

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 06-05-2020

|                                                                                                    |                                                       |  |  |               |     |            |          |                      |         |
|----------------------------------------------------------------------------------------------------|-------------------------------------------------------|--|--|---------------|-----|------------|----------|----------------------|---------|
| <b>Customer Details</b>                                                                            |                                                       |  |  | Invoice No.   |     | 2061       |          |                      |         |
| Paramount Estates<br>sy no 233 near shilpa layout nagaram hyderabad<br><br>GSTIN : 36AAJFP4202C1ZP |                                                       |  |  | Invoice Date. |     | 11-08-2018 |          |                      |         |
|                                                                                                    |                                                       |  |  | PO No.        |     | 52462      |          |                      |         |
|                                                                                                    |                                                       |  |  | PO Date.      |     | 09-08-2018 |          |                      |         |
|                                                                                                    |                                                       |  |  | Req ID        |     | 43663      |          |                      |         |
|                                                                                                    |                                                       |  |  | Req Date      |     | 07-08-2018 |          |                      |         |
|                                                                                                    |                                                       |  |  | Loc Req No    |     | 64898      |          |                      |         |
|                                                                                                    | Description of Goods                                  |  |  | HSN/SAC       | Qty | Rate       | Gross    | Tax%                 | Tax Amt |
| 1                                                                                                  | 2148 - Carpentry - hardware - Plastic gampa - other - |  |  | 3926          | 12  | 140.00     | 1,680.00 | 18                   | 302.40  |
|                                                                                                    | -                                                     |  |  |               |     |            |          |                      |         |
| 2                                                                                                  | 2039 - Carpentry - hardware - Anchor Bolt (Bolt       |  |  | 7318          | 50  | 10.00      | 500.00   | 18                   | 90.00   |
|                                                                                                    | -                                                     |  |  |               |     |            |          |                      |         |
| 3                                                                                                  |                                                       |  |  |               |     |            |          |                      |         |
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| 4                                                                                                  |                                                       |  |  |               |     |            |          |                      |         |
|                                                                                                    |                                                       |  |  |               |     |            |          |                      |         |
| 5                                                                                                  |                                                       |  |  |               |     |            |          |                      |         |
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| 6                                                                                                  |                                                       |  |  |               |     |            |          |                      |         |
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| 7                                                                                                  |                                                       |  |  |               |     |            |          |                      |         |
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| 8                                                                                                  |                                                       |  |  |               |     |            |          |                      |         |
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| 9                                                                                                  |                                                       |  |  |               |     |            |          |                      |         |
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| 10                                                                                                 |                                                       |  |  |               |     |            |          |                      |         |
|                                                                                                    |                                                       |  |  |               |     |            |          |                      |         |
| 11                                                                                                 |                                                       |  |  |               |     |            |          |                      |         |
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| 12                                                                                                 |                                                       |  |  |               |     |            |          |                      |         |
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| 13                                                                                                 |                                                       |  |  |               |     |            |          |                      |         |
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| 14                                                                                                 |                                                       |  |  |               |     |            |          |                      |         |
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| 15                                                                                                 |                                                       |  |  |               |     |            |          |                      |         |
|                                                                                                    |                                                       |  |  |               |     |            |          |                      |         |
| IGST                                                                                               |                                                       |  |  | CGST          |     | SGST       |          | Total Taxable Amount |         |
|                                                                                                    |                                                       |  |  | 196.20        |     | 196.20     |          | Total Invoice Amount |         |
|                                                                                                    |                                                       |  |  |               |     | 2,180.00   |          | 2,572.40             |         |
| Rupees : Two Thousand Five Hundred Seventy Two and Paise Fourty Only.                              |                                                       |  |  |               |     |            |          |                      |         |

**for Summit Sales LLP**