

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 06-05-2020

| Customer Details                                                                                        |                                                       |         |        | Invoice No.          |          | 2102       |         |
|---------------------------------------------------------------------------------------------------------|-------------------------------------------------------|---------|--------|----------------------|----------|------------|---------|
| A. Basha<br>Sy No. 193, Kapra, Opp to MRR School, Kushaiuguda, Hyderabad<br><br>GSTIN : 36AUWPA6056C2ZK |                                                       |         |        | Invoice Date.        |          | 14-08-2018 |         |
|                                                                                                         |                                                       |         |        | PO No.               |          | 52456      |         |
|                                                                                                         |                                                       |         |        | PO Date.             |          | 09-08-2018 |         |
|                                                                                                         |                                                       |         |        | Req ID               |          | 43664      |         |
|                                                                                                         |                                                       |         |        | Req Date             |          | 07-08-2018 |         |
|                                                                                                         |                                                       |         |        | Loc Req No           |          | 71513      |         |
|                                                                                                         | Description of Goods                                  | HSN/SAC | Qty    | Rate                 | Gross    | Tax%       | Tax Amt |
| 1                                                                                                       | 2148 - Carpentry - hardware - Plastic gampa - other - | 3926    | 15     | 140.00               | 2,100.00 | 18         | 378.00  |
|                                                                                                         | -                                                     |         |        |                      |          |            |         |
| 2                                                                                                       | 4006 - Consumables - Bucket - other - nos             | 7310    | 15     | 125.00               | 1,875.00 | 18         | 337.50  |
|                                                                                                         | -                                                     |         |        |                      |          |            |         |
| 3                                                                                                       | 4057 - Consumables - Sponges - NA - nos               | 3921    | 150    | 8.30                 | 1,245.00 | 18         | 224.10  |
|                                                                                                         | -                                                     |         |        |                      |          |            |         |
| 4                                                                                                       | 4080 - Consumables - Bombay Brooms - Other - Nos      | 9603    | 50     | 8.30                 | 415.00   | 0          | 0.00    |
|                                                                                                         | -                                                     |         |        |                      |          |            |         |
| 5                                                                                                       | 4009 - Consumables - Coconut Broom - other - nos      | 9603    | 30     | 15.00                | 450.00   | 0          | 0.00    |
|                                                                                                         | -                                                     |         |        |                      |          |            |         |
| 6                                                                                                       |                                                       |         |        |                      |          |            |         |
|                                                                                                         |                                                       |         |        |                      |          |            |         |
| 7                                                                                                       |                                                       |         |        |                      |          |            |         |
|                                                                                                         |                                                       |         |        |                      |          |            |         |
| 8                                                                                                       |                                                       |         |        |                      |          |            |         |
|                                                                                                         |                                                       |         |        |                      |          |            |         |
| 9                                                                                                       |                                                       |         |        |                      |          |            |         |
|                                                                                                         |                                                       |         |        |                      |          |            |         |
| 10                                                                                                      |                                                       |         |        |                      |          |            |         |
|                                                                                                         |                                                       |         |        |                      |          |            |         |
| 11                                                                                                      |                                                       |         |        |                      |          |            |         |
|                                                                                                         |                                                       |         |        |                      |          |            |         |
| 12                                                                                                      |                                                       |         |        |                      |          |            |         |
|                                                                                                         |                                                       |         |        |                      |          |            |         |
| 13                                                                                                      |                                                       |         |        |                      |          |            |         |
|                                                                                                         |                                                       |         |        |                      |          |            |         |
| 14                                                                                                      |                                                       |         |        |                      |          |            |         |
|                                                                                                         |                                                       |         |        |                      |          |            |         |
| 15                                                                                                      |                                                       |         |        |                      |          |            |         |
|                                                                                                         |                                                       |         |        |                      |          |            |         |
| IGST                                                                                                    |                                                       | CGST    | SGST   | Total Taxable Amount |          | 6,085.00   | 939.60  |
|                                                                                                         |                                                       | 469.80  | 469.80 | Total Invoice Amount |          | 7,024.60   |         |
| Rupees : Seven Thousand Twenty Four and Paise Sixty Only.                                               |                                                       |         |        |                      |          |            |         |

**for Summit Sales LLP**