

PURCHASE DIVISION  
Advice for approval for credit to supplier

|                                                               |                  |                  |                     |                                                                                                                                                                           |                             |            |                  |
|---------------------------------------------------------------|------------------|------------------|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|------------|------------------|
| Date:                                                         |                  | 27/5/20          |                     | Prepared by:                                                                                                                                                              |                             | Soumya.    |                  |
| PO/WO no.                                                     |                  | 67011            |                     | PO / WO Date.                                                                                                                                                             |                             | 8/5/20     |                  |
| Supplier Name                                                 |                  | SSLP.            |                     | PO/WO amount                                                                                                                                                              |                             | 87,567.80. |                  |
| Firm/Company                                                  |                  | Govt             |                     | Project                                                                                                                                                                   |                             | Govt       |                  |
| Sl. No.                                                       | Bill No.         | 11330            |                     | Bill Date                                                                                                                                                                 | 23/5/20                     |            |                  |
| 1.                                                            |                  |                  |                     |                                                                                                                                                                           | 17,523                      |            |                  |
| 2.                                                            |                  |                  |                     |                                                                                                                                                                           |                             |            |                  |
| 3.                                                            |                  |                  |                     |                                                                                                                                                                           |                             |            |                  |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                  |                  |                     |                                                                                                                                                                           |                             | 17,523.    |                  |
| Sl. No.                                                       | DC No            | DC. Date         | MRN No.             | DC matches MRN                                                                                                                                                            |                             |            |                  |
| 1.                                                            | 9443             | 23/5/20          | 79233.              | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                       |                             |            |                  |
| 2.                                                            |                  |                  |                     | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                  |                             |            |                  |
| 3.                                                            |                  |                  |                     | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                  |                             |            |                  |
| 4.                                                            |                  |                  |                     | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                  |                             |            |                  |
| Amount B – Other Credits :                                    |                  |                  |                     |                                                                                                                                                                           |                             |            |                  |
| Amount C – Other Debits :                                     |                  |                  |                     |                                                                                                                                                                           |                             |            |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                  |                  |                     |                                                                                                                                                                           |                             | 17,523     |                  |
| Amount E – PO / WO value:                                     |                  |                  |                     |                                                                                                                                                                           |                             | 87,567.80. |                  |
| Amount F – Difference (A – E):                                |                  |                  |                     |                                                                                                                                                                           |                             | 70,044.1   |                  |
| Quantity received as per PO / WO                              |                  |                  |                     | <input type="checkbox"/> Yes <input type="checkbox"/> Excess received <input checked="" type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                             |            |                  |
| Is difference between PO / Bill acceptable?                   |                  |                  |                     | <input type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                                |                             |            |                  |
| Excess / short material received                              |                  |                  |                     | <input type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                                |                             |            |                  |
| Close PO / W?O                                                |                  |                  |                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                             |            |                  |
| Advance paid / PDC given (deduct when paying)                 |                  |                  |                     | <input type="checkbox"/> Yes – Rs. _____/- <input type="checkbox"/> No                                                                                                    |                             |            |                  |
| Payment – due date                                            |                  |                  |                     | 11/6/2020                                                                                                                                                                 |                             |            |                  |
| Remarks: Final bill received                                  |                  |                  |                     |                                                                                                                                                                           |                             |            |                  |
|                                                               |                  |                  |                     |                                                                                                                                                                           |                             |            |                  |
|                                                               |                  |                  |                     |                                                                                                                                                                           |                             |            |                  |
| Approved by                                                   | Purchase Officer | Purchase Manager | Procurement Manager | MD                                                                                                                                                                        | Accounts – receiver of bill | Accountant | Accounts Manager |
| Sign:                                                         |                  |                  |                     |                                                                                                                                                                           |                             |            |                  |
| Date                                                          | 27/5/20          | 28/5/20          | 28/5/20             |                                                                                                                                                                           |                             |            |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 5,000/-, Purchase Manager and Procurement Manager to approve all bills from 5,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

## TAX INVOICE

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQES2044C177

1 of 1 : 23-05-2020

| Customer Details                                            |                                                              |         |     | Invoice No.   | 11330      |          |          |                      |           |          |
|-------------------------------------------------------------|--------------------------------------------------------------|---------|-----|---------------|------------|----------|----------|----------------------|-----------|----------|
| Silver Oak Villas LLP                                       |                                                              |         |     | Invoice Date. | 23-05-2020 |          |          |                      |           |          |
| SY NO 291,CHERLAPALLLY ,HYD                                 |                                                              |         |     | PO No.        | 67011      |          |          |                      |           |          |
|                                                             |                                                              |         |     | PO Date.      | 08-05-2020 |          |          |                      |           |          |
|                                                             |                                                              |         |     | Reg ID        | 56688      |          |          |                      |           |          |
|                                                             |                                                              |         |     | Req Date      | 07-05-2020 |          |          |                      |           |          |
| GSTIN : 36ADBFS3288A2Z7                                     |                                                              |         |     | Loc Req No    | 155670     |          |          |                      |           |          |
|                                                             | Description of Goods                                         | HSN/SAC | Qty | Rate          | Gross      | Tax%     | Tax Amt  |                      |           |          |
| 1                                                           | 4798 - Electrical - other - FP Isolator - NA - nos<br>40 ams | 8536    | 14  | 469.00        | 6,566.00   | 18       | 1,181.88 |                      |           |          |
| 2                                                           | 4799 - Electrical - other - Change over - 25 Amps -          | 8536    | 4   | 840.00        | 3,360.00   | 18       | 604.80   |                      |           |          |
| 3                                                           | 4596 - Electrical - other - MCB - 16Amps - nos               | 8536    | 32  | 107.00        | 3,424.00   | 18       | 616.32   |                      |           |          |
| 4                                                           | 4803 - Electrical - conducting - PVC Round Cover - 3         |         | 200 | 7.50          | 1,500.00   | 18       | 270.00   |                      |           |          |
| 4                                                           | 4803 - Electrical - conducting - PVC Round Cover - 3         |         | 200 | 7.50          | 1,500.00   | 18       | 270.00   |                      |           |          |
| 5                                                           |                                                              |         |     |               |            |          |          |                      |           |          |
| 6                                                           |                                                              |         |     |               |            |          |          |                      |           |          |
| 7                                                           |                                                              |         |     |               |            |          |          |                      |           |          |
| 8                                                           |                                                              |         |     |               |            |          |          |                      |           |          |
| 9                                                           |                                                              |         |     |               |            |          |          |                      |           |          |
| 10                                                          |                                                              |         |     |               |            |          |          |                      |           |          |
| 11                                                          |                                                              |         |     |               |            |          |          |                      |           |          |
| 12                                                          |                                                              |         |     |               |            |          |          |                      |           |          |
| 13                                                          |                                                              |         |     |               |            |          |          |                      |           |          |
| 14                                                          |                                                              |         |     |               |            |          |          |                      |           |          |
| 15                                                          |                                                              |         |     |               |            |          |          |                      |           |          |
| IGST                                                        |                                                              |         |     | CGST          |            | SGST     |          | Total Taxable Amount | 14,850.00 | 2,673.00 |
|                                                             |                                                              |         |     | 1,336.50      |            | 1,336.50 |          | Total Invoice Amount | 17,523.00 |          |
| Rupees : Seventeen Thousand Five Hundred Twenty Three Only. |                                                              |         |     |               |            |          |          |                      |           |          |



for Summit Sales LLP

# Purchase Order

Page(s) 1 Of 2

08-05-2020 12:12:23 PM



67011

06.05.20 1:44:18

From Company : **Silver Oak Villas LLP**

5-4-187/3 &amp; 4, II nd Floor, M.G.Road, Secunderabad - 500003

G S T No. : 36ADBFS3288A2Z7

**Supplier Details**

Summit Sales LLP

5-4-187/3&amp;4,II nd floor,Soham Mansion,MG Road, Secunderabad

**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

**Doc No**

67011

155670

**Doc Date**

08-05-2020

**Quote No**

Nil

**Quote Date**

17-09-2019

**SupplyType**

Supply

**Kind Attn : Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                                         | Qty    | Rate   | Dis% | GST   | Amount    |
|-----------------------------------------------------------------------------------|--------|--------|------|-------|-----------|
| 1 4628 - Electrical - other - Modular Plate - 2 way - nos<br>BP922                | 60.00  | 30.00  | 0.00 | 18.00 | 2,124.00  |
| 2 4631 - Electrical - other - Modular Plate - 6way - nos<br>BP955                 | 140.00 | 57.00  | 0.00 | 18.00 | 9,416.40  |
| 3 4632 - Electrical - other - Modular Plate - 8way - nos<br>BP968H                | 52.00  | 77.00  | 0.00 | 18.00 | 4,724.72  |
| 4 4790 - Electrical - other - Modular socket - 15 A - nos<br>B1332                | 60.00  | 89.00  | 0.00 | 18.00 | 6,301.20  |
| 5 4791 - Electrical - other - Modular socket - 6 A - nos<br>B1410                 | 160.00 | 65.00  | 0.00 | 18.00 | 12,272.00 |
| 6 4796 - Electrical - other - Modular TV Socket - NA - Nos<br>B4797               | 20.00  | 51.00  | 0.00 | 18.00 | 1,203.60  |
| 7 4795 - Electrical - other - Modular Telephone Jack - NA -<br>Nos<br>B4900       | 8.00   | 46.00  | 0.00 | 18.00 | 434.24    |
| 8 4794 - Electrical - other - Modular switch - 16 A - nos<br>B0130                | 60.00  | 55.00  | 0.00 | 18.00 | 3,894.00  |
| 9 4793 - Electrical - other - Modular Switch - 6 A - nos<br>B0110                 | 320.00 | 36.00  | 0.00 | 18.00 | 13,593.60 |
| 10 4789 - Electrical - other - Modular switch Blank plates - NA<br>- nos<br>B3900 | 160.00 | 11.00  | 0.00 | 18.00 | 2,076.80  |
| 11 4792 - Electrical - other - Modular Step Dimmer - NA -<br>Nos<br>B1900         | 32.00  | 195.00 | 0.00 | 18.00 | 7,363.20  |
| 12 4788 - Electrical - other - Modular Bell switches - 6A - nos<br>B0310          | 4.00   | 51.00  | 0.00 | 18.00 | 240.72    |
| 13 4798 - Electrical - other - FP Isolator - NA - nos<br>40 ams                   | 14.00  | 469.00 | 0.00 | 18.00 | 7,747.88  |
| 14 4799 - Electrical - other - Change over - 25 Amps - nos                        | 4.00   | 840.00 | 0.00 | 18.00 | 3,964.80  |
| 15 4596 - Electrical - other - MCB - 16Amps - nos                                 | 32.00  | 107.00 | 0.00 | 18.00 | 4,040.32  |
| 16 4605 - Electrical - other - MCB - 6Amps - nos                                  | 32.00  | 107.00 | 0.00 | 18.00 | 4,040.32  |

For **Silver Oak Villas LLP**

Authorised Signatory

Name:

Accepted the above Terms And Conditions

For **Summit Sales LLP**Date:   
 Date:   /  /  

Name: \_\_\_\_\_

# Purchase Order

Page(s) 2 Of 2

08-05-2020 12:12:23 PM

Original / Office Copy / Purchase Div. Copy

|                                                                                |                                                                  |        |       |      |       |           |
|--------------------------------------------------------------------------------|------------------------------------------------------------------|--------|-------|------|-------|-----------|
| 17                                                                             | 4608 - Electrical - other - MCB Dummy - NA - nos                 | 40.00  | 7.00  | 0.00 | 18.00 | 330.40    |
| 18                                                                             | 4803 - Electrical - conducting - PVC Round Cover - 3 In - nos    | 200.00 | 7.50  | 0.00 | 18.00 | 1,770.00  |
| 19                                                                             | 4801 - Electrical - conducting - PVC round cover - 6 In - Nos    | 40.00  | 8.00  | 0.00 | 18.00 | 377.60    |
| 20                                                                             | 4780 - Electrical - conducting - PVC stripe connector - NA - nos | 80.00  | 15.00 | 0.00 | 18.00 | 1,416.00  |
| 21                                                                             | 4585 - Electrical - other - Insulation tape - NA - nos           | 20.00  | 10.00 | 0.00 | 18.00 | 236.00    |
| Total Order Value . . .                                                        |                                                                  |        |       |      |       | 87,567.80 |
| Rupees : Eighty Seven Thousand Five Hundred Sixty Seven and Paise Eighty Only. |                                                                  |        |       |      |       |           |

## Terms and Conditions :-

Specification / Brand All items Sl.no.1 to 12 shall be of 'Wipro' brand,

Payment Terms After Delivery & Production of bill

Tax Inclusive of all taxes

Delivery Date Next Day.

Delivery Location Silver Oak Villas Phase - IX

Sy. No. 291, Cherlapally, Hyderabad, next to Govt. of India Mint

Phone. Contact: Security 65908777, 9502288244 Sanjay

Penalty For Delay Nil

Transportation Cost Transport cost shall be borne by us.

Warranty 10 years warranty.

Advance Paid Nil

Other Terms We reserve the right to reject items not conforming to quality and specifications. Payment as per actual receipt of material. Above order for V.no.51,52,53,54 purpose.

Completion Date Nil

Measurement Nil

Security Nil

Remarks

Part received

1st Bill no 11127 Amount Rs 15,540/-

Balance has to be receivable Rs 72,027/-

2nd Bill no 11172 Amount Rs 52,474/-

2nd Bill no 11178 Amount Rs 2,029/- 12/5/2020

Balance has to be receivable Rs 17,524/-

Final bill received

Bill no 11330 Amount Rs 17,523/-

28/5/2020

For Silver Oak Villas LLP

Authorised Signatory

Accepted the above Terms And Conditions

For Summit Sales LLP

Name : 

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_



## DELIVERY CHALLAN

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

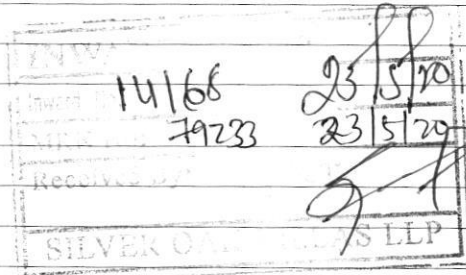
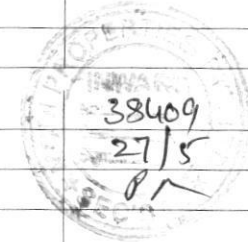
Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNIT: 36AC0ES2044C1Z7

1 of 1 : 23-05-2020

| Customer Details            |                                                               | DC No.     | 9443       |
|-----------------------------|---------------------------------------------------------------|------------|------------|
| Silver Oak Villas LLP       |                                                               | DC Date.   | 23-05-2020 |
| SY NO 291,CHERLAPALLLY ,HYD |                                                               | PO No.     | 67011      |
|                             |                                                               | PO Date.   | 08-05-2020 |
|                             |                                                               | Req ID     | 56688      |
|                             |                                                               | Req Date   | 07-05-2020 |
| GSTIN : 36ADBFS3288A2Z7     |                                                               | Loc Req No | 155670     |
|                             | Description of Goods                                          | HSN/SAC    | Qty        |
| 1                           | 4798 - Electrical - other - FP Isolator - NA - nos            | 8536       | 14         |
| 2                           | 4799 - Electrical - other - Change over - 25 Amps - nos       | 8536       | 4          |
| 3                           | 4596 - Electrical - other - MCB - 16Amps - nos                | 8536       | 32         |
| 4                           | 4803 - Electrical - conducting - PVC Round Cover - 3 In - nos |            | 200        |
| 5                           |                                                               |            |            |
| 6                           |                                                               |            |            |
| 7                           |                                                               |            |            |
| 8                           |                                                               |            |            |
| 9                           |                                                               |            |            |
| 10                          |                                                               |            |            |
| 11                          |                                                               |            |            |
| 12                          |                                                               |            |            |
| 13                          |                                                               |            |            |
| 14                          |                                                               |            |            |
| 15                          |                                                               |            |            |
| 16                          |                                                               |            |            |
| 17                          |                                                               |            |            |
| 18                          |                                                               |            |            |
| 19                          |                                                               |            |            |
| 20                          |                                                               |            |            |
| 21                          |                                                               |            |            |
| 22                          |                                                               |            |            |
| 23                          |                                                               |            |            |
| 24                          |                                                               |            |            |
| 25                          |                                                               |            |            |
| 26                          |                                                               |            |            |
| 27                          |                                                               |            |            |
| 28                          |                                                               |            |            |
| 29                          |                                                               |            |            |
| 30                          |                                                               |            |            |



for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction