

Booking declaration form

Name of customer	N.Manju Vani	Date of Birth	28-07-1971
Spouse Name	D/o N.Chandraiah	Date of Birth	15-04-1940
Spouse Company	-	Spouse designation	Retd Govt
Wedding anniversary	-	Date of completion	15
Project	AGH	Flat/Bungalow No.	40
Constructed area in sft	2340	Total land area in Sq. yds.	197
Booking taken by	Murali Krishna	Booking amount received on	25-02-2019
Booking Amount	25,000/-	Cheque No. / Cash	106486
Booking form no.	2163	Booking form date	26-02-2019
PPT No.	136	PPT base price (Rs. Per sft)	-
List price (without extra land) – A	60,00,000/-	Land rate	1,44,000/-
Additional land area (adjusted) – C	-	Discounted land rate applied – D	-
Additional land charges - B = C x D			61,44,000/-
Total list price – A+B			61-44,000/-
Net sale consideration (after discount – before on time payment discount)			59,44,000/-
Discount in Rs. Per sft	85	Discount in Rs.	2,00,000/-
On time payment discount in Rs. Per sft	-	On time payment discount in rupees	-
HL required	-	Preferred bank	-
Type	☐ Semi deluxe ☒ Deluxe ☐ Luxury		
Registration charges	☒ Paid by Buyer ☐ paid by Builder		
GST	☒ Paid by Buyer ☐ paid by Builder		
False ceiling	☐ Provide free of cost ☒ Do not provide		
Modular kitchen	☒ Do not provide ☐ Provide free of cost (☐ conditional ☐ unconditional)		
Details of special offer, if any:			
Remarks	Duplex 3 BHK		
CIS no	94846	Source of Enquiry	Reference
Sales Executive	Sales Manager	Project Accountant	M.D.
Name: B.Murali Krishna	Name: C.Rajkum	Name: Swathi	Name:
Sign: <i>B.Murali</i>	Sign: <i>C.Rajkum</i>	Sign: <i>Swathi</i>	Sign:
Date: 26-02-2019	Date: 26-02-2019	Date: 28/2/19	Date:

Notes: 1. This form to be filed by sales executive/manager for every booking taken. 2. Accountants shall block flats/villa only on receipt of this form. 3. In case booking form is being signed on later date, this form must be sent to respective accountant at the time of booking or blocking a flat/villa. 4. Relaxation in payment, providing modular kitchen, free registration/GST offers are conditional and subject to approval/ review.

APPROVED BY
1 MAR 2019
MANAGING DIRECTOR

Verified
Prath
28/2/19