

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 06-05-2020

| Customer Details                                                                          |                                                     |          |  | Invoice No.   |     | 2027                 |          |           |          |
|-------------------------------------------------------------------------------------------|-----------------------------------------------------|----------|--|---------------|-----|----------------------|----------|-----------|----------|
| B & C Estates<br>Sy No. 191, Mallapur Main Road, Hyderabad<br><br>GSTIN : 36AAHFB7046A1ZT |                                                     |          |  | Invoice Date. |     | 09-08-2018           |          |           |          |
|                                                                                           |                                                     |          |  | PO No.        |     | 52340                |          |           |          |
|                                                                                           |                                                     |          |  | PO Date.      |     | 07-08-2018           |          |           |          |
|                                                                                           |                                                     |          |  | Req ID        |     | 43567                |          |           |          |
|                                                                                           |                                                     |          |  | Req Date      |     | 03-08-2018           |          |           |          |
|                                                                                           |                                                     |          |  | Loc Req No    |     | 85379                |          |           |          |
|                                                                                           | Description of Goods                                |          |  | HSN/SAC       | Qty | Rate                 | Gross    | Tax%      | Tax Amt  |
| 1                                                                                         | 4798 - Electrical - other - FP Isolator - NA - nos  |          |  | 8536          | 5   | 469.00               | 2,345.00 | 18        | 422.10   |
|                                                                                           | -                                                   |          |  |               |     |                      |          |           |          |
| 2                                                                                         | 4605 - Electrical - other - MCB - 6Amps - nos       |          |  | 8536          | 15  | 107.00               | 1,605.00 | 18        | 288.90   |
|                                                                                           | -                                                   |          |  |               |     |                      |          |           |          |
| 3                                                                                         | 4799 - Electrical - other - Change over - 25 Amps - |          |  | 8536          | 5   | 840.00               | 4,200.00 | 18        | 756.00   |
|                                                                                           | -                                                   |          |  |               |     |                      |          |           |          |
| 4                                                                                         | 4603 - Electrical - other - MCB - 10Amps - nos      |          |  | 8536          | 15  | 107.00               | 1,605.00 | 18        | 288.90   |
|                                                                                           | -                                                   |          |  |               |     |                      |          |           |          |
| 5                                                                                         | 4596 - Electrical - other - MCB - 16Amps - nos      |          |  | 8536          | 30  | 107.00               | 3,210.00 | 18        | 577.80   |
|                                                                                           | -                                                   |          |  |               |     |                      |          |           |          |
| 6                                                                                         |                                                     |          |  |               |     |                      |          |           |          |
|                                                                                           |                                                     |          |  |               |     |                      |          |           |          |
| 7                                                                                         |                                                     |          |  |               |     |                      |          |           |          |
|                                                                                           |                                                     |          |  |               |     |                      |          |           |          |
| 8                                                                                         |                                                     |          |  |               |     |                      |          |           |          |
|                                                                                           |                                                     |          |  |               |     |                      |          |           |          |
| 9                                                                                         |                                                     |          |  |               |     |                      |          |           |          |
|                                                                                           |                                                     |          |  |               |     |                      |          |           |          |
| 10                                                                                        |                                                     |          |  |               |     |                      |          |           |          |
|                                                                                           |                                                     |          |  |               |     |                      |          |           |          |
| 11                                                                                        |                                                     |          |  |               |     |                      |          |           |          |
|                                                                                           |                                                     |          |  |               |     |                      |          |           |          |
| 12                                                                                        |                                                     |          |  |               |     |                      |          |           |          |
|                                                                                           |                                                     |          |  |               |     |                      |          |           |          |
| 13                                                                                        |                                                     |          |  |               |     |                      |          |           |          |
|                                                                                           |                                                     |          |  |               |     |                      |          |           |          |
| 14                                                                                        |                                                     |          |  |               |     |                      |          |           |          |
|                                                                                           |                                                     |          |  |               |     |                      |          |           |          |
| 15                                                                                        |                                                     |          |  |               |     |                      |          |           |          |
|                                                                                           |                                                     |          |  |               |     |                      |          |           |          |
| IGST                                                                                      |                                                     | CGST     |  | SGST          |     | Total Taxable Amount |          | 12,965.00 | 2,333.70 |
|                                                                                           |                                                     | 1,166.85 |  | 1,166.85      |     | Total Invoice Amount |          | 15,298.70 |          |
| Rupees : Fifteen Thousand Two Hundred Ninty Eight and Paise Seventy Only.                 |                                                     |          |  |               |     |                      |          |           |          |

**for Summit Sales LLP**