

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 09-05-2020

|                                                                                                                |                                                  |       |  |               |     |                      |        |        |         |
|----------------------------------------------------------------------------------------------------------------|--------------------------------------------------|-------|--|---------------|-----|----------------------|--------|--------|---------|
| <b>Customer Details</b>                                                                                        |                                                  |       |  | Invoice No.   |     | 6237                 |        |        |         |
| Modi Properties Private Limited,.<br>Sy No. 82/1, Mallapur, Nacharam, Hyderabad<br><br>GSTIN : 36AABCM4761E1ZM |                                                  |       |  | Invoice Date. |     | 28-05-2019           |        |        |         |
|                                                                                                                |                                                  |       |  | PO No.        |     | 58219                |        |        |         |
|                                                                                                                |                                                  |       |  | PO Date.      |     | 24-04-2019           |        |        |         |
|                                                                                                                |                                                  |       |  | Req ID        |     | 48670                |        |        |         |
|                                                                                                                |                                                  |       |  | Req Date      |     | 23-04-2019           |        |        |         |
|                                                                                                                |                                                  |       |  | Loc Req No    |     | 11026                |        |        |         |
|                                                                                                                | Description of Goods                             |       |  | HSN/SAC       | Qty | Rate                 | Gross  | Tax%   | Tax Amt |
| 1                                                                                                              | 4028 - Consumables - First -Aid Kit - NA - boxes |       |  | 3006          | 1   | 780.00               | 780.00 | 12     | 93.60   |
| 2                                                                                                              | -                                                |       |  |               |     |                      |        |        |         |
| 3                                                                                                              |                                                  |       |  |               |     |                      |        |        |         |
| 4                                                                                                              |                                                  |       |  |               |     |                      |        |        |         |
| 5                                                                                                              |                                                  |       |  |               |     |                      |        |        |         |
| 6                                                                                                              |                                                  |       |  |               |     |                      |        |        |         |
| 7                                                                                                              |                                                  |       |  |               |     |                      |        |        |         |
| 8                                                                                                              |                                                  |       |  |               |     |                      |        |        |         |
| 9                                                                                                              |                                                  |       |  |               |     |                      |        |        |         |
| 10                                                                                                             |                                                  |       |  |               |     |                      |        |        |         |
| 11                                                                                                             |                                                  |       |  |               |     |                      |        |        |         |
| 12                                                                                                             |                                                  |       |  |               |     |                      |        |        |         |
| 13                                                                                                             |                                                  |       |  |               |     |                      |        |        |         |
| 14                                                                                                             |                                                  |       |  |               |     |                      |        |        |         |
| 15                                                                                                             |                                                  |       |  |               |     |                      |        |        |         |
|                                                                                                                |                                                  |       |  |               |     |                      |        |        |         |
| IGST                                                                                                           |                                                  | CGST  |  | SGST          |     | Total Taxable Amount |        | 780.00 | 93.60   |
|                                                                                                                |                                                  | 46.80 |  | 46.80         |     | Total Invoice Amount |        | 873.60 |         |
| Rupees : Eight Hundred Seventy Three and Paise Sixty Only.                                                     |                                                  |       |  |               |     |                      |        |        |         |

**for Summit Sales LLP**

Subject to Hyderabad Jurisdiction

Authorised signatory