

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 08-05-2020

| Customer Details                                                                                   |                                              |       |  | Invoice No.   |     | 2158                 |        |        |         |       |
|----------------------------------------------------------------------------------------------------|----------------------------------------------|-------|--|---------------|-----|----------------------|--------|--------|---------|-------|
| Paramount Estates<br>sy no 233 near shilpa layout nagaram hyderabad<br><br>GSTIN : 36AAJFP4202C1ZP |                                              |       |  | Invoice Date. |     | 20-08-2018           |        |        |         |       |
|                                                                                                    |                                              |       |  | PO No.        |     | 52459                |        |        |         |       |
|                                                                                                    |                                              |       |  | PO Date.      |     | 09-08-2018           |        |        |         |       |
|                                                                                                    |                                              |       |  | Req ID        |     | 43727                |        |        |         |       |
|                                                                                                    |                                              |       |  | Req Date      |     | 09-08-2018           |        |        |         |       |
|                                                                                                    |                                              |       |  | Loc Req No    |     | 64917                |        |        |         |       |
|                                                                                                    | Description of Goods                         |       |  | HSN/SAC       | Qty | Rate                 | Gross  | Tax%   | Tax Amt |       |
| 1                                                                                                  | 4001 - Consumables - Air Freshner - NA - nos |       |  | 3307          | 6   | 55.00                | 330.00 | 18     | 59.40   |       |
|                                                                                                    | -                                            |       |  |               |     |                      |        |        |         |       |
| 2                                                                                                  |                                              |       |  |               |     |                      |        |        |         |       |
|                                                                                                    |                                              |       |  |               |     |                      |        |        |         |       |
| 3                                                                                                  |                                              |       |  |               |     |                      |        |        |         |       |
|                                                                                                    |                                              |       |  |               |     |                      |        |        |         |       |
| 4                                                                                                  |                                              |       |  |               |     |                      |        |        |         |       |
|                                                                                                    |                                              |       |  |               |     |                      |        |        |         |       |
| 5                                                                                                  |                                              |       |  |               |     |                      |        |        |         |       |
|                                                                                                    |                                              |       |  |               |     |                      |        |        |         |       |
| 6                                                                                                  |                                              |       |  |               |     |                      |        |        |         |       |
|                                                                                                    |                                              |       |  |               |     |                      |        |        |         |       |
| 7                                                                                                  |                                              |       |  |               |     |                      |        |        |         |       |
|                                                                                                    |                                              |       |  |               |     |                      |        |        |         |       |
| 8                                                                                                  |                                              |       |  |               |     |                      |        |        |         |       |
|                                                                                                    |                                              |       |  |               |     |                      |        |        |         |       |
| 9                                                                                                  |                                              |       |  |               |     |                      |        |        |         |       |
|                                                                                                    |                                              |       |  |               |     |                      |        |        |         |       |
| 10                                                                                                 |                                              |       |  |               |     |                      |        |        |         |       |
|                                                                                                    |                                              |       |  |               |     |                      |        |        |         |       |
| 11                                                                                                 |                                              |       |  |               |     |                      |        |        |         |       |
|                                                                                                    |                                              |       |  |               |     |                      |        |        |         |       |
| 12                                                                                                 |                                              |       |  |               |     |                      |        |        |         |       |
|                                                                                                    |                                              |       |  |               |     |                      |        |        |         |       |
| 13                                                                                                 |                                              |       |  |               |     |                      |        |        |         |       |
|                                                                                                    |                                              |       |  |               |     |                      |        |        |         |       |
| 14                                                                                                 |                                              |       |  |               |     |                      |        |        |         |       |
|                                                                                                    |                                              |       |  |               |     |                      |        |        |         |       |
| 15                                                                                                 |                                              |       |  |               |     |                      |        |        |         |       |
|                                                                                                    |                                              |       |  |               |     |                      |        |        |         |       |
| IGST                                                                                               |                                              | CGST  |  | SGST          |     | Total Taxable Amount |        | 330.00 |         | 59.40 |
|                                                                                                    |                                              | 29.70 |  | 29.70         |     | Total Invoice Amount |        | 389.40 |         |       |
| Rupees : Three Hundred Eighty Nine and Paise Fourty Only.                                          |                                              |       |  |               |     |                      |        |        |         |       |

**for Summit Sales LLP**