

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                               |                  |                  |                                                                                                                                                                           |                                                                     |                             |                  |                  |
|---------------------------------------------------------------|------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------|------------------|------------------|
| Date:                                                         |                  | 27/5/20          |                                                                                                                                                                           | Prepared by:                                                        |                             | Soumya           |                  |
| PO/WO no.                                                     |                  | 67338            |                                                                                                                                                                           | PO / WO Date.                                                       |                             | 26/5/20          |                  |
| Supplier Name                                                 |                  | SSLP.            |                                                                                                                                                                           | PO/WO amount                                                        |                             | 3,681.60.        |                  |
| Firm/Company                                                  |                  | NE               |                                                                                                                                                                           | Project                                                             |                             | NE.              |                  |
| Sl. No.                                                       | Bill No.         | Bill Date        |                                                                                                                                                                           | Bill amount                                                         |                             |                  |                  |
| 1.                                                            | 11326            | 23/5/20.         |                                                                                                                                                                           | 2,478.00.                                                           |                             |                  |                  |
| 2.                                                            |                  |                  |                                                                                                                                                                           |                                                                     |                             |                  |                  |
| 3.                                                            |                  |                  |                                                                                                                                                                           |                                                                     |                             |                  |                  |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                  |                  |                                                                                                                                                                           |                                                                     |                             | 2,478.00.        |                  |
| Sl. No.                                                       | DC No            | DC. Date         | MRN No.                                                                                                                                                                   | DC matches MRN                                                      |                             |                  |                  |
| 1.                                                            | 9439             | 23/5/20.         | 79239                                                                                                                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                             |                  |                  |
| 2.                                                            |                  |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |                  |                  |
| 3.                                                            |                  |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |                  |                  |
| 4.                                                            |                  |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |                  |                  |
| Amount B –Other Credits :-                                    |                  |                  |                                                                                                                                                                           |                                                                     |                             |                  |                  |
| Amount C –Other Debits :-                                     |                  |                  |                                                                                                                                                                           |                                                                     |                             |                  |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                  |                  |                                                                                                                                                                           |                                                                     |                             | 2,478            |                  |
| Amount E – PO / WO value:                                     |                  |                  |                                                                                                                                                                           |                                                                     |                             | 3,681.60.        |                  |
| Amount F – Difference (A – E):                                |                  |                  |                                                                                                                                                                           |                                                                     |                             |                  |                  |
| Quantity received as per PO /WO                               |                  |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                                     |                             |                  |                  |
| Is difference between PO / Bill acceptable?                   |                  |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                     |                                                                     |                             |                  |                  |
| Excess / short material received                              |                  |                  | <input checked="" type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                     |                                                                     |                             |                  |                  |
| Close PO / W?O                                                |                  |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                                                                     |                             |                  |                  |
| Advance paid / PDC given (deduct when paying)                 |                  |                  | <input type="checkbox"/> Yes – Rs. /- <input checked="" type="checkbox"/> No                                                                                              |                                                                     |                             |                  |                  |
| Payment – due date                                            |                  |                  | 1/6/20.                                                                                                                                                                   |                                                                     |                             |                  |                  |
| Remarks:                                                      |                  |                  |                                                                                                                                                                           |                                                                     |                             |                  |                  |
|                                                               |                  |                  |                                                                                                                                                                           |                                                                     |                             |                  |                  |
|                                                               |                  |                  |                                                                                                                                                                           |                                                                     |                             |                  |                  |
| Approved by                                                   | Purchase Officer | Purchase Manager | Procurement Manager                                                                                                                                                       | MD                                                                  | Accounts – receiver of bill | Accountant       | Accounts Manager |
| Sign:                                                         | <i>Soumya</i>    | <i>P.S.</i>      | <i>27 MAY 2020</i>                                                                                                                                                        |                                                                     | <i>Blawari</i>              | <i>28/5/2020</i> |                  |
| Date                                                          | 27/5/20          | 27/5             | MINISH PARIKH<br>MANAGER PROCUREMENT                                                                                                                                      |                                                                     |                             |                  |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 5,000/-, Purchase Manager and Procurement Manager to approve all bills from 5,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 23-05-2020

| Customer Details                                       |                                                     |         |     | Invoice No.          | 11326      |                      |         |
|--------------------------------------------------------|-----------------------------------------------------|---------|-----|----------------------|------------|----------------------|---------|
| Nilgiri Estates                                        |                                                     |         |     | Invoice Date.        | 23-05-2020 |                      |         |
| Sy No.143/133/134/135/136, Rampally,keesara,Hyderabad  |                                                     |         |     | PO No.               | 67338      |                      |         |
|                                                        |                                                     |         |     | PO Date.             | 20-05-2020 |                      |         |
|                                                        |                                                     |         |     | Req ID               | 57013      |                      |         |
|                                                        |                                                     |         |     | Req Date             | 20-05-2020 |                      |         |
| GSTIN : 36AAHFN0766F1ZA                                |                                                     |         |     | Loc Req No           | 72769      |                      |         |
|                                                        | Description of Goods                                | HSN/SAC | Qty | Rate                 | Gross      | Tax%                 | Tax Amt |
| 1                                                      | 2156 - Carpentry - hardware - S.S. Screws - other - |         | 10  | 210.00               | 2,100.00   | 18                   | 378.00  |
| 2                                                      |                                                     |         |     |                      |            |                      |         |
| 3                                                      |                                                     |         |     |                      |            |                      |         |
| 4                                                      |                                                     |         |     |                      |            |                      |         |
| 5                                                      |                                                     |         |     |                      |            |                      |         |
| 6                                                      |                                                     |         |     |                      |            |                      |         |
| 7                                                      |                                                     |         |     |                      |            |                      |         |
| 8                                                      |                                                     |         |     |                      |            |                      |         |
| 9                                                      |                                                     |         |     |                      |            |                      |         |
| 10                                                     |                                                     |         |     |                      |            |                      |         |
| 11                                                     |                                                     |         |     |                      |            |                      |         |
| 12                                                     |                                                     |         |     |                      |            |                      |         |
| 13                                                     |                                                     |         |     |                      |            |                      |         |
| 14                                                     |                                                     |         |     |                      |            |                      |         |
| 15                                                     |                                                     |         |     |                      |            |                      |         |
| IGST                                                   |                                                     |         |     | CGST                 |            | SGST                 |         |
| 189.00                                                 |                                                     |         |     | 189.00               |            | Total Taxable Amount |         |
|                                                        |                                                     |         |     | 2,100.00             |            | 378.00               |         |
|                                                        |                                                     |         |     | Total Invoice Amount |            | 2,478.00             |         |
| Rupees : Two Thousand Four Hundred Seventy Eight Only. |                                                     |         |     |                      |            |                      |         |



for Summit Sales LLP

## Purchase Order

Page(s) 1 Of 1

23-05-2020 1:23:50 PM

From Company : **Nilgiri Estates**  
5-4-187/3 & 4, IIInd Floor, M.G.Road, Secunderabad - 500003.  
G S T No. : 36AAHFN0766F1ZA

  
67338  
15.05.20 11:59:03

**Supplier Details**

Summit Sales LLP  
5-4-187/3&4,II nd floor,Soham Mansion,MG Road, Secunderabad

**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

|                   |            |       |
|-------------------|------------|-------|
| <b>Doc No</b>     | 67338      | 72769 |
| <b>Doc Date</b>   | 20-05-2020 |       |
| <b>Quote No</b>   | Nil        |       |
| <b>Quote Date</b> | 20-05-2020 |       |
| <b>SupplyType</b> | Supply     |       |

**Kind Attn : Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                            | Qty   | Rate   | Dis% | GST   | Amount          |
|----------------------------------------------------------------------|-------|--------|------|-------|-----------------|
| 1 2156 - Carpentry - hardware - S.S. Screws - other - pkts<br>50 x 6 | 10.00 | 210.00 | 0.00 | 18.00 | 2,478.00        |
| 2 2054 - Carpentry - hardware - Bombay Nails - 2 In - kgs            | 15.00 | 68.00  | 0.00 | 18.00 | 1,203.60        |
| <b>Total Order Value . . .</b>                                       |       |        |      |       | <b>3,681.60</b> |

Rupees : Three Thousand Six Hundred Eighty One and Paise Sixty Only.

**Terms and Conditions :-****Specification / Brand** As per details given in the quotation.**Payment Terms** After Delivery & Production of bill**Tax** Inclusive of all taxes**Delivery Date** Next Day.**Delivery Location** Nilgiri Estate

Sy.No.143/133/134/135/136, Rampally Village.

Phone. 9030931172, 8297349480

**Penalty For Delay** Nil**Transportation Cost** Transport cost shall be borne by us.**Warranty** Nil**Advance Paid** Nil**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Above order for site use purpose**Completion Date** Nil**Measurment** Nil**Security** Nil**Remarks**For **Nilgiri Estates**

Authorised Signatory



Name : \_\_\_\_\_

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

### Requisition Form

|                                |              |                 |          |          |                        |            |  |
|--------------------------------|--------------|-----------------|----------|----------|------------------------|------------|--|
| Company Name:                  |              | NILGIRI ESTATE  |          | Date:    |                        | 13-05-2020 |  |
| Site & Phase :                 |              | NILGIRI ESTATES |          | Time:    |                        | 10:00 AM   |  |
| Supplier                       |              |                 |          | Req. No. |                        | 72769      |  |
| Material required before date: |              |                 | Urgent   |          | ID No.                 |            |  |
|                                |              |                 |          |          | <del>52013</del> 52013 |            |  |
| No                             | Description  | Size            | Quantity | Units    | Inward No              | Date       |  |
| 1                              | SS Screws    | 2"              | 10       | Boxes    |                        |            |  |
| 2                              | Bombay Nails | STD             | 06       | Boxes    |                        |            |  |
| 3                              |              |                 |          |          |                        |            |  |
| 4                              |              |                 |          |          |                        |            |  |
| 5                              |              |                 |          |          |                        |            |  |
| 6                              |              |                 |          |          |                        |            |  |
| 7                              |              |                 |          |          |                        |            |  |
| 8                              |              |                 |          |          |                        |            |  |
| 9                              |              |                 |          |          |                        |            |  |
| 10                             |              |                 |          |          |                        |            |  |

**APPROVED**

23/05/2020

MINISH PARIKH  
MANAGER PROCUREMENT

Remarks: For Site use purpose .

|             |            |              |            |
|-------------|------------|--------------|------------|
| Prepared By | Sandeesh   | Approved by  | Anil       |
| Sign.& Date | 13-05-2020 | Sign. & Date | 13-05-2020 |

Note: On receipt of material at site write inward number and date in last 2 columns.

### Requisition Form

|                                |             |                |          |          |           |      |  |
|--------------------------------|-------------|----------------|----------|----------|-----------|------|--|
| Company Name:                  |             | Nilgiri Estate |          | Date:    |           |      |  |
| Site & Phase :                 |             | Nilgiri Estate |          | Time:    |           |      |  |
| Supplier                       |             |                |          | Req. No. |           |      |  |
| Material required before date: |             |                |          |          | ID No.    |      |  |
|                                |             |                |          |          |           |      |  |
| No                             | Description | Size           | Quantity | Units    | Inward No | Date |  |
| 1                              |             |                |          |          |           |      |  |
| 2                              |             |                |          |          |           |      |  |
| 3                              |             |                |          |          |           |      |  |
| 4                              |             |                |          |          |           |      |  |
| 5                              |             |                |          |          |           |      |  |
| 6                              |             |                |          |          |           |      |  |
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| 9                              |             |                |          |          |           |      |  |
| 10                             |             |                |          |          |           |      |  |

Remarks:

|             |  |              |  |
|-------------|--|--------------|--|
| Prepared By |  | Approved by  |  |
| Sign.& Date |  | Sign. & Date |  |

Note: On receipt of material at site write inward number and date in last 2 columns.

## DELIVERY CHALLAN

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

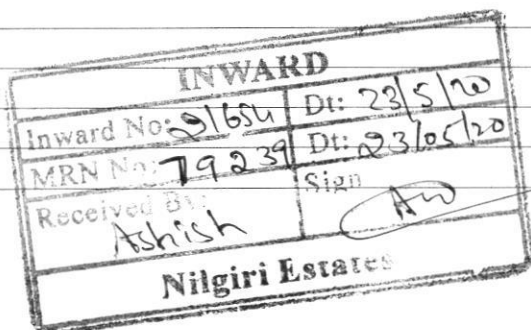
**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 23-05-2020

|                                                       |            |            |
|-------------------------------------------------------|------------|------------|
| <b>Customer Details</b>                               | DC No.     | 9439       |
| Nilgiri Estates                                       | DC Date.   | 23-05-2020 |
| Sy No.143/133/134/135/136, Rampally,keesara,Hyderabad | PO No.     | 67338      |
|                                                       | PO Date.   | 20-05-2020 |
|                                                       | Req ID     | 57013      |
|                                                       | Req Date   | 20-05-2020 |
|                                                       | Loc Req No | 72769      |
| GSTIN : 36AAHFN0766F1ZA                               |            |            |

|    | Description of Goods                                     | HSN/SAC | Qty |
|----|----------------------------------------------------------|---------|-----|
| 1  | 2156 - Carpentry - hardware - S.S. Screws - other - pkts |         | 10  |
| 2  |                                                          |         |     |
| 3  |                                                          |         |     |
| 4  |                                                          |         |     |
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| 29 |  |  |  |
| 30 |  |  |  |



for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction

## TAX INVOICE

TRANSIT COPY

## Summit Sales LLP

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 23-05-2020

| Customer Details                                       |                                                                                     |         |     | Invoice No.          | 11326      |      |         |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|---------|-----|----------------------|------------|------|---------|
| Nilgiri Estates                                        |                                                                                     |         |     | Invoice Date.        | 23-05-2020 |      |         |
| Sy No.143/133/134/135/136, Rampally,keesara,Hyderabad  |                                                                                     |         |     | PO No.               | 67338      |      |         |
|                                                        |                                                                                     |         |     | PO Date.             | 20-05-2020 |      |         |
|                                                        |                                                                                     |         |     | Reg ID               | 57013      |      |         |
|                                                        |                                                                                     |         |     | Req Date             | 20-05-2020 |      |         |
| GSTIN : 36AAHFN0766F1ZA                                |                                                                                     |         |     | Loc Req No           | 72769      |      |         |
|                                                        | Description of Goods                                                                | HSN/SAC | Qty | Rate                 | Gross      | Tax% | Tax Amt |
| 1                                                      | 2156 - Carpentry - hardware - S.S. Screws - other -<br>50 x 6                       |         | 10  | 210.00               | 2,100.00   | 18   | 378.00  |
| 2                                                      |                                                                                     |         |     |                      |            |      |         |
| 3                                                      |                                                                                     |         |     |                      |            |      |         |
| 4                                                      |                                                                                     |         |     |                      |            |      |         |
| 5                                                      |                                                                                     |         |     |                      |            |      |         |
| 6                                                      |                                                                                     |         |     |                      |            |      |         |
| 7                                                      |                                                                                     |         |     |                      |            |      |         |
| 8                                                      |                                                                                     |         |     |                      |            |      |         |
| 9                                                      |                                                                                     |         |     |                      |            |      |         |
| 10                                                     |                                                                                     |         |     |                      |            |      |         |
| 11                                                     |                                                                                     |         |     |                      |            |      |         |
| 12                                                     | INWARD                                                                              |         |     |                      |            |      |         |
| 13                                                     | Ward No: 21654 Dt: 23/05/2020<br>MRN No: 79239 Dt: 23/05/2020<br>Received By: Sign: |         |     |                      |            |      |         |
| 14                                                     | Nilgiri Estates                                                                     |         |     |                      |            |      |         |
| 15                                                     |                                                                                     |         |     |                      |            |      |         |
| IGST                                                   |                                                                                     |         |     | CGST                 |            |      |         |
| SGST                                                   |                                                                                     |         |     | Total Taxable Amount |            |      |         |
|                                                        |                                                                                     |         |     | 2,100.00             |            |      |         |
| 189.00                                                 |                                                                                     |         |     | 189.00               |            |      |         |
| Total Invoice Amount                                   |                                                                                     |         |     | 2,478.00             |            |      |         |
| Rupees : Two Thousand Four Hundred Seventy Eight Only. |                                                                                     |         |     |                      |            |      |         |

for Summit Sales LLP

Authorised signatory