

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                               |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
|---------------------------------------------------------------|------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------|------------|------------------|
| Date:                                                         |                  | 27/5/20          |                                                                                                                                                                           | Prepared by:                                                        |                             | Soumya     |                  |
| PO/WO no.                                                     |                  | 67285            |                                                                                                                                                                           | PO / WO Date.                                                       |                             | 19/5/20    |                  |
| Supplier Name                                                 |                  | Sslp.            |                                                                                                                                                                           | PO/WO amount                                                        |                             | 1,652      |                  |
| Firm/Company                                                  |                  | Modi properties  |                                                                                                                                                                           | Project                                                             |                             | MPL.       |                  |
| Sl. No.                                                       | Bill No.         | Bill Date        |                                                                                                                                                                           | Bill amount                                                         |                             |            |                  |
| 1.                                                            | 11288            | 21/5/20          |                                                                                                                                                                           | 1,652                                                               |                             |            |                  |
| 2.                                                            |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| 3.                                                            |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                  |                  |                                                                                                                                                                           |                                                                     |                             | 1,652      |                  |
| Sl. No.                                                       | DC No            | DC. Date         | MRN No.                                                                                                                                                                   | DC matches MRN                                                      |                             |            |                  |
| 1.                                                            | 9410             | 21/5/20          | 79171                                                                                                                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                             |            |                  |
| 2.                                                            |                  |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| 3.                                                            |                  |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| 4.                                                            |                  |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| Amount B – Other Credits :                                    |                  |                  |                                                                                                                                                                           |                                                                     |                             | -          |                  |
| Amount C – Other Debits :                                     |                  |                  |                                                                                                                                                                           |                                                                     |                             | -          |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                  |                  |                                                                                                                                                                           |                                                                     |                             | 1,652      |                  |
| Amount E – PO / WO value:                                     |                  |                  |                                                                                                                                                                           |                                                                     |                             | 1,652      |                  |
| Amount F – Difference (A – E):                                |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Quantity received as per PO /WO                               |                  |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                                     |                             |            |                  |
| Is difference between PO / Bill acceptable?                   |                  |                  | <input type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                                |                                                                     |                             |            |                  |
| Excess / short material received                              |                  |                  | <input type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                                |                                                                     |                             |            |                  |
| Close PO / W?O                                                |                  |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                                                                     |                             |            |                  |
| Advance paid / PDC given (deduct when paying)                 |                  |                  | <input type="checkbox"/> Yes – Rs. / <input checked="" type="checkbox"/> No                                                                                               |                                                                     |                             |            |                  |
| Payment – due date                                            |                  |                  | 1/6                                                                                                                                                                       |                                                                     |                             |            |                  |
| Remarks:                                                      |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
|                                                               |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
|                                                               |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Approved by                                                   | Purchase Officer | Purchase Manager | Procurement Manager                                                                                                                                                       | M D                                                                 | Accounts – receiver of bill | Accountant | Accounts Manager |
| Sign:                                                         | Soumya           |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Date                                                          | 27/5/20          | 27/5/20          |                                                                                                                                                                           |                                                                     |                             |            |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 5,000/-, Purchase Manager and Procurement Manager to approve all bills from 5,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 21-05-2020

| Customer Details                           |                                                 |          |                      | Invoice No.   | 11288      |      |         |  |
|--------------------------------------------|-------------------------------------------------|----------|----------------------|---------------|------------|------|---------|--|
| Modi Properties Private Limited.,          |                                                 |          |                      | Invoice Date. | 21-05-2020 |      |         |  |
| Sy No. 82/1, Mallapur, Nacharam, Hyderabad |                                                 |          |                      | PO No.        | 67285      |      |         |  |
|                                            |                                                 |          |                      | PO Date.      | 19-05-2020 |      |         |  |
|                                            |                                                 |          |                      | Req ID        | 56925      |      |         |  |
|                                            |                                                 |          |                      | Req Date      | 16-05-2020 |      |         |  |
| GSTIN : 36AABCM4761E1ZM                    |                                                 |          |                      | Loc Req No    | 11665      |      |         |  |
|                                            | Description of Goods                            | HSN/SAC  | Qty                  | Rate          | Gross      | Tax% | Tax Amt |  |
| 1                                          | 3516 - Computers and Peripherals - Mouse - NA - | 84716060 | 4                    | 350.00        | 1,400.00   | 18   | 252.00  |  |
| 2                                          |                                                 |          |                      |               |            |      |         |  |
| 3                                          |                                                 |          |                      |               |            |      |         |  |
| 4                                          |                                                 |          |                      |               |            |      |         |  |
| 5                                          |                                                 |          |                      |               |            |      |         |  |
| 6                                          |                                                 |          |                      |               |            |      |         |  |
| 7                                          |                                                 |          |                      |               |            |      |         |  |
| 8                                          |                                                 |          |                      |               |            |      |         |  |
| 9                                          |                                                 |          |                      |               |            |      |         |  |
| 10                                         |                                                 |          |                      |               |            |      |         |  |
| 11                                         |                                                 |          |                      |               |            |      |         |  |
| 12                                         |                                                 |          |                      |               |            |      |         |  |
| 13                                         |                                                 |          |                      |               |            |      |         |  |
| 14                                         |                                                 |          |                      |               |            |      |         |  |
| 15                                         |                                                 |          |                      |               |            |      |         |  |
| IGST                                       | CGST                                            | SGST     | Total Taxable Amount |               | 1,400.00   |      | 252.00  |  |
|                                            | 126.00                                          | 126.00   | Total Invoice Amount |               | 1,652.00   |      |         |  |

Rupees : One Thousand Six Hundred Fifty Two Only.

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction

# Purchase Order

Page(s) 1 Of 1

19-05-2020 13:49:46



67285

15.05.20 11:58:47

From Company : **Modi Properties Pvt.Ltd.**  
5-4-187/3 & 4, IInd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36AABCM4761E1ZM

**Supplier Details**

Summit Sales LLP  
5-4-187/3&4, II nd floor, Soham Mansion, MG Road, Secunderabad

**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

|                   |            |       |
|-------------------|------------|-------|
| <b>Doc No</b>     | 67285      | 11665 |
| <b>Doc Date</b>   | 19-05-2020 |       |
| <b>Quote No</b>   | Nil        |       |
| <b>Quote Date</b> | 19-05-2020 |       |
| <b>SupplyType</b> | Supply     |       |

**Kind Attn : Hamendra, Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                             | Qty  | Rate   | Dis% | GST   | Amount          |
|-------------------------------------------------------|------|--------|------|-------|-----------------|
| 1 3516 - Computers and Peripherals - Mouse - NA - nos | 4.00 | 350.00 | 0.00 | 18.00 | 1,652.00        |
| <b>Total Order Value . . .</b>                        |      |        |      |       | <b>1,652.00</b> |

Rupees : One Thousand Six Hundred Fifty Two Only.

**Terms and Conditions :-****Specification / Brand** As per details given in the quotation.**Payment Terms** After Delivery & Production of bill**Tax** Included in above prices.**Delivery Date** Within 7 days

**Delivery Location** May Flower Platinum  
Sy 82/1, Mallapur, Nacharam.  
Phone. 7680971999

**Penalty For Delay** Nil**Transportation Cost** Included by us.**Warranty** 1 year company warranty**Advance Paid** Nil**Other Terms** We reserve the rights to reject items not confirming to quality and specifications. Above order for Site office staff use purpose**Completion Date** Nil**Measurment** Nil**Security** Nil**Remarks** nilFor **Modi Properties Pvt.Ltd.**

Authorised Signatory

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name: \_\_\_\_\_

Name: \_\_\_\_\_

Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

# Requisition Form

|                                |                         |         |            |
|--------------------------------|-------------------------|---------|------------|
| Company Name:                  | Modi Properties Pvt Ltd | Date:   | 16-05-2020 |
| Site & Phase :                 | May Flower Platinum     | Time:   | 03:10      |
| Supplier                       |                         | Req.No. | 11665      |
| Material required before date: | 18-05-2020              | ID No.  | 56925      |

| No | Description | Size | Quantity | Units | Inward No | Date |
|----|-------------|------|----------|-------|-----------|------|
| 1  | Mouse       | Std  | 04       | Nos   |           |      |
| 2  |             |      |          |       |           |      |
| 3  |             |      |          |       |           |      |
| 4  |             |      |          |       |           |      |
| 5  |             |      |          |       |           |      |
| 6  |             |      |          |       |           |      |
| 7  |             |      |          |       |           |      |
|    |             |      |          |       |           |      |

Remarks : for office staff use purpose

|             |            |              |               |
|-------------|------------|--------------|---------------|
| Prepared By | K.sravani  | Approved by  | SV.subbareddy |
| Sign.& Date | 16-05-2020 | Sign. & Date |               |

**APPROVED**

16/05/2020

SV.subbareddy

MINISH PARIKH

MANAGER PROCUREMENT

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

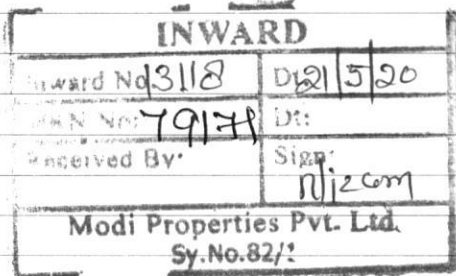
Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 21-05-2020

| Customer Details                           |                                                     | DC No.     | 9410       |
|--------------------------------------------|-----------------------------------------------------|------------|------------|
| Modi Properties Private Limited.,          |                                                     | DC Date.   | 21-05-2020 |
| Sy No. 82/1, Mallapur, Nacharam, Hyderabad |                                                     | PO No.     | 67285      |
|                                            |                                                     | PO Date.   | 19-05-2020 |
|                                            |                                                     | Req ID     | 56925      |
|                                            |                                                     | Req Date   | 16-05-2020 |
| GSTIN : 36AABCM4761E1ZM                    |                                                     | Loc Req No | 11665      |
| Description of Goods                       |                                                     | HSN/SAC    | Qty        |
| 1                                          | 3516 - Computers and Peripherals - Mouse - NA - nos | 84716060   | 4          |
| 2                                          |                                                     |            |            |
| 3                                          |                                                     |            |            |
| 4                                          |                                                     |            |            |
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| 29                                         |                                                     |            |            |
| 30                                         |                                                     |            |            |



for Summit Sales LLP

Authorized signatory

Subject to Hyderabad Jurisdiction

## TAX INVOICE

**Summit Sales LLP****TRANSIT COPY**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 21-05-2020

| Customer Details                           |                                                 |          |                      | Invoice No.   | 11288      |      |         |
|--------------------------------------------|-------------------------------------------------|----------|----------------------|---------------|------------|------|---------|
| Modi Properties Private Limited.,          |                                                 |          |                      | Invoice Date. | 21-05-2020 |      |         |
| Sy No. 82/1, Mallapur, Nacharam, Hyderabad |                                                 |          |                      | PO No.        | 67285      |      |         |
|                                            |                                                 |          |                      | PO Date.      | 19-05-2020 |      |         |
|                                            |                                                 |          |                      | Req ID        | 56925      |      |         |
|                                            |                                                 |          |                      | Req Date      | 16-05-2020 |      |         |
| GSTIN : 36AABCM4761E1ZM                    |                                                 |          |                      | Loc Req No    | 11665      |      |         |
|                                            | Description of Goods                            | HSN/SAC  | Qty                  | Rate          | Gross      | Tax% | Tax Amt |
| 1                                          | 3516 - Computers and Peripherals - Mouse - NA - | 84716060 | 4                    | 350.00        | 1,400.00   | 18   | 252.00  |
| 2                                          |                                                 |          |                      |               |            |      |         |
| 3                                          |                                                 |          |                      |               |            |      |         |
| 4                                          |                                                 |          |                      |               |            |      |         |
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| 13                                         |                                                 |          |                      |               |            |      |         |
| 14                                         |                                                 |          |                      |               |            |      |         |
| 15                                         |                                                 |          |                      |               |            |      |         |
| IGST                                       | CGST                                            | SGST     | Total Taxable Amount |               | 1,400.00   |      | 252.00  |
|                                            | 126.00                                          | 126.00   | Total Invoice Amount |               | 1,652.00   |      |         |

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