

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                                                 |                  |                         |                                                                                                                                                                                      |                                                                     |                             |            |                  |
|---------------------------------------------------------------------------------|------------------|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------|------------|------------------|
| Date:                                                                           |                  | 18/03/20                |                                                                                                                                                                                      | Prepared by:                                                        |                             | Mounika    |                  |
| PO/WO no.                                                                       |                  | 66784                   |                                                                                                                                                                                      | PO / WO Date.                                                       |                             | 18/03/20   |                  |
| Supplier Name                                                                   |                  | SSIP                    |                                                                                                                                                                                      | PO/WO amount                                                        |                             | 24,129.00  |                  |
| Firm/Company                                                                    |                  | Seene constructions llp |                                                                                                                                                                                      | Project                                                             |                             | seene      |                  |
| Sl. No.                                                                         | Bill No.         | Bill Date               | Bill amount                                                                                                                                                                          |                                                                     |                             |            |                  |
| 1.                                                                              | 10931            | 18/03/20                | 15,009.00                                                                                                                                                                            |                                                                     |                             |            |                  |
| 2.                                                                              |                  |                         |                                                                                                                                                                                      |                                                                     |                             |            |                  |
| 3.                                                                              |                  |                         |                                                                                                                                                                                      |                                                                     |                             |            |                  |
| Amount A – Bills total(Excluding Transport & Hamali Charges):                   |                  |                         |                                                                                                                                                                                      | 15,009.00                                                           |                             |            |                  |
| Sl. No.                                                                         | DC No            | DC. Date                | MRN No.                                                                                                                                                                              | DC matches MRN                                                      |                             |            |                  |
| 1.                                                                              | 9091             | 18/03/20                | 28501                                                                                                                                                                                | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                             |            |                  |
| 2.                                                                              |                  |                         |                                                                                                                                                                                      | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| 3.                                                                              |                  |                         |                                                                                                                                                                                      | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| 4.                                                                              |                  |                         |                                                                                                                                                                                      | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| Amount B –Other Credits :                                                       |                  |                         |                                                                                                                                                                                      |                                                                     |                             |            |                  |
| Amount C –Other Debits :                                                        |                  |                         |                                                                                                                                                                                      |                                                                     |                             |            |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:                     |                  |                         |                                                                                                                                                                                      | 15,009.00                                                           |                             |            |                  |
| Amount E –PO / WO value:                                                        |                  |                         |                                                                                                                                                                                      | 24,129.00                                                           |                             |            |                  |
| Amount F – Difference (A – E):                                                  |                  |                         |                                                                                                                                                                                      | -9120/-                                                             |                             |            |                  |
| Quantity received as per PO /WO                                                 |                  |                         | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input checked="" type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                                     |                             |            |                  |
| Is difference between PO / Bill acceptable?                                     |                  |                         | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                                |                                                                     |                             |            |                  |
| Excess / short material received                                                |                  |                         | <input checked="" type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                                |                                                                     |                             |            |                  |
| Close PO / W?O                                                                  |                  |                         | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                                        |                                                                     |                             |            |                  |
| Advance paid / PDC given (deduct when paying)                                   |                  |                         | <input type="checkbox"/> Yes – Rs. /- <input checked="" type="checkbox"/> No                                                                                                         |                                                                     |                             |            |                  |
| Payment – due date                                                              |                  |                         | 21.3.2020                                                                                                                                                                            |                                                                     |                             |            |                  |
| Remarks: Already we sent part bill to account. above bill is for final payment. |                  |                         |                                                                                                                                                                                      |                                                                     |                             |            |                  |
| Approved by                                                                     | Purchase Officer | Purchase Manager        | Procurement Manager                                                                                                                                                                  | MD                                                                  | Accounts – receiver of bill | Accountant | Accounts Manager |
| Sign:                                                                           | Mounika          |                         |                                                                                                                                                                                      |                                                                     |                             |            |                  |
| Date                                                                            | 18/03/20         | 25/3                    | MINISH PARIKH<br>MANAGER PROCUREMENT                                                                                                                                                 |                                                                     |                             |            |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 5,000/-, Purchase Manager and Procurement Manager to approve all bills from 5,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 18-03-2020

| Customer Details                                                                                                        |                                                         |         |     | Invoice No.   |          | 10931      |         |
|-------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|---------|-----|---------------|----------|------------|---------|
| Serene Constructions LLP<br>Sy No. 44, Yenkepally Village, Chevella Mandal, RR Disterict<br><br>GSTIN : 36ACVFS7909P1ZV |                                                         |         |     | Invoice Date. |          | 18-03-2020 |         |
|                                                                                                                         |                                                         |         |     | PO No.        |          | 66784      |         |
|                                                                                                                         |                                                         |         |     | PO Date.      |          | 18-03-2020 |         |
|                                                                                                                         |                                                         |         |     | Req ID        |          | 56403      |         |
|                                                                                                                         |                                                         |         |     | Req Date      |          | 17-03-2020 |         |
|                                                                                                                         |                                                         |         |     | Loc Req No    |          | 150213     |         |
|                                                                                                                         | Description of Goods                                    | HSN/SAC | Qty | Rate          | Gross    | Tax%       | Tax Amt |
| 1                                                                                                                       | 4815 - Electrical - wires - Cu multistand wires Black - | 8544    | 2   | 570.00        | 1,140.00 | 18         | 205.20  |
| 2                                                                                                                       | 4818 - Electrical - wires - Cu multistand wires yellow  |         | 2   | 1374.00       | 2,748.00 | 18         | 494.64  |
| 3                                                                                                                       | 4819 - Electrical - wires - Cu multistand wires Black - |         | 2   | 1374.00       | 2,748.00 | 18         | 494.64  |
| 4                                                                                                                       | 4821 - Electrical - wires - Cu multistand wires Blue -  |         | 1   | 2028.00       | 2,028.00 | 18         | 365.04  |
| 5                                                                                                                       | 4822 - Electrical - wires - Cu multistand wires Black - |         | 2   | 2028.00       | 4,056.00 | 18         | 730.08  |
| 6                                                                                                                       |                                                         |         |     |               |          |            |         |
| 7                                                                                                                       |                                                         |         |     |               |          |            |         |
| 8                                                                                                                       |                                                         |         |     |               |          |            |         |
| 9                                                                                                                       |                                                         |         |     |               |          |            |         |
| 10                                                                                                                      |                                                         |         |     |               |          |            |         |
| 11                                                                                                                      |                                                         |         |     |               |          |            |         |
| 12                                                                                                                      |                                                         |         |     |               |          |            |         |
| 13                                                                                                                      |                                                         |         |     |               |          |            |         |
| 14                                                                                                                      |                                                         |         |     |               |          |            |         |
| 15                                                                                                                      |                                                         |         |     |               |          |            |         |
| IGST                                                                                                                    |                                                         |         |     | CGST          |          | SGST       |         |
| 1,144.80                                                                                                                |                                                         |         |     | 1,144.80      |          | 1,144.80   |         |
| Total Taxable Amount                                                                                                    |                                                         |         |     | 12,720.00     |          | 2,289.60   |         |
| Total Invoice Amount                                                                                                    |                                                         |         |     |               |          | 15,009.60  |         |
| Rupees : Fifteen Thousand Nine and Paise Sixty Only.                                                                    |                                                         |         |     |               |          |            |         |

Subject to Hyderabad Jurisdiction



for Summit Sales LLP

Authorised signatory

# Purchase Order

Page(s) 1 Of 2

18-03-2020 3:35:45 PM



66784

16.03.20 3:38:15

From Company : **Serene Constructions LLP**  
5-4-187/374,ii Floor,M.G.Road,Secunderabad-500 003.  
G S T No. : 36ACVFS7909P1ZV

**Supplier Details**

Summit Sales LLP  
5-4-187/3&4,II nd floor,Soham Mansion,MG Road, Secunderabad

**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 66784      | 150213 |
| <b>Doc Date</b>   | 18-03-2020 |        |
| <b>Quote No</b>   | Nil        |        |
| <b>Quote Date</b> | 18-03-2020 |        |
| <b>SupplyType</b> | Supply     |        |

**Kind Attn : Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                                             | Qty  | Rate     | Dis% | GST   | Amount   |
|---------------------------------------------------------------------------------------|------|----------|------|-------|----------|
| 1 4815 - Electrical - wires - Cu multistand wires Black - 1 18 or 1 sq mm - Bundle    | 2.00 | 570.00   | 0.00 | 18.00 | 1,345.20 |
| 2 4816 - Electrical - wires - Cu multistand wires Red - 1 18 or 1 sq mm - Bundle      | 8.00 | 570.00   | 0.00 | 18.00 | 5,380.80 |
| 3 4817 - Electrical - wires - Cu multistand wires Green - 1 18 or 1 sq mm - Bundle    | 2.00 | 570.00   | 0.00 | 18.00 | 1,345.20 |
| 4 4818 - Electrical - wires - Cu multistand wires yellow - 3 20 or 2.5 sq mm - Bundle | 2.00 | 1,374.00 | 0.00 | 18.00 | 3,242.64 |
| 5 4819 - Electrical - wires - Cu multistand wires Black - 3 20 or 2.5 sq mm - Bundle  | 2.00 | 1,374.00 | 0.00 | 18.00 | 3,242.64 |
| 6 4821 - Electrical - wires - Cu multistand wires Blue - 7 20 or 4 sq mm - Bundle     | 2.00 | 2,028.00 | 0.00 | 18.00 | 4,786.08 |
| 7 4822 - Electrical - wires - Cu multistand wires Black - 7 20 or 4 sq mm - Bundle    | 2.00 | 2,028.00 | 0.00 | 18.00 | 4,786.08 |

**Total Order Value . . .****24,128.64**

Rupees : Twenty Four Thousand One Hundred Twenty Eight and Paise Sixty Four Only.

**Terms and Conditions :-**

**Specification / Brand** All items shall be of "Gloster" brand, FRLSH grade.

**Payment Terms** After Delivery & Production of bill

**Tax** GST included in above price.

**Delivery Date** Next Day.

**Delivery Location** Serene Farms  
Sy no-44, Yenkepally Village, Chevella Mandal,RR.Dist-501 503  
Phone. ..

**Penalty For Delay** Nil

**Transportation Cost** Transport cost shall be borne by us.

**Warranty** Nil

**Advance Paid** Nil

**Other Terms** We reserve the right items not confirming to qty & specs. above order for V.no.11,12 purpose

**Completion Date** Nil

For **Serene Constructions LLP**

Authorised Signatory

Accepted the above Terms And Conditions

For **Summit Sales LLP**Name : 

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

→ Part bill received of Rs. 9119/-  
and bal. bills to be received  
@ Rs. 15009/-

→ Bal. Bill of Rs. 15009/-  
received.

T.D. D. Suresh  
29/5/20

| Requisition Form - Electrical Wires |                                |         |                   |                     |                            |                           |           |      |
|-------------------------------------|--------------------------------|---------|-------------------|---------------------|----------------------------|---------------------------|-----------|------|
| Company                             | serene constructions llp       |         |                   | Site & Phase        |                            | serene farms              |           |      |
| Req. no.                            | 150213                         |         |                   | Req. Date           |                            | 16.03.2020                |           |      |
| Material required before            | 18.03.2020                     |         |                   | ID no.              |                            | 56403                     |           |      |
| Prepared by:                        | mahesh                         |         |                   | Approved by (sign): |                            |                           |           |      |
| Flat / Block no:                    | villa no-11,12                 |         |                   |                     |                            |                           |           |      |
|                                     |                                |         |                   |                     |                            |                           |           |      |
|                                     |                                |         |                   |                     |                            |                           |           |      |
|                                     |                                |         |                   |                     |                            |                           |           |      |
| S No.                               | Item Description               | units   | quantity required | no.of flats         | quantity available at site | Balance Qty to be ordered | Inward No | Date |
| 1                                   | cu multistand wire 1/18 yellow | 90 Mtrs | -                 | 2.0                 | -                          | 0.00                      |           |      |
| 2                                   | cu multistand wire 1/18 black  | 90 Mtrs | 1.0               | 2.0                 | 2.0                        | 2.00                      |           |      |
| 3                                   | cu multistand wire 1/18 red    | 90 Mtrs | 4.0               | 2.0                 | 8.0                        | 8.00                      |           |      |
| 4                                   | cu multistand wire 1/18 green  | 90 Mtrs | 1.0               | 2.0                 | 2.0                        | 2.00                      |           |      |
| 5                                   | cu multistand wire 3/20 yellow | 90 Mtrs | 1.0               | 2.0                 | 2.0                        | 2.00                      |           |      |
| 6                                   | cu multistand wire 3/20 black  | 90 Mtrs | 1.0               | 2.0                 | 2.0                        | 2.00                      |           |      |
| 7                                   | cu multistand wire 3/20 blue   | 90 Mtrs | -                 | 2.0                 | -                          | 0.00                      |           |      |
| 8                                   | cu multistand wire 7/20 blue   | 90 Mtrs | 1.0               | 2.0                 | 2.0                        | 2.00                      |           |      |
| 9                                   | Cu-Multistand wire-7/20 -black | 90 Mtrs | 1.0               | 2.0                 | 2.0                        | 2.00                      |           |      |
| 10                                  | Al Service wire 7/20           | 90 Mtrs | -                 | -                   | -                          | 0.00                      |           |      |
| 11                                  | RG6 TV Cable                   | 90 Mtrs | -                 | -                   | -                          | 0.00                      |           |      |
| 12                                  | Telephone wire 2 pair          | 90 Mtrs | -                 | -                   | -                          | 0.00                      |           |      |
|                                     | Total                          |         |                   |                     |                            | 20.00                     |           |      |

**APPROVED**  
 18 MAR 2020  
 MINISH PARIKH  
 MANAGER PROCUREMENT

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 18-03-2020

| Customer Details                                            |                                                                                     | DC No.     | 9091       |
|-------------------------------------------------------------|-------------------------------------------------------------------------------------|------------|------------|
| Serene Constructions LLP                                    |                                                                                     | DC Date.   | 18-03-2020 |
| Sy No. 44, Yenkepally Village, Chevella Mandal, RR District |                                                                                     | PO No.     | 66784      |
|                                                             |                                                                                     | PO Date.   | 18-03-2020 |
|                                                             |                                                                                     | Req ID     | 56403      |
| GSTIN : 36ACVFS7909P1ZV                                     |                                                                                     | Req Date   | 17-03-2020 |
|                                                             |                                                                                     | Loc Req No | 150213     |
|                                                             | Description of Goods                                                                | HSN/SAC    | Qty        |
| 1                                                           | 4815 - Electrical - wires - Cu multistand wires Black - 1 18 or 1 sq mm - Bundle    | 8544       | 2          |
| 2                                                           | 4818 - Electrical - wires - Cu multistand wires yellow - 3 20 or 2.5 sq mm - Bundle |            | 2          |
| 3                                                           | 4819 - Electrical - wires - Cu multistand wires Black - 3 20 or 2.5 sq mm - Bundle  |            | 2          |
| 4                                                           | 4821 - Electrical - wires - Cu multistand wires Blue - 7 20 or 4 sq mm - Bundle     |            | 1          |
| 5                                                           | 4822 - Electrical - wires - Cu multistand wires Black - 7 20 or 4 sq mm - Bundle    |            | 2          |
| 6                                                           |                                                                                     |            |            |
| 7                                                           |                                                                                     |            |            |
| 8                                                           |                                                                                     |            |            |
| 9                                                           |                                                                                     |            |            |
| 10                                                          |                                                                                     |            |            |
| 11                                                          |                                                                                     |            |            |
| 12                                                          |                                                                                     |            |            |
| 13                                                          |                                                                                     |            |            |
| 14                                                          |                                                                                     |            |            |
| 15                                                          |                                                                                     |            |            |
| 16                                                          |                                                                                     |            |            |
| 17                                                          |                                                                                     |            |            |
| 18                                                          |                                                                                     |            |            |
| 19                                                          |                                                                                     |            |            |
| 20                                                          |                                                                                     |            |            |
| 21                                                          |                                                                                     |            |            |
| 22                                                          |                                                                                     |            |            |
| 23                                                          |                                                                                     |            |            |
| 24                                                          |                                                                                     |            |            |
| 25                                                          |                                                                                     |            |            |
| 26                                                          |                                                                                     |            |            |
| 27                                                          |                                                                                     |            |            |
| 28                                                          |                                                                                     |            |            |
| 29                                                          |                                                                                     |            |            |
| 30                                                          |                                                                                     |            |            |

| INWARD                          |                          |
|---------------------------------|--------------------------|
| Inward No: 5017                 | Dt: 18-03-20             |
| MRN No: 7850                    | Dt: 19/03/2020           |
| Received By: <i>[Signature]</i> | Sign: <i>[Signature]</i> |
| Serene Construction (Hyd) LLP   |                          |

Subject to Hyderabad Jurisdiction



for Summit Sales LLP

*[Signature]*  
 Authorised signatory

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

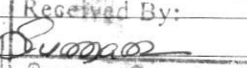
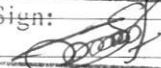
Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 18-03-2020

| Customer Details                                             |                                                         |         |     | Invoice No.   | 10931      |           |         |
|--------------------------------------------------------------|---------------------------------------------------------|---------|-----|---------------|------------|-----------|---------|
| Serene Constructions LLP                                     |                                                         |         |     | Invoice Date. | 18-03-2020 |           |         |
| Sy No. 44, Yenkepally Village, Chevella Mandal, RR Disterict |                                                         |         |     | PO No.        | 66784      |           |         |
|                                                              |                                                         |         |     | PO Date.      | 18-03-2020 |           |         |
|                                                              |                                                         |         |     | Req ID        | 56403      |           |         |
| GSTIN : 36ACVFS7909P1ZV                                      |                                                         |         |     | Req Date      | 17-03-2020 |           |         |
|                                                              |                                                         |         |     | Loc Req No    | 150213     |           |         |
|                                                              | Description of Goods                                    | HSN/SAC | Qty | Rate          | Gross      | Tax%      | Tax Amt |
| 1                                                            | 4815 - Electrical - wires - Cu multistand wires Black - | 8544    | 2   | 570.00        | 1,140.00   | 18        | 205.20  |
| 2                                                            | 4818 - Electrical - wires - Cu multistand wires yellow  |         | 2   | 1374.00       | 2,748.00   | 18        | 494.64  |
| 3                                                            | 4819 - Electrical - wires - Cu multistand wires Black - |         | 2   | 1374.00       | 2,748.00   | 18        | 494.64  |
| 4                                                            | 4821 - Electrical - wires - Cu multistand wires Blue -  |         | 1   | 2028.00       | 2,028.00   | 18        | 365.04  |
| 5                                                            | 4822 - Electrical - wires - Cu multistand wires Black - |         | 2   | 2028.00       | 4,056.00   | 18        | 730.08  |
| 6                                                            |                                                         |         |     |               |            |           |         |
| 7                                                            |                                                         |         |     |               |            |           |         |
| 8                                                            |                                                         |         |     |               |            |           |         |
| 9                                                            |                                                         |         |     |               |            |           |         |
| 10                                                           |                                                         |         |     |               |            |           |         |
| 11                                                           |                                                         |         |     |               |            |           |         |
| 12                                                           |                                                         |         |     |               |            |           |         |
| 13                                                           |                                                         |         |     |               |            |           |         |
| 14                                                           |                                                         |         |     |               |            |           |         |
| 15                                                           |                                                         |         |     |               |            |           |         |
| IGST                                                         |                                                         |         |     | CGST          |            | SGST      |         |
|                                                              |                                                         |         |     | 1,144.80      |            | 1,144.80  |         |
| Total Taxable Amount                                         |                                                         |         |     | 12,720.00     |            | 2,289.60  |         |
| Total Invoice Amount                                         |                                                         |         |     |               |            | 15,009.60 |         |
| Rupees : Fifteen Thousand Nine and Paise Sixty Only.         |                                                         |         |     |               |            |           |         |

| INWARD                                                                                           |                                                                                           |
|--------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|
| Inward No: 5017                                                                                  | Dt: 18-03-20                                                                              |
| MRN No:                                                                                          | Dt:                                                                                       |
| Received By:  | Sign:  |
| Serene Construction (Hyd) LLP                                                                    |                                                                                           |

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction