70, M.D.

| Date:  |  |          |            | 28/12/2019 |           | Prepared by:     | T.D. Murthy  |          |
|--------|--|----------|------------|------------|-----------|------------------|--------------|----------|
| Valid  | From:  |          |            | 01/01/2020 |           | To:              | 31/01/2020   |          |
|        |  | 3 months | Last       | Applicable | Units for | 200 200 00000    | Pay GST      | GST Rate |
| S No   | Item   | old rate | month rate | rate       | payment   | Supplier Name    | rates extra? | in %     |
| 1      | 12mm - Metal   | 22.00    | 22.00      | 22.00      | cft       | Mr. Rahmath      | Included     | •        |
| 2      | 20mm - Metal   | 24.00    | 24.00      | 24.00      | cft       | Mr. Rahmath      | Included     | -        |
| 3      | 40mm Metal - Machine Cut   | 22.00    | 22.00      | 22.00      | cft       | Mr. Rahmath      | Included     | -        |
| 4      | Baby chips   | 20.00    | 20.00      | 20.00      | cft       | Mr. Rahmath      | Included     | -        |
| 5      | Manufactured Sand - Course   | 620.00   | 620.00     | 620.00     | ton       | Mr. Yousuf Khaja | Included     | -        |
| 6      | Manufactured Sand - Course   | 620.00   | 620.00     | 620.00     | ton       | Mr. Rahmath      | Included     | -        |
| 7      | Manufactured Sand - Course   | 620.00   | 620.00     | 620.00     | ton       | Mr. R.Ramulu     | Included     |          |
| 8      | GSB  | =        | 575.00     | 575.00     | ton       | Mr. R.Ramulu     | Included     | -        |
| Notes: |  |          |            |            |           |                  |              |          |
| 1      | All loads above 21 tons of River Sand weighment at Dilpreet Tubes or Best Weight Bridge.                     |          |            |            |           |                  |              |          |
| 2      | Alternately weigh at a trusted weigh bridge.   |          |            |            |           |                  |              |          |
| 3      | Payment for river sand will not be made without original weighment slip.                                     |          |            |            |           |                  |              |          |
| 4      | Project Managers may negotiate these rates by +/- 5%. However, in case of change in rates                    |          |            |            |           |                  |              |          |
|        | send email to purchase intimating the same on the same day.  |          |            |            |           |                  |              |          |
| 5      | Purchase to limit supplier for each item to 4 or 5 suppliers.  |          |            |            |           |                  |              |          |
| 6      | Payment to be made in tonnes for * marked suppliers. Please convert into tonnes for metal & manufacutre sand |          |            |            |           |                  |              |          |
|        | (Ex. Rate * 25cft = 1 Ton)   |          |            |            |           |                  |              |          |

Please approve.

T.D. Mulicy 28/12/19.

Sind Stules

| Approved S | Supplier vehicles for   | r Building Material supply |                     |                                  |                              |  |
|------------|---|----------------------------|---------------------|----------------------------------|------------------------------|--|
| Date:      | 28/12/219   |                            | Prepared by:        |                                  | T.D. Murthy                  |  |
| Valid from | : 01/01/2020  |                            | То:                 | 31/01/2020                       |                              |  |
| S No       | Vehicle approved date   | Supplier Name              | Vehicle Reg.<br>No. | Approved full load volume in cft | Vehicle approved for Company |  |
| 1          |   |                            |                     |                                  |                              |  |
| 2          |   | У.                         |                     |                                  |                              |  |
| 3          |   |                            |                     |                                  |                              |  |
| 4          |   |                            |                     |                                  |                              |  |
| 5          |   |                            |                     |                                  |                              |  |
| *Note:     |   |                            |                     |                                  |                              |  |
| 1          | Delivery of building  |                            |                     |                                  |                              |  |
| 2          | For new vehicles d  |                            |                     |                                  |                              |  |
|            | email to purchase on the same day   |                            |                     |                                  |                              |  |
| 3          | Without approval  |                            |                     |                                  |                              |  |
|            | second time   |                            |                     |                                  |                              |  |
| 4          | Photographs of measured vehicles to be sent for approval of measurements. |                            |                     |                                  |                              |  |
| 5          | Vehicle measurem  |                            |                     |                                  |                              |  |
|            | firm shall be valid   |                            |                     |                                  |                              |  |



| Date:               | 28/12/2019  |                                 | Prepared by: |                    | T.D. Murthy      |  |  |
|---------------------|---|---------------------------------|--------------|--------------------|------------------|--|--|
| Valid from:         | 01/01/2020  |                                 | To:          | 31/01/2020         | •                |  |  |
|                     |   |                                 |              |                    |                  |  |  |
| CN                  | Vehicle   | Constitut Name                  | Vehicle Reg. | Approved full load | Vehicle approved |  |  |
| S No                | approved date   | Supplier Name                   | No.          | volume in cft      | for Company      |  |  |
| 1                   | 1 17/12/2019 Sri Sai Metal Industries   |                                 | AP 24TB 1569 | 550                | AGH              |  |  |
| 2                   |   |                                 | AP 24TA 8859 | 535                | AGH              |  |  |
| 3                   | 17/12/2019  | Sri Sai Metal Industries        | TS 05UC 2116 | 785                | AGH              |  |  |
| 4                   | 17/12/2019  | Sri Sai Metal Industries        | AP 24TB 2249 | 630                | AGH              |  |  |
| 5                   |   |                                 |              |                    |                  |  |  |
| 6                   |   |                                 |              |                    |                  |  |  |
| 7                   |   |                                 |              |                    |                  |  |  |
| 8                   |   |                                 |              |                    |                  |  |  |
| 9                   |   |                                 |              |                    |                  |  |  |
| 10                  |   |                                 |              |                    |                  |  |  |
| 11                  |   |                                 |              |                    |                  |  |  |
| 12                  |   |                                 |              |                    |                  |  |  |
| *Note:              |   |                                 |              |                    |                  |  |  |
| 1                   |   |                                 |              |                    |                  |  |  |
| 2                   | For new vehicles  |                                 |              |                    |                  |  |  |
| (2 <del>-1</del> )) | email to purchase on the same day   |                                 |              |                    |                  |  |  |
| 3                   | Without approval of the vehicle measurement delivery cannot be taken the                      |                                 |              |                    |                  |  |  |
|                     | second time   | · · · · · · · · · · · · · · · · |              |                    |                  |  |  |
| 4                   | Photographs of measured vehicles to be sent for approval of measurements.                     |                                 |              |                    |                  |  |  |
| 5                   | Third Party vehicle measurements shall be valid upto the end of each quarter.i.e. 31/03/2020. |                                 |              |                    |                  |  |  |



| Suppli | er Details   |                                  |                       |             |  |
|--------|--|----------------------------------|-----------------------|-------------|--|
| Date:  |  | 28/12/2019                       | Prepared by:          | T.D. Murthy |  |
| For M  | // // // // // // // // // // // // //                                   |                                  |                       |             |  |
| S No   | Supplier Name  | Company Name                     | Contact No            | Tin No.     |  |
| 1      | Mr. Yousuf   | Royal Metal Suppliers            | 9866031222            | 36112553060 |  |
| 2      | Mr. Kiran Kumar  | Adithya Associates               | 9553388993            |             |  |
| 3      | Narayana Reddy   | Narayana Reddy                   | 9948810421            |             |  |
| 4      | Mr. Niranjan   | Srinivasa Edifice PVT LTD        | 9490368355            |             |  |
| 5      | Mr. Rahmath  |                                  | 9154542111            |             |  |
| 6      | Mr. Upender - 9573   |                                  | 9573610140/9515151349 |             |  |
| 7      | Mr. Upender  | -                                | 9515151349            |             |  |
| 8      | R.Ramulu   | Sri sai Metal Industries         | 9866006959            |             |  |
| Note:  |  |                                  |                       |             |  |
| 1      | Project Managers are free  | to suggest additional suppliers. |                       |             |  |
| 2      | They may send details of such suppliers with rates by email to purchase. |                                  |                       |             |  |
| 3      | Orders can be given only   | after approval of supplier.      |                       |             |  |

J.D. Muceel Josephile