

PURCHASE DIVISION  
Advice for approval for credit to supplier

|                                                               |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
|---------------------------------------------------------------|------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------|------------|------------------|
| Date:                                                         | 28/05/20         |                  | Prepared by:                                                                                                                                                              | Mounika                                                             |                             |            |                  |
| PO/WO no.                                                     | 67237            |                  | PO / WO Date.                                                                                                                                                             | 18/05/20                                                            |                             |            |                  |
| Supplier Name                                                 | SSIP             |                  | PO/WO amount                                                                                                                                                              | 1,04,224.00                                                         |                             |            |                  |
| Firm/Company                                                  | Villa orchids up |                  | Project                                                                                                                                                                   | VOCIP                                                               |                             |            |                  |
| Sl. No.                                                       | Bill No.         | Bill Date        | Bill amount                                                                                                                                                               |                                                                     |                             |            |                  |
| 1.                                                            | 11316            | 22/05/20         | 1,04,224.00                                                                                                                                                               |                                                                     |                             |            |                  |
| 2.                                                            |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| 3.                                                            |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                  |                  |                                                                                                                                                                           | 1,04,224.00                                                         |                             |            |                  |
| Sl. No.                                                       | DC No            | DC. Date         | MRN No.                                                                                                                                                                   | DC matches MRN                                                      |                             |            |                  |
| 1.                                                            | 9432             | 22/05/20         | 79203                                                                                                                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                             |            |                  |
| 2.                                                            |                  |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| 3.                                                            |                  |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| 4.                                                            |                  |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| Amount B –Other Credits :                                     |                  |                  |                                                                                                                                                                           | -                                                                   |                             |            |                  |
| Amount C –Other Debits :                                      |                  |                  |                                                                                                                                                                           | -                                                                   |                             |            |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                  |                  |                                                                                                                                                                           | 1,04,224.00                                                         |                             |            |                  |
| Amount E – PO / WO value:                                     |                  |                  |                                                                                                                                                                           | 1,04,224.00                                                         |                             |            |                  |
| Amount F – Difference (A – E):                                |                  |                  |                                                                                                                                                                           | -                                                                   |                             |            |                  |
| Quantity received as per PO /WO                               |                  |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                                     |                             |            |                  |
| Is difference between PO / Bill acceptable?                   |                  |                  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No (explained below)                                                                                     |                                                                     |                             |            |                  |
| Excess / short material received                              |                  |                  | <input type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                                |                                                                     |                             |            |                  |
| Close PO / W?O                                                |                  |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                                                                     |                             |            |                  |
| Advance paid / PDC given (deduct when paying)                 |                  |                  | <input type="checkbox"/> Yes – Rs. /- <input checked="" type="checkbox"/> No                                                                                              |                                                                     |                             |            |                  |
| Payment – due date                                            |                  |                  | 1/6/2020                                                                                                                                                                  |                                                                     |                             |            |                  |
| Remarks:                                                      |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
|                                                               |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
|                                                               |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Approved by                                                   | Purchase Officer | Purchase Manager | Procurement Manager                                                                                                                                                       | MD                                                                  | Accounts – receiver of bill | Accountant | Accounts Manager |
| Sign:                                                         | Mounika          |                  | Ai                                                                                                                                                                        |                                                                     |                             |            |                  |
| Date                                                          | 28/05/20         | 28/05/20         | 28/05/20                                                                                                                                                                  | 29 MAY 2020                                                         |                             |            |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 5,000/-, Purchase Manager and Procurement Manager to approve all bills from 5,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

## TAX INVOICE

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

ORIGINAL INVOICE

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 22-05-2020

| Customer Details                                                                       |                                                                                              |         |     | Invoice No.   |           | 11316                |           |
|----------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|---------|-----|---------------|-----------|----------------------|-----------|
| Villa Orchids LLP                                                                      |                                                                                              |         |     | Invoice Date. |           | 22-05-2020           |           |
| Behind Janapriya, Kowkur, Hyderabad                                                    |                                                                                              |         |     | PO No.        |           | 67237                |           |
| GSTIN : 36AANFG4817C1ZH                                                                |                                                                                              |         |     | PO Date.      |           | 18-05-2020           |           |
|                                                                                        |                                                                                              |         |     | Req ID        |           | 56660                |           |
|                                                                                        |                                                                                              |         |     | Req Date      |           | 05-05-2020           |           |
|                                                                                        |                                                                                              |         |     | Loc Req No    |           | 63301                |           |
|                                                                                        | Description of Goods                                                                         | HSN/SAC | Qty | Rate          | Gross     | Tax%                 | Tax Amt   |
| 1                                                                                      | 2214 - Carpentry - windows - Al. Sliding - other - sft<br>71.50" x 47.50" - 3 track - 10 nos |         | 240 | 294.00        | 70,560.00 | 18                   | 12,700.80 |
| 2                                                                                      | 2218 - Carpentry - windows - Al. Ventilator - other -<br>23.50" x 23.50" - Openable - 02 nos |         | 8   | 472.50        | 3,780.00  | 18                   | 680.40    |
| 3                                                                                      | 2205 - Carpentry - windows - Al. Openable - other -<br>35.50" x 23.50" - 06 nos              |         | 36  | 388.50        | 13,986.00 | 18                   | 2,517.48  |
| 4                                                                                      |                                                                                              |         |     |               |           |                      |           |
| 5                                                                                      |                                                                                              |         |     |               |           |                      |           |
| 6                                                                                      |                                                                                              |         |     |               |           |                      |           |
| 7                                                                                      |                                                                                              |         |     |               |           |                      |           |
| 8                                                                                      |                                                                                              |         |     |               |           |                      |           |
| 9                                                                                      |                                                                                              |         |     |               |           |                      |           |
| 10                                                                                     |                                                                                              |         |     |               |           |                      |           |
| 11                                                                                     |                                                                                              |         |     |               |           |                      |           |
| 12                                                                                     |                                                                                              |         |     |               |           |                      |           |
| 13                                                                                     |                                                                                              |         |     |               |           |                      |           |
| 14                                                                                     |                                                                                              |         |     |               |           |                      |           |
| 15                                                                                     |                                                                                              |         |     |               |           |                      |           |
| IGST                                                                                   |                                                                                              |         |     | CGST          |           | SGST                 |           |
| Total Taxable Amount                                                                   |                                                                                              |         |     | 88,326.00     |           | 15,898.68            |           |
| 7,949.34                                                                               |                                                                                              |         |     | 7,949.34      |           | Total Invoice Amount |           |
|                                                                                        |                                                                                              |         |     | 104,224.68    |           |                      |           |
| Rupees : One Lakh(s) Four Thousand Two Hundred Twenty Four and Paise Sixty Eight Only. |                                                                                              |         |     |               |           |                      |           |

for Summit Sales LLP

## Purchase Order

Page(s) 1 Of 1

19-05-2020 14:04:46



67237

15.05.20 11:58:47

From Company : **Villa Orchids LLP**  
5-4-187/3 & 4, IInd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36AANFG4817C1ZH

### Supplier Details

Summit Sales LLP  
5-4-187/3&4, II nd floor, Soham Mansion, MG Road, Secunderabad

**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

|                   |            |       |
|-------------------|------------|-------|
| <b>Doc No</b>     | 67237      | 63301 |
| <b>Doc Date</b>   | 18-05-2020 |       |
| <b>Quote No</b>   | Nil        |       |
| <b>Quote Date</b> | 01-03-2019 |       |
| <b>SupplyType</b> | Supply     |       |

**Kind Attn : Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                                                          | Qty    | Rate   | Dis% | GST   | Amount            |
|----------------------------------------------------------------------------------------------------|--------|--------|------|-------|-------------------|
| 1 2214 - Carpentry - windows - Al. Sliding - other - sft<br>71.50" x 47.50" - 3 track - 10 nos     | 240.00 | 294.00 | 0.00 | 18.00 | 83,260.80         |
| 2 2218 - Carpentry - windows - Al. Ventilator - other - sft<br>23.50" x 23.50" - Openable - 02 nos | 8.00   | 472.50 | 0.00 | 18.00 | 4,460.40          |
| 3 2205 - Carpentry - windows - Al. Openable - other - sft<br>35.50" x 23.50" - 06 nos              | 36.00  | 388.50 | 0.00 | 18.00 | 16,503.48         |
| <b>Total Order Value . . .</b>                                                                     |        |        |      |       | <b>104,224.68</b> |

Rupees : One Lakh(s) Four Thousand Two Hundred Twenty Four and Paise Sixty Eight Only.

### Terms and Conditions :-

**Specification / Brand** Aluminium Sections shall be of 'Agarvanshi' brand specifications as per Cir.No. 565(a). Approved rates on dtd. 10/08/2018.

**Payment Terms** After delivery & production of bill

**Tax** All taxes included in above price.

**Delivery Date** Within 6 days.

**Delivery Location** Villas Orchids  
Behind: Janapriya, Kowkur.  
Phone. 9502232100/9502266233

**Penalty For Delay** Bills must be submitted to H.O. within 30days of completion of work. 10% pty on value of order will be deducted for delay in submission of bills.

**Transportation Cost** Included in the above price.

**Warranty** 1 year on workmanship.

**Advance Paid** Nil

**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Above order for V.no. 219 & 218.

**Completion Date** Work to be completed in 5days. Penalty of 5% of order value per week shall be levied for delay.

**Measurment** Payment will be made as per measurement of laid and fixed material. Wastage at suppliers cost.

**Security** Supplier shall be responsible for security and storage of material at site at its risk and cost.

**Remarks**

For **Villa Orchids LLP**

Authorised Signatory

Name : \_\_\_\_\_

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

| Requisition Form - Al Windows three track |                                  |                   |                                            |                                            |                                    |                                         |                   |                       |                           |                 |
|-------------------------------------------|----------------------------------|-------------------|--------------------------------------------|--------------------------------------------|------------------------------------|-----------------------------------------|-------------------|-----------------------|---------------------------|-----------------|
| Company                                   |                                  | Villa orchids LLP |                                            | Site & Phase                               |                                    | Villa Orchids                           |                   |                       |                           |                 |
| Req. no.                                  |                                  | 63301             |                                            | Req. Date                                  |                                    | 04 May 2020                             |                   |                       |                           |                 |
| Material required before                  |                                  | 12 May 2020       |                                            | ID no.                                     |                                    | 56660                                   |                   |                       |                           |                 |
| Prepared by:                              |                                  | A Suresh          |                                            | Approved by (sign):                        |                                    |                                         |                   |                       |                           |                 |
| Flat / Block no:                          |                                  | 219&218           |                                            |                                            |                                    |                                         |                   |                       |                           |                 |
| Name of the Supplier : SLLP               |                                  |                   |                                            |                                            |                                    |                                         |                   |                       |                           |                 |
| Type A 1940 Sft 3BHK Order Value:         |                                  | 2 Villa           |                                            |                                            |                                    |                                         |                   |                       |                           |                 |
| Type B 1820Sft 3BHK Order Value:          |                                  | Villa             |                                            |                                            |                                    |                                         |                   |                       |                           |                 |
| S No.                                     | Item Description                 | Units             | Qty required for Type B 1010 Sft 2BHK flat | Qty required for Type A 1210 Sft 3BHK flat | Type B 1010 2BHK flats requirement | Type A 1210 Sft 3 BHK flats requirement | Quantity required | Qty Available at site | Balance Qty to be ordered | Quantity in sft |
| 1                                         | Al Windows Three track 6'x4'     | nos               | 5                                          |                                            | 5                                  | 5                                       | 10                | -                     | 10                        | 240.0           |
| 2                                         | Al Windows Three track 4'x 3'.6" | nos               | 1                                          |                                            | 1                                  | 1                                       | 2                 | 13                    | (11)                      | (154.0)         |
| 3                                         | venitaleter 3'x2'                | nos               | 3                                          |                                            | 3                                  | 3                                       | 6                 | -                     | 6                         | 36.0            |
| 4                                         | ventilater 2'.0"x 2'.0           | nos               | 1                                          |                                            | 1                                  | 1                                       | 2                 |                       | 2                         | 8.0             |
| Total                                     |                                  |                   |                                            |                                            |                                    | #REF!                                   | 20                | 13                    |                           |                 |
| Note : Please issue the work order        |                                  |                   |                                            |                                            |                                    |                                         |                   |                       |                           |                 |

67237

APPROVED  
19 MAY 2020  
MINISH PARIKH  
MANAGER PROCUREMENT

## DELIVERY CHALLAN

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

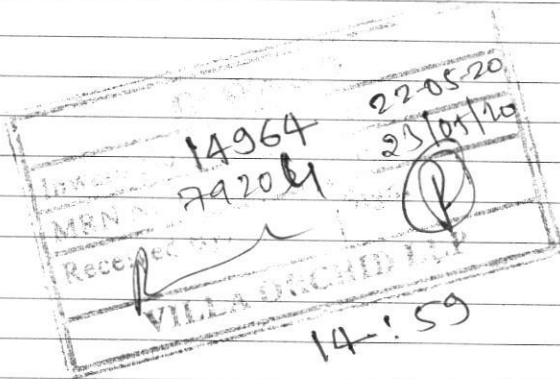
Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36AC0ES2044C1Z7

1 of 1 : 22-05-2020

| Customer Details                                            |         | DC No.     | 9432       |
|-------------------------------------------------------------|---------|------------|------------|
| Villa Orchids LLP                                           |         | DC Date.   | 22-05-2020 |
| Behind Janapriya, Kowkur, Hyderabad                         |         | PO No.     | 67237      |
|                                                             |         | PO Date.   | 18-05-2020 |
|                                                             |         | Reg ID     | 56660      |
|                                                             |         | Req Date   | 05-05-2020 |
|                                                             |         | Loc Req No | 63301      |
| GSTIN : 36AANFG4817C1ZH                                     |         |            |            |
| Description of Goods                                        | HSN/SAC | Qty        |            |
| 1 2214 - Carpentry - windows - Al. Sliding - other - sft    |         | 240        | 6x4=10     |
| 2 2218 - Carpentry - windows - Al. Ventilator - other - sft |         | 8          | 2x2=2      |
| 3 2205 - Carpentry - windows - Al. Openable - other - sft   |         | 36         | 3x2=6      |
| 4                                                           |         |            |            |
| 5                                                           |         |            |            |
| 6                                                           |         |            |            |
| 7                                                           |         |            |            |
| 8                                                           |         |            |            |
| 9                                                           |         |            |            |
| 10                                                          |         |            |            |
| 11                                                          |         |            |            |
| 12                                                          |         |            |            |
| 13                                                          |         |            |            |
| 14                                                          |         |            |            |
| 15                                                          |         |            |            |
| 16                                                          |         |            |            |
| 17                                                          |         |            |            |
| 18                                                          |         |            |            |
| 19                                                          |         |            |            |
| 20                                                          |         |            |            |
| 21                                                          |         |            |            |
| 22                                                          |         |            |            |
| 23                                                          |         |            |            |
| 24                                                          |         |            |            |
| 25                                                          |         |            |            |
| 26                                                          |         |            |            |
| 27                                                          |         |            |            |
| 28                                                          |         |            |            |
| 29                                                          |         |            |            |
| 30                                                          |         |            |            |



for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction

## DELIVERY CHALLAN

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

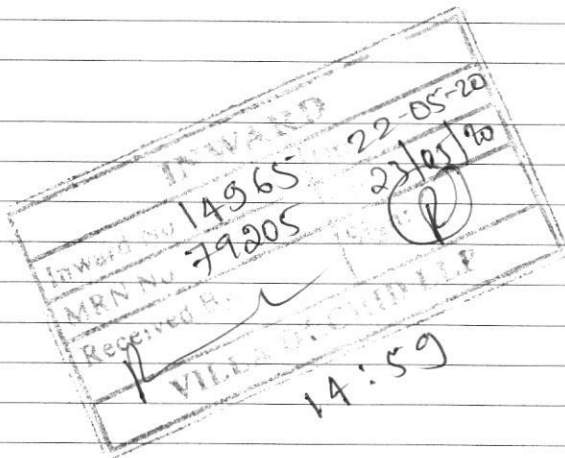
Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 22-05-2020

| Customer Details                    |                                                                              | DC No.     | 9431       |
|-------------------------------------|------------------------------------------------------------------------------|------------|------------|
| Villa Orchids LLP                   |                                                                              | DC Date.   | 22-05-2020 |
| Behind Janapriya, Kowkur, Hyderabad |                                                                              | PO No.     | 67236      |
|                                     |                                                                              | PO Date.   | 18-05-2020 |
|                                     |                                                                              | Req ID     | 56662      |
|                                     |                                                                              | Req Date   | 05-05-2020 |
|                                     |                                                                              | Loc Req No | 63303      |
| GSTIN : 36AANFG4817C1ZH             |                                                                              |            |            |
|                                     | Description of Goods                                                         | HSN/SAC    | Qty        |
| 1                                   | 2218 - Carpentry - windows - Al.Ventilator - other - sft <i>6x4 2x2 = 19</i> |            | 76         |
| 2                                   | 2205 - Carpentry - windows - Al. Operable - other - sft                      |            | 162        |
| 3                                   | 2205 - Carpentry - windows - Al. Operable - other - sft <i>3x2 = 27</i>      |            | 102        |
| 4                                   |                                                                              |            |            |
| 5                                   |                                                                              |            |            |
| 6                                   |                                                                              |            |            |
| 7                                   |                                                                              |            |            |
| 8                                   |                                                                              |            |            |
| 9                                   |                                                                              |            |            |
| 10                                  |                                                                              |            |            |
| 11                                  |                                                                              |            |            |
| 12                                  |                                                                              |            |            |
| 13                                  |                                                                              |            |            |
| 14                                  |                                                                              |            |            |
| 15                                  |                                                                              |            |            |
| 16                                  |                                                                              |            |            |
| 17                                  |                                                                              |            |            |
| 18                                  |                                                                              |            |            |
| 19                                  |                                                                              |            |            |
| 20                                  |                                                                              |            |            |
| 21                                  |                                                                              |            |            |
| 22                                  |                                                                              |            |            |
| 23                                  |                                                                              |            |            |
| 24                                  |                                                                              |            |            |
| 25                                  |                                                                              |            |            |
| 26                                  |                                                                              |            |            |
| 27                                  |                                                                              |            |            |
| 28                                  |                                                                              |            |            |
| 29                                  |                                                                              |            |            |
| 30                                  |                                                                              |            |            |



for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction

## DELIVERY CHALLAN

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

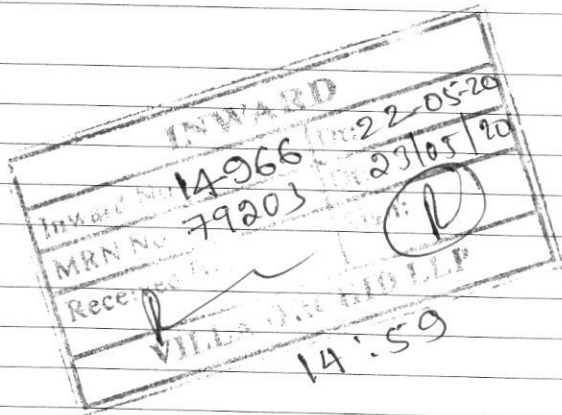
Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNT: 36AC0ES2044C1Z7

1 of 1 : 22-05-2020

| Customer Details                    |                                                         | DC No.     | 9430       |
|-------------------------------------|---------------------------------------------------------|------------|------------|
| Villa Orchids LLP                   |                                                         | DC Date.   | 22-05-2020 |
| Behind Janapriya, Kowkur, Hyderabad |                                                         | PO No.     | 67234      |
|                                     |                                                         | PO Date.   | 18-05-2020 |
|                                     |                                                         | Req ID     | 56661      |
| GSTIN : 36AANFG4817C1ZH             |                                                         | Req Date   | 05-05-2020 |
|                                     |                                                         | Loc Req No | 63302      |
| Description of Goods                |                                                         | HSN/SAC    | Qty        |
| 1                                   | 2214 - Carpentry - windows - Al. Sliding - other - sft  |            | 192        |
| 2                                   | 2214 - Carpentry - windows - Al. Sliding - other - sft  |            | 64         |
| 3                                   | 2214 - Carpentry - windows - Al. Sliding - other - sft  |            | 36         |
| 4                                   | 2205 - Carpentry - windows - Al. Openable - other - sft |            |            |
| 5                                   |                                                         |            |            |
| 6                                   |                                                         |            |            |
| 7                                   |                                                         |            |            |
| 8                                   |                                                         |            |            |
| 9                                   |                                                         |            |            |
| 10                                  |                                                         |            |            |
| 11                                  |                                                         |            |            |
| 12                                  |                                                         |            |            |
| 13                                  |                                                         |            |            |
| 14                                  |                                                         |            |            |
| 15                                  |                                                         |            |            |
| 16                                  |                                                         |            |            |
| 17                                  |                                                         |            |            |
| 18                                  |                                                         |            |            |
| 19                                  |                                                         |            |            |
| 20                                  |                                                         |            |            |
| 21                                  |                                                         |            |            |
| 22                                  |                                                         |            |            |
| 23                                  |                                                         |            |            |
| 24                                  |                                                         |            |            |
| 25                                  |                                                         |            |            |
| 26                                  |                                                         |            |            |
| 27                                  |                                                         |            |            |
| 28                                  |                                                         |            |            |
| 29                                  |                                                         |            |            |
| 30                                  |                                                         |            |            |



for Summit Sales LLP

Authorised signatory