

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 09-05-2020

|                                                                                           |                                                        |        |  |               |                      |                      |          |          |        |          |
|-------------------------------------------------------------------------------------------|--------------------------------------------------------|--------|--|---------------|----------------------|----------------------|----------|----------|--------|----------|
| <b>Customer Details</b>                                                                   |                                                        |        |  | Invoice No.   |                      | 2689                 |          |          |        |          |
| B & C Estates<br>Sy No. 191, Mallapur Main Road, Hyderabad<br><br>GSTIN : 36AAHFB7046A1ZT |                                                        |        |  | Invoice Date. |                      | 28-09-2018           |          |          |        |          |
|                                                                                           |                                                        |        |  | PO No.        |                      | 53494                |          |          |        |          |
|                                                                                           |                                                        |        |  | PO Date.      |                      | 25-09-2018           |          |          |        |          |
|                                                                                           |                                                        |        |  | Req ID        |                      | 44576                |          |          |        |          |
|                                                                                           |                                                        |        |  | Req Date      |                      | 25-09-2018           |          |          |        |          |
|                                                                                           |                                                        |        |  | Loc Req No    |                      | 85505                |          |          |        |          |
|                                                                                           |                                                        |        |  |               | Description of Goods |                      |          | HSN/SAC  | Qty    | Rate     |
| 1                                                                                         | 4057 - Consumables - Sponges - NA - nos                |        |  | 3921          | 200                  | 8.30                 | 1,660.00 | 18       | 298.80 |          |
|                                                                                           | -                                                      |        |  |               |                      |                      |          |          |        |          |
| 2                                                                                         | 2148 - Carpentry - hardware - Plastic gampa - other -  |        |  | 3926          | 12                   | 140.00               | 1,680.00 | 18       | 302.40 |          |
|                                                                                           | -                                                      |        |  |               |                      |                      |          |          |        |          |
| 3                                                                                         | 6023 - Miscellaneous - GI- Bucket - other - nos        |        |  | 8431          | 12                   | 125.00               | 1,500.00 | 18       | 270.00 |          |
|                                                                                           | -                                                      |        |  |               |                      |                      |          |          |        |          |
| 4                                                                                         | 2100 - Carpentry - hardware - Fischer - 6mm - pkts     |        |  | 3926          | 5                    | 94.00                | 470.00   | 18       | 84.60  |          |
|                                                                                           | -                                                      |        |  |               |                      |                      |          |          |        |          |
| 5                                                                                         | 2099 - Carpentry - hardware - Fischer - 5mm - pkts     |        |  | 3926          | 5                    | 195.00               | 975.00   | 18       | 175.50 |          |
|                                                                                           | -                                                      |        |  |               |                      |                      |          |          |        |          |
| 6                                                                                         | 6010 - Miscellaneous - Plastic Blue Sheet - 18 ft x 12 |        |  |               | 1080                 | 1.70                 | 1,836.00 | 18       | 330.48 |          |
|                                                                                           | -                                                      |        |  |               |                      |                      |          |          |        |          |
| 7                                                                                         |                                                        |        |  |               |                      |                      |          |          |        |          |
|                                                                                           |                                                        |        |  |               |                      |                      |          |          |        |          |
| 8                                                                                         |                                                        |        |  |               |                      |                      |          |          |        |          |
|                                                                                           |                                                        |        |  |               |                      |                      |          |          |        |          |
| 9                                                                                         |                                                        |        |  |               |                      |                      |          |          |        |          |
|                                                                                           |                                                        |        |  |               |                      |                      |          |          |        |          |
| 10                                                                                        |                                                        |        |  |               |                      |                      |          |          |        |          |
|                                                                                           |                                                        |        |  |               |                      |                      |          |          |        |          |
| 11                                                                                        |                                                        |        |  |               |                      |                      |          |          |        |          |
|                                                                                           |                                                        |        |  |               |                      |                      |          |          |        |          |
| 12                                                                                        |                                                        |        |  |               |                      |                      |          |          |        |          |
|                                                                                           |                                                        |        |  |               |                      |                      |          |          |        |          |
| 13                                                                                        |                                                        |        |  |               |                      |                      |          |          |        |          |
|                                                                                           |                                                        |        |  |               |                      |                      |          |          |        |          |
| 14                                                                                        |                                                        |        |  |               |                      |                      |          |          |        |          |
|                                                                                           |                                                        |        |  |               |                      |                      |          |          |        |          |
| 15                                                                                        |                                                        |        |  |               |                      |                      |          |          |        |          |
|                                                                                           |                                                        |        |  |               |                      |                      |          |          |        |          |
| IGST                                                                                      |                                                        | CGST   |  | SGST          |                      | Total Taxable Amount |          | 8,121.00 |        | 1,461.78 |
|                                                                                           |                                                        | 730.89 |  | 730.89        |                      | Total Invoice Amount |          | 9,582.78 |        |          |
| Rupees : Nine Thousand Five Hundred Eighty Two and Paise Seventy Eight Only.              |                                                        |        |  |               |                      |                      |          |          |        |          |

**for Summit Sales LLP**