

SRI. SOHAM MODI, S/O SRI. SATISH MODI

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**PROJECT DATA**

Project Name: XXXXXXXXXX

Project Number: XXXXXXXXXX

Project Location: XXXXXXXXXX

Project Manager: XXXXXXXXXX

Project Status: XXXXXXXXXX

Project Start Date: XXXXXXXXXX

Project End Date: XXXXXXXXXX

Project Budget: XXXXXXXXXX

Project Risk: XXXXXXXXXX

Project Notes: XXXXXXXXXX

**CLIENT DATA**

Client Name: XXXXXXXXXX

Client Address: XXXXXXXXXX

Client Phone: XXXXXXXXXX

Client Email: XXXXXXXXXX

Client Website: XXXXXXXXXX

Client Logo: XXXXXXXXXX

Client Notes: XXXXXXXXXX

**PROJECT SUMMARY**

Project Description: XXXXXXXXXX

Project Objectives: XXXXXXXXXX

Project Scope: XXXXXXXXXX

Project Deliverables: XXXXXXXXXX

Project Milestones: XXXXXXXXXX

Project Risks: XXXXXXXXXX

Project Benefits: XXXXXXXXXX

**PROJECT DETAILS**

Project Manager: XXXXXXXXXX

Project Sponsor: XXXXXXXXXX

Project Steering Committee: XXXXXXXXXX

Project Stakeholders: XXXXXXXXXX

Project Communication: XXXXXXXXXX

Project Reporting: XXXXXXXXXX

Project Documentation: XXXXXXXXXX

**PROJECT FINANCIALS**

Project Budget: XXXXXXXXXX

Project Actuals: XXXXXXXXXX

Project Variance: XXXXXXXXXX

Project ROI: XXXXXXXXXX

Project NPV: XXXXXXXXXX

Project IRR: XXXXXXXXXX

**PROJECT SCHEDULE**

Project Start Date: XXXXXXXXXX

Project End Date: XXXXXXXXXX

Project Duration: XXXXXXXXXX

Project Milestones: XXXXXXXXXX

Project Risks: XXXXXXXXXX

Project Benefits: XXXXXXXXXX

**PROJECT RISK**

Risk Level: XXXXXXXXXX

Risk Description: XXXXXXXXXX

Risk Mitigation: XXXXXXXXXX

Risk Impact: XXXXXXXXXX

Risk Frequency: XXXXXXXXXX

Risk Severity: XXXXXXXXXX

**PROJECT BENEFITS**

Benefit Level: XXXXXXXXXX

Benefit Description: XXXXXXXXXX

Benefit Mitigation: XXXXXXXXXX

Benefit Impact: XXXXXXXXXX

Benefit Frequency: XXXXXXXXXX

Benefit Severity: XXXXXXXXXX

**PROJECT DOCUMENTATION**

Document Name: XXXXXXXXXX

Document Description: XXXXXXXXXX

Document Location: XXXXXXXXXX

Document Version: XXXXXXXXXX

Document Status: XXXXXXXXXX

Document Notes: XXXXXXXXXX

**PROJECT COMMUNICATION**

Communication Type: XXXXXXXXXX

Communication Description: XXXXXXXXXX

Communication Location: XXXXXXXXXX

Communication Version: XXXXXXXXXX

Communication Status: XXXXXXXXXX

Communication Notes: XXXXXXXXXX

**PROJECT REPORTING**

Report Name: XXXXXXXXXX

Report Description: XXXXXXXXXX

Report Location: XXXXXXXXXX

Report Version: XXXXXXXXXX

Report Status: XXXXXXXXXX

Report Notes: XXXXXXXXXX

**PROJECT DOCUMENTATION**

Document Name: XXXXXXXXXX

Document Description: XXXXXXXXXX

Document Location: XXXXXXXXXX

Document Version: XXXXXXXXXX

Document Status: XXXXXXXXXX

Document Notes: XXXXXXXXXX

**PROJECT COMMUNICATION**

Communication Type: XXXXXXXXXX

Communication Description: XXXXXXXXXX

Communication Location: XXXXXXXXXX

Communication Version: XXXXXXXXXX

Communication Status: XXXXXXXXXX

Communication Notes: XXXXXXXXXX

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Report Name: XXXXXXXXXX

Report Description: XXXXXXXXXX

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**PROJECT COMMUNICATION**

Communication Type: XXXXXXXXXX

Communication Description: XXXXXXXXXX

Communication Location: XXXXXXXXXX

Communication Version: XXXXXXXXXX

Communication Status: XXXXXXXXXX

Communication Notes: XXXXXXXXXX

**PROJECT REPORTING**

Report Name: XXXXXXXXXX

Report Description: XXXXXXXXXX

Report Location: XXXXXXXXXX

Report Version: XXXXXXXXXX

Report Status: XXXXXXXXXX

Report Notes:

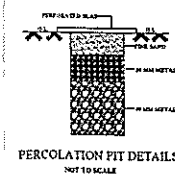
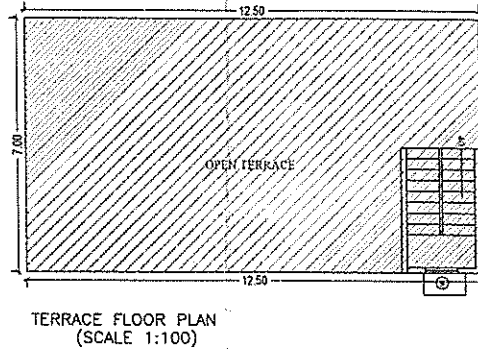
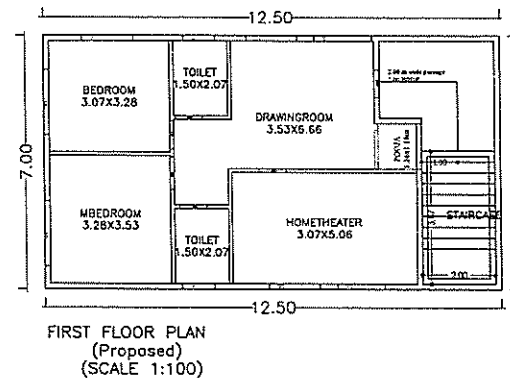
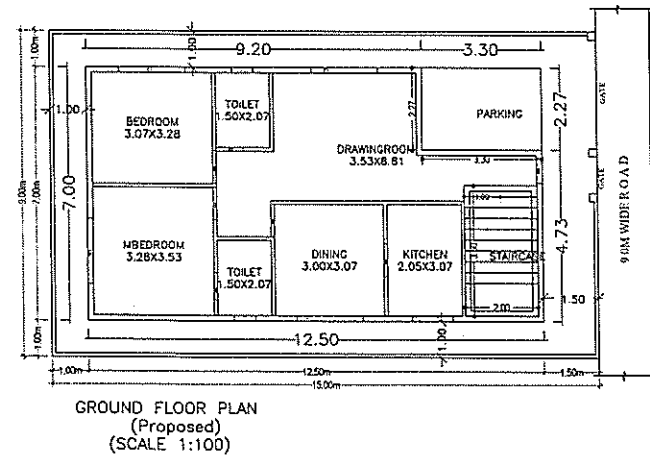
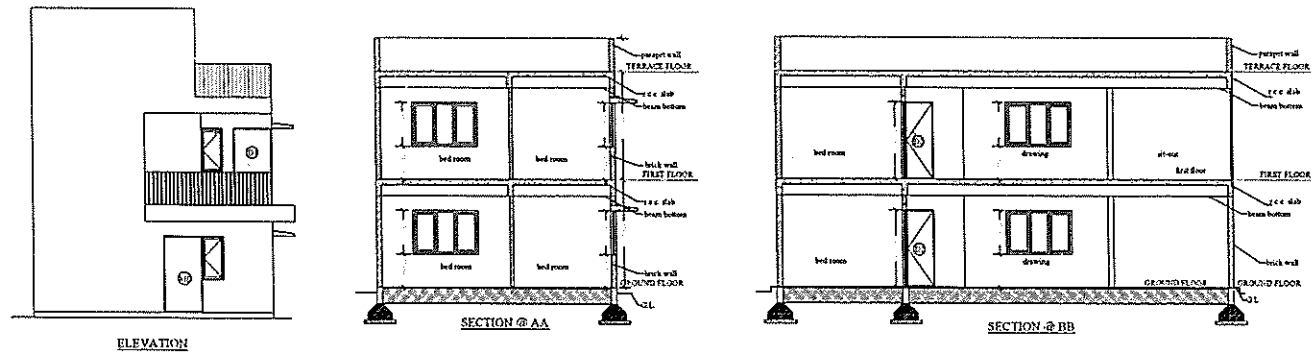
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| 100% BLUE    | 0000FF |
| 100% CYAN    | 00FFFF |
| 100% MAGENTA | FF00FF |
| 100% RED     | FF0000 |
| 100% GREEN   | 00FF00 |
| 100% YELLOW  | FFFF00 |
| 100% WHITE   | FFFFFF |

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1929年 1月 24日 星期一

Name: ABRAHAM  
MILAM  
Designation:  
city manager  
Date: 16 June 2015

Building :TYPE A1 (EAST FACING)  
TYPE A1 (101 TO 107, 115 TO 121, 129 TO 136, 147 TO 159, 173 TO 185, 197 TO 205)



PLAN SHOWING THE PROPOSED  
GATED COMMUNITY LAYOUT CUM  
GROUP HOUSING IN SY. NOS 11,12,14 TO  
18 & 294 (PART) SITUATED AT  
CHERLAPALLY VILLAGE, GHMC KAPRA  
CIRCLE, KAPRA MANDAL,  
MEDCHAL -MALKAJGIRI DIST

BELONGING TO:  
M/s SILVER OAK REALTY (FORMERLY  
KNOWN AS M/s. MEHTA & MODI HOMES)  
REPRESENTED BY ITS MANAGING  
PARTNER

SRI. SOHAM MODI, S/O SRI. SATISH MODI

Compound wall to be constructed for the approach road to Grove yard as per submitted plans before releasing of Final Layout.  
1.To mortgage (registered) 5% of Dwellings Units to GHMC which will be released only after development of layout as per the approved plan with proper infrastructure as per the norms / specification of Engineer ring Section of GHMC.  
To hand over the areas covered under roads, open spaces and social infrastructure to GHMC through registered gift deed.  
The applicants shall construct compound walls & gates to all layout open spaces and also shall develop with facilities  
The applicants shall handover roads and open spaces of the layout to the GHMC free of cost through Registered gift deed before release of final layout.  
The applicant shall not be permitted to sale the plots and area which is mortgaged in favour of GHMC

The layout permission is granted subject to following conditions:  
1. The permission is granted for the purpose of the plan only and is not to be used for any other purpose.  
2. The permission is granted for the purpose of the plan only and is not to be used for any other purpose.  
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91. The permission is granted for the purpose of the plan only and is not to be used for any other purpose.  
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97. The permission is granted for the purpose of the plan only and is not to be used for any other purpose.  
98. The permission is granted for the purpose of the plan only and is not to be used for any other purpose.  
99. The permission is granted for the purpose of the plan only and is not to be used for any other purpose.  
100. The permission is granted for the purpose of the plan only and is not to be used for any other purpose.

Additional/Other  
1. Compound wall to be constructed for the approach road to Grove yard as per submitted plans before releasing of Final Layout.  
2. Total No. of Buildings 115 including amenities buildings only.

|                     |                                                                                |                             |
|---------------------|--------------------------------------------------------------------------------|-----------------------------|
| Project Title       | PLAN SHOWING THE PROPOSED                                                      | Residential                 |
| PLOT NO             | NA                                                                             |                             |
| SURVEY NO           | NA                                                                             |                             |
| SITUATED AT         | CHERLAPALLY VILLAGE, GHMC KAPRA CIRCLE, KAPRA MANDAL, MEDCHAL -MALKAJGIRI DIST |                             |
| BELONGING TO        | M/s SILVER OAK REALTY (FORMERLY KNOWN AS M/s. MEHTA & MODI HOMES)              | Silver Oak Realty           |
| REP BY              | Civil Eng.                                                                     | M.DATTATRI RAO              |
| LICENCE NO          | 1245TR-ENG/TP/10/04/02                                                         | APPROVAL NO 1/01/15/77/2019 |
| DATE                | 16-11-2019                                                                     | SHEET NO. 2/5               |
| Layout Plan Details |                                                                                |                             |

| AREA STATEMENT                                         |                                                                 |          |
|--------------------------------------------------------|-----------------------------------------------------------------|----------|
| PROJECT DETAIL :                                       |                                                                 |          |
| Inward No : 1/01/06/38/2018                            | Pkt Use : Residential                                           |          |
| Project Type : Layout with Housing Gated and Community | Pkt Sub Use : Bungalow                                          |          |
| Nature of Development : New                            | Pkt Nearby/Hotted/Religious Structure : NA                      |          |
| Sub Location : Existing Built-Up Areas                 | Land Use Zone : Residential                                     |          |
| Village Name : Chenna Cherlapalli                      | Land Sub Use Zone : NA                                          |          |
| Mandal : Kapra                                         | Abutting Road Width : 12.00                                     |          |
|                                                        | Pkt No : NA                                                     |          |
|                                                        | North side details : Others - Cherialpally Village Settlement   |          |
|                                                        | South side details : SURVEY NO - Sy. Nos. 5, 6, 9, 10, 13 & 168 |          |
|                                                        | East side details : SURVEY NO - Sy. Nos. 12, 133, 136 & 137     |          |
|                                                        | West side details : PLOT NO - GHMC approved group housing       |          |
| AREA DETAILS :                                         |                                                                 | SQ.MT.   |
| AREA OF PLOT (Minimum)                                 | (A)                                                             | 30725.21 |
| Deduction for Net Plot Area                            |                                                                 |          |
| Nala Widening Area                                     |                                                                 | 668.77   |
| Total                                                  |                                                                 | 668.77   |
| NET AREA OF PLOT                                       | (A-Deductions)                                                  | 30056.44 |
| Amenity Area                                           |                                                                 | 814.71   |
| Total                                                  |                                                                 | 814.71   |
| BALANCE AREA OF PLOT                                   | (A-Deductions)                                                  | 29191.50 |
| Vacant Plot Area                                       |                                                                 | 9923.95  |
| COVERAGE                                               |                                                                 |          |
| Proposed Coverage Area (65.52 %)                       |                                                                 | 20132.49 |
| Net BUA                                                |                                                                 |          |
| Residential Net BUA                                    |                                                                 | 18920.01 |
| Commercial Net BUA                                     |                                                                 | 720.70   |
| BUILT UP AREA                                          |                                                                 |          |
| Total                                                  |                                                                 | 16654.38 |
| MORTGAGE AREA                                          |                                                                 | 15829.62 |
| EXTRA INSTALLMENT MORTGAGE AREA                        |                                                                 | 843.04   |
| Proposed Number of Parkings                            |                                                                 | 0.00     |
| Total                                                  |                                                                 | 122      |

| Area Summary                   |  |
|--------------------------------|--|
| Total Layout Area              |  |
| Nala Area                      |  |
| Reserve Road Area              |  |
| Leftover Owners Land Area      |  |
| Surrendered to Authority Area  |  |
| Green Belt Area                |  |
| Spill Area                     |  |
| Net Layout Area                |  |
| Area covered under             |  |
| Plotted Area                   |  |
| LIG Plotted Area               |  |
| EWS Plotted Area               |  |
| Road Area                      |  |
| Amenity Area                   |  |
| Organized open space/park Area |  |
| Social Infrastructure Area     |  |
| Utility Area                   |  |
| Total net layout               |  |

TYPE A1 (101 TO 107, 115 TO 121, 129 TO 136, 147 TO 159, 173 TO 185, 197 TO 205)  
Building :TYPE A1 (EAST FACING)

| Floor Name                       | Total Built Up Area (Sq.mt.) | Proposed Net Built up Area (Sq.mt.) | Total Net Built up Area (Sq.mt.) | Dwelling Units (No.) |
|----------------------------------|------------------------------|-------------------------------------|----------------------------------|----------------------|
| Ground Floor                     | 80.01                        | 80.01                               | 80.01                            | 01                   |
| First Floor                      | 87.50                        | 87.50                               | 87.50                            | 00                   |
| Terrace Floor                    | 0.00                         | 0.00                                | 0.00                             | 00                   |
| Total                            | 167.51                       | 167.51                              | 167.51                           | 01                   |
| Total Number of Same Buildings : | 57                           |                                     |                                  |                      |
| Total                            | 9548.07                      | 9548.07                             | 9548.07                          | 57                   |

SCHEDULE OF JOINERY:

| BUILDING NAME         | NAME | LENGTH | HEIGHT | NOS |
|-----------------------|------|--------|--------|-----|
| TYPE A1 (EAST FACING) | MD   | 0.88   | 2.10   | 01  |
| TYPE A1 (EAST FACING) | D1   | 0.75   | 2.10   | 05  |
| TYPE A1 (EAST FACING) | md   | 0.77   | 2.10   | 01  |
| TYPE A1 (EAST FACING) | D1   | 0.78   | 2.10   | 01  |
| TYPE A1 (EAST FACING) | D1   | 0.89   | 2.10   | 01  |
| TYPE A1 (EAST FACING) | D1   | 0.90   | 2.10   | 03  |
| TYPE A1 (EAST FACING) | D1   | 0.91   | 2.10   | 01  |

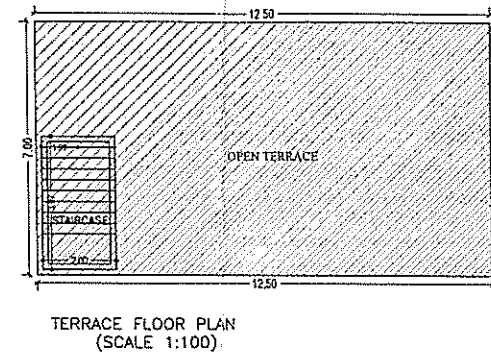
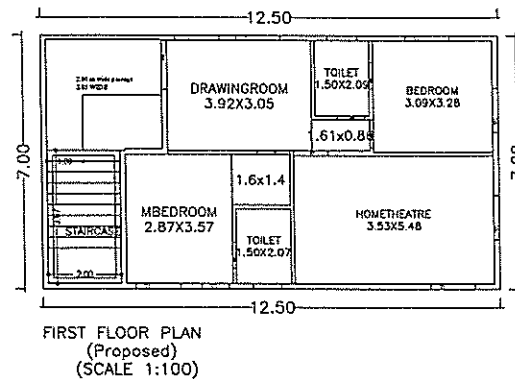
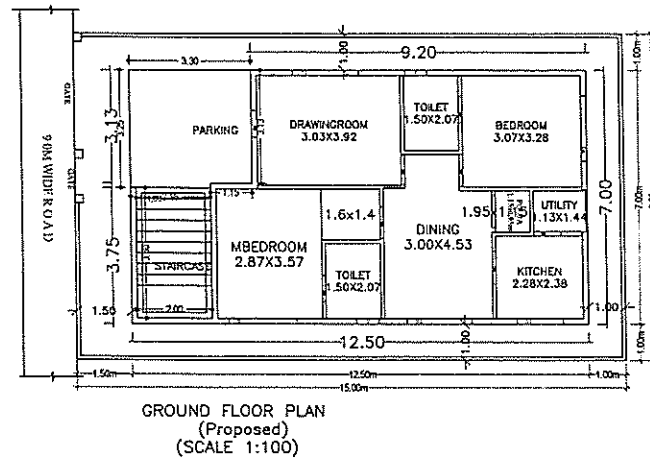
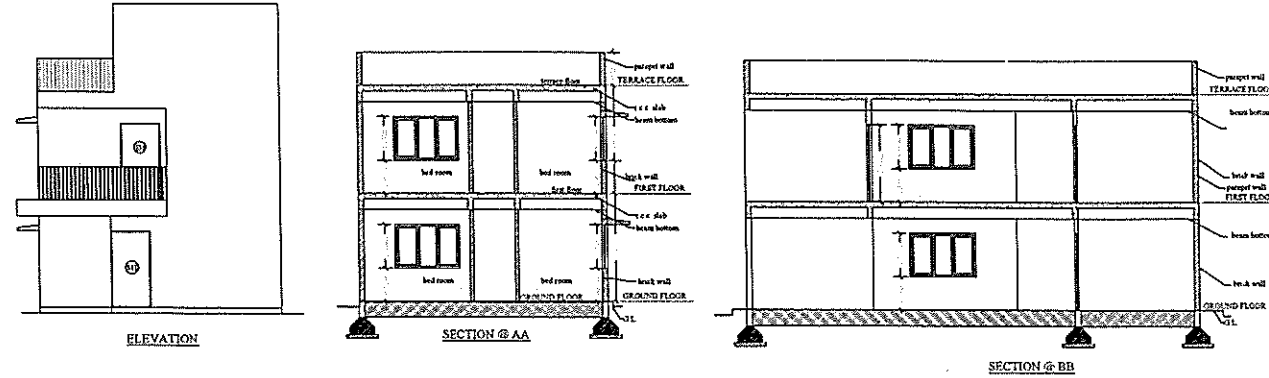
SCHEDULE OF JOINERY:

| BUILDING NAME         | NAME | LENGTH | HEIGHT | NOS |
|-----------------------|------|--------|--------|-----|
| TYPE A1 (EAST FACING) | V    | 0.89   | 80.00  | 02  |
| TYPE A1 (EAST FACING) | V    | 0.89   | 80.00  | 02  |
| TYPE A1 (EAST FACING) | W1   | 1.13   | 80.00  | 01  |
| TYPE A1 (EAST FACING) | W1   | 1.30   | 80.00  | 01  |
| TYPE A1 (EAST FACING) | W1   | 1.39   | 80.00  | 01  |
| TYPE A1 (EAST FACING) | W1   | 1.40   | 80.00  | 02  |
| TYPE A1 (EAST FACING) | W1   | 1.56   | 80.00  | 01  |
| TYPE A1 (EAST FACING) | W1   | 1.80   | 80.00  | 06  |

Name : M RANJEET KUMAR  
Designation : cityplannerezho  
Date : 10-Nov-2019 17.

Note: All dimensions are in meters.

Building :TYPE A2 (WEST FACING)  
TYPE A2 (108 TO 114, 122 TO 128,137 TO 146, 160 TO 172, 186 TO 196, 206 TO 213)



PLAN SHOWING THE PROPOSED  
GATED COMMUNITY LAYOUT CUM  
GROUP HOUSING IN SY. NOS 11,12,14 TO  
18 & 294 (PART) SITUATED AT  
CHERLAPALLY VILLAGE, GHMC KAPRA  
CIRCLE, KAPRA MANDAL,  
MEDCHAL - MALKAJGIRI DIST.

BELONGING TO:  
M/s SILVER OAK REALTY (FORMERLY  
KNOWN AS M/s MEHTA & MODI HOMES)  
REPRESENTED BY ITS MANAGING  
PARTNER

SRI SOHAM MODI, S/O SRI. SATISH MODI

Compound wall to be constructed for the approach road to Grave yard as per submitted plans before releasing of Final Layout.

1.To mortgage (registered) 5% of Dwellings Units to GHMC which will be released only after development of layout as per the approved plan with proper infrastructure as per the norms / specification of Engineering Section of GHMC.

to hand over the areas covered under roads, open spaces and social infrastructure to GHMC through registered gift deed.

The applicants shall construct compound walls & gates to all layout open spaces and also shall develop with facilities

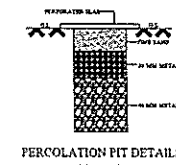
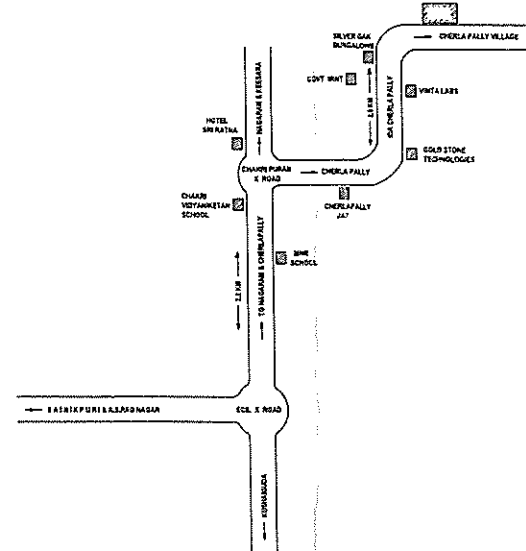
The applicants shall handover roads and open spaces of the layout to the GHMC free of cost through Registered gift deed before release of final layout.

The applicant shall not be permitted to sale the plots and area which is mortgaged in favour of GHMC

[illegible]

Additional/Other

1. Compound wall to be constructed for the approach road to Grave yard as per submitted plans before releasing of Final Layout.
2. Total No. of Buildings 115 including amenities buildings only.



| Floor Name                       | Total Built Up Area (Sq.mt.) | Proposed Net Built up Area (Sq.mt.) |         | Total Net Built up Area (Sq.mt.) | Dwelling Units (No.) |
|----------------------------------|------------------------------|-------------------------------------|---------|----------------------------------|----------------------|
|                                  |                              | Res.                                | Res.    |                                  |                      |
| Ground Floor                     | 76.92                        | 76.92                               | 76.92   | 01                               |                      |
| First Floor                      | 87.50                        | 87.50                               | 87.50   | 00                               |                      |
| Terrace Floor                    | 0.00                         | 0.00                                | 0.00    | 00                               |                      |
| Total :                          | 164.42                       | 164.42                              | 164.42  | 01                               |                      |
| Total Number of Same Buildings : | 58                           |                                     |         |                                  |                      |
| Total :                          | 9207.52                      | 9207.52                             | 9207.52 | 58                               |                      |

| BUILDING NAME         | NAME | LENGTH | HEIGHT | NOS |
|-----------------------|------|--------|--------|-----|
| TYPE A2 (WEST FACING) | D1   | 0.73   | 2.10   | 05  |
| TYPE A2 (WEST FACING) | D1   | 0.75   | 2.10   | 02  |
| TYPE A2 (WEST FACING) | d1   | 0.77   | 2.10   | 01  |
| TYPE A2 (WEST FACING) | D1   | 0.83   | 2.10   | 01  |
| TYPE A2 (WEST FACING) | D1   | 0.88   | 2.10   | 01  |
| TYPE A2 (WEST FACING) | D1   | 0.89   | 2.10   | 01  |
| TYPE A2 (WEST FACING) | D1   | 0.90   | 2.10   | 02  |
| TYPE A2 (WEST FACING) | d1   | 0.94   | 2.10   | 01  |
| TYPE A2 (WEST FACING) | md   | 1.35   | 2.10   | 01  |

| BUILDING NAME         | NAME | LENGTH | HEIGHT | NOS |
|-----------------------|------|--------|--------|-----|
| TYPE A2 (WEST FACING) | V    | 0.60   | 80.00  | 02  |
| TYPE A2 (WEST FACING) | W1   | 0.74   | 80.00  | 01  |
| TYPE A2 (WEST FACING) | V    | 0.79   | 80.00  | 01  |
| TYPE A2 (WEST FACING) | V    | 0.83   | 80.00  | 01  |
| TYPE A2 (WEST FACING) | W1   | 1.21   | 80.00  | 07  |
| TYPE A2 (WEST FACING) | W1   | 1.28   | 80.00  | 01  |
| TYPE A2 (WEST FACING) | W1   | 1.80   | 80.00  | 03  |
| TYPE A2 (WEST FACING) | W1   | 1.85   | 80.00  | 01  |

Name : M RANJEET  
KUMAR  
Designation :  
cityplannerezho  
Date : 16-Nov-2018 17:

LOCATION PLAN  
NTS

|                                                                                    |                              |             |
|------------------------------------------------------------------------------------|------------------------------|-------------|
|  | Project Title                |             |
|                                                                                    | PLAN SHOWING THE PROPOSED    | Residential |
|                                                                                    | PLOT NO.        NA           |             |
|                                                                                    | SURVEY NO                    |             |
|                                                                                    | SITUATED AT        , MEDCHAL |             |
| Chinna Cherlapalli                                                                 |                              |             |
| BELONGING TO : Mr/Ms/Mrs                                                           | Silver Oak Realty            |             |
| REP BY :        Civil Eng.                                                         | M DATTATRI/RAO               |             |
| LICENCE NO/ 1345TR-ENG/TP/12G/HC                                                   | APPROVAL NO/ 16/11/1577/2019 |             |
| DATE : 15-11-2019                                                                  | SHEET NO.        4/5         |             |
| Layout Plan Details                                                                |                              |             |

|                                                         |                                                                 |  |
|---------------------------------------------------------|-----------------------------------------------------------------|--|
| <b>AREA STATEMENT</b>                                   |                                                                 |  |
| <b>PROJECT DETAIL :</b>                                 |                                                                 |  |
| Inward No. : UC10638202018                              | Plot Use : Residential                                          |  |
| Project Type : Layout with Housing Dated and Continuity | Plot SubUse : Bungalow                                          |  |
| Nature of Development : New                             | PlotSubUse/Notes/Religious/Structure : NA                       |  |
| Sub-Location : Existing Built Up Areas                  | Land Use Zone : Residential                                     |  |
| Village Name : Chinnu Chertapalli                       | Land SubUse Zone : NA                                           |  |
| Mandal : Kapra                                          | Abutting Road Width : 12.00                                     |  |
|                                                         | Plot No : ILA                                                   |  |
|                                                         | North side details : Others - Chertapally Village Settlement    |  |
|                                                         | South side details : SURVEY NO - Sy. Nos. 5, 8, 9, 10, 13 & 168 |  |
|                                                         | East side details : SURVEY NO - Sy. Nos. 12, 131, 134 & 137     |  |
|                                                         | West side details : PLOT NO - GHMC approved group housing       |  |

| AREA DETAILS :                     |                | SQ.MT.   |
|------------------------------------|----------------|----------|
| AREA OF PLOT (Minimum)             | (A)            | 30725.21 |
| Deduction for Net Plot Area        |                |          |
| Nala Widening Area                 |                | 668.77   |
| Total                              |                | 668.77   |
| NET AREA OF PLOT                   | (A-Deductions) | 30056.44 |
|                                    |                |          |
| Amenity Area                       |                | 814.71   |
| Total                              |                | 814.71   |
| BALANCE AREA OF PLOT               | (A-Deductions) | 29910.50 |
| Vacant Plot Area                   |                | 9973.95  |
| COVERAGE                           |                |          |
| Proposed Coverage Area ( 65.52 % ) |                | 20132.49 |
| Net BUA                            |                |          |
| Residential Net BUA                |                | 16920.01 |
| Commercial Net BUA                 |                | 720.70   |
| BUILT UP AREA                      |                |          |
|                                    |                | 19564.38 |
|                                    |                | 19829.67 |
| MORTGAGE AREA                      |                | 843.04   |
| EXTRA INSTALLMENT MORTGAGE AREA    |                | 0.00     |
| Proposed Number of Parkings        |                | 122      |

| Area Summary                  | Area Covered |
|-------------------------------|--------------|
| Total Layout Area             | 30725.21     |
| Itala Area                    | 0.00         |
| Reserve Road Area             | 0.00         |
| Leftover Owners Land Area     | 0.00         |
| Surrendered to Authority Area | 0.00         |
| Green Belt Area               | 0.00         |
| Splay Area                    | 0.00         |
| Net Layout Area               | 30725.21     |

| Area covered under             | Prop. Area in sq.mt | Percentage |
|--------------------------------|---------------------|------------|
| Plotted Area                   | 15665.51            | 50.39      |
| LIG Plotted Area               | 0.00                | 0.00       |
| EWIS Plotted Area              | 0.00                | 0.00       |
| Road Area                      | 10020.60            | 32.85      |
| Amenity Area                   | 0.00                | 0.00       |
| Organized open space/park Area | 2482.60             | 8.08       |
| Social Infrastructure Area     | 814.71              | 2.65       |
| Utility Area                   | 20.35               | 0.67       |
| Total net layout               | 23977.17            | 84.54      |

OWNER'S NAME AND SIGNATURE

BUILDER'S NAME AND SIGNATURE

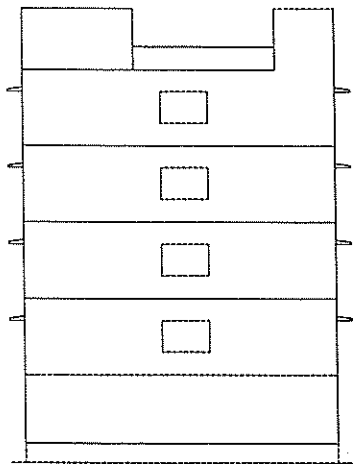
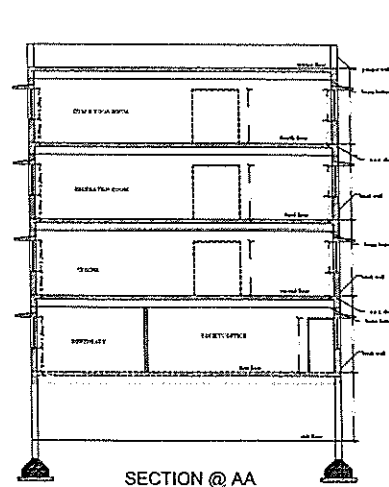
ARCHITECT'S NAME AND SIGNATURE

STRUCTURAL ENGINEER'S NAME AND SIGNATURE

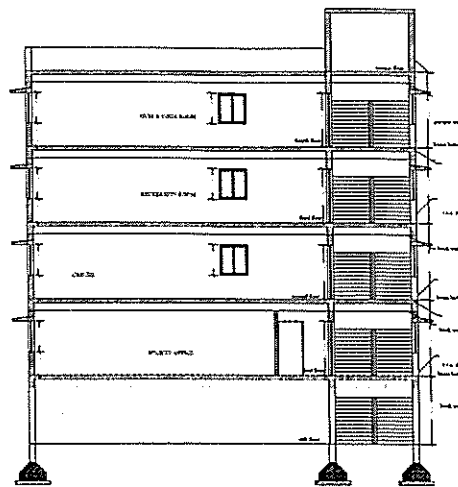
Note: All dimensions are in meters.



Building :TYPE C (AMENITIES)

ELEVATION

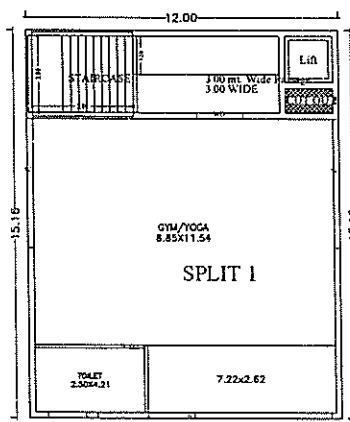
SECTION @ AA



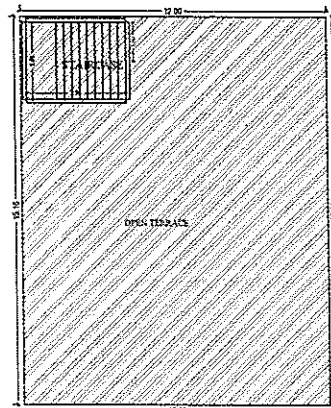
SECTION @BB



PERCOLATION PVT DETAILS



FOURTH FLOOR PLAN  
(Proposed)  
(SCALE 1:100)



TERRACE FLOOR PLAN  
(SCALE 1:100)

Building TYPE C (AVENTURES)

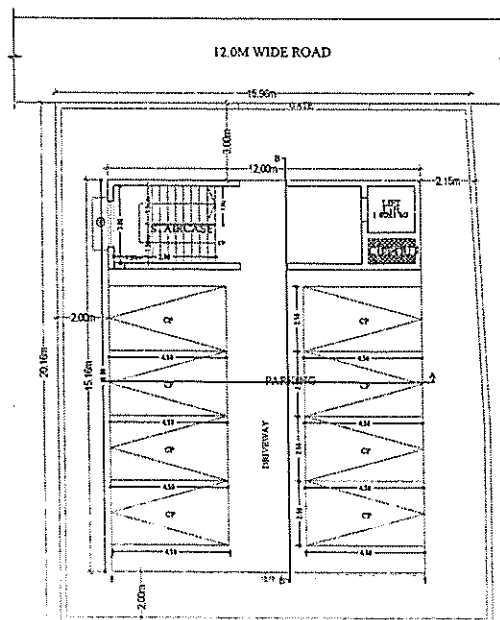
| Floor Name                     | Total Built Up Area (Sq.m) | Deductions (Sq.m) | Actual Net Built Up Area (Sq.m) | Proposed Net Built Up Area (Sq.m) | Total Net Built Up Area (Sq.m) | Parking Floor Area | No of Stalls Proposed | Proposed Net Parking Area (Sq.m) |
|--------------------------------|----------------------------|-------------------|---------------------------------|-----------------------------------|--------------------------------|--------------------|-----------------------|----------------------------------|
|                                |                            | Void              | Stair                           | LR                                | Commercial                     |                    |                       |                                  |
| Sub Floor                      | 181.93                     | 1.75              | 11.70                           | 3.24                              | 0.00                           | 14.94              | 155.24                | 1                                |
| First Floor                    | 181.92                     | 1.75              | 0.00                            | 0.00                              | 180.17                         | 180.17             | 0.00                  | 0                                |
| Second Floor                   | 181.92                     | 1.75              | 0.00                            | 0.00                              | 180.17                         | 180.17             | 0.00                  | 0                                |
| Third Floor                    | 181.92                     | 1.75              | 0.00                            | 0.00                              | 180.17                         | 180.17             | 0.00                  | 0                                |
| Fourth Floor                   | 181.92                     | 1.75              | 0.00                            | 0.00                              | 180.17                         | 180.17             | 0.00                  | 0                                |
| Roof/Floor                     | 0.00                       | 0.00              | 0.00                            | 0.00                              | 0.00                           | 0.00               | 0.00                  | 0                                |
| Total                          | 909.61                     | 8.75              | 11.70                           | 3.24                              | 720.70                         | 725.62             | 155.24                | 1                                |
| Total Number of Same Buildings | 1                          |                   |                                 |                                   |                                |                    |                       |                                  |
| Total                          | 909.61                     | 8.75              | 11.70                           | 3.24                              | 720.70                         | 725.62             | 155.24                | 1                                |

#### SCHEDULE OF JOURNEY

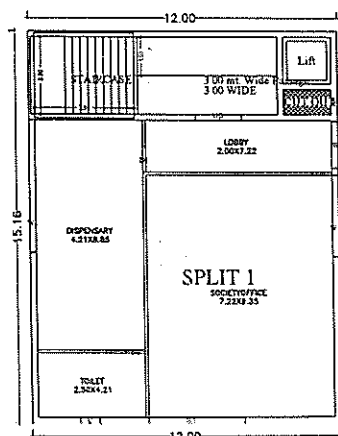
| BUILDING NAME      | NAME | LENGTH | HEIGHT | NOS |
|--------------------|------|--------|--------|-----|
| TYPE C (AMENITIES) | 02   | 0.75   | 2.10   | 04  |
| TYPE C (AMENITIES) | 01   | 0.75   | 2.10   | 01  |
| TYPE C (AMENITIES) | 01   | 1.00   | 2.10   | 01  |
| TYPE C (AMENITIES) | NO   | 1.80   | 2.10   | 04  |

**SCHEDULE OF JOURNEY**

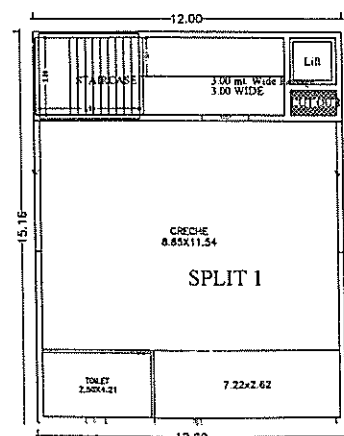
| BUILDING NAME      | NAME | LENGTH | HEIGHT | NO. |
|--------------------|------|--------|--------|-----|
| TYPE C (AMENITIES) | V    | 0.76   | 1.00   | 02  |
| TYPE C (AMENITIES) | V    | 1.73   | 1.00   | 01  |
| TYPE C (AMENITIES) | W    | 1.80   | 2.00   | 01  |
| TYPE C (AMENITIES) | V    | 1.32   | 1.00   | 01  |
| TYPE C (AMENITIES) | W1   | 3.14   | 2.00   | 01  |
| TYPE C (AMENITIES) | W1   | 3.80   | 2.00   | 01  |
| TYPE C (AMENITIES) | W1   | 5.06   | 2.00   | 06  |
| TYPE C (AMENITIES) | W1   | 5.03   | 2.00   | 01  |
| TYPE C (AMENITIES) | W1   | 7.06   | 2.00   | 03  |



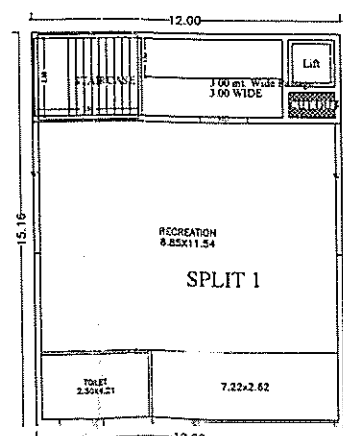
STILT FLOOR PLAN  
(SCALE 1:100)



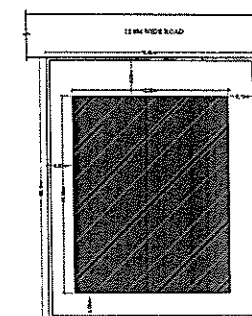
FIRST FLOOR PLAN  
(Proposed)  
(SCALE 1:100)



SECOND FLOOR PLAN  
(Proposed)  
(SCALE 1:100)



THIRD FLOOR PLAN  
Name: M. K. KUMAR (SCALE 1:100)  
Designation: city planner  
Date: 16-Nov-2019 17



## SITE PLAN

PLAN SHOWING THE PROPOSED  
GATED COMMUNITY LAYOUT CUM  
GROUP HOUSING IN SY NOS 11.12.14 TO  
18 & 294 (PART) SITUATED AT  
CHIERLAPALLY VILLAGE, GHMC KAPRA  
CIRCLE, KAPRA MANDAL,  
MEDCHAL - MALAKAJIRI DIST  
BELONGING TO:  
M & SILVER OAK REALTY (FORMERLY  
KNOWN AS M & MEHTA & MODI HOMES)  
REPRESENTED BY ITS MANAGING  
PARTNER  
SRI SOHAM MODI, S O SRI SATISH MODI

Compound wall to be constructed for the approach road to Grave yard as per permitted plans before releasing of Final Layout.

1.To mortgage (registered) 5% of Dwellings Units to GHMC which will be released only after development of layout as per the approved plan with proper infrastructure as per the norms / specification of Engineering Section of GHMC.

To hand over the areas covered under roads, open spaces and social infrastructure to GHMC through registered gift deed.

The applicants shall construct compound wall & gates to all layout open spaces and also shall develop with facilities.

The applicants shall handover roads and open spaces of the layout to the GHMC free of cost through Registered gift deed before release of final layout.

The applicant shall not be permitted to sale the plots and area which is mortgaged in favour of GHMC

| AREA STATEMENT                                            |  | Legend (Color Change)                                        |          |
|-----------------------------------------------------------|--|--------------------------------------------------------------|----------|
| <b>PROJECT DETAILS</b>                                    |  |                                                              |          |
| Project No.: 190504642011                                 |  | Plot Size: Read-only                                         |          |
| Project Type: Licensed with Housing Control and Community |  | Plot Subline: Bangalore                                      |          |
| Nature of Development: New                                |  | Plot Subline (with) (without) (with) (without): NA           |          |
| Sub-location: Evening Suburb-3 Area                       |  | Land Use Zone: Residential                                   |          |
| Village Name: Chavara Chavara                             |  | Land Subline Zone: NA                                        |          |
| Ward No.: 8                                               |  | Abutting Road Width: 12.00                                   |          |
|                                                           |  | Plot No: NA                                                  |          |
|                                                           |  | North side details: Chavara Chavara Village Subline          |          |
|                                                           |  | South side details: SURVEY NO- 57, Area: 5.8.5.10.12.13.14   |          |
|                                                           |  | East side details: SURVEY NO- 57, Area: 12.13.14.15.16       |          |
|                                                           |  | West side details: PLOT NO - CHAVARA CHAVARA village housing |          |
| <b>AREA DETAILS</b>                                       |  |                                                              | 85.00 MT |
| <b>AREA OF PLOT (Maximum)</b>                             |  | (A)                                                          | 24752.21 |
| Calculation for 1st Plot Area                             |  |                                                              |          |
| Total Plotting Area                                       |  |                                                              | 663.77   |
| Total                                                     |  |                                                              | 663.77   |
| <b>NET AREA OF PLOT</b>                                   |  | (A-Construction)                                             | 20056.44 |
| Temporary Area                                            |  |                                                              | 1747.71  |
| Total                                                     |  |                                                              | 1747.71  |
| <b>BALANCE AREA OF PLOT</b>                               |  |                                                              | 20915.50 |
| Covered Plot Area                                         |  |                                                              | 1913.99  |
| <b>COVERAGE</b>                                           |  |                                                              |          |
| Proposed Coverage Area (85.52%)                           |  |                                                              | 20122.48 |
| Net BUA                                                   |  |                                                              |          |
| Residential Net BUA                                       |  |                                                              | 18929.21 |
| Commercial Net BUA                                        |  |                                                              | 736.75   |
| <b>UTILTY PLOT</b>                                        |  |                                                              |          |
|                                                           |  |                                                              | 19044.38 |
|                                                           |  |                                                              | 19428.63 |
| <b>MORTGAGE AREA</b>                                      |  |                                                              | 843.64   |
| <b>EXTRA INSTALLMENT MORTGAGE AREA</b>                    |  |                                                              | 8.88     |
| Proposed Number of Plots/acre                             |  |                                                              | 122      |

| Area Summary                 | Area Covered |
|------------------------------|--------------|
| Total Layout Area            | 36725.21     |
| Waste Area                   | 0.00         |
| Reserve Road Area            | 0.00         |
| Leftover Quarry Land Area    | 0.00         |
| Surrounded by Authority Area | 0.00         |
| Green Belt Area              | 0.00         |
| Style Area                   | 0.00         |
| Net Layout Area              | 36725.21     |

| Area covered under               | Procs. Area in sq.m | Percentage |
|----------------------------------|---------------------|------------|
| Planted Area                     | 15685.51            | 56.99      |
| USP Planted Area                 | 8.00                | 0.00       |
| ENS Planted Area                 | 8.00                | 0.00       |
| Read Area                        | 15070.09            | 52.18      |
| Amenity Area                     | 0.00                | 0.00       |
| Organized open space (park) Area | 2482.00             | 8.89       |
| General infrastructure Area      | 614.71              | 2.15       |
| Utility Area                     | 20.35               | 0.07       |
| Total not beyond                 | 26617.17            | 94.64      |

Additional/Other

1. Compound wall to be constructed for the approach road to Grave yard as per submitted plans before releasing of Final Layout.
2. Total No. of Buildings 115 including amenities buildings only.

OWNER'S NAME AND SIGNATURE \_\_\_\_\_

BUILDERS NAME AND SIGNATURE \_\_\_\_\_

ARCHITECT'S NAME AND SIGNATURE

STRUCTURAL ENGINEER'S NAME AND SIGNATURE \_\_\_\_\_

\*\*\* All dimensions are in mm \*\*\*