

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                               |                    |                                                                                                                                                                           |                                                                                  |
|---------------------------------------------------------------|--------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|
| Date: <u>21/03/2020</u> <u>11/5/2020</u>                      |                    | Prepared by: SK.Goushee Begum                                                                                                                                             |                                                                                  |
| PO/WO no. <u>66845</u>                                        |                    | PO / WO Date. <u>19/3/2020</u>                                                                                                                                            |                                                                                  |
| Supplier Name <u>SSLLR</u>                                    |                    | PO/WO amount <u>2,576/-</u>                                                                                                                                               |                                                                                  |
| Firm/Company <u>MRPL</u>                                      |                    | Project <u>Platinum</u>                                                                                                                                                   |                                                                                  |
| Sl. No.                                                       | Bill No.           | Bill Date                                                                                                                                                                 | Bill amount                                                                      |
| 1.                                                            | <u>11035</u>       | <u>20/4/2020</u>                                                                                                                                                          | <u>2,576/-</u>                                                                   |
| 2.                                                            |                    |                                                                                                                                                                           |                                                                                  |
| 3.                                                            |                    |                                                                                                                                                                           |                                                                                  |
| 4.                                                            |                    |                                                                                                                                                                           |                                                                                  |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                    |                                                                                                                                                                           | <u>2,576/-</u>                                                                   |
| Sl. No.                                                       | DC No              | DC. Date                                                                                                                                                                  | MRN No. DC matches MRN                                                           |
| 1.                                                            | <u>9183</u>        | <u>20/4/2020</u>                                                                                                                                                          | <u>28707</u> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| 2.                                                            |                    |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No                         |
| 3.                                                            |                    |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No                         |
| 4.                                                            |                    |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No                         |
| Amount B –Other Credits :-                                    |                    |                                                                                                                                                                           |                                                                                  |
| Amount C –Other Debits :-                                     |                    |                                                                                                                                                                           |                                                                                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                    |                                                                                                                                                                           | <u>2,576/-</u>                                                                   |
| Amount E – PO / WO value:                                     |                    |                                                                                                                                                                           | <u>2,576/-</u>                                                                   |
| Amount F – Difference (A – E):                                |                    |                                                                                                                                                                           |                                                                                  |
| Quantity received as per PO /WO                               |                    | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                                                  |
| Is difference between PO / Bill acceptable?                   |                    | <input type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                                |                                                                                  |
| Excess / short material received                              |                    | <input type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                                |                                                                                  |
| Close PO / W?O                                                |                    | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                                                                                  |
| Advance paid / PDC given (deduct when paying)                 |                    | <input type="checkbox"/> Yes – Rs. _____/- <input type="checkbox"/> No                                                                                                    |                                                                                  |
| Payment – due date                                            |                    | <u>28/03/20</u> <u>18/5/2020</u>                                                                                                                                          |                                                                                  |
| Remarks:                                                      |                    |                                                                                                                                                                           |                                                                                  |
|                                                               |                    |                                                                                                                                                                           |                                                                                  |
|                                                               |                    |                                                                                                                                                                           |                                                                                  |
| Approved by                                                   | Purchase Officer   | Purchase Manager                                                                                                                                                          | Procurement Manager                                                              |
| Sign:                                                         | <u>[Signature]</u> | <u>[Signature]</u>                                                                                                                                                        | <u>[Signature]</u>                                                               |
| Date                                                          | <u>11/5/2020</u>   | <u>11/5</u>                                                                                                                                                               |                                                                                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 5,000/-, Purchase Manager and Procurement Manager to approve all bills from 5,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UIN: 36ACQES2044C1Z7

1 of 1 : 20-04-2020

| Customer Details                                     |                                                  |         |     | Invoice No.   |          | 11035                |         |
|------------------------------------------------------|--------------------------------------------------|---------|-----|---------------|----------|----------------------|---------|
| Modi Properties Private Limited.,                    |                                                  |         |     | Invoice Date. |          | 20-04-2020           |         |
| SY NO-82/1 MALLAPUR NACHARAM                         |                                                  |         |     | PO No.        |          | 66845                |         |
|                                                      |                                                  |         |     | PO Date.      |          | 19-03-2020           |         |
|                                                      |                                                  |         |     | Req ID        |          | 56481                |         |
|                                                      |                                                  |         |     | Req Date      |          | 19-03-2020           |         |
| GSTIN : 36AABCM4761E1ZM                              |                                                  |         |     | Loc Req No    |          | 11612                |         |
|                                                      | Description of Goods                             | HSN/SAC | Qty | Rate          | Gross    | Tax%                 | Tax Amt |
| 1                                                    | 7555 - Stationery - other - Paper - A4 - bundles | 4810    | 10  | 230.00        | 2,300.00 | 12                   | 276.00  |
| 2                                                    |                                                  |         |     |               |          |                      |         |
| 3                                                    |                                                  |         |     |               |          |                      |         |
| 4                                                    |                                                  |         |     |               |          |                      |         |
| 5                                                    |                                                  |         |     |               |          |                      |         |
| 6                                                    |                                                  |         |     |               |          |                      |         |
| 7                                                    |                                                  |         |     |               |          |                      |         |
| 8                                                    |                                                  |         |     |               |          |                      |         |
| 9                                                    |                                                  |         |     |               |          |                      |         |
| 10                                                   |                                                  |         |     |               |          |                      |         |
| 11                                                   |                                                  |         |     |               |          |                      |         |
| 12                                                   |                                                  |         |     |               |          |                      |         |
| 13                                                   |                                                  |         |     |               |          |                      |         |
| 14                                                   |                                                  |         |     |               |          |                      |         |
| 15                                                   |                                                  |         |     |               |          |                      |         |
| IGST                                                 |                                                  |         |     | CGST          |          | SGST                 |         |
| Total Taxable Amount                                 |                                                  |         |     | 2,300.00      |          | 276.00               |         |
| 138.00                                               |                                                  |         |     | 138.00        |          | Total Invoice Amount |         |
|                                                      |                                                  |         |     | 2,576.00      |          |                      |         |
| Rupees : Two Thousand Five Hundred Seventy Six Only. |                                                  |         |     |               |          |                      |         |

for Summit Sales LLP

# Purchase Order

Page(s) 1 Of 1

19-03-2020 16:05:02



66845

16.03.20 3:39:24

From Company : **Modi Properties Pvt.Ltd.**  
5-4-187/3 & 4, IIInd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36AABCM4761E1ZM

**Supplier Details**

Summit Sales LLP  
5-4-187/3&4,II nd floor,Soham Mansion,MG Road, Secunderabad

**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

|                   |            |       |
|-------------------|------------|-------|
| <b>Doc No</b>     | 66845      | 11612 |
| <b>Doc Date</b>   | 19-03-2020 |       |
| <b>Quote No</b>   | Nil        |       |
| <b>Quote Date</b> | 19-03-2020 |       |
| <b>SupplyType</b> | Supply     |       |

**Kind Attn : Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                          | Qty   | Rate   | Dis% | GST   | Amount          |
|----------------------------------------------------|-------|--------|------|-------|-----------------|
| 1 7555 - Stationery - other - Paper - A4 - bundles | 10.00 | 230.00 | 0.00 | 12.00 | 2,576.00        |
| <b>Total Order Value . . .</b>                     |       |        |      |       | <b>2,576.00</b> |

Rupees : Two Thousand Five Hundred Seventy Six Only.

**Terms and Conditions :-****Specification / Brand** As per details given in the quotation.**Payment Terms** After Delivery & Production of bill**Tax** All taxes included in above price.**Delivery Date** Next Working Day.

**Delivery Location** May Flower Platinum  
Sy 82/1, Mallapur, Nacharam.  
Phone. 7680371999

**Penalty For Delay** Nil**Transportation Cost** Transport cost shall be borne by us.**Warranty** Nil**Advance Paid** Nil**Other Terms** We reserve the right to reject items not conforming to quality and specifications.Above order for Site use purpose.**Completion Date** NA**Measurment** NA**Security** Nil**Remarks**For **Modi Properties Pvt.Ltd.**

Authorised Signatory

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : 

Name : \_\_\_\_\_

Date : \_\_\_\_/\_\_\_\_/\_\_\_\_

# Requisition Form

| Company Name:                  |             | Modi Properties Pvt Ltd |          | Date:        |           | 18-03-2020    |  |
|--------------------------------|-------------|-------------------------|----------|--------------|-----------|---------------|--|
| Site & Phase :                 |             | May Flower Platinum     |          | Time:        |           | 05:46         |  |
| Supplier                       |             |                         |          | Req.No.      |           | 11612         |  |
| Material required before date: |             | 20-03-2020              |          | ID No.       |           | 56481         |  |
| No                             | Description | Size                    | Quantity | Units        | Inward No | Date          |  |
| 1                              | Papers      | A4                      | 10       | Bundles      |           |               |  |
| 2                              |             |                         |          |              |           |               |  |
| 3                              |             |                         |          |              |           |               |  |
| 4                              | 66845       |                         |          |              |           |               |  |
| 5                              |             |                         |          |              |           |               |  |
| 6                              |             |                         |          |              |           |               |  |
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| 9                              |             |                         |          |              |           |               |  |
| 10                             |             |                         |          |              |           |               |  |
|                                |             |                         |          |              |           |               |  |
| Remarks : for site use purpose |             |                         |          |              |           |               |  |
| Prepared By                    |             | K.sravani               |          | Approved by  |           | SV.subbareddy |  |
| Sign.& Date                    |             | 18-03-2020              |          | Sign. & Date |           |               |  |

## DELIVERY CHALLAN

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

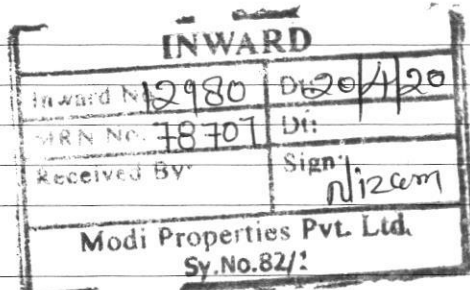
Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 20-04-2020

| -Customer Details                 |                                                  | DC No.     | 9183       |
|-----------------------------------|--------------------------------------------------|------------|------------|
| Modi Properties Private Limited., |                                                  | DC Date.   | 20-04-2020 |
| SY NO-82/1 MALLAPUR NACHARAM      |                                                  | PO No.     | 66845      |
|                                   |                                                  | PO Date.   | 19-03-2020 |
|                                   |                                                  | Req ID     | 56481      |
|                                   |                                                  | Req Date   | 19-03-2020 |
|                                   |                                                  | Loc Req No | 11612      |
| GSTIN : 36AABCM4761E1ZM           |                                                  |            |            |
|                                   | Description of Goods                             | HSN/SAC    | Qty        |
| 1                                 | 7555 - Stationery - other - Paper - A4 - bundles | 4810       | 10         |
| 2                                 |                                                  |            |            |
| 3                                 |                                                  |            |            |
| 4                                 |                                                  |            |            |
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for Summit Sales LLP

Authorised signatory

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UIN: 36AC0ES2044C1Z7

1 of 1 : 20-04-2020

|                                                      |                                                  |         |                      |               |          |            |         |
|------------------------------------------------------|--------------------------------------------------|---------|----------------------|---------------|----------|------------|---------|
| <b>Customer Details</b>                              |                                                  |         |                      | Invoice No.   |          | 11035      |         |
| Modi Properties Private Limited.,                    |                                                  |         |                      | Invoice Date. |          | 20-04-2020 |         |
| SY NO-82/1 MALLAPUR NACHARAM                         |                                                  |         |                      | PO No.        |          | 66845      |         |
|                                                      |                                                  |         |                      | PO Date.      |          | 19-03-2020 |         |
|                                                      |                                                  |         |                      | Reg ID        |          | 56481      |         |
|                                                      |                                                  |         |                      | Req Date      |          | 19-03-2020 |         |
| GSTIN : 36AABCM4761E1ZM                              |                                                  |         |                      | Loc Req No    |          | 11612      |         |
|                                                      | Description of Goods                             | HSN/SAC | Qty                  | Rate          | Gross    | Tax%       | Tax Amt |
| 1                                                    | 7555 - Stationery - other - Paper - A4 - bundles | 4810    | 10                   | 230.00        | 2,300.00 | 12         | 276.00  |
| 2                                                    |                                                  |         |                      |               |          |            |         |
| 3                                                    |                                                  |         |                      |               |          |            |         |
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| 14                                                   |                                                  |         |                      |               |          |            |         |
| 15                                                   |                                                  |         |                      |               |          |            |         |
| IGST                                                 | CGST                                             | SGST    | Total Taxable Amount |               | 2,300.00 |            | 276.00  |
|                                                      | 138.00                                           | 138.00  | Total Invoice Amount |               | 2,576.00 |            |         |
| Rupees : Two Thousand Five Hundred Seventy Six Only. |                                                  |         |                      |               |          |            |         |

for Summit Sales LLP