

Summit Sales LLP (20-21)  
M G Road, Ranigunj  
Secunderabad  
State Name : Telangana, Code : 36

**Purchase Voucher**

No. : **PUR/10082**

Ref.: **PS/20-21/42 dt. 21-May-2020**

Dated : 30-May-2020

Party's Name: **SUP-Praful Sanitary**

3-6-138/5, Himayat Nagar

Hyderabad

GSTIN/UIN : **36ACWPG4864A1ZG**

| Particulars         |          | Amount     |
|---------------------|----------|------------|
| Plumbing GST 18%(P) | 7,847.00 | ₹ 9,259.00 |
| Input CGST          | 706.23   |            |
| Input SGST          | 706.23   |            |
| O/E-Rounded Off     | (-)0.46  |            |

On Account of :

Being amount credited to Praful Sanitary towards purchase of plumbing material against invoice no:  
-PS/20-21/42 dt:-21.05.2020 po no:-67190 dt:-16.05.2020

Amount (in words) :

Indian Rupees Nine Thousand Two Hundred Fifty Nine Only

for SUP-Praful Sanitary

Prepared by: bhavani

Approved by

Receiver's Signature

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                               |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
|---------------------------------------------------------------|------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------|------------|------------------|
| Date:                                                         |                  | 29/5/20          |                                                                                                                                                                           | Prepared by:                                                        |                             | Bhawanya   |                  |
| PO/WO no.                                                     |                  | 67190            |                                                                                                                                                                           | PO / WO Date.                                                       |                             | 16/5/20    |                  |
| Supplier Name                                                 |                  | Praful Sanitary  |                                                                                                                                                                           | PO/WO amount                                                        |                             | 9,259.46   |                  |
| Firm/Company                                                  |                  | SSILP            |                                                                                                                                                                           | Project                                                             |                             | SSILP      |                  |
| Sl. No.                                                       | Bill No.         | PS/20-21/42      |                                                                                                                                                                           | Bill Date                                                           | 21/5/20                     |            | Bill amount      |
| 1.                                                            |                  |                  |                                                                                                                                                                           |                                                                     |                             |            | 9,259            |
| 2.                                                            |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| 3.                                                            |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                  |                  |                                                                                                                                                                           |                                                                     |                             |            | 9,259            |
| Sl. No.                                                       | DC No            | DC. Date         | MRN No.                                                                                                                                                                   | DC matches MRN                                                      |                             |            |                  |
| 1.                                                            |                  |                  | 79016                                                                                                                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                             |            |                  |
| 2.                                                            |                  |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| 3.                                                            |                  |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| 4.                                                            |                  |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| Amount B – Other Credits :                                    |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Amount C – Other Debits :                                     |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                  |                  |                                                                                                                                                                           |                                                                     |                             |            | 9,259            |
| Amount E – PO / WO value:                                     |                  |                  |                                                                                                                                                                           |                                                                     |                             |            | 9,259            |
| Amount F – Difference (A – E):                                |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Quantity received as per PO / WO                              |                  |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                                     |                             |            |                  |
| Is difference between PO / Bill acceptable?                   |                  |                  | <input type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                                |                                                                     |                             |            |                  |
| Excess / short material received                              |                  |                  | <input type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                                |                                                                     |                             |            |                  |
| Close PO / W?O                                                |                  |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                                                                     |                             |            |                  |
| Advance paid / PDC given (deduct when paying)                 |                  |                  | <input type="checkbox"/> Yes – Rs. _____/- <input type="checkbox"/> No                                                                                                    |                                                                     |                             |            |                  |
| Payment – due date                                            |                  |                  | 16/20                                                                                                                                                                     |                                                                     |                             |            |                  |
| Remarks:                                                      |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
|                                                               |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
|                                                               |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Approved by                                                   | Purchase Officer | Purchase Manager | Procurement Manager                                                                                                                                                       | MD                                                                  | Accounts – receiver of bill | Accountant | Accounts Manager |
| Sign:                                                         | Bhawanya         |                  | MINISH PARIKH                                                                                                                                                             |                                                                     | Blawani                     |            |                  |
| Date                                                          | 29/5/20          | 2/6              | MANAGER PROCUREMENT                                                                                                                                                       |                                                                     | 16/20                       |            |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 5,000/-, Purchase Manager and Procurement Manager to approve all bills from 5,000/- to 1,00,000/-. 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

## GST INVOICE

(ORIGINAL FOR RECIPIENT)

**Praful Sanitary**

3-6-429/6, SRI SAI TOWER,  
St.No.4 HIMAYAT NAGAR  
HYDERABAD  
GSTIN/UIN: 36ACWPG4864A1ZG  
State Name : Telangana, Code : 36  
E-Mail : prafulsanitary@gmail.com

Buyer

**Homeline Infra**

5-4-187/3&4, IInd Floor, Soham Mansion  
M G Road, Secunderabad.  
State Name : Telangana, Code : 36

Invoice No.

**PS/20-21/ 42**

Dated

**21-May-2020**

Delivery Note

**Invoice**

Supplier's Ref.

Other Reference(s)

**Credit**

Buyer's Order No.

**67190**

Dated

**16-May-2020**

Despatch Document No.

Delivery Note Date

**Invoice****21-May-2020**

Despatched through

Destination

**Self****Kowkur**

| SI No.      | Description of Goods  | HSN/SAC | GST Rate | Quantity | Rate     | per  | Disc. % | Amount            |
|-------------|-----------------------|---------|----------|----------|----------|------|---------|-------------------|
| 1           | 40mm Hdpe Pipe 6 Kg   | 3917    | 18 %     | 80 Mtrs  | 83.00    | Mtrs | 20 %    | 5,312.00          |
| 2           | 32mm Brass Ball Valve | 8481    | 18 %     | 3 No:    | 1,300.00 | No:  | 35 %    | 2,535.00          |
|             |                       |         |          |          |          |      |         | 7,847.00          |
| Output CGST |                       |         |          |          |          |      |         | 706.23            |
| Output SGST |                       |         |          |          |          |      |         | 706.23            |
| Less :      |                       |         |          |          |          |      |         | (-)0.46           |
| Total       |                       |         |          |          |          |      |         | <b>₹ 9,259.00</b> |

Amount Chargeable (in words)

**Indian Rupees Nine Thousand Two Hundred Fifty Nine Only**

E &amp; O.E

| HSN/SAC | Taxable Value | Central Tax |        | State Tax |        | Total Tax Amount |
|---------|---------------|-------------|--------|-----------|--------|------------------|
|         |               | Rate        | Amount | Rate      | Amount |                  |
| 3917    | 5,312.00      | 9%          | 478.08 | 9%        | 478.08 | 956.16           |
| 8481    | 2,535.00      | 9%          | 228.15 | 9%        | 228.15 | 456.30           |
| Total   |               |             | 706.23 |           | 706.23 | 1,412.46         |

Tax Amount (in words) : **Indian Rupees One Thousand Four Hundred Twelve and Forty Six paise Only**

Company's PAN

: **ACWPG4864A**

Declaration

We declare that this invoice shows the actual price of the goods described and that all particulars are true and correct.



for Praful Sanitary

Authorised Signatory

SUBJECT TO HYDERABAD JURISDICTION

This is a Computer Generated Invoice

# Purchase Order

Page(s) 1 Of 1

18-05-2020 12:33:21 PM



67190

06.05.20 1:44:20

From Company : **Homeline Infra**  
5-4-187/3&4, II Floor, Soham Mansion, MG Road, Secunderabad.  
G S T No. :

**Supplier Details**

Praful Sanitary  
3-6-138/5, Himayat Nagar, Hyderabad.

|            |            |        |
|------------|------------|--------|
| Doc No     | 67190      | 140211 |
| Doc Date   | 16-05-2020 |        |
| Quote No   | Nil        |        |
| Quote Date | 21-03-2020 |        |
| SupplyType | Supply     |        |

**GSTIN** 36ACWPG864A1ZG 40077300  
65526886. 9849624797

**Kind Attn : Mr. Ashish Gupta**

Purchase Order for the Supply of following Items.

| Item Name                                                         | Qty   | Rate     | Dis%  | GST   | Amount          |
|-------------------------------------------------------------------|-------|----------|-------|-------|-----------------|
| 1 7100 - Plumbing - HDPE - Pipe - 6Kgs pressure - 1 1/4 In - mtrs | 80.00 | 83.00    | 20.00 | 18.00 | 6,268.16        |
| 2 10230 - Plumbing - GI - Ball Valve - 1 1/4 In - Nos             | 3.00  | 1,300.00 | 35.00 | 18.00 | 2,991.30        |
| <b>Total Order Value . . .</b>                                    |       |          |       |       | <b>9,259.46</b> |

Rupees : Nine Thousand Two Hundred Fifty Nine and Paise Fourty Six Only.

**Terms and Conditions :-**

|                       |                                                                                                                                                                  |
|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Specification / Brand | All items shall be of Premier brand                                                                                                                              |
| Payment Terms         | After delivery of Material                                                                                                                                       |
| Tax                   | Inclusive of all taxes.                                                                                                                                          |
| Delivery Date         | Next Day.                                                                                                                                                        |
| Delivery Location     | Greenwood Heights<br>Sy no: 196, Kowkur.<br>Phone. 040-66335551                                                                                                  |
| Penalty For Delay     | Nil                                                                                                                                                              |
| Transportation Cost   | Transport cost shall be borne by us.                                                                                                                             |
| Warranty              | Nil                                                                                                                                                              |
| Advance Paid          | Nil                                                                                                                                                              |
| Other Terms           | We reserve the right to reject items not conforming to quality and specifications, breakage is in suppliers account, Above order for new labour quarter purpose. |
| Completion Date       | Nil                                                                                                                                                              |
| Measurment            | Nil                                                                                                                                                              |
| Security              | Nil                                                                                                                                                              |
| Remarks               |                                                                                                                                                                  |

For **Homeline Infra**

Authorised Signatory

Accepted the above Terms And Conditions

For **Praful Sanitary**Name : 

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

### Requisition Form

|                            |  |                 |  |          |  |            |  |
|----------------------------|--|-----------------|--|----------|--|------------|--|
| Company Name:              |  | Home line infra |  | Date:    |  | 13.05.2020 |  |
| Site & Phase:              |  | GHT             |  | Time:    |  | 12.10      |  |
| Supplier:                  |  |                 |  | Req. No. |  | 140211     |  |
| Material required before : |  | 15.05.2020      |  | ID No.   |  | 56830      |  |

  

| Nô | Description | Size  | Quantity | Units | Inward No | Date |
|----|-------------|-------|----------|-------|-----------|------|
| 1  | Hdpe pipe   | 11/4" | 80       | mtr   |           |      |
| 2  | Balvalue    | 1/4"  | 03       | Nos   |           |      |
| 3  |             |       |          |       |           |      |
| 4  |             |       |          |       |           |      |
| 5  |             |       |          |       |           |      |
| 6  |             |       |          |       |           |      |
| 7  |             |       |          |       |           |      |
|    |             |       |          |       |           |      |
|    |             |       |          |       |           |      |
|    |             |       |          |       |           |      |
|    |             |       |          |       |           |      |

67190

APPROVED BY

15 MAY 2020

BOHAM M. J. J.

MANAGING DIRECTOR

|                                                                                              |            |              |            |
|----------------------------------------------------------------------------------------------|------------|--------------|------------|
| Remarks: For New labor quarter purpose ( home line infra labor quarter & plat form purpose ) |            |              |            |
| Prepared By                                                                                  | N.Shravya  | Approved by  | A.Suresh   |
| Sign.& Date                                                                                  | 13.05.2020 | Sign. & Date | 13.05.2020 |