

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                                            |                    |                                                                                                                                                                           |                     |
|----------------------------------------------------------------------------|--------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| Date: <b>5/6/2020</b>                                                      |                    | Prepared by: <b>K. R. Chazulu</b>                                                                                                                                         |                     |
| PO/WO no. <b>67027</b>                                                     |                    | PO / WO Date. <b>11/5/2020</b>                                                                                                                                            |                     |
| Supplier Name <b>Ganesh Tiles &amp; Sanitary</b>                           |                    | PO/WO amount <b>6,94,902/-</b>                                                                                                                                            |                     |
| Firm/Company <b>SSLLP</b>                                                  |                    | Project <b>SHLLP</b>                                                                                                                                                      |                     |
| Sl. No.                                                                    | Bill No.           | Bill Date                                                                                                                                                                 | Bill amount         |
| 1.                                                                         | <b>96</b>          | <b>18/5/2020</b>                                                                                                                                                          | <b>4,00,905/-</b>   |
| 2.                                                                         |                    |                                                                                                                                                                           |                     |
| 3.                                                                         |                    |                                                                                                                                                                           |                     |
| 4.                                                                         |                    |                                                                                                                                                                           |                     |
| Amount A – Bills total(Excluding Transport & Hamali Charges):              |                    |                                                                                                                                                                           | <b>4,00,905/-</b>   |
| Sl. No.                                                                    | DC No              | DC. Date                                                                                                                                                                  | MRN No.             |
| 1.                                                                         | —                  | —                                                                                                                                                                         | <b>29462</b>        |
| 2.                                                                         |                    |                                                                                                                                                                           |                     |
| 3.                                                                         |                    |                                                                                                                                                                           |                     |
| 4.                                                                         |                    |                                                                                                                                                                           |                     |
| DC matches MRN<br><input type="checkbox"/> Yes <input type="checkbox"/> No |                    |                                                                                                                                                                           |                     |
| Amount B –Other Credits : <b>—</b>                                         |                    |                                                                                                                                                                           |                     |
| Amount C –Other Debits : <b>—</b>                                          |                    |                                                                                                                                                                           |                     |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:                |                    |                                                                                                                                                                           | <b>4,00,905/-</b>   |
| Amount E – PO / WO value:                                                  |                    |                                                                                                                                                                           | <b>6,94,902/-</b>   |
| Amount F – Difference (A – E):                                             |                    |                                                                                                                                                                           | <b>2,93,997/-</b>   |
| Quantity received as per PO /WO                                            |                    | <input type="checkbox"/> Yes <input type="checkbox"/> Excess received <input checked="" type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                     |
| Is difference between PO / Bill acceptable?                                |                    | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No (explained below)                                                                                     |                     |
| Excess / short material received                                           |                    | <input type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                                |                     |
| Close PO / W/O                                                             |                    | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                     |
| Advance paid / PDC given (deduct when paying)                              |                    | <input checked="" type="checkbox"/> Yes – Rs. <b>—</b> /- <input type="checkbox"/> No                                                                                     |                     |
| Payment – due date                                                         |                    | <b>Advance paid</b>                                                                                                                                                       |                     |
| Remarks: <b>Short received</b>                                             |                    |                                                                                                                                                                           |                     |
|                                                                            |                    |                                                                                                                                                                           |                     |
|                                                                            |                    |                                                                                                                                                                           |                     |
| Approved by                                                                | Purchase Officer   | Purchase Manager                                                                                                                                                          | Procurement Manager |
| Sign:                                                                      | <b>[Signature]</b> | <b>[Signature]</b>                                                                                                                                                        | <b>[Signature]</b>  |
| Date                                                                       | <b>5/6/2020</b>    | <b>5/6/2020</b>                                                                                                                                                           | <b>05/06/2020</b>   |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 5,000/-, Purchase Manager and Procurement Manager to approve all bills from 5,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude

(ORIGINAL FOR RECIPIENT)

| SI No. | Description of Goods                         | HSN/SAC  | GST Rate | Quantity | Rate   | per | Amount         |
|--------|----------------------------------------------|----------|----------|----------|--------|-----|----------------|
| 1      | 600x600 Bibilos-Super Glossy Tiles<br>-Nitco | 69072100 | 18 %     | 750 Box  | 453.00 | Box | 3,39,750.00    |
|        | CGST @ 9%                                    |          |          |          |        | 9 % | 30,577.50      |
|        | SGST @ 9%                                    |          |          |          |        | 9 % | 30,577.50      |
|        |                                              | Total    |          | 750 Box  |        |     | 4,00,905.00 Rs |



Authorised Signatory



## E - WAY BILL SYSTEM



## e-Way Bill



E-Way Bill No: 1812 2120 8476  
 E-Way Bill Date: 29/05/2020 04:57 PM  
 Generated By: 36AHO PR024 8J1ZY - GANESH TILES & SANITARY  
 Valid From: 29/05/2020 04:57 PM [17Kms]  
 Valid Until: 30/05/2020

## Part - A

GSTIN of Supplier: 36AHOPR0248J1ZY, GANESH TILES & SANITARY  
 Place of Dispatch: Ranga Reddy, TELANGANA-500094  
 GSTIN of Recipient: 36ACQ FS204 4C1Z7, SUMMIT SALES LLP  
 Place of Delivery: SECUNDERABAD, TELANGANA-501301  
 Document No: 96  
 Document Date: 29/05/2020  
 Transaction Type: Regular  
 Value of Goods: ₹ 400905  
 HSN Code: 6907 - TILES  
 Reason for Transportation: Outward - Supply  
 Transporter:

## Part - B

| Mode | Vehicle /<br>Trans<br>Doc No & Dt. | From           | Entered Date           | Entered By      | CEWB<br>No.<br>(If any) | Multi<br>Veh.Info<br>(If any) |
|------|------------------------------------|----------------|------------------------|-----------------|-------------------------|-------------------------------|
| Road | MH18BG4793                         | Ranga<br>Reddy | 29-05-2020 04:57<br>PM | 36AHOPR0248J1ZY | -                       | -                             |



181221208476

# Purchase Order

1 of 1

11-May-20 10:24:06 AM



67027

06.05.20 1:44:18

om Company : **Summit Sales LLP**  
5-4-187/3&4, II nd floor, MG Road, Secunderabad-500003.  
G S T No. : 36ACQFS2044C1Z7

## Supplier Details

Ganesh Tiles & Sanitary  
Plot no.135a, Block no.4, Cellar & 1 st floor, Near: Nethaji nagar X  
Roads, HT Lane, Sainikpuri-500094.

STIN 36AHOPR0248J1ZY

85329687

9949216347

|            |            |       |
|------------|------------|-------|
| Doc No     | 67027      | 14507 |
| Doc Date   | 11-05-2020 |       |
| Quote No   | Nil        |       |
| Quote Date | 06-05-2020 |       |
| SupplyType | Supply     |       |

nd Attn : Srinivas/Rajkumar

Purchase Order for the Supply of following Items.

| Item Name                                                             | Qty          | Rate   | Dis% | GST   | Amount     |
|-----------------------------------------------------------------------|--------------|--------|------|-------|------------|
| 9059 - Tiles - Vitrified Floor Tiles - 2 ft x 2 ft - Boxes<br>Bibilos | 550 1,300.00 | 453.00 | 0.00 | 18.00 | 694,902.00 |
| Total Order Value . . .                                               |              |        |      |       | 694,902.00 |

pees : Six Lakh(s) Ninty Four Thousand Nine Hundred Two Only.

## ms and Conditions :-

cification / Brand Brand will be Nitco-Model-Bibilos, 2'x2', box sft is 15.5, 4 tiles in a box, weight 30 kgs approx of box, Rate per sft 34.5 including GST, Box rate is Rs.534.

nent Terms 50% advance balance after delivery of material

Included in the above prices

very Date With in 10 days

very Location Summit Housing LLP

Cherlapally, Behind Kingston PG college, Hyderabad

Phone. 9618244433, Hamendra, 9502266233, Mahesh.

ility For Delay Nil

portation Cost Local transportation will be paid extra as per the given schedule

anty Nil

ince Paid Rs.3,47,451-00, dated.....

r Terms We reserve the rights to reject the items if not as specified, damage is in suppliers account, above order is for SSSLP and sites purpose.

pletion Date Nil

urment Nil

irity Nil

arks Nil

Part received

For Bill no 96 Amount Rs 4,00,905/-

Balance has to be received Rs 2,93,997/-

5/6/2020

Summit Sales LLP

rised Signatory

Accepted the above Terms And Conditions

For Ganesh Tiles &amp; Sanitary

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

# Requisition Form

|                                |       |          |            |
|--------------------------------|-------|----------|------------|
| Company Name:                  | SSLLP | Date:    | 06.05.2020 |
| & Phase :                      | SHLLP | Time:    | 14:15      |
| Material required before date: |       | Req. No. | 14507      |
|                                |       | ID No.   | 56678      |

| Description                                                                                                                                                                                                                                                                                                                                                                                        | Size   | Quantity | Units | Inward No | Date |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|----------|-------|-----------|------|
| VITRIFIED TILES                                                                                                                                                                                                                                                                                                                                                                                    | 2' X2' | 3900     | BOXES |           |      |
| <div style="position: relative; height: 100px;"> <span style="position: absolute; top: 0; left: 0; font-size: 2em; transform: rotate(-45deg);">07007</span> <span style="position: absolute; top: 20px; left: 20px; font-size: 2em; transform: rotate(-45deg);">07027</span> <span style="position: absolute; top: 50px; left: 50px; font-size: 2em; transform: rotate(-45deg);">385</span> </div> |        |          |       |           |      |
|                                                                                                                                                                                                                                                                                                                                                                                                    |        |          |       |           |      |
|                                                                                                                                                                                                                                                                                                                                                                                                    |        |          |       |           |      |
|                                                                                                                                                                                                                                                                                                                                                                                                    |        |          |       |           |      |
|                                                                                                                                                                                                                                                                                                                                                                                                    |        |          |       |           |      |
|                                                                                                                                                                                                                                                                                                                                                                                                    |        |          |       |           |      |
|                                                                                                                                                                                                                                                                                                                                                                                                    |        |          |       |           |      |
|                                                                                                                                                                                                                                                                                                                                                                                                    |        |          |       |           |      |
|                                                                                                                                                                                                                                                                                                                                                                                                    |        |          |       |           |      |
|                                                                                                                                                                                                                                                                                                                                                                                                    |        |          |       |           |      |

Remarks : FOR STOCK AND SITES PURPOSE

|              |            |              |  |
|--------------|------------|--------------|--|
| Prepared By  | HEMENDRA   | Approved by  |  |
| Sign. & Date | 06.05.2020 | Sign. & Date |  |

Note: On receipt of material at site write inward number and date in last 2 columns.

APPROVED BY  
06 MAY 2020  
SOHAM MODI  
MANAGING DIRECTOR

34.50  
534.75 18/5