

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 10-06-2020

|                                                                                                    |                                    |        |  |               |     |                      |          |          |         |        |
|----------------------------------------------------------------------------------------------------|------------------------------------|--------|--|---------------|-----|----------------------|----------|----------|---------|--------|
| <b>Customer Details</b>                                                                            |                                    |        |  | Invoice No.   |     | 7184                 |          |          |         |        |
| Paramount Estates<br>sy no 233 near shilpa layout nagaram hyderabad<br><br>GSTIN : 36AAJFP4202C1ZP |                                    |        |  | Invoice Date. |     | 08-08-2019           |          |          |         |        |
|                                                                                                    |                                    |        |  | PO No.        |     | 60555                |          |          |         |        |
|                                                                                                    |                                    |        |  | PO Date.      |     | 03-08-2019           |          |          |         |        |
|                                                                                                    |                                    |        |  | Req ID        |     | 50739                |          |          |         |        |
|                                                                                                    |                                    |        |  | Req Date      |     | 02-08-2019           |          |          |         |        |
|                                                                                                    |                                    |        |  | Loc Req No    |     | 73877                |          |          |         |        |
|                                                                                                    | Description of Goods               |        |  | HSN/SAC       | Qty | Rate                 | Gross    | Tax%     | Tax Amt |        |
| 1                                                                                                  | 3002 - Cement - PPC - 50kgs - bags |        |  | 2523          | 5   | 203.13               | 1,015.62 | 28       | 284.36  |        |
|                                                                                                    | PPC                                |        |  |               |     |                      |          |          |         |        |
| 2                                                                                                  |                                    |        |  |               |     |                      |          |          |         |        |
|                                                                                                    |                                    |        |  |               |     |                      |          |          |         |        |
| 3                                                                                                  |                                    |        |  |               |     |                      |          |          |         |        |
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| 4                                                                                                  |                                    |        |  |               |     |                      |          |          |         |        |
|                                                                                                    |                                    |        |  |               |     |                      |          |          |         |        |
| 5                                                                                                  |                                    |        |  |               |     |                      |          |          |         |        |
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| 6                                                                                                  |                                    |        |  |               |     |                      |          |          |         |        |
|                                                                                                    |                                    |        |  |               |     |                      |          |          |         |        |
| 7                                                                                                  |                                    |        |  |               |     |                      |          |          |         |        |
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| 8                                                                                                  |                                    |        |  |               |     |                      |          |          |         |        |
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| 9                                                                                                  |                                    |        |  |               |     |                      |          |          |         |        |
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| 10                                                                                                 |                                    |        |  |               |     |                      |          |          |         |        |
|                                                                                                    |                                    |        |  |               |     |                      |          |          |         |        |
| 11                                                                                                 |                                    |        |  |               |     |                      |          |          |         |        |
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| 12                                                                                                 |                                    |        |  |               |     |                      |          |          |         |        |
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| 13                                                                                                 |                                    |        |  |               |     |                      |          |          |         |        |
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| 14                                                                                                 |                                    |        |  |               |     |                      |          |          |         |        |
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| 15                                                                                                 |                                    |        |  |               |     |                      |          |          |         |        |
|                                                                                                    |                                    |        |  |               |     |                      |          |          |         |        |
| IGST                                                                                               |                                    | CGST   |  | SGST          |     | Total Taxable Amount |          | 1,015.62 |         | 284.36 |
|                                                                                                    |                                    | 142.18 |  | 142.18        |     | Total Invoice Amount |          | 1,299.99 |         |        |
| Rupees : One Thousand Two Hundred Ninty Nine and Paise Ninty Nine Only.                            |                                    |        |  |               |     |                      |          |          |         |        |

**for Summit Sales LLP**