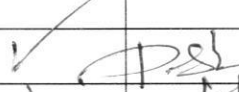


Entered in Tally

PURCHASE DIVISION  
Advice for approval for credit to supplier

|                                                               |                                                                                     |                   |                                                                                                                                                                           |                                                                     |                             |             |                  |
|---------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------|-------------|------------------|
| Date:                                                         |                                                                                     | 21-05-2020        |                                                                                                                                                                           | Prepared by:                                                        |                             | V. Parvati  |                  |
| PO/WO no.                                                     |                                                                                     | 67115             |                                                                                                                                                                           | PO / WO Date.                                                       |                             | 13/5/20     |                  |
| Supplier Name                                                 |                                                                                     | Summit sales WHP  |                                                                                                                                                                           | PO/WO amount                                                        |                             | 19,375.60/- |                  |
| Firm/Company                                                  |                                                                                     | villa orchids WHP |                                                                                                                                                                           | Project                                                             |                             | VOC         |                  |
| Sl. No.                                                       | Bill No.                                                                            | Bill Date         |                                                                                                                                                                           | Bill amount                                                         |                             |             |                  |
| 1.                                                            | 11228                                                                               | 16/5/20           |                                                                                                                                                                           | 17,676/-                                                            |                             |             |                  |
| 2.                                                            |                                                                                     |                   |                                                                                                                                                                           |                                                                     |                             |             |                  |
| 3.                                                            |                                                                                     |                   |                                                                                                                                                                           |                                                                     |                             |             |                  |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                                                                                     |                   |                                                                                                                                                                           |                                                                     |                             | 17,676/-    |                  |
| Sl. No.                                                       | DC No                                                                               | DC. Date          | MRN No.                                                                                                                                                                   | DC matches MRN                                                      |                             |             |                  |
| 1.                                                            | 9354                                                                                | 16/5/20           | 14957                                                                                                                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                             |             |                  |
| 2.                                                            |                                                                                     |                   |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |             |                  |
| 3.                                                            |                                                                                     |                   |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |             |                  |
| 4.                                                            |                                                                                     |                   |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |             |                  |
| Amount B – Other Credits :                                    |                                                                                     |                   |                                                                                                                                                                           |                                                                     |                             | -           |                  |
| Amount C – Other Debits :                                     |                                                                                     |                   |                                                                                                                                                                           |                                                                     |                             | -           |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                                                                                     |                   |                                                                                                                                                                           |                                                                     |                             | 17,676/-    |                  |
| Amount E – PO / WO value:                                     |                                                                                     |                   |                                                                                                                                                                           |                                                                     |                             | 19,376/-    |                  |
| Amount F – Difference (A – E):                                |                                                                                     |                   |                                                                                                                                                                           |                                                                     |                             | 1700/-      |                  |
| Quantity received as per PO / WO                              |                                                                                     |                   | <input type="checkbox"/> Yes <input type="checkbox"/> Excess received <input checked="" type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                                     |                             |             |                  |
| Is difference between PO / Bill acceptable?                   |                                                                                     |                   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                     |                                                                     |                             |             |                  |
| Excess / short material received                              |                                                                                     |                   | <input type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                                |                                                                     |                             |             |                  |
| Close PO / W?O                                                |                                                                                     |                   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                                                                     |                             |             |                  |
| Advance paid / PDC given (deduct when paying)                 |                                                                                     |                   | <input type="checkbox"/> Yes – Rs. <u>1/-</u> <input checked="" type="checkbox"/> No                                                                                      |                                                                     |                             |             |                  |
| Payment – due date                                            |                                                                                     |                   | 23/5/20                                                                                                                                                                   |                                                                     |                             |             |                  |
| Remarks: <u>short received.</u>                               |                                                                                     |                   |                                                                                                                                                                           |                                                                     |                             |             |                  |
|                                                               |                                                                                     |                   |                                                                                                                                                                           |                                                                     |                             |             |                  |
|                                                               |                                                                                     |                   |                                                                                                                                                                           |                                                                     |                             |             |                  |
| Approved by                                                   | Purchase Officer                                                                    | Purchase Manager  | Procurement Manager                                                                                                                                                       | M D                                                                 | Accounts – receiver of bill | Accountant  | Accounts Manager |
| Sign:                                                         |  |                   |                                                                                                                                                                           |                                                                     |                             |             |                  |
| Date                                                          | 21/5/2020                                                                           | 22/5/20           |                                                                                                                                                                           |                                                                     |                             |             |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 5,000/-, Purchase Manager and Procurement Manager to approve all bills from 5,000/- to 1,00,000/-. 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

**Summit Sales LLP**

#5-4-187/3 &amp; 4, H Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

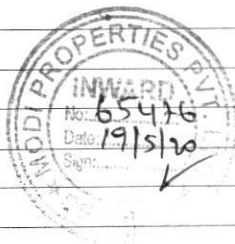
Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 16-05-2020

|                                                                            |                                                 |         |     |               |           |                      |          |
|----------------------------------------------------------------------------|-------------------------------------------------|---------|-----|---------------|-----------|----------------------|----------|
| <b>Customer Details</b>                                                    |                                                 |         |     | Invoice No.   |           | 11228                |          |
| Villa Orchids LLP                                                          |                                                 |         |     | Invoice Date. |           | 16-05-2020           |          |
| Behind Janapriya, Kowkur, Hyderabad                                        |                                                 |         |     | PO No.        |           | 67115                |          |
|                                                                            |                                                 |         |     | PO Date.      |           | 13-05-2020           |          |
|                                                                            |                                                 |         |     | Req ID        |           | 56763                |          |
|                                                                            |                                                 |         |     | Req Date      |           | 12-05-2020           |          |
| GSTIN : 36AANFG4817C1ZH                                                    |                                                 |         |     | Loc Req No    |           | 63306                |          |
|                                                                            | Description of Goods                            | HSN/SAC | Qty | Rate          | Gross     | Tax%                 | Tax Amt  |
| 1                                                                          | 7042 - Plumbing - CP - Stop Cock - 1/2 In - nos | 8481    | 30  | 493.00        | 14,790.00 | 18                   | 2,662.20 |
| 2                                                                          | 6040 - Miscellaneous - Tefflon tape - NA - nos  | 3919    | 10  | 19.00         | 190.00    | 18                   | 34.20    |
| 3                                                                          |                                                 |         |     |               |           |                      |          |
| 4                                                                          |                                                 |         |     |               |           |                      |          |
| 5                                                                          |                                                 |         |     |               |           |                      |          |
| 6                                                                          |                                                 |         |     |               |           |                      |          |
| 7                                                                          |                                                 |         |     |               |           |                      |          |
| 8                                                                          |                                                 |         |     |               |           |                      |          |
| 9                                                                          |                                                 |         |     |               |           |                      |          |
| 10                                                                         |                                                 |         |     |               |           |                      |          |
| 11                                                                         |                                                 |         |     |               |           |                      |          |
| 12                                                                         |                                                 |         |     |               |           |                      |          |
| 13                                                                         |                                                 |         |     |               |           |                      |          |
| 14                                                                         |                                                 |         |     |               |           |                      |          |
| 15                                                                         |                                                 |         |     |               |           |                      |          |
| IGST                                                                       |                                                 |         |     | CGST          |           | SGST                 |          |
| Total Taxable Amount                                                       |                                                 |         |     | 14,980.00     |           | 2,696.40             |          |
| 1,348.20                                                                   |                                                 |         |     | 1,348.20      |           | Total Invoice Amount |          |
|                                                                            |                                                 |         |     | 17,676.40     |           |                      |          |
| Rupees : Seventeen Thousand Six Hundred Seventy Six and Paise Fourty Only. |                                                 |         |     |               |           |                      |          |



for Summit Sales LLP

Authorised signatory

# Purchase Order

1 Of 1

14-05-2020 11:23:05 AM



67115

06.05.20 1:44:19

From Company : **Villa Orchids LLP**

5-4-187/3 &amp; 4, II nd Floor, M.G.Road, Secunderabad - 500003

G S T No. : 36AANFG4817C1ZH

**Supplier Details**

Summit Sales LLP

5-4-187/3&amp;4,II nd floor,Soham Mansion,MG Road, Secunderabad

**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

**Doc No** 67115 63306**Doc Date** 13-05-2020**Quote No** Nil**Quote Date** 13-05-2020**SupplyType** Supply**Kind Attn : Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                                   | Qty   | Rate   | Dis% | GST   | Amount           |
|-----------------------------------------------------------------------------|-------|--------|------|-------|------------------|
| 1 7042 - Plumbing - CP - Stop Cock - 1/2 In - nos                           | 30.00 | 493.00 | 0.00 | 18.00 | 17,452.20        |
| 2 7026 - Plumbing - CP - Extension Nipple - 1/2 In - nos                    | 30.00 | 48.00  | 0.00 | 18.00 | 1,699.20         |
| 3 6040 - Miscellaneous - Tefflon tape - NA - nos                            | 10.00 | 19.00  | 0.00 | 18.00 | 224.20           |
| <b>Total Order Value . . .</b>                                              |       |        |      |       | <b>19,375.60</b> |
| Rupees : Nineteen Thousand Three Hundred Seventy Five and Paise Sixty Only. |       |        |      |       |                  |

**Terms and Conditions :-****Specification / Brand** All items shall be of 'Hindware' brand, Classic series**Payment Terms** Within 30 days of delivery.**Tax** All taxes included in above price.**Delivery Date** Within 3 days**Delivery Location** Villas Orchids

Behind: Janapriya, Kowkur.

Phone. 9502232100/9502266233

**Penalty For Delay** Nil**Transportation Cost** Included by us !**Warranty** 7 years warranty**Advance Paid** Nil**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Above order for Villas cp fitting purpose.**Completion Date** Nil**Measurment** Nil**Security** Nil**Remarks***Part received**I dr Bill 11228 Amount 17676 /**Balance has to be receivable is 1,700 /**21/5/2020*For **Villa Orchids LLP**

Authorised Signatory

Name :

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name :

Date : \_/\_/

# Requisition Form

|                                |  |          |  |          |  |            |  |
|--------------------------------|--|----------|--|----------|--|------------|--|
| Company Name:                  |  | VOC LLP  |  | Date:    |  | 11-05-2020 |  |
| Project Phase :                |  | VOC      |  | Time:    |  | 15.30      |  |
| Supplier                       |  | SSLLP    |  | Req. No. |  | 63306      |  |
| Material required before date: |  | 01.12.19 |  | ID No.   |  | 56763      |  |

| No | Description | Size | Quantity | Units   | Inward No | Date |
|----|-------------|------|----------|---------|-----------|------|
| 1  | Angle Cock  | STD' | 30       | Nos     |           |      |
| 2  | CP Nippal   | 1"   | 30       | Nos     |           |      |
| 3  | Teflan tape | std  | 10       | Packets |           |      |
| 4  |             |      |          |         |           |      |
| 5  |             |      |          |         |           |      |
| 6  |             |      |          |         |           |      |
| 7  |             |      |          |         |           |      |
| 8  |             |      |          |         |           |      |
| 9  |             |      |          |         |           |      |
| 10 |             |      |          |         |           |      |

Remarks: For VOC villas CP Fitting purpose ( Note : balance material we have at site stock)

|              |            |              |  |
|--------------|------------|--------------|--|
| Prepared By  | A Suresh   | Approved by  |  |
| Sign. & Date | 11-05-2020 | Sign. & Date |  |

Note: On receipt of material at site write inward number and date in last 2 columns.

**APPROVED**

13 MAY 2020

MINISH PARIKH  
MANAGER PROCUREMENT

## DELIVERY CHALLAN

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

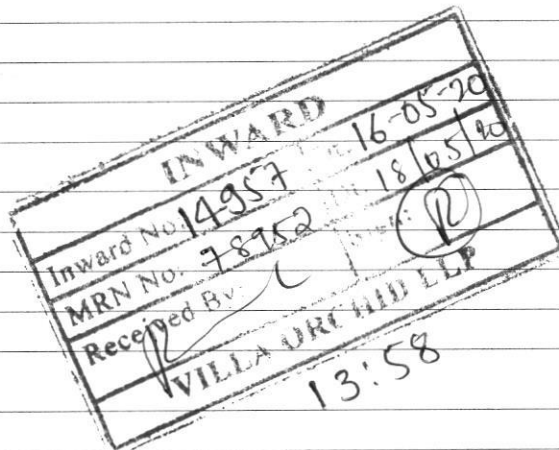
Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UIN: 36AC0ES2044C1Z7

1 of 1 : 16-05-2020

| <b>Customer Details</b>             |                                                 | DC No.     | 9354       |
|-------------------------------------|-------------------------------------------------|------------|------------|
| Villa Orchids LLP                   |                                                 | DC Date.   | 16-05-2020 |
| Behind Janapriya, Kowkur, Hyderabad |                                                 | PO No.     | 67115      |
|                                     |                                                 | PO Date.   | 13-05-2020 |
|                                     |                                                 | Req ID     | 56763      |
|                                     |                                                 | Req Date   | 12-05-2020 |
| GSTIN : 36AANFG4817C1ZH             |                                                 | Loc Req No | 63306      |
|                                     | Description of Goods                            | HSN/SAC    | Qty        |
| 1                                   | 7042 - Plumbing - CP - Stop Cock - 1/2 In - nos | 8481       | 30         |
| 2                                   | 6040 - Miscellaneous - Teflon tape - NA - nos   | 3919       | 10         |
| 3                                   |                                                 |            |            |
| 4                                   |                                                 |            |            |
| 5                                   |                                                 |            |            |
| 6                                   |                                                 |            |            |
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| 14                                  |                                                 |            |            |
| 15                                  |                                                 |            |            |
| 16                                  |                                                 |            |            |
| 17                                  |                                                 |            |            |
| 18                                  |                                                 |            |            |
| 19                                  |                                                 |            |            |
| 20                                  |                                                 |            |            |
| 21                                  |                                                 |            |            |
| 22                                  |                                                 |            |            |
| 23                                  |                                                 |            |            |
| 24                                  |                                                 |            |            |
| 25                                  |                                                 |            |            |
| 26                                  |                                                 |            |            |
| 27                                  |                                                 |            |            |
| 28                                  |                                                 |            |            |
| 29                                  |                                                 |            |            |
| 30                                  |                                                 |            |            |



for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction

## TAX INVOICE

TRANSIT COPY

## Summit Sales LLP

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACOFES2044C1Z7

1 of 1 : 16-05-2020

|                                     |  |  |  |               |            |
|-------------------------------------|--|--|--|---------------|------------|
| <b>Customer Details</b>             |  |  |  | Invoice No.   | 11228      |
| Villa Orchids LLP                   |  |  |  | Invoice Date. | 16-05-2020 |
| Behind Janapriya, Kowkur, Hyderabad |  |  |  | PO No.        | 67115      |
|                                     |  |  |  | PO Date.      | 13-05-2020 |
|                                     |  |  |  | Req ID        | 56763      |
|                                     |  |  |  | Req Date      | 12-05-2020 |
| GSTIN : 36AANFG4817C1ZH             |  |  |  | Loc Req No    | 63306      |

|      | Description of Goods                            | HSN/SAC  | Qty                  | Rate   | Gross     | Tax% | Tax Amt   |
|------|-------------------------------------------------|----------|----------------------|--------|-----------|------|-----------|
| 1    | 7042 - Plumbing - CP - Stop Cock - 1/2 In - nos | 8481     | 30                   | 493.00 | 14,790.00 | 18   | 2,662.20  |
| 2    | 6040 - Miscellaneous - Teflon tape - NA - nos   | 3919     | 10                   | 19.00  | 190.00    | 18   | 34.20     |
| 3    |                                                 |          |                      |        |           |      |           |
| 4    |                                                 |          |                      |        |           |      |           |
| 5    |                                                 |          |                      |        |           |      |           |
| 6    |                                                 |          |                      |        |           |      |           |
| 7    |                                                 |          |                      |        |           |      |           |
| 8    |                                                 |          |                      |        |           |      |           |
| 9    |                                                 |          |                      |        |           |      |           |
| 10   |                                                 |          |                      |        |           |      |           |
| 11   |                                                 |          |                      |        |           |      |           |
| 12   |                                                 |          |                      |        |           |      |           |
| 13   |                                                 |          |                      |        |           |      |           |
| 14   |                                                 |          |                      |        |           |      |           |
| 15   |                                                 |          |                      |        |           |      |           |
| IGST | CGST                                            | SGST     | Total Taxable Amount |        | 14,980.00 |      | 2,696.40  |
|      | 1,348.20                                        | 1,348.20 | Total Invoice Amount |        |           |      | 17,676.40 |

Rupees : Seventeen Thousand Six Hundred Seventy Six and Paise Forty Only.

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction