

**Modi Properties Pvt Ltd Mayflower Platinum (20-21)**

**Purchase Voucher**

No. : PUR/10061<sup>13</sup>

Dated : 28-May-2020

Ref.: 11294 dt. 21-May-2020

Party's Name : SUP-Summit Sales LLP

| Particulars                                                                                                                      |          | Amount                          |
|----------------------------------------------------------------------------------------------------------------------------------|----------|---------------------------------|
| PROMORD-Brouchers, Flyers & Stationery                                                                                           | 2,300.00 | ₹ 2,576.00                      |
| Input CGST 6%                                                                                                                    | 138.00   |                                 |
| Input SGST 6%                                                                                                                    | 138.00   |                                 |
| <b>On Account of :</b>                                                                                                           |          |                                 |
| being amount credited to SLLP towards purchase of stationery against invoice no 11294 dt 21.5.2020 vide PO no 67320 dt 19.5.2020 |          |                                 |
| <b>Amount (in words) :</b>                                                                                                       |          |                                 |
| Indian Rupees Two Thousand Five Hundred Seventy Six Only                                                                         |          |                                 |
|                                                                                                                                  |          | <b>for SUP-Summit Sales LLP</b> |

Scan ID: 37664

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                               |                  |                   |                                                                                                                                                                           |                                                                     |                             |            |                  |
|---------------------------------------------------------------|------------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------|------------|------------------|
| Date:                                                         |                  | 27/5/20           |                                                                                                                                                                           | Prepared by:                                                        |                             | Soumya     |                  |
| PO/WO no.                                                     |                  | 67320             |                                                                                                                                                                           | PO / WO Date.                                                       |                             | 19/5/20    |                  |
| Supplier Name                                                 |                  | SSIP.             |                                                                                                                                                                           | PO/WO amount                                                        |                             | 2,576.     |                  |
| Firm/Company                                                  |                  | 1.7odi properties |                                                                                                                                                                           | Project                                                             |                             | MPL.       |                  |
| Sl. No.                                                       | Bill No.         | Bill Date         |                                                                                                                                                                           | Bill amount                                                         |                             |            |                  |
| 1.                                                            | 11297            | 21/5/20           |                                                                                                                                                                           | 2,576                                                               |                             |            |                  |
| 2.                                                            |                  |                   |                                                                                                                                                                           |                                                                     |                             |            |                  |
| 3.                                                            |                  |                   |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                  |                   |                                                                                                                                                                           |                                                                     |                             | 2,576.     |                  |
| Sl. No.                                                       | DC No            | DC. Date          | MRN No.                                                                                                                                                                   | DC matches MRN                                                      |                             |            |                  |
| 1.                                                            | 9416             | 21/5/20           | 79167                                                                                                                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                             |            |                  |
| 2.                                                            |                  |                   |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| 3.                                                            |                  |                   |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| 4.                                                            |                  |                   |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| Amount B – Other Credits :-                                   |                  |                   |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Amount C – Other Debits :-                                    |                  |                   |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                  |                   |                                                                                                                                                                           |                                                                     |                             | 2,576      |                  |
| Amount E – PO / WO value:                                     |                  |                   |                                                                                                                                                                           |                                                                     |                             | 2,576      |                  |
| Amount F – Difference (A – E):                                |                  |                   |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Quantity received as per PO /WO                               |                  |                   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                                     |                             |            |                  |
| Is difference between PO / Bill acceptable?                   |                  |                   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                     |                                                                     |                             |            |                  |
| Excess / short material received                              |                  |                   | <input checked="" type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                     |                                                                     |                             |            |                  |
| Close PO / W?O                                                |                  |                   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                                                                     |                             |            |                  |
| Advance paid / PDC given (deduct when paying)                 |                  |                   | <input type="checkbox"/> Yes – Rs. / <input checked="" type="checkbox"/> No                                                                                               |                                                                     |                             |            |                  |
| Payment – due date                                            |                  |                   | 1/6/20                                                                                                                                                                    |                                                                     |                             |            |                  |
| Remarks:                                                      |                  |                   |                                                                                                                                                                           |                                                                     |                             |            |                  |
|                                                               |                  |                   |                                                                                                                                                                           |                                                                     |                             |            |                  |
|                                                               |                  |                   |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Approved by                                                   | Purchase Officer | Purchase Manager  | Procurement Manager                                                                                                                                                       | MD                                                                  | Accounts – receiver of bill | Accountant | Accounts Manager |
| Sign:                                                         | Soumya           |                   |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Date                                                          | 27/5/20          | 27/5/20           |                                                                                                                                                                           |                                                                     |                             |            |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 5,000/-, Purchase Manager and Procurement Manager to approve all bills from 5,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

### Requisition Form

|                                |  |                         |            |         |        |            |       |
|--------------------------------|--|-------------------------|------------|---------|--------|------------|-------|
| Company Name:                  |  | Modi Properties Pvt Ltd |            | Date:   |        | 18.05.2020 |       |
| Site & Phase :                 |  | May Flower Platinum     |            | Time:   |        | 12:39      |       |
| Supplier                       |  |                         |            | Req.No. |        | 11668      |       |
| Material required before date: |  |                         | 21.05.2020 |         | ID No. |            | 56950 |

| No | Description   | Size | Quantity | Units | Inward No | Date |
|----|---------------|------|----------|-------|-----------|------|
| 1  | Paper Bundles | A4   | 10       | No's  |           |      |
| 2  |               |      |          |       |           |      |
| 3  |               |      |          |       |           |      |
| 4  |               |      |          |       |           |      |
| 5  |               |      |          |       |           |      |
| 6  |               |      |          |       |           |      |
| 7  |               |      |          |       |           |      |
| 8  |               |      |          |       |           |      |
| 9  |               |      |          |       |           |      |
| 10 |               |      |          |       |           |      |

67320

Remarks: Towards site office use purpose

|             |            |              |                 |
|-------------|------------|--------------|-----------------|
| Prepared By | B.Nandini  | Approved by  | S.V.Subba Reddy |
| Sign.& Date | 18.05.2020 | Sign. & Date | 18.05.2020      |

Note: On receipt of material at site write inward number and date in last 2 columns.

## Purchase Order

Page(s) 1 Of 1

20-05-2020 15:28:43



67320

15.05.20 11:59:02

From Company : **Modi Properties Pvt.Ltd.**  
5-4-187/3 & 4, IIInd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36AABCM4761E1ZM

**Supplier Details**

Summit Sales LLP  
5-4-187/3&4,II nd floor,Soham Mansion,MG Road, Secunderabad

**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

|                   |            |       |
|-------------------|------------|-------|
| <b>Doc No</b>     | 67320      | 11668 |
| <b>Doc Date</b>   | 19-05-2020 |       |
| <b>Quote No</b>   | Nil        |       |
| <b>Quote Date</b> | 19-05-2020 |       |
| <b>SupplyType</b> | Supply     |       |

**Kind Attn : Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                | Qty   | Rate   | Dis% | GST   | Amount          |
|----------------------------------------------------------|-------|--------|------|-------|-----------------|
| 1 7555 - Stationery - other - Paper - A4 - bundles<br>A4 | 10.00 | 230.00 | 0.00 | 12.00 | 2,576.00        |
| <b>Total Order Value . . .</b>                           |       |        |      |       | <b>2,576.00</b> |

Rupees : Two Thousand Five Hundred Seventy Six Only.

**Terms and Conditions :-****Specification /** As per details given in the quotation.**Payment Terms** After Delivery & Production of bill**Tax** Inclusive of all taxes**Delivery Date** Next Day.

**Delivery Location** May Flower Platinum  
Sy 82/1, Mallapur, Nacharam.  
Phone. 7680971999

**Penalty For Delay** Nil**Transportation** Transport cost shall be borne by us**Warranty** Nil**Advance Paid** Nil**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Above order for site use purpose.**Completion Date** Nil**Measurment** Nil**Security** Nil**Remarks**For **Modi Properties Pvt.Ltd.**

Authorised Signatory

Accepted the above Terms And Conditions

For **Summit Sales LLP**Name : 

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_



## TAX INVOICE

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 21-05-2020

|                                            |                                                  |         |        |                      |            |          |         |
|--------------------------------------------|--------------------------------------------------|---------|--------|----------------------|------------|----------|---------|
| Customer Details                           |                                                  |         |        | Invoice No.          | 11294      |          |         |
| Modi Properties Private Limited.,          |                                                  |         |        | Invoice Date.        | 21-05-2020 |          |         |
| Sy No. 82/1, Mallapur, Nacharam, Hyderabad |                                                  |         |        | PO No.               | 67320      |          |         |
|                                            |                                                  |         |        | PO Date.             | 19-05-2020 |          |         |
|                                            |                                                  |         |        | Req ID               | 56950      |          |         |
|                                            |                                                  |         |        | Req Date             | 18-05-2020 |          |         |
|                                            |                                                  |         |        | Loc Req No           | 11668      |          |         |
| GSTIN : 36AABCM4761E1ZM                    |                                                  |         |        |                      |            |          |         |
|                                            | Description of Goods                             | HSN/SAC | Qty    | Rate                 | Gross      | Tax%     | Tax Amt |
| 1                                          | 7555 - Stationery - other - Paper - A4 - bundles | 4810    | 10     | 230.00               | 2,300.00   | 12       | 276.00  |
|                                            | A4                                               |         |        |                      |            |          |         |
| 2                                          |                                                  |         |        |                      |            |          |         |
| 3                                          |                                                  |         |        |                      |            |          |         |
| 4                                          |                                                  |         |        |                      |            |          |         |
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| 14                                         |                                                  |         |        |                      |            |          |         |
| 15                                         |                                                  |         |        |                      |            |          |         |
| IGST                                       |                                                  | CGST    | SGST   | Total Taxable Amount |            | 2,300.00 | 276.00  |
|                                            |                                                  | 138.00  | 138.00 | Total Invoice Amount |            | 2,576.00 |         |

Rupees : Two Thousand Five Hundred Seventy Six Only.

for Summit Sales LLP

Subject to Hyderabad Jurisdiction

Authorised signatory

## DELIVERY CHALLAN

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 21-05-2020

|                                            |            |            |
|--------------------------------------------|------------|------------|
| <b>Customer Details</b>                    | DC No.     | 9416       |
| Modi Properties Private Limited.,          | DC Date.   | 21-05-2020 |
| Sy No. 82/1, Mallapur, Nacharam, Hyderabad | PO No.     | 67320      |
|                                            | PO Date.   | 19-05-2020 |
|                                            | Req ID     | 56950      |
|                                            | Req Date   | 18-05-2020 |
| GSTIN : 36AABCM4761E1ZM                    | Loc Req No | 11668      |

|    | Description of Goods                             | HSN/SAC | Qty |
|----|--------------------------------------------------|---------|-----|
| 1  | 7555 - Stationery - other - Paper - A4 - bundles | 4810    | 10  |
| 2  |                                                  |         |     |
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| 30 |                                                  |         |     |



| INWARD                    |               |
|---------------------------|---------------|
| Inward No: 1314           | Date: 21/5/20 |
| MRN No: 79567             | Ln: 1         |
| Received By:              | Sign: Nizam   |
| Modi Properties Pvt. Ltd. |               |
| Sy.No.82/1                |               |

for Summit Sales LLP

Subject to Hyderabad Jurisdiction

Authorised signatory

## TAX INVOICE

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

TRANSIT COPY

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 21-05-2020

| Customer Details                           |                                                        |         |                      | Invoice No.   | 11294      |        |         |
|--------------------------------------------|--------------------------------------------------------|---------|----------------------|---------------|------------|--------|---------|
| Modi Properties Private Limited.,          |                                                        |         |                      | Invoice Date. | 21-05-2020 |        |         |
| Sy No. 82/1, Mallapur, Nacharam, Hyderabad |                                                        |         |                      | PO No.        | 67320      |        |         |
|                                            |                                                        |         |                      | PO Date.      | 19-05-2020 |        |         |
|                                            |                                                        |         |                      | Req ID        | 56950      |        |         |
|                                            |                                                        |         |                      | Req Date      | 18-05-2020 |        |         |
| GSTIN : 36AABCM4761E1ZM                    |                                                        |         |                      | Loc Req No    | 11668      |        |         |
|                                            | Description of Goods                                   | HSN/SAC | Qty                  | Rate          | Gross      | Tax%   | Tax Amt |
| 1                                          | 7555 - Stationery - other - Paper - A4 - bundles<br>A4 | 4810    | 10                   | 230.00        | 2,300.00   | 12     | 276.00  |
| 2                                          |                                                        |         |                      |               |            |        |         |
| 3                                          |                                                        |         |                      |               |            |        |         |
| 4                                          |                                                        |         |                      |               |            |        |         |
| 5                                          |                                                        |         |                      |               |            |        |         |
| 6                                          |                                                        |         |                      |               |            |        |         |
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| 13                                         |                                                        |         |                      |               |            |        |         |
| 14                                         |                                                        |         |                      |               |            |        |         |
| 15                                         |                                                        |         |                      |               |            |        |         |
| IGST                                       | CGST                                                   | SGST    | Total Taxable Amount | 2,300.00      |            | 276.00 |         |
|                                            | 138.00                                                 | 138.00  | Total Invoice Amount | 2,576.00      |            |        |         |

Rupees : Two Thousand Five Hundred Seventy Six Only.

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction

Modi Properties Pvt Ltd Mayfower Platinum (20-21)

Purchase Voucher

No. : PUR/10013  
Ref.: 11037 dt. 20-Apr-2020

Dated : 14-May-2020

Party's Name : SUP-Summit Sales LLP

| Particulars                                                                                                                             |           | Amount      |
|-----------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------|
| Plumbing GST 18%                                                                                                                        | 39,851.00 | ₹ 47,024.00 |
| Input CGST 9%                                                                                                                           | 3,586.59  |             |
| Input SGST 9%                                                                                                                           | 3,586.59  |             |
| Rounded Off                                                                                                                             | (-)0.18   |             |
| On Account of :                                                                                                                         |           |             |
| being amount credited to SLLP towards purchase of plumbing material against invoice no 11037 dt 20.4.2020 vide PO no 66774 dt 17.3.2020 |           |             |
| Amount (in words) :                                                                                                                     |           |             |
| Indian Rupees Forty Seven Thousand Twenty Four Only                                                                                     |           |             |

for SUP-Summit Sales LLP

Prepared by: admin

Approved by

Receiver's Signature

## DELIVERY CHALLAN

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

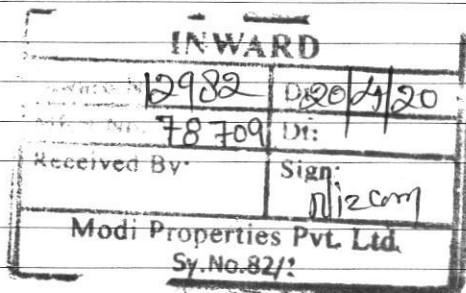
Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI- 36ACOFES2044C177

1 of 1 : 20-04-2020

| Customer Details                  |                                                               | DC No.     | 9185       |
|-----------------------------------|---------------------------------------------------------------|------------|------------|
| Modi Properties Private Limited., |                                                               | DC Date.   | 20-04-2020 |
| SY NO-82/1 MALLAPUR NACHARAM      |                                                               | PO No.     | 66774      |
|                                   |                                                               | PO Date.   | 17-03-2020 |
|                                   |                                                               | Req ID     | 56397      |
| GSTIN : 36AABCM4761E1ZM           |                                                               | Req Date   | 16-03-2020 |
|                                   |                                                               | Loc Req No | 11599      |
|                                   | Description of Goods                                          | HSN/SAC    | Qty        |
| 1                                 | 10052 - Plumbing - CPVC - CPVC pipe - 20 mm (10 ft len) - nos | 39172390   | 100        |
| 2                                 | 10073 - Plumbing - CPVC - CPVC Elbow - 3/4 In - nos           | 39174000   | 250        |
| 3                                 | 10073 - Plumbing - CPVC - CPVC Elbow - 3/4 In - nos           | 39174000   | 250        |
| 3                                 | 10210 - Plumbing - CPVC - Stripover Bend - 3/4 In - nos       |            | 24         |
| 4                                 | 10155 - Plumbing - CPVC - Concealed Stop Cock - 3/4 In - nos  |            | 30         |
| 5                                 | 10061 - Plumbing - CPVC - CPVC Coupling - 3/4 In - nos        | 39174000   | 86         |
| 6                                 | 10067 - Plumbing - CPVC - CPVC Tee - 3/4 In - nos             | 39174000   | 100        |
| 7                                 | 10134 - Plumbing - CPVC - CPVC 45 Elbow - 3/4 In - nos        | 39174000   | 54         |
| 8                                 | 10091 - Plumbing - CPVC - CPVC End cap - 3/4 In - nos         | 39174000   | 30         |
| 9                                 | 10208 - Plumbing - CPVC - Threaded End Plug - 1/2 In - nos    | 3917       | 255        |
| 10                                |                                                               |            |            |
| 11                                |                                                               |            |            |
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| 29                                |                                                               |            |            |
| 30                                |                                                               |            |            |



for Summit Sales LLP

Authorised signatory

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

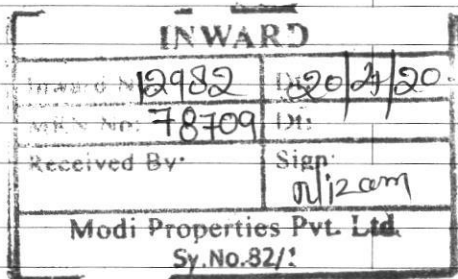
Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNIT: 36AC0ES2044C177

1 of 1 : 20-04-2020

|                                                                                                                      |                                                     |          |     |               |           |            |          |                      |           |          |
|----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|----------|-----|---------------|-----------|------------|----------|----------------------|-----------|----------|
| Customer Details<br>Modi Properties Private Limited.,<br>SY NO-82/1 MALLAPUR NACHARAM<br><br>GSTIN : 36AABCM4761E1ZM |                                                     |          |     | Invoice No.   |           | 11037      |          |                      |           |          |
|                                                                                                                      |                                                     |          |     | Invoice Date. |           | 20-04-2020 |          |                      |           |          |
|                                                                                                                      |                                                     |          |     | PO No.        |           | 66774      |          |                      |           |          |
|                                                                                                                      |                                                     |          |     | PO Date.      |           | 17-03-2020 |          |                      |           |          |
|                                                                                                                      |                                                     |          |     | Reg ID        |           | 56397      |          |                      |           |          |
|                                                                                                                      |                                                     |          |     | Req Date      |           | 16-03-2020 |          |                      |           |          |
|                                                                                                                      |                                                     |          |     | Loc Req No    |           | 11599      |          |                      |           |          |
|                                                                                                                      | Description of Goods                                | HSN/SAC  | Qty | Rate          | Gross     | Tax%       | Tax Amt  |                      |           |          |
| 1                                                                                                                    | 10052 - Plumbing - CPVC - CPVC pipe - 20 mm (10     | 39172390 | 100 | 184.00        | 18,400.00 | 18         | 3,312.00 |                      |           |          |
| 2                                                                                                                    | 10073 - Plumbing - CPVC - CPVC Elbow - 3/4 In -     | 39174000 | 350 | 10.00         | 3,500.00  | 18         | 630.00   |                      |           |          |
| 3                                                                                                                    | 10210 - Plumbing - CPVC - Stripover Bend - 3/4 In - |          | 24  | 46.00         | 1,104.00  | 18         | 198.72   |                      |           |          |
| 4                                                                                                                    | 10155 - Plumbing - CPVC - Concealed Stop Cock -     |          | 30  | 415.00        | 12,450.00 | 18         | 2,241.00 |                      |           |          |
| 4                                                                                                                    | 10155 - Plumbing - CPVC - Concealed Stop Cock -     |          | 30  | 415.00        | 12,450.00 | 18         | 2,241.00 |                      |           |          |
| 5                                                                                                                    | 10061 - Plumbing - CPVC - CPVC Coupling - 3/4 In    | 39174000 | 86  | 7.00          | 602.00    | 18         | 108.36   |                      |           |          |
| 6                                                                                                                    | 10067 - Plumbing - CPVC - CPVC Tee - 3/4 In - nos   | 39174000 | 100 | 15.00         | 1,500.00  | 18         | 270.00   |                      |           |          |
| 7                                                                                                                    | 10134 - Plumbing - CPVC - CPVC 45 Elbow - 3/4 In    | 39174000 | 54  | 15.00         | 810.00    | 18         | 145.80   |                      |           |          |
| 8                                                                                                                    | 10091 - Plumbing - CPVC - CPVC End cap - 3/4 In -   | 39174000 | 30  | 7.00          | 210.00    | 18         | 37.80    |                      |           |          |
| 9                                                                                                                    | 10208 - Plumbing - CPVC - Threaded End Plug - 1/2   | 3917     | 255 | 5.00          | 1,275.00  | 18         | 229.50   |                      |           |          |
| 10                                                                                                                   |                                                     |          |     |               |           |            |          |                      |           |          |
| 11                                                                                                                   |                                                     |          |     |               |           |            |          |                      |           |          |
| 12                                                                                                                   |                                                     |          |     |               |           |            |          |                      |           |          |
| 13                                                                                                                   |                                                     |          |     |               |           |            |          |                      |           |          |
| 14                                                                                                                   |                                                     |          |     |               |           |            |          |                      |           |          |
| 15                                                                                                                   |                                                     |          |     |               |           |            |          |                      |           |          |
| IGST                                                                                                                 |                                                     |          |     | CGST          |           | SGST       |          | Total Taxable Amount | 39,851.00 | 7,173.18 |
|                                                                                                                      |                                                     |          |     | 3,586.59      |           | 3,586.59   |          | Total Invoice Amount | 47,024.18 |          |
| Rupees : Fourty Seven Thousand Twenty Four and Paise Eighteen Only.                                                  |                                                     |          |     |               |           |            |          |                      |           |          |



for Summit Sales LLP

## DELIVERY CHALLAN

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

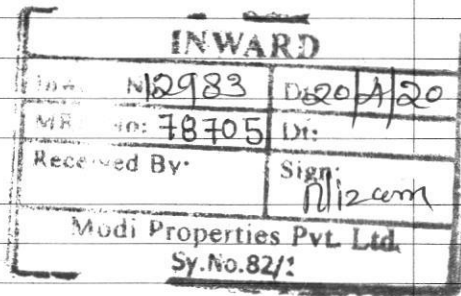
Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNIT: 36ACQES2044C1Z7

1 of 1 : 20-04-2020

| Customer Details                  |                                                                      | DC No.     | 9186       |
|-----------------------------------|----------------------------------------------------------------------|------------|------------|
| Modi Properties Private Limited., |                                                                      | DC Date.   | 20-04-2020 |
| SY NO-82/1 MALLAPUR NACHARAM      |                                                                      | PO No.     | 66774      |
|                                   |                                                                      | PO Date.   | 17-03-2020 |
|                                   |                                                                      | Req ID     | 56397      |
| GSTIN : 36AABCM4761E1ZM           |                                                                      | Req Date   | 16-03-2020 |
|                                   |                                                                      | Loc Req No | 11599      |
|                                   | Description of Goods                                                 | HSN/SAC    | Qty        |
| 1                                 | 10251 - Plumbing - CPVC - CPVC Reducer Elbow - 3/4 in X 1/2 in - Nos | 3917       | 150        |
| 2                                 | 10064 - Plumbing - CPVC - CPVC Reducer Coupling - 3/4 in - nos       |            | 24         |
| 3                                 | 10004 - Plumbing - CPVC - CPVC Reducer Coupling - 3/4 in - nos       |            | 24         |
| 3                                 | 10252 - Plumbing - CPVC - CPVC Reducer Tee - 3/4 in X 1/2 in - nos   |            | 16         |
| 4                                 | 10253 - Plumbing - CPVC - CPVC Reducer MTA - 3/4 in X 1/2 in - Nos   |            | 30         |
| 5                                 | 6040 - Miscellaneous - Teflon tape - NA - nos                        | 3919       | 50         |
| 6                                 | 10254 - Plumbing - CPVC - CPVC Reducer FTA - 3/4 in X 1/2 in - Nos   | 3917       | 20         |
| 7                                 |                                                                      |            |            |
| 8                                 |                                                                      |            |            |
| 9                                 |                                                                      |            |            |
| 10                                |                                                                      |            |            |
| 11                                |                                                                      |            |            |
| 12                                |                                                                      |            |            |
| 13                                |                                                                      |            |            |
| 14                                |                                                                      |            |            |
| 15                                |                                                                      |            |            |
| 16                                |                                                                      |            |            |
| 17                                |                                                                      |            |            |
| 18                                |                                                                      |            |            |
| 19                                |                                                                      |            |            |
| 20                                |                                                                      |            |            |
| 21                                |                                                                      |            |            |
| 22                                |                                                                      |            |            |
| 23                                |                                                                      |            |            |
| 24                                |                                                                      |            |            |
| 25                                |                                                                      |            |            |
| 26                                |                                                                      |            |            |
| 27                                |                                                                      |            |            |
| 28                                |                                                                      |            |            |
| 29                                |                                                                      |            |            |
| 30                                |                                                                      |            |            |



for Summit Sales LLP

Authorised signatory



**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 20-04-2020

| Customer Details                                                  |                                                                |         |     | Invoice No.          |          | 11038      |         |
|-------------------------------------------------------------------|----------------------------------------------------------------|---------|-----|----------------------|----------|------------|---------|
| Modi Properties Private Limited.,<br>SY NO-82/1 MALLAPUR NACHARAM |                                                                |         |     | Invoice Date.        |          | 20-04-2020 |         |
|                                                                   |                                                                |         |     | PO No.               |          | 66774      |         |
|                                                                   |                                                                |         |     | PO Date.             |          | 17-03-2020 |         |
|                                                                   |                                                                |         |     | Reg ID               |          | 56397      |         |
|                                                                   |                                                                |         |     | Req Date             |          | 16-03-2020 |         |
|                                                                   |                                                                |         |     | Loc Req No           |          | 11599      |         |
| GSTIN : 36AABCM4761E1ZM                                           |                                                                |         |     |                      |          |            |         |
|                                                                   | Description of Goods                                           | HSN/SAC | Qty | Rate                 | Gross    | Tax%       | Tax Amt |
| 1                                                                 | 10251 - Plumbing - CPVC - CPVC Reducer Elbow -                 | 3917    | 150 | 37.00                | 5,550.00 | 18         | 999.00  |
| 2                                                                 | 10064 - Plumbing - CPVC - CPVC Reducer Coupling<br>3/4" X 1/2" |         | 24  | 15.00                | 360.00   | 18         | 64.80   |
| 3                                                                 | 10252 - Plumbing - CPVC - CPVC Reducer Tee - 3/4               |         | 16  | 44.00                | 704.00   | 18         | 126.72  |
| 4                                                                 | 10253 - Plumbing - CPVC - CPVC Reducer MTA -                   |         | 30  | 67.00                | 2,010.00 | 18         | 361.80  |
| 4                                                                 | 10253 - Plumbing - CPVC - CPVC Reducer MTA -                   |         | 30  | 67.00                | 2,010.00 | 18         | 361.80  |
| 5                                                                 | 6040 - Miscellaneous - Teflon tape - NA - nos                  | 3919    | 50  | 19.00                | 950.00   | 18         | 171.00  |
| 6                                                                 | 10254 - Plumbing - CPVC - CPVC Reducer FTA -                   | 3917    | 20  | 43.00                | 860.00   | 18         | 154.80  |
| 7                                                                 |                                                                |         |     |                      |          |            |         |
| 8                                                                 |                                                                |         |     |                      |          |            |         |
| 9                                                                 |                                                                |         |     |                      |          |            |         |
| 10                                                                |                                                                |         |     |                      |          |            |         |
| 11                                                                |                                                                |         |     |                      |          |            |         |
| 12                                                                |                                                                |         |     |                      |          |            |         |
| 13                                                                |                                                                |         |     |                      |          |            |         |
| 14                                                                |                                                                |         |     |                      |          |            |         |
| 15                                                                |                                                                |         |     |                      |          |            |         |
| IGST                                                              |                                                                |         |     | CGST                 |          | SGST       |         |
| 939.06                                                            |                                                                |         |     | 939.06               |          | 10,434.00  |         |
| Total Taxable Amount                                              |                                                                |         |     | Total Invoice Amount |          | 1,878.12   |         |
|                                                                   |                                                                |         |     |                      |          | 12,312.12  |         |

**INWARD**

Invoice No: 2983      Dt: 20/4/20

Bill No: 78705      Dt:

Received By:      Sign: [Signature]

Modi Properties Pvt. Ltd.  
Sy.No.82/1

Rupees : Twelve Thousand Three Hundred Twelve and Paise Twelve Only.

for Summit Sales LLP



Modi Properties Pvt Ltd Mayfower Platinum (20-21)

Purchase Voucher

No. : PUR/10014  
Ref.: 11038 dt. 20-Apr-2020

Dated : 14-May-2020

Party's Name : SUP-Summit Sales LLP

| Particulars                                                                                                                             |           | Amount      |
|-----------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------|
| Plumbing GST 18%                                                                                                                        | 10,434.00 | ₹ 12,312.00 |
| Input CGST 9%                                                                                                                           | 939.06    |             |
| Input SGST 9%                                                                                                                           | 939.06    |             |
| Rounded Off                                                                                                                             | (-)0.12   |             |
| On Account of :                                                                                                                         |           |             |
| being amount credited to SLLP towards purchase of plumbing materiala gainst invoice no 11038 dt 20.4.2020 vide PO no 66774 dt 17.3.2020 |           |             |
| Amount (in words) :                                                                                                                     |           |             |
| Indian Rupees Twelve Thousand Three Hundred Twelve Only                                                                                 |           |             |

for SUP-Summit Sales LLP

Prepared by: admin

Approved by



Receiver's Signature

PURCHASE DIVISION  
Advice for approval for credit to supplier

Scan ID: 37639

|                                                               |                  |                      |                                                                                                                                                                           |                                                                     |                             |                  |                  |
|---------------------------------------------------------------|------------------|----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------|------------------|------------------|
| Date:                                                         |                  | 21/03/2020 11/5/2020 |                                                                                                                                                                           | Prepared by:                                                        |                             | SK.Goushee Begum |                  |
| PO/WO no.                                                     |                  | 66774                |                                                                                                                                                                           | PO / WO Date.                                                       |                             | 17/3/2020        |                  |
| Supplier Name                                                 |                  | SSLLR                |                                                                                                                                                                           | PO/WO amount                                                        |                             | 93,464/-         |                  |
| Firm/Company                                                  |                  | MRPL                 |                                                                                                                                                                           | Project                                                             |                             | platinum.        |                  |
| Sl. No.                                                       | Bill No.         | Bill Date            |                                                                                                                                                                           | Bill amount                                                         |                             |                  |                  |
| 1.                                                            | 11037            | 20/4/2020            |                                                                                                                                                                           | 47,027/-                                                            |                             |                  |                  |
| 2.                                                            | 11038            | 20/4/2020            |                                                                                                                                                                           | 12,312/-                                                            |                             |                  |                  |
| 3.                                                            |                  |                      |                                                                                                                                                                           |                                                                     |                             |                  |                  |
| 4.                                                            |                  |                      |                                                                                                                                                                           |                                                                     |                             |                  |                  |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                  |                      |                                                                                                                                                                           |                                                                     |                             | 59,339           |                  |
| Sl. No.                                                       | DC No            | DC. Date             | MRN No.                                                                                                                                                                   | DC matches MRN                                                      |                             |                  |                  |
| 1.                                                            | 9185             | 20/4/2020            | 78709                                                                                                                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                             |                  |                  |
| 2.                                                            | 9186             | 20/4/2020            | 78705                                                                                                                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                             |                  |                  |
| 3.                                                            |                  |                      |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |                  |                  |
| 4.                                                            |                  |                      |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |                  |                  |
| Amount B – Other Credits :                                    |                  |                      |                                                                                                                                                                           |                                                                     |                             |                  |                  |
| Amount C – Other Debits :                                     |                  |                      |                                                                                                                                                                           |                                                                     |                             |                  |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                  |                      |                                                                                                                                                                           |                                                                     |                             | 59,339/-         |                  |
| Amount E – PO / WO value:                                     |                  |                      |                                                                                                                                                                           |                                                                     |                             | 93,464/-         |                  |
| Amount F – Difference (A – E):                                |                  |                      |                                                                                                                                                                           |                                                                     |                             | 34,125/-         |                  |
| Quantity received as per PO / WO                              |                  |                      | <input type="checkbox"/> Yes <input type="checkbox"/> Excess received <input checked="" type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                                     |                             |                  |                  |
| Is difference between PO / Bill acceptable?                   |                  |                      | <input type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                                |                                                                     |                             |                  |                  |
| Excess / short material received                              |                  |                      | <input type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                                |                                                                     |                             |                  |                  |
| Close PO / W?O                                                |                  |                      | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                                                                     |                             |                  |                  |
| Advance paid / PDC given (deduct when paying)                 |                  |                      | <input type="checkbox"/> Yes – Rs. _____/- <input type="checkbox"/> No                                                                                                    |                                                                     |                             |                  |                  |
| Payment – due date                                            |                  |                      | 28/03/20- 18/5/2020                                                                                                                                                       |                                                                     |                             |                  |                  |
| Remarks: <u>Short received.</u>                               |                  |                      |                                                                                                                                                                           |                                                                     |                             |                  |                  |
|                                                               |                  |                      |                                                                                                                                                                           |                                                                     |                             |                  |                  |
|                                                               |                  |                      |                                                                                                                                                                           |                                                                     |                             |                  |                  |
| Approved by                                                   | Purchase Officer | Purchase Manager     | Procurement Manager                                                                                                                                                       | M D                                                                 | Accounts – receiver of bill | Accountant       | Accounts Manager |
| Sign:                                                         |                  |                      |                                                                                                                                                                           |                                                                     |                             |                  |                  |
| Date                                                          | 11/5/2020        | 11/5                 | 02/05/2020                                                                                                                                                                |                                                                     |                             |                  |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 5,000/-, Purchase Manager and Procurement Manager to approve all bills from 5,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude

## TAX INVOICE

ORIGINAL INVOICE

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACOF52044C1Z7

1 of 1 : 20-04-2020

|                                                                                                                      |                                                     |          |          |                      |           |            |          |          |
|----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|----------|----------|----------------------|-----------|------------|----------|----------|
| Customer Details<br>Modi Properties Private Limited.,<br>SY NO-82/1 MALLAPUR NACHARAM<br><br>GSTIN : 36AABCM4761E1ZM |                                                     |          |          | Invoice No.          |           | 11037      |          |          |
|                                                                                                                      |                                                     |          |          | Invoice Date.        |           | 20-04-2020 |          |          |
|                                                                                                                      |                                                     |          |          | PO No.               |           | 66774      |          |          |
|                                                                                                                      |                                                     |          |          | PO Date.             |           | 17-03-2020 |          |          |
|                                                                                                                      |                                                     |          |          | Req ID               |           | 56397      |          |          |
|                                                                                                                      |                                                     |          |          | Req Date             |           | 16-03-2020 |          |          |
|                                                                                                                      |                                                     |          |          | Loc Req No           |           | 11599      |          |          |
|                                                                                                                      | Description of Goods                                | HSN/SAC  | Qty      | Rate                 | Gross     | Tax%       | Tax Amt  |          |
| 1                                                                                                                    | 10052 - Plumbing - CPVC - CPVC pipe - 20 mm (10     | 39172390 | 100      | 184.00               | 18,400.00 | 18         | 3,312.00 |          |
| 2                                                                                                                    | 10073 - Plumbing - CPVC - CPVC Elbow - 3/4 In -     | 39174000 | 350      | 10.00                | 3,500.00  | 18         | 630.00   |          |
| 3                                                                                                                    | 10210 - Plumbing - CPVC - Stripover Bend - 3/4 In - |          | 24       | 46.00                | 1,104.00  | 18         | 198.72   |          |
| 4                                                                                                                    | 10155 - Plumbing - CPVC - Concealed Stop Cock -     |          | 30       | 415.00               | 12,450.00 | 18         | 2,241.00 |          |
| 4                                                                                                                    | 10155 - Plumbing - CPVC - Concealed Stop Cock -     |          | 30       | 415.00               | 12,450.00 | 18         | 2,241.00 |          |
| 5                                                                                                                    | 10061 - Plumbing - CPVC - CPVC Coupling - 3/4 In    | 39174000 | 86       | 7.00                 | 602.00    | 18         | 108.36   |          |
| 6                                                                                                                    | 10067 - Plumbing - CPVC - CPVC Tee - 3/4 In - nos   | 39174000 | 100      | 15.00                | 1,500.00  | 18         | 270.00   |          |
| 7                                                                                                                    | 10134 - Plumbing - CPVC - CPVC 45 Elbow - 3/4 In    | 39174000 | 54       | 15.00                | 810.00    | 18         | 145.80   |          |
| 8                                                                                                                    | 10091 - Plumbing - CPVC - CPVC End cap - 3/4 In -   | 39174000 | 30       | 7.00                 | 210.00    | 18         | 37.80    |          |
| 9                                                                                                                    | 10208 - Plumbing - CPVC - Threaded End Plug - 1/2   | 3917     | 255      | 5.00                 | 1,275.00  | 18         | 229.50   |          |
| 10                                                                                                                   |                                                     |          |          |                      |           |            |          |          |
| 11                                                                                                                   |                                                     |          |          |                      |           |            |          |          |
| 12                                                                                                                   |                                                     |          |          |                      |           |            |          |          |
| 13                                                                                                                   |                                                     |          |          |                      |           |            |          |          |
| 14                                                                                                                   |                                                     |          |          |                      |           |            |          |          |
| 15                                                                                                                   |                                                     |          |          |                      |           |            |          |          |
| IGST                                                                                                                 |                                                     | CGST     | SGST     | Total Taxable Amount |           | 39,851.00  |          | 7,173.18 |
|                                                                                                                      |                                                     | 3,586.59 | 3,586.59 | Total Invoice Amount |           | 47,024.18  |          |          |
| Rupees : Fourty Seven Thousand Twenty Four and Paise Eighteen Only.                                                  |                                                     |          |          |                      |           |            |          |          |

for Summit Sales LLP

## TAX INVOICE

**Summit Sales LLP**

ORIGINAL INVOICE

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACORS2044C1Z7

1 of 1 : 20-04-2020

|                                                                      |                                                                |         |     |                      |          |            |         |
|----------------------------------------------------------------------|----------------------------------------------------------------|---------|-----|----------------------|----------|------------|---------|
| Customer Details                                                     |                                                                |         |     | Invoice No.          |          | 11038      |         |
| Modi Properties Private Limited,<br>SY NO-82/1 MALLAPUR NACHARAM     |                                                                |         |     | Invoice Date.        |          | 20-04-2020 |         |
|                                                                      |                                                                |         |     | PO No.               |          | 66774      |         |
|                                                                      |                                                                |         |     | PO Date.             |          | 17-03-2020 |         |
|                                                                      |                                                                |         |     | Reg ID               |          | 56397      |         |
| GSTIN : 36AABCM4761E1ZM                                              |                                                                |         |     | Req Date             |          | 16-03-2020 |         |
|                                                                      |                                                                |         |     | Loc Req No           |          | 11599      |         |
|                                                                      | Description of Goods                                           | HSN/SAC | Qty | Rate                 | Gross    | Tax%       | Tax Amt |
| 1                                                                    | 10251 - Plumbing - CPVC - CPVC Reducer Elbow -                 | 3917    | 150 | 37.00                | 5,550.00 | 18         | 999.00  |
| 2                                                                    | 10064 - Plumbing - CPVC - CPVC Reducer Coupling<br>3/4" X 1/2" |         | 24  | 15.00                | 360.00   | 18         | 64.80   |
| 3                                                                    | 10252 - Plumbing - CPVC - CPVC Reducer Tee - 3/4               |         | 16  | 44.00                | 704.00   | 18         | 126.72  |
| 4                                                                    | 10253 - Plumbing - CPVC - CPVC Reducer MTA -                   |         | 30  | 67.00                | 2,010.00 | 18         | 361.80  |
| 5                                                                    | 6040 - Miscellaneous - Tefflon tape - NA - nos                 | 3919    | 50  | 19.00                | 950.00   | 18         | 171.00  |
| 6                                                                    | 10254 - Plumbing - CPVC - CPVC Reducer FTA -                   | 3917    | 20  | 43.00                | 860.00   | 18         | 154.80  |
| 7                                                                    |                                                                |         |     |                      |          |            |         |
| 8                                                                    |                                                                |         |     |                      |          |            |         |
| 9                                                                    |                                                                |         |     |                      |          |            |         |
| 10                                                                   |                                                                |         |     |                      |          |            |         |
| 11                                                                   |                                                                |         |     |                      |          |            |         |
| 12                                                                   |                                                                |         |     |                      |          |            |         |
| 13                                                                   |                                                                |         |     |                      |          |            |         |
| 14                                                                   |                                                                |         |     |                      |          |            |         |
| 15                                                                   |                                                                |         |     |                      |          |            |         |
| IGST                                                                 |                                                                |         |     | CGST                 |          | SGST       |         |
|                                                                      |                                                                |         |     | Total Taxable Amount |          | 10,434.00  |         |
|                                                                      |                                                                |         |     | 939.06               |          | 939.06     |         |
|                                                                      |                                                                |         |     | Total Invoice Amount |          | 12,312.12  |         |
| Rupees : Twelve Thousand Three Hundred Twelve and Paise Twelve Only. |                                                                |         |     |                      |          |            |         |

for Summit Sales LLP

# Purchase Order

18-03-2020 4:11:37 PM



66774

16.03.20 3:38:14

Company : **Modi Properties Pvt.Ltd.**  
5-4-187/3 & 4, IIInd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36AABCM4761E1ZM

## Supplier Details

Summit Sales LLP  
5-4-187/3&4, II nd floor, Soham Mansion, MG Road, Secunderabad

**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

|                   |            |       |
|-------------------|------------|-------|
| <b>Doc No</b>     | 66774      | 11599 |
| <b>Doc Date</b>   | 17-03-2020 |       |
| <b>Quote No</b>   | Nil        |       |
| <b>Quote Date</b> | 15-02-2020 |       |
| <b>SupplyType</b> | Supply     |       |

**Kind Attn : Hamendra, Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                                        | Qty    | Rate   | Dis% | GST   | Amount    |
|----------------------------------------------------------------------------------|--------|--------|------|-------|-----------|
| 1 10052 - Plumbing - CPVC - CPVC pipe - 20 mm (10 ft len) - nos                  | 150.00 | 184.00 | 0.00 | 18.00 | 32,568.00 |
| 2 10073 - Plumbing - CPVC - CPVC Elbow - 3/4 In - nos                            | 350.00 | 10.00  | 0.00 | 18.00 | 4,130.00  |
| 3 10210 - Plumbing - CPVC - Stripover Bend - 3/4 In - nos                        | 76.00  | 46.00  | 0.00 | 18.00 | 4,125.28  |
| 4 10155 - Plumbing - CPVC - Concealed Stop Cock - 3/4 In - nos                   | 30.00  | 415.00 | 0.00 | 18.00 | 14,691.00 |
| 5 10061 - Plumbing - CPVC - CPVC Coupling - 3/4 In - nos                         | 86.00  | 7.00   | 0.00 | 18.00 | 710.36    |
| 6 10067 - Plumbing - CPVC - CPVC Tee - 3/4 In - nos                              | 230.00 | 15.00  | 0.00 | 18.00 | 4,071.00  |
| 7 10134 - Plumbing - CPVC - CPVC 45 Elbow - 3/4 In - nos                         | 54.00  | 15.00  | 0.00 | 18.00 | 955.80    |
| 8 10091 - Plumbing - CPVC - CPVC End cap - 3/4 In - nos                          | 160.00 | 7.00   | 0.00 | 18.00 | 1,321.60  |
| 9 10208 - Plumbing - CPVC - Threaded End Plug - 1/2 In - nos                     | 255.00 | 5.00   | 0.00 | 18.00 | 1,504.50  |
| 10 10099 - Plumbing - CPVC - CPVC Solutions - NA - Ltrs                          | 25.00  | 190.00 | 0.00 | 18.00 | 5,605.00  |
| 11 10251 - Plumbing - CPVC - CPVC Reducer Elbow - 3/4 in X 1/2 in - Nos          | 255.00 | 37.00  | 0.00 | 18.00 | 11,133.30 |
| 12 10064 - Plumbing - CPVC - CPVC Reducer Coupling - 3/4 In - nos<br>3/4" X 1/2" | 40.00  | 15.00  | 0.00 | 18.00 | 708.00    |
| 13 10252 - Plumbing - CPVC - CPVC Reducer Tee - 3/4 in X 1/2 in - nos            | 16.00  | 44.00  | 0.00 | 18.00 | 830.72    |
| 14 10253 - Plumbing - CPVC - CPVC Reducer MTA - 3/4 in X 1/2 in - Nos            | 105.00 | 67.00  | 0.00 | 18.00 | 8,301.30  |
| 15 6040 - Miscellaneous - Tefflon tape - NA - nos                                | 80.00  | 19.00  | 0.00 | 18.00 | 1,793.60  |
| 16 10254 - Plumbing - CPVC - CPVC Reducer FTA - 3/4 in X 1/2 in - Nos            | 20.00  | 43.00  | 0.00 | 18.00 | 1,014.80  |

**Total Order Value . . . 93,464.26**

Rupees : Ninty Three Thousand Four Hundred Sixty Four and Paise Twenty Six Only.

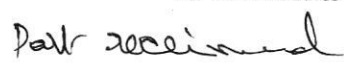
For **Modi Properties Pvt.Ltd.**

Accepted the above Terms And Conditions

Authorised Signatory

For **Summit Sales LLP**

Name : 

Name : 

Date :   /  /

## Purchase Order

18-03-2020 4:11:37 PM

Original / Office Copy / Purchase Div. Copy

### Conditions :-

Item / Brand All items shall be of 'Prince' / 'Sudhakar' brand.  
Payment Terms After Delivery & Production of bill  
Inclusive of all taxes  
Delivery Date Next Day.  
Delivery Location May Flower Platinum  
Sy 82/1, Mallapur, Nacharam.  
Phone. 7680971999  
Penalty For Delay Nil  
Transportation Cost Transport cost shall be borne by us.  
Warranty Nil  
Advance Paid Nil  
Other Terms We reserve the right to reject items not conforming to quality and specifications. Above order for A -201 to 208 purpose  
Completion Date Nil  
Measurement Nil  
Security Nil  
Remarks

*Part received*

*1st Bill No 11037 Amount Rs 47,027/-  
2nd Bill No 11038 Amount Rs 121,312/-  
Balance has to be receivable Rs 34,125/-*

*✓  
11/5/2020*

For **Modi Properties Pvt.Ltd.**

Authorised Signatory

Name : 

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_



| Position Form - C.P.VC Pipe works For Apartmnet-Flats |                              |                                                        |                                           |                                             |                                           |                                             |                   |                            |                           |           |      |
|-------------------------------------------------------|------------------------------|--------------------------------------------------------|-------------------------------------------|---------------------------------------------|-------------------------------------------|---------------------------------------------|-------------------|----------------------------|---------------------------|-----------|------|
| Company                                               |                              | MPPL                                                   |                                           | Site & Phase                                |                                           | May Flower Platinim                         |                   |                            |                           |           |      |
| ID no.                                                |                              | 11599                                                  |                                           | Req. Date 16.03.2020                        |                                           |                                             |                   |                            |                           |           |      |
| Material required before                              |                              | 18.03.2020                                             |                                           | ID no.                                      |                                           | 56397                                       |                   |                            |                           |           |      |
| Prepared by:                                          |                              | K.Narender Reddy                                       |                                           | Approved by (sign):                         |                                           |                                             |                   |                            |                           |           |      |
| Flat / Block no:                                      |                              | Towards-A-201, A202, A203,A204, A205, A206, A207, A208 |                                           |                                             |                                           |                                             |                   |                            |                           |           |      |
| 3BHK 1500 sft Order Value:                            |                              | 5 flats                                                |                                           |                                             |                                           |                                             |                   |                            |                           |           |      |
| 3BHK 1800 sft Order Value:                            |                              | 3 Flats                                                |                                           |                                             |                                           |                                             |                   |                            |                           |           |      |
| S No.                                                 | Item Description             | Units                                                  | Qty required forType I 1500 Sft 3BHK flat | Qty required forType III 1800 Sft 3BHK flat | Qty required forType I 1500 Sft 3BHK flat | Qty required forType III 1800 Sft 3BHK flat | Quantity required | Quantity Available at site | Balance Qty to be ordered | Inward No | Date |
| 1                                                     | C.Pvc Pipe 3/4" (11HDR)      | Length                                                 | 35.0                                      | 40.0                                        | 5.0                                       | 3.0                                         | 150               | -                          | 150                       | -         |      |
| 2                                                     | C.Pvc pipe 1"                | Length                                                 | -                                         | -                                           | -                                         | -                                           | -                 | -                          | 0                         | -         |      |
| 3                                                     | C.Pvc pipe 1 1/4"            | Length                                                 | -                                         | -                                           | -                                         | -                                           | -                 | -                          | 0                         | -         |      |
| 4                                                     | C.Pvc Plain Elbow 3/4"       | Nos                                                    | 40.0                                      | 50.0                                        | 5.0                                       | 3.0                                         | 350               | -                          | 350                       | -         |      |
| 5                                                     | C.Pvc Plain Elbow 1"         | Nos                                                    | -                                         | -                                           | -                                         | -                                           | -                 | -                          | 0                         | -         |      |
| 6                                                     | C.Pvc slip over bend 3/4"    | Nos                                                    | 8.0                                       | 12.0                                        | 5.0                                       | 3.0                                         | 76                | -                          | 76                        | -         |      |
| 7                                                     | C.Pvc conseal stop cork 3/4" | Nos                                                    | 6.0                                       | 9.0                                         | 5.0                                       | 3.0                                         | 30                | -                          | 30                        | -         |      |
| 8                                                     | C.Pvc Union 1 1/4"           | Nos                                                    | -                                         | -                                           | -                                         | -                                           | -                 | -                          | 0                         | -         |      |
| 9                                                     | C.Pvc Union 3/4"             | Nos                                                    | -                                         | -                                           | -                                         | -                                           | -                 | -                          | 0                         | -         |      |
| 10                                                    | C.Pvc Union 1"               | Nos                                                    | -                                         | -                                           | -                                         | -                                           | -                 | -                          | 0                         | -         |      |
| 11                                                    | C.Pvc Coupling 1"            | Nos                                                    | -                                         | -                                           | -                                         | -                                           | -                 | -                          | 0                         | -         |      |
| 12                                                    | C.Pvc Coupling 3/4"          | Nos                                                    | 10.0                                      | 12.0                                        | 5.0                                       | 3.0                                         | 86                | -                          | 86                        | -         |      |
| 13                                                    | C.Pvc Coupling 1 1/4"        | Nos                                                    | -                                         | -                                           | -                                         | -                                           | -                 | -                          | 0                         | -         |      |
| 14                                                    | C.Pvc Tee 3/4"               | Nos                                                    | 25.0                                      | 35.0                                        | 5.0                                       | 3.0                                         | 230               | -                          | 230                       | -         |      |
| 15                                                    | C.Pvc Reducer Tee 1" x 3/4"  | Nos                                                    | -                                         | -                                           | -                                         | -                                           | -                 | -                          | 0                         | -         |      |
| 16                                                    | C.Pvc.45 degrees bend 3/4"   | Nos                                                    | 6.0                                       | 8.0                                         | 5.0                                       | 3.0                                         | 54                | -                          | 54                        | -         |      |
| 17                                                    | C.Pvc.Plain Tee 1 1/4"       | Nos                                                    | -                                         | -                                           | -                                         | -                                           | -                 | -                          | 0                         | -         |      |
| 18                                                    | C.Pvc Brass Tee 3/4" X 1/2"  | Nos                                                    | 2.0                                       | 2.0                                         | -                                         | -                                           | -                 | -                          | 0                         | -         |      |
| 19                                                    | C.Pvc Plain Tee 3/4"         | Nos                                                    | -                                         | -                                           | -                                         | -                                           | -                 | -                          | 0                         | -         |      |
| 20                                                    | C.Pvc End Cap 1 1/4"         | Nos                                                    | -                                         | -                                           | -                                         | -                                           | -                 | -                          | 0                         | -         |      |
| 21                                                    | C.Pvc End Cap 1"             | Nos                                                    | -                                         | -                                           | -                                         | -                                           | -                 | -                          | 0                         | -         |      |
| 22                                                    | C.Pvc End Cap 3/4"           | Nos                                                    | 20.0                                      | 20.0                                        | 5.0                                       | 3.0                                         | 160               | -                          | 160                       | -         |      |





Modi Properties Pvt Ltd Mayfower Platinum (20-21)

Purchase Voucher

No. : PUR/10015

Ref.:

Dated : 14-May-2020

Party's Name : **CONT-Mohammed Nadeem**

| Particulars                  |           | Amount      |
|------------------------------|-----------|-------------|
| LSUD-Labour Charges          |           |             |
| LSUD-Allowance for Equipment | 29,280.00 | ₹ 73,200.00 |
| LSUD-Labour Charges          | 29,280.00 |             |
|                              | 14,640.00 |             |

On Account of :

being amount credited to Md nadeem towards CPVC and PVC work inside flat on A101, a108,A201 to A208,B101,B105,B201, b205 work done from 10/01/2020 to 15/03/2020.

Amount (in words) :

Indian Rupees Seventy Three Thousand Two Hundred Only

for **CONT-Mohammed Nadeem**

Prepared by: admin

Approved by

*[Signature]*

Receiver's Signature

Id: 58101 - 58120

Construction division.  
Advice for giving credit to contractors/suppliers.

|                               |                       |                                                                                    |           |                               |            |                                                                                    |  |
|-------------------------------|-----------------------|------------------------------------------------------------------------------------|-----------|-------------------------------|------------|------------------------------------------------------------------------------------|--|
| Sl. No. - site bills register |                       | 205                                                                                |           | Date - site bills Register    |            | 18/3/2020                                                                          |  |
| Company Name:                 |                       | MPPL                                                                               |           | Site:                         |            | May Flower Platoon                                                                 |  |
| Name of Contractor            |                       | Mohd Nadeem                                                                        |           |                               |            |                                                                                    |  |
| Nature of work                |                       | Plumbing                                                                           |           |                               |            |                                                                                    |  |
| Work done                     |                       | From Date                                                                          |           | 10/1/2020                     |            | To Date                                                                            |  |
|                               |                       |                                                                                    |           |                               |            | 15/3/2020                                                                          |  |
| Sl. No.                       | Villa/Flat/block no.  | Qty.                                                                               | Rate      | Units                         | Amount     | Contractors bill no                                                                |  |
| 1.                            | CPVC & PVC work       |                                                                                    |           |                               |            | 12                                                                                 |  |
| 2.                            | A-101 to A-105, B-101 | 12                                                                                 | 3,300 = P | no                            | 39,600 = P |                                                                                    |  |
| 3.                            | A-201 to A-205, B-201 |                                                                                    |           |                               |            |                                                                                    |  |
| 4.                            | A-106 to A-108, B-105 | 8                                                                                  | 4,200 = P | 10                            | 33,600 = P |                                                                                    |  |
| 5.                            | A-206 to A-208, B-205 |                                                                                    |           |                               |            |                                                                                    |  |
| 6.                            |                       |                                                                                    |           |                               |            |                                                                                    |  |
| 7.                            |                       |                                                                                    |           |                               |            |                                                                                    |  |
| 8.                            |                       |                                                                                    |           |                               |            |                                                                                    |  |
| 9.                            |                       |                                                                                    |           |                               |            |                                                                                    |  |
| 10.                           |                       |                                                                                    |           |                               |            |                                                                                    |  |
| 11.                           | Total:                |                                                                                    |           |                               | 73,200 = P |                                                                                    |  |
| Bill required                 |                       | <input type="checkbox"/> YES <input type="checkbox"/> NO.                          |           | GST bill required             |            | <input type="checkbox"/> YES <input type="checkbox"/> NO.                          |  |
| Measurement & estimate sheet: |                       | <input checked="" type="checkbox"/> Required <input type="checkbox"/> Not required |           | Measurement & estimate sheet: |            | <input checked="" type="checkbox"/> Enclosed <input type="checkbox"/> Not enclosed |  |
| PO/WO no.                     |                       |                                                                                    |           | PO/WO date:                   |            |                                                                                    |  |
| Remarks :                     |                       |                                                                                    |           |                               |            |                                                                                    |  |
|                               |                       |                                                                                    |           |                               |            |                                                                                    |  |
|                               |                       |                                                                                    |           |                               |            |                                                                                    |  |
|                               |                       |                                                                                    |           |                               |            |                                                                                    |  |
|                               |                       |                                                                                    |           |                               |            |                                                                                    |  |
| Approved by Project Manager   |                       | Approved by Design Team                                                            |           | Approved by M.D. MCDV         |            |                                                                                    |  |
| Date: 18/03/2020              |                       | Date: 19/3/2020                                                                    |           | Date:                         |            |                                                                                    |  |
| Sign: [Signature]             |                       | Sign: Nagalaxmi                                                                    |           | Sign:                         |            |                                                                                    |  |

Notes: 1. This advice must be sent within 7 days of completing work. 2. This form can be used for certifying labour bills, bills for charges, earth work, turnkey civil contractors. 3. Wherever not applicable - fill NA. 4. Estimate and measurement sheets required for turnkey jobs where guideline rates are clearly given.

Mohd. Nadeem

**Bill for Labour charges**  
**Mohammed Nadeem**  
H.No 11-1-624/7/A, Mylargadds, Chilkaiguda,  
Secunderabad

Date :18.03.2020

**In favor of:** MPL  
**Project / Site:** MFP  
**Location:** 82/1. Mallapur  
**Type of Work:** CPVC and PVC work inside flat nos A-101 to A-108, A-201 to A-208, B-101,B-105, B-201, B-205  
**Towards:** Labour Charges

| S No. | Description                                                                                                                                                                                              | Amount       |
|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| 1.    | Brief description of work done:CPVC and PVC work inside flat nos A-101 to A-108, A-201 to A-208, B-101,B-105, B-201, B-205 - Total amount =Rs.73,200=00<br>Work done from date :10.01.2020 to 15.03.2020 | Rs.29,280=00 |

Amount in words: Twenty Nine Thousand Two Hundred and Eighty rupees only

Sign: MD. Nadeem

**Bill for Equipment Allowance**  
**Mohammed Nadeem**  
H.No 11-1-624/7/A, Mylargadds, Chilkaiguda,  
Secunderabad

Date :18.03.2020

**In favor of:** MPL  
**Project / Site:** MFP  
**Location:** 82/1. Mallapur  
**Type of Work:** CPVC and PVC work inside flat nos A-101 to A-108, A-201 to A-208, B-101, B-105, B-201, B-205  
**Towards:** Allowance for Equipments

| S No. | Description                                                                                                                                                                                               | Amount       |
|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| 1.    | Brief description of work done:CPVC and PVC work inside flat nos A-101 to A-108, A-201 to A-208, B-101, B-105, B-201, B-205 - Total amount =Rs.73,200=00<br>Work done from date :10.01.2020 to 15.03.2020 | Rs.29,280=00 |

Amount in words: Twenty Nine Thousand Two Hundred and Eighty rupees only

Sign: M.D. Nadeem

**Bill for Consumables**  
**Mohammed Nadeem**  
H,No 11-1-624/7/A, Mylargadds, Chilkalguda,  
Secunderabad

Date :18.03.2020

**In favor of:** MPL  
**Project / Site:** MFP  
**Location:** 82/1. Mallapur  
**Type of Work:** CPVC and PVC work inside flat nos A-101 to A-108, A-201 to A-208, B-101, B-105, B-201, B-205  
**Towards:** Allowance for consumables

| S No. | Description                                                                                                                                                                                                 | Amount       |
|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| 1.    | Brief description of work done: CPVC and PVC work inside flat nos A-101 to A-108, A-201 to A-208, B-101, B-105, B-201, B-205 - Total amount = Rs.73,200=00<br>Work done from date :10.01.2020 to 15.03.2020 | Rs.14,640=00 |

Amount in words: Fourteen Thousand Six Hundred and Forty rupees only

Sign: M.D. Nadeem



| ESTIMATE SHEET         |                                                                                             |                                                                                             |                               |       |          |           |                 |
|------------------------|---------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|-------------------------------|-------|----------|-----------|-----------------|
| Company Name:          |                                                                                             | MPL                                                                                         | Approved by - S.V.Subba Reddy |       |          |           |                 |
| Project:               |                                                                                             | May Flower Platinum                                                                         |                               |       |          |           |                 |
| Work Description:      |                                                                                             | CPVC and PVC work inside flat nos A-101 to A-108, A-201 to A-208, B-101,B-105, B-201, B-205 |                               |       |          |           |                 |
| Name of the Contractor |                                                                                             | Mohammed Nadeem                                                                             |                               |       |          |           |                 |
| Prepared By            |                                                                                             | K. Narender Reddy                                                                           |                               |       |          |           |                 |
| Date:                  |                                                                                             | 18-03-2020                                                                                  |                               |       |          |           |                 |
|                        |                                                                                             |                                                                                             |                               |       |          |           |                 |
| S No.                  | Item Head                                                                                   | Item Description                                                                            | Quantity                      | Units | Rate     | Amount    | Item Head Total |
|                        | CPVC and PVC work inside flat nos A-101 to A-108, A-201 to A-208, B-101,B-105, B-201, B-205 |                                                                                             |                               |       |          |           |                 |
|                        |                                                                                             |                                                                                             |                               |       |          |           |                 |
| 1                      | Plumbing work                                                                               | CPVC and PVC work inside flat nos A-101 to A-105                                            | 12.00                         | nos   | 3,300=00 | 39,600.00 |                 |
|                        |                                                                                             | A-201 to A-205, B-101, B-201- two bathrooms, kitchen                                        |                               |       |          |           |                 |
|                        |                                                                                             | utility, balcony                                                                            |                               |       |          |           |                 |
| 2                      | Plumbing work                                                                               | CPVC and PVC work inside flat nos A-106 to A-108                                            | 8.00                          | nos   | 4,200.00 | 33,600.00 |                 |
|                        |                                                                                             | A-206 to A-208, B-105, B-205-three bathrooms, kitchen                                       |                               |       |          | 73,200.00 | 73,200=00       |
|                        |                                                                                             | utility, balcony                                                                            |                               |       |          |           |                 |
|                        | Amount in words - Seventy Three Thousand Two Hundred only                                   |                                                                                             |                               |       |          |           |                 |
|                        |                                                                                             |                                                                                             |                               |       |          |           |                 |
|                        | Note : 30 % of Two bathrooms of Rs.11,000/- and Three bathrooms of Rs.14,000=00             |                                                                                             |                               |       |          |           |                 |
|                        |                                                                                             |                                                                                             |                               |       |          |           |                 |
|                        |                                                                                             |                                                                                             |                               |       |          |           |                 |
|                        |                                                                                             |                                                                                             |                               |       |          |           |                 |

*Nagalekani*  
19/3/2020



**Modi Properties Pvt Ltd Mayflower Platinum (20-21)****Purchase Voucher**

No. : PUR/10016  
Ref.: 88 dt. 9-May-2020

Dated : 14-May-2020

Party's Name : SUP-Sri Bala Saraswathi Industries  
GSTIN/UIN : 36ALUPK3117D1Z5

| Particulars                                                                                                                  |           | Amount      |
|------------------------------------------------------------------------------------------------------------------------------|-----------|-------------|
| Aggregate GST 5%                                                                                                             | 92,446.16 | ₹ 97,068.00 |
| Input CGST 2.5%                                                                                                              | 2,311.15  |             |
| Input SGST 2.5%                                                                                                              | 2,311.15  |             |
| Rounded Off                                                                                                                  | (-)0.46   |             |
| <b>On Account of :</b>                                                                                                       |           |             |
| being amount credited to sri bala saraswathi industries towards robo sand and GSB purchase against invoice no 88 dt 9.5.2020 |           |             |
| <b>Amount (in words) :</b>                                                                                                   |           |             |
| Indian Rupees Ninety Seven Thousand Sixty Eight Only                                                                         |           |             |

**for SUP-Sri Bala Saraswathi Industries**

Prepared by: admin

Approved by

Receiver's Signature

# Tax Invoice

|                                                                                                                                                                                                                                              |                          |                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|----------------------------|
| <b>SRI BALA SARASWATHI INDUSTRIES</b><br>Triveni Complex, Jamuna Block, Flat No. C1,<br>3rd Floor, Habsiguda, Hyderabad<br>GSTIN/UIN: 36ALUPK3117D1Z5<br>State Name : Telangana, Code : 36<br>E-Mail : sribalasaraswathiindustries@gmail.com | Invoice No.<br><b>88</b> | Dated<br><b>9-May-2020</b> |
|                                                                                                                                                                                                                                              | Delivery Note            | Mode/Terms of Payment      |
|                                                                                                                                                                                                                                              | Supplier's Ref.          | Other Reference(s)         |
| Buyer<br><b>Modi Properties Pvt Ltd</b>                                                                                                                                                                                                      | Buyer's Order No.        | Dated                      |
| GSTIN/UIN : 36AABCM4761E1ZM<br>State Name : Telangana, Code : 36                                                                                                                                                                             | Despatch Document No.    | Delivery Note Date         |
|                                                                                                                                                                                                                                              | Despatched through       | Destination                |
| Terms of Delivery<br><b>INCULSIVE OF TRANSPORT.</b>                                                                                                                                                                                          |                          |                            |

| SI No.                  | Description of Goods                                                           | HSN/SAC | Quantity         | Rate  | per | Amount             |
|-------------------------|--------------------------------------------------------------------------------|---------|------------------|-------|-----|--------------------|
|                         | <b>Robo Sand</b><br>DATE :01/05/2020 TO 06/05/2020.<br>DC.NO: 1362, 1363,1370. |         | <b>1,662 cft</b> | 23.28 | cft | <b>38,691.36</b>   |
| 2                       | <b>GSB</b><br>DATE:06/05/2020.<br>DC.NO: 1371, 1373, 1375,1377,1378.           |         | <b>2,572 cft</b> | 20.90 | cft | <b>53,754.80</b>   |
|                         |                                                                                |         |                  |       |     | 92,446.16          |
| <i>Output Cgst@2.5%</i> |                                                                                |         |                  | 2.50  | %   | <b>2,311.15</b>    |
| <i>Output Sgst@2.5%</i> |                                                                                |         |                  | 2.50  | %   | <b>2,311.15</b>    |
| <b>Total</b>            |                                                                                |         | <b>4,234 cft</b> |       |     | <b>₹ 97,068.46</b> |

Amount Chargeable (in words)

E. & O.E

**INR Ninety Seven Thousand Sixty Eight and Forty Six paise Only**

| HSN/SAC      | Taxable Value    | Central Tax |                 | State Tax |                 | Total Tax Amount |
|--------------|------------------|-------------|-----------------|-----------|-----------------|------------------|
|              |                  | Rate        | Amount          | Rate      | Amount          |                  |
|              | 92,446.16        | 2.50%       | 2,311.15        | 2.50%     | 2,311.15        | 4,622.30         |
| <b>Total</b> | <b>92,446.16</b> |             | <b>2,311.15</b> |           | <b>2,311.15</b> | <b>4,622.30</b>  |

Tax Amount (in words) : **INR Four Thousand Six Hundred Twenty Two and Thirty paise Only**

Declaration

We declare that this invoice shows the actual price of the goods described and that all particulars are true and correct.

Company's Bank Details

Bank Name : **IDBI BANK**  
 A/c No. : **1057102000015817**  
 Branch & IFS Code : **L B NAGAR HYDERABAD & IBKL0001057**

Customer's Seal and Signature

**for SRI BALA SARASWATHI INDUSTRIES**

Authorised Signatory

This is a Computer Generated Invoice

For SRI BALASARASWATHI INDUSTRIES  
 Authorised Signatory

Modi Properties Pvt Ltd Mayfower Platinum (20-21)

Purchase Voucher

No. : PUR/10017  
Ref.: 204 dt. 14-May-2020

Dated : 14-May-2020

Party's Name : CONT-Yousuf Ali  
GSTIN/UIN : 36AFBPY8773N1ZE

| Particulars                                                                                                              |             | Amount        |
|--------------------------------------------------------------------------------------------------------------------------|-------------|---------------|
| False Celing IGST 18%                                                                                                    | 1,71,929.00 | ₹ 2,02,876.00 |
| Input CGST 9%                                                                                                            | 15,473.61   |               |
| Input SGST 9%                                                                                                            | 15,473.61   |               |
| Rounded Off                                                                                                              | (-)0.22     |               |
| <b>On Account of :</b>                                                                                                   |             |               |
| being amount credited to yousuf ali towards gypsum false ceiling work for A105,A106 against invoice no 204 dt 14.5.2020. |             |               |
| <b>Amount (in words) :</b>                                                                                               |             |               |
| Indian Rupees Two Lakh Two Thousand Eight Hundred Seventy Six Only                                                       |             |               |

for CONT-Yousuf Ali

Prepared by: admin

Approved by

Receiver's Signature

id : 58133 & 58154

Construction division.  
Advice for giving credit to contractors/suppliers.

|                               |                       |                                                                                    |      |                               |             |                                                                                    |  |
|-------------------------------|-----------------------|------------------------------------------------------------------------------------|------|-------------------------------|-------------|------------------------------------------------------------------------------------|--|
| Sl. No. - site bills register |                       | 204                                                                                |      | Date - site bills Register    |             | 16/03/2020                                                                         |  |
| Company Name:                 |                       | MPPL                                                                               |      | Site:                         |             | May Flower Platform                                                                |  |
| Name of Contractor            |                       | Yousuf Ali                                                                         |      |                               |             |                                                                                    |  |
| Nature of work                |                       | False ceiling work                                                                 |      |                               |             |                                                                                    |  |
| Work done                     |                       | From Date                                                                          |      | 15/2/2020                     |             | To Date                                                                            |  |
|                               |                       |                                                                                    |      |                               |             | 14/03/2020                                                                         |  |
| Sl. No.                       | Villa/Flat/block no.  | Qty.                                                                               | Rate | Units                         | Amount      | Contractors bill no                                                                |  |
| 1.                            | A-105                 |                                                                                    |      |                               |             | 02                                                                                 |  |
| 2.                            | Gypsum design ceiling | 1816 sft                                                                           | 39/- | sft                           | 70,824=00   |                                                                                    |  |
| 3.                            | PVC design ceiling    | 205 sft                                                                            | 50/- | sft                           | 10,250=00   |                                                                                    |  |
| 4.                            |                       |                                                                                    |      |                               |             |                                                                                    |  |
| 5.                            | A-106                 |                                                                                    |      |                               |             |                                                                                    |  |
| 6.                            | Gypsum design ceiling | 1945 sft                                                                           | 39/- | sft                           | 75,855=00   |                                                                                    |  |
| 7.                            | PVC design ceiling    | 300 sft                                                                            | 50/- | sft                           | 15,000=00   |                                                                                    |  |
| 8.                            |                       |                                                                                    |      |                               |             |                                                                                    |  |
| 9.                            |                       |                                                                                    |      |                               |             |                                                                                    |  |
| 10.                           |                       |                                                                                    |      |                               |             |                                                                                    |  |
| 11.                           | Total:                |                                                                                    |      |                               | 1,71,929=00 |                                                                                    |  |
| Bill required                 |                       | <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO.               |      | GST bill required             |             | <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO.               |  |
| Measurement & estimate sheet: |                       | <input checked="" type="checkbox"/> Required <input type="checkbox"/> Not required |      | Measurement & estimate sheet: |             | <input checked="" type="checkbox"/> Enclosed <input type="checkbox"/> Not enclosed |  |
| PO/WO no.                     |                       | 65143                                                                              |      | PO/WO date:                   |             | 28/01/2020                                                                         |  |
| Remarks :                     |                       |                                                                                    |      |                               |             |                                                                                    |  |
|                               |                       |                                                                                    |      |                               |             |                                                                                    |  |
|                               |                       |                                                                                    |      |                               |             |                                                                                    |  |
|                               |                       |                                                                                    |      |                               |             |                                                                                    |  |
|                               |                       |                                                                                    |      |                               |             |                                                                                    |  |
| Approved by Project Manager   |                       | Approved by Design Team                                                            |      | Approved by M.D.              |             |                                                                                    |  |
| Date: 16/3/2020               |                       | Date: 17/3/2020                                                                    |      | Date:                         |             |                                                                                    |  |
| Sign:                         |                       | Sign:                                                                              |      | Sign:                         |             |                                                                                    |  |

Notes: 1. This advice must be sent within 7 days of completing work. 2. This form can be used for certifying labour bills, bills for hire charges, earth work, turnkey civil contractors. 3. Wherever not applicable - fill NA. 4. Estimate and measurement sheets are not required for turnkey jobs where guideline rates are clearly given.

Contractor sign:- YOUSUF ALI

| MEASUREMENT SHEET      |              |                                                                 |                                             |       |      |      |           |     |            |
|------------------------|--------------|-----------------------------------------------------------------|---------------------------------------------|-------|------|------|-----------|-----|------------|
| Company Name:          |              |                                                                 | MPPPL                                       |       |      |      |           |     |            |
| Project:               |              |                                                                 | May Flower Patinum                          |       |      |      |           |     |            |
| Work Description:      |              |                                                                 | Designer False Ceiling Work at A 105, A 106 |       |      |      |           |     |            |
| Name of the Contractor |              |                                                                 | Yousuf Ali                                  |       |      |      |           |     |            |
| Prepared By            |              |                                                                 | K. Narendra Reddy                           |       |      |      |           |     |            |
| Date:                  |              |                                                                 | 16.03.2020                                  |       |      |      |           |     |            |
| S No.                  | Item Head    | Item Description                                                | A                                           | B     | C    | D    | E=Ax3xCxD | F   | G=Sum of E |
| 1                      | Flat No. 105 | Designer False Ceiling Work at A 105, A 106 with gypsum and PVC |                                             |       |      |      |           |     |            |
|                        |              | Drawing                                                         | 12.25                                       | 11.00 | 1.00 | 1.00 | 134.75    | sft |            |
|                        |              | Vertical                                                        | 132.00                                      | 1.00  | 1.00 | 1.00 | 132.00    | Rft | 266.75     |
|                        |              | Pvc Ceiling                                                     | 9.00                                        | 3.50  | 1.00 | 1.00 | 31.50     | sft | 31.50      |
|                        |              | Dining                                                          | 16.50                                       | 10.00 | 1.00 | 1.00 | 165.00    | sft |            |
|                        |              | Cut out                                                         | 7.00                                        | 1.50  | 1.00 | 1.00 | 10.50     | sft |            |
|                        |              | vertical                                                        | 92.00                                       | 1.00  | 1.00 | 1.00 | 92.00     | Rft |            |
|                        |              | Rafters                                                         | 120.00                                      | 1.00  | 1.00 | 1.00 | 120.00    | Rft |            |
|                        |              | passage                                                         | 12.00                                       | 4.00  | 1.00 | 1.00 | 48.00     | sft |            |
|                        |              | cut out                                                         | 3.50                                        | 1.25  | 1.00 | 1.00 | 4.38      | sft |            |
|                        |              | Vertical                                                        | 40.00                                       | 1.00  | 1.00 | 1.00 | 40.00     | Rft | 479.88     |
|                        |              | Pvc Ceiling                                                     | 7.50                                        | 2.50  | 1.00 | 2.00 | 37.50     | sft |            |
|                        |              | Pvc Vertical                                                    | 35.00                                       | 1.00  | 1.00 | 1.00 | 35.00     | Rft | 72.50      |
|                        |              | Master Bed Room                                                 | 13.50                                       | 11.00 | 1.00 | 1.00 | 148.50    | sft |            |
|                        |              | Vertical                                                        | 140.00                                      | 1.00  | 1.00 | 1.00 | 140.00    | Rft |            |
|                        |              | Dressing                                                        | 9.00                                        | 5.00  | 1.00 | 1.00 | 45.00     | sft |            |
|                        |              | Toilet                                                          | 7.00                                        | 5.00  | 1.00 | 1.00 | 35.00     | sft | 368.50     |
|                        |              | Pvc Ceiling                                                     | 8.00                                        | 7.00  | 1.00 | 1.00 | 56.00     |     | 56.00      |
|                        |              | Children Bed Room                                               | 12.00                                       | 10.50 | 1.00 | 1.00 | 126.00    | sft |            |
|                        |              | Vertical                                                        | 64.00                                       | 1.00  | 1.00 | 1.00 | 64.00     | Rft | 190.00     |
|                        |              | Guest Bed Room                                                  | 10.50                                       | 10.00 | 1.00 | 1.00 | 105.00    | sft |            |
|                        |              | cut out                                                         | 4.50                                        | 1.50  | 1.00 | 1.00 | 6.75      | sft |            |
|                        |              | Vertical                                                        | 80.00                                       | 1.00  | 1.00 | 1.00 | 80.00     | Rft | 191.75     |
|                        |              | Pvc Ceiling vertical                                            | 45.00                                       | 1.00  | 1.00 | 1.00 | 45.00     | Rft |            |
|                        |              | Kitchen                                                         | 10.00                                       | 8.00  | 1.00 | 1.00 | 80.00     | sft | 45.00      |

|   |                 |        |       |      |      |      |        |     |        |
|---|-----------------|--------|-------|------|------|------|--------|-----|--------|
|   | Vertical        | 30.00  | 1.00  | 1.00 | 1.00 | 1.00 | 30.00  | Rft | 110.00 |
|   | Puja            | 8.00   | 3.00  | 1.00 | 1.00 | 1.00 | 24.00  | sft |        |
|   | Vertical        | 3.00   | 1.00  | 1.00 | 1.00 | 1.00 | 3.00   | Rft | 27.00  |
|   | Utility         | 7.00   | 5.50  | 1.00 | 1.00 | 1.00 | 38.50  | sft |        |
|   | Vertical        | 7.00   | 1.00  | 1.00 | 1.00 | 1.00 | 7.00   | Rft | 45.50  |
|   | sit out         | 8.00   | 7.00  | 1.00 | 1.00 | 1.00 | 56.00  | sft |        |
|   | Vertical        | 40.00  | 1.00  | 1.00 | 1.00 | 1.00 | 40.00  | Rft | 96.00  |
|   | Common Toilet   | 8.00   | 4.50  | 1.00 | 1.00 | 1.00 | 36.00  | sft |        |
|   | Vertical        | 5.00   | 1.00  | 1.00 | 1.00 | 1.00 | 5.00   | Rft | 41.00  |
|   |                 |        |       |      |      |      |        |     |        |
|   |                 |        |       |      |      |      |        |     |        |
| 2 | Flat No. 106    |        |       |      |      |      |        |     |        |
|   | Drawing         | 14.25  | 10.75 | 1.00 | 1.00 | 1.00 | 153.19 | sft |        |
|   | Cut out         | 5.50   | 2.25  | 1.00 | 1.00 | 1.00 | 12.38  | sft |        |
|   | Vertical        | 98.00  | 1.00  | 1.00 | 1.00 | 1.00 | 98.00  | Rft | 263.56 |
|   | Pvc Ceiling     | 23.00  | 1.25  | 1.00 | 1.00 | 1.00 | 28.75  | sft | 28.75  |
|   | Passage         | 14.50  | 5.00  | 1.00 | 1.00 | 1.00 | 72.50  | sft |        |
|   | vertical        | 75.00  | 1.00  | 1.00 | 1.00 | 1.00 | 75.00  | Rft | 147.50 |
|   | Living          | 17.00  | 11.00 | 1.00 | 1.00 | 1.00 | 187.00 | sft |        |
|   | vertical        | 150.00 | 1.00  | 1.00 | 1.00 | 1.00 | 150.00 | Rft |        |
|   | Rafters         | 24.00  | 1.00  | 1.00 | 1.00 | 1.00 | 24.00  | Rft | 361.00 |
|   | Pvc Ceiling     | 8.00   | 8.00  | 1.00 | 1.00 | 1.00 | 64.00  | sft |        |
|   | PVC vertical    | 60.00  | 1.00  | 1.00 | 1.00 | 1.00 | 60.00  | Rft | 124.00 |
|   | Dining          | 9.75   | 8.25  | 1.00 | 1.00 | 1.00 | 80.44  | sft |        |
|   | Cut out         | 4.00   | 1.50  | 1.00 | 1.00 | 1.00 | 6.00   | sft |        |
|   | vertical        | 82.00  | 1.00  | 1.00 | 1.00 | 1.00 | 82.00  | Rft |        |
|   | Rafters         | 24.00  | 1.00  | 1.00 | 1.00 | 1.00 | 24.00  | Rft | 192.44 |
|   | Pvc Vertical    | 8.00   | 1.00  | 1.00 | 1.00 | 1.00 | 8.00   | Rft | 8.00   |
|   | Master Bed Room | 12.25  | 11.50 | 1.00 | 1.00 | 1.00 | 140.88 | sft |        |
|   | Cut out         | 6.00   | 2.00  | 1.00 | 1.00 | 1.00 | 12.00  | sft |        |
|   | Vertical        | 46.00  | 1.00  | 1.00 | 1.00 | 1.00 | 46.00  | Rft |        |
|   | Dressing        | 5.50   | 5.00  | 1.00 | 1.00 | 1.00 | 27.50  | sft |        |







| ESTIMATE SHEET         |                                                                                        |                                             |          |       |       | Approved    |                 |
|------------------------|----------------------------------------------------------------------------------------|---------------------------------------------|----------|-------|-------|-------------|-----------------|
| Company Name:          |                                                                                        | MPPL                                        |          |       |       |             |                 |
| Project:               |                                                                                        | May Flower Patinum                          |          |       |       |             |                 |
| Work Description:      |                                                                                        | Designer False Ceiling Work at A 105, A 106 |          |       |       |             |                 |
| Name of the Contractor |                                                                                        | Yousuf Ali                                  |          |       |       |             |                 |
| Prepared By            |                                                                                        | K. Narender Reddy                           |          |       |       |             |                 |
| Date:                  |                                                                                        | 16.03.2020                                  |          |       |       |             |                 |
|                        |                                                                                        |                                             |          |       |       |             |                 |
| S No.                  | Item Head                                                                              | Item Description                            | Quantity | Units | Rate  | Amount      | Item Head Total |
|                        | Designer False Ceiling Work at A 105, A 106 with gypsum and PVC                        |                                             |          |       |       |             |                 |
|                        |                                                                                        |                                             |          |       |       |             |                 |
| 1                      | Designer false ceiling                                                                 | Designer Gypsum ceiling flat no A-105       | 1,816.00 | sft   | 39.00 | 70,824.00   |                 |
|                        |                                                                                        | Designer PVC ceiling flat no A-105          | 205.00   | sft   | 50.00 | 10,250.00   |                 |
|                        |                                                                                        |                                             |          |       |       |             |                 |
| 1                      | Designer false ceiling                                                                 | Designer Gypsum ceiling flat no A-106       | 1,945.00 | sft   | 39.00 | 75,855.00   |                 |
|                        |                                                                                        | Designer PVC ceiling flat no A-106          | 300.00   | sft   | 50.00 | 15,000.00   |                 |
|                        |                                                                                        |                                             |          |       |       | 1,71,929.00 | 1,71,929=00     |
|                        |                                                                                        |                                             |          |       |       |             |                 |
|                        | Amount in words One Lakh Seventy One Thousand Nine Hundred and Twenty Nine rupees only |                                             |          |       |       |             |                 |
|                        |                                                                                        |                                             |          |       |       |             |                 |
|                        | Note : For PVC false ceiling work Rs. 50/- sft extra paid.                             |                                             |          |       |       |             |                 |

*Nagalaixmi*  
17/3/2020

## TAX INVOICE

Cell: 9885864330

**YOUSUF ALI  
INTERIORS**

Spl.in Gypsum False Ceiling, Gypsum Partition, Pvc False Ceiling, Grid Ceiling,  
Thermocol, Borders, Flowers & etc, All types of False Ceiling Work is done

# 2-2-50/A/1, Rahat Nagar, Amberpet, Hyderabad, Telangana - 500 013.

GSTIN : 36AFBPY 8773N1ZE

M/s. MOD Properties PVT. LTD

Address: hyderabad.

Phone: \_\_\_\_\_

GSTIN: 36AABCM4761E1ZM.

Invoice No. 204 Date : 14/05/2020

P.O. No. 65143 Date : \_\_\_\_\_

| S.No.                   | PARTICULARS                                | HSN Code | Quantity | Rate | Amount     |
|-------------------------|--------------------------------------------|----------|----------|------|------------|
|                         | Gypsum False ceiling work<br>A-105 - A-106 |          |          |      |            |
| 1                       | Designer Gypsum False ceiling              |          | 3761.00  | 39   | 146,679.00 |
| 2                       | Designer Pvc False ceiling                 |          | 505.00   | 50   | 25,250.00  |
| Total Amount Before Tax |                                            |          |          |      | 171,929.00 |
| CGST % 9                |                                            |          |          |      | 15473.61   |
| SGST % 9                |                                            |          |          |      | 15473.61   |
| IGST %                  |                                            |          |          |      |            |
| Grand Total             |                                            |          |          |      | 202,876.22 |

For **YOUSUF ALI**

Authorized Signatory

Modi Properties Pvt Ltd Mayfower Platinum (20-21)

Purchase Voucher

No. : PUR/10018

Dated : 14-May-2020

Ref.:

Party's Name : CONT-Janardhan Prasad

| Particulars                                                                                                                                    |          | Amount     |
|------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------|
| LSUD-Labour Charges                                                                                                                            | 3,406.00 | ₹ 8,514.00 |
| LSUD-Allowance for Equipment                                                                                                                   | 3,406.00 |            |
| LSUD-Allowance for Consumables                                                                                                                 | 1,702.00 |            |
| <b>On Account of :</b>                                                                                                                         |          |            |
| being amount credited to Janardhan prasad towards shahbad flooring at store room,site office south side work done from 18/03/2020 to 4/05/2020 |          |            |
| <b>Amount (in words) :</b>                                                                                                                     |          |            |
| Indian Rupees Eight Thousand Five Hundred Fourteen Only                                                                                        |          |            |

for CONT-Janardhan Prasad

Prepared by: admin

Approved by

Receiver's Signature

JP: 58169

**Construction division.**  
**Advice for giving credit to contractors/suppliers.**

|                               |                      |                                                                                    |      |                               |          |                                                                                    |  |
|-------------------------------|----------------------|------------------------------------------------------------------------------------|------|-------------------------------|----------|------------------------------------------------------------------------------------|--|
| Sl. No. - site bills register |                      | 216                                                                                |      | Date - site bills Register    |          | 06/05/2020                                                                         |  |
| Company Name:                 |                      | M PPL                                                                              |      | Site:                         |          | my flower plantation                                                               |  |
| Name of Contractor            |                      | Janardhan PLSH                                                                     |      |                               |          |                                                                                    |  |
| Nature of work                |                      | shelbed floor                                                                      |      |                               |          |                                                                                    |  |
| Work done                     |                      | From Date                                                                          |      | 16/3/2020                     |          | To Date                                                                            |  |
|                               |                      |                                                                                    |      |                               |          | 04/05/2020                                                                         |  |
| Sl. No.                       | Villa/Flat/block no. | Qty.                                                                               | Rate | Units                         | Amount   | Contractors bill no                                                                |  |
| 1.                            | shelbed floor        |                                                                                    |      |                               |          |                                                                                    |  |
| 2.                            | shelbed floor        | 1419                                                                               | 6/-  | sq ft                         | 8514 = 0 |                                                                                    |  |
| 3.                            | off south side       |                                                                                    |      |                               |          |                                                                                    |  |
| 4.                            |                      |                                                                                    |      |                               |          |                                                                                    |  |
| 5.                            |                      |                                                                                    |      |                               |          |                                                                                    |  |
| 6.                            |                      |                                                                                    |      |                               |          |                                                                                    |  |
| 7.                            |                      |                                                                                    |      |                               |          |                                                                                    |  |
| 8.                            |                      |                                                                                    |      |                               |          |                                                                                    |  |
| 9.                            |                      |                                                                                    |      |                               |          |                                                                                    |  |
| 10.                           |                      |                                                                                    |      |                               |          |                                                                                    |  |
| 11.                           | Total:               |                                                                                    |      |                               | 8514 = 0 |                                                                                    |  |
| Bill required                 |                      | <input type="checkbox"/> YES <input type="checkbox"/> NO.                          |      | GST bill required             |          | <input type="checkbox"/> YES <input type="checkbox"/> NO.                          |  |
| Measurement & estimate sheet: |                      | <input checked="" type="checkbox"/> Required <input type="checkbox"/> Not required |      | Measurement & estimate sheet: |          | <input checked="" type="checkbox"/> Enclosed <input type="checkbox"/> Not enclosed |  |
| PO/WO no.                     |                      |                                                                                    |      | PO/WO date:                   |          |                                                                                    |  |
| Remarks :                     |                      |                                                                                    |      |                               |          |                                                                                    |  |
|                               |                      |                                                                                    |      |                               |          |                                                                                    |  |
|                               |                      |                                                                                    |      |                               |          |                                                                                    |  |
|                               |                      |                                                                                    |      |                               |          |                                                                                    |  |
|                               |                      |                                                                                    |      |                               |          |                                                                                    |  |
| Approved by Project Manager   |                      | Approved by Design Team                                                            |      | Approved by M.D.              |          |                                                                                    |  |
| Date: 06/05/2020              |                      | Date: 08/05/2020                                                                   |      | Date:                         |          |                                                                                    |  |
| Sign:                         |                      | Sign:                                                                              |      | Sign:                         |          |                                                                                    |  |

Notes: 1. This advice must be sent within 7 days of completing work. 2. This form can be used for certifying labour bills, bills for hire charges, earth work, turnkey civil contractors. 3. Wherever not applicable - fill NA. 4. Estimate and measurement sheets are not required for turnkey jobs where guideline rates are clearly given.

contractor sign : = Janardhan

**Bill for Labour charges**  
Janardhan Prasad  
Kakatiya nagar, Neeredmet  
Hyderabad

Date:06-05-2020

In favor of: MPL  
Project / Site: MFP  
Location: 82/1. Mallapur  
Type of Work: shahbad flooring at store room, site office south side  
Towards: Allowance for Labour charges

| S No. | Description                                                                                                                                                          | Amount     |
|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| 1.    | Brief description of work done: shahbad flooring at store room, site office south side<br>Total amount =Rs 8514=00<br>Work done from date : 18-03-2020 to 04-05-2020 | Rs.3406=00 |

Amount in words: Three Thousand Four Hundred and Six rupees only

Sign: Janardhan

**Bill for Equipment Allowance**  
Janardhan Prasad  
Kakatiya nagar, Neeredmet  
Hyderabad

Date:06-05-2020

**In favor of:** MPL  
**Project / Site:** MFP  
**Location:** 82/1. Mallapur  
**Type of Work:** shahbad flooring at store room, site office south side  
**Towards:** Allowance for Equipment

| S No. | Description                                                                                                                                                          | Amount     |
|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| 1.    | Brief description of work done: shahbad flooring at store room, site office south side<br>Total amount =Rs 8514=00<br>Work done from date : 18-03-2020 to 04-05-2020 | Rs.3406=00 |

Amount in words: Three Thousand Four Hundred and Six rupees only.

Sign: Janardhan

**Bill for Consumables**  
Janardhan Prasad  
Kakatiya nagar, Neeredmet  
Hyderabad

Date:06-05-2020

**In favor of:** MPL  
**Project / Site:** MFP  
**Location:** 82/1. Mallapur  
**Type of Work:** shahbad flooring at store room, site office south side  
**Towards:** Allowance for Consumables

| S No. | Description                                                                                                                                                          | Amount     |
|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| 1.    | Brief description of work done: shahbad flooring at store room, site office south side<br>Total amount =Rs 8514=00<br>Work done from date : 18-03-2020 to 04-05-2020 | Rs.1702=00 |

Amount in words: One Thousand Seven Hundred and Two rupees only.

Sign: Janardhan

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| MEASUREMENT SHEET |                  |                                                        |             |            |             |           |               |            |                        |
|-------------------|------------------|--------------------------------------------------------|-------------|------------|-------------|-----------|---------------|------------|------------------------|
| Company Name:     |                  | MPL                                                    |             |            |             |           |               |            |                        |
| Project:          |                  | May Flower Platinum                                    |             |            |             |           |               |            |                        |
| Work Description: |                  | shahbad flooring at store room, site office south side |             |            |             |           |               |            |                        |
| Contractor Name:  |                  | Janardhan Prasad                                       |             |            |             |           |               |            |                        |
| prepared by:      |                  | K. Narender Reddy                                      |             |            |             |           |               |            |                        |
| Date:             |                  | 06-05-2020                                             |             |            |             |           |               |            |                        |
| S.No              | Item Head        | Item Description                                       | A<br>Length | B<br>Width | C<br>Height | D<br>Nos. | E<br>Quantity | F<br>Units | G<br>Total Head<br>sft |
|                   | Shahbad flooring |                                                        |             |            |             |           |               |            |                        |
| 1                 | Shahbad flooring | Store room                                             | 30.00       | 15.00      | 1.00        | 2         | 900           | sft        |                        |
|                   |                  | Site office south side                                 | 34.00       | 15.25      | 1.00        | 1         | 519           | sft        |                        |
|                   |                  |                                                        |             |            |             |           |               |            | 1419                   |
|                   |                  |                                                        |             |            |             |           |               |            |                        |
|                   |                  |                                                        |             |            |             |           |               |            |                        |
|                   |                  |                                                        |             |            |             |           |               |            |                        |
|                   |                  |                                                        |             |            |             |           |               |            |                        |

| ESTIMATE SHEET                                                         |                  |                                                        |          |       |      |        |             |
|------------------------------------------------------------------------|------------------|--------------------------------------------------------|----------|-------|------|--------|-------------|
| Company Name:                                                          |                  | MPL                                                    |          |       |      |        |             |
| Project:                                                               |                  | May Flower Platinum                                    |          |       |      |        |             |
| Work Description:                                                      |                  | shahbad flooring at store room, site office south side |          |       |      |        |             |
| Contractor Name:                                                       |                  | Janardhan Prasad                                       |          |       |      |        |             |
| prepared by:                                                           |                  | K. Narender Reddy                                      |          |       |      |        |             |
| Date:                                                                  |                  | 06-05-2020                                             |          |       |      |        |             |
| S.No.                                                                  | Item Head        | Item Description                                       | Quantity | Units | Rate | Amount | Grand Total |
|                                                                        | Shahbad flooring |                                                        |          |       |      |        |             |
| 1                                                                      | Shahbad flooring | shahbad flooring                                       | 1419.00  | sft   | 6.00 | 8514   |             |
|                                                                        |                  |                                                        |          |       |      |        |             |
|                                                                        |                  |                                                        |          |       |      |        | 8514        |
| Amount In Words:- Eight Thousand Five Hundred and Fourteen Rupees only |                  |                                                        |          |       |      |        |             |
|                                                                        |                  |                                                        |          |       |      |        |             |

*Nagalaasmi*  
08/05/2020

**Modi Properties Pvt Ltd Mayfower Platinum (20-21)**

**Purchase Voucher**

No. : PUR/10019

Ref.:

Dated : 14-May-2020

Party's Name : **CONT-N Krishna**

| Particulars                                                                                                                                                    |           | Amount        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------------|
| LSUD-Labour Charges                                                                                                                                            | 55,897.00 | ₹ 1,39,742.00 |
| LSUD-Allowance for Equipment                                                                                                                                   | 55,897.00 |               |
| LSUD-Allowance for Consumables                                                                                                                                 | 27,948.00 |               |
| On Account of :                                                                                                                                                |           |               |
| being amount credited to N Krishna towards C block basement C5,C6 flats ceiling , beam and R/w wall outside plastering work done from 15/04/2020 to 24/04/2020 |           |               |
| Amount (in words) :                                                                                                                                            |           |               |
| Indian Rupees One Lakh Thirty Nine Thousand Seven Hundred Forty Two Only                                                                                       |           |               |

**for CONT-N Krishna**

Prepared by: admin

Approved by

Receiver's Signature

**Bill for Equipment Allowance**  
N.Krishna.  
Mallapur,Malkajgiri.  
Hyderabad

Date:04.05.2020

**In favor of:** MPL  
**Project / Site:** MFP  
**Location:** 82/1. Mallapur  
**Type of Work:** Cblock- basement -02 C5,C6 flats ceiling,beams&R/w wall outer side  
plastering work  
**Towards:** Allowance for Equipment.

| S No. | Description                                                                                                                                                                                                 | Amount        |
|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| 1.    | Brief description of work done:Cblock- basement -02 C5<br>&C6 Flats ceiling,beams&R/w wall outer side plastering<br>work.<br>Total amount =Rs.1,39,742=00<br>Work done from date : 15.04.2020 to 24.04.2020 | Rs. 27,948=00 |

Amount in words : Twenty seven Thousand nine hundrad and fourty eight only.

Sign: N. Krishna

**Bill for Labour charges**  
N.Krishna.  
H.no,8-34/5/2,Blaji Nagar,Jawahar Ngar.  
Hyderabad

Date:04.05.2020

In favor of: MPL  
Project / Site: MFP  
Location: 82/1. Mallapur  
Type of Work: Cblock- basement -02 C5,C6 flats ceiling,beams&R/w wall outer side  
plastering work  
Towards: Labour Charges.

| S No. | Description                                                                                                                                                                                                 | Amount       |
|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| 1.    | Brief description of work done: Cblock- basement -02<br>C5,C6 flats ceiling,beams&R/w wall outer side<br>plastering work.<br>Total amount =Rs.1,39,742=00<br>Work done from date : 15.04.2020 to 24.04.2020 | Rs.55,896=00 |

Amount in words : Fifty five thousand eight hundrad and ninty six only.

Sign: N. Krishna

JD: 58170

Construction division.  
Advice for giving credit to contractors/suppliers.

|                               |                       |                                                                                    |      |                               |               |                                                                                    |  |
|-------------------------------|-----------------------|------------------------------------------------------------------------------------|------|-------------------------------|---------------|------------------------------------------------------------------------------------|--|
| Sl. No. - site bills register |                       | 214                                                                                |      | Date - site bills Register    |               | 04.05.2020                                                                         |  |
| Company Name:                 |                       | MPPL                                                                               |      | Site:                         |               | MFP                                                                                |  |
| Name of Contractor            |                       | N. KRISHNA                                                                         |      |                               |               |                                                                                    |  |
| Nature of work                |                       | Civil Work                                                                         |      |                               |               |                                                                                    |  |
| Work done                     |                       | From Date                                                                          |      | 15/04/2020                    |               | To Date                                                                            |  |
|                               |                       |                                                                                    |      |                               |               | 04/04/2020                                                                         |  |
| Sl. No.                       | Villa/Flat/block no.  | Qty.                                                                               | Rate | Units                         | Amount        | Contractors bill no                                                                |  |
| 1.                            | C' block basement     | 8744.12                                                                            | 14/- | sqft                          | 122417.68     | 34                                                                                 |  |
| 2.                            | C.C. flat beams,      |                                                                                    |      |                               |               |                                                                                    |  |
| 3.                            | Ceiling plastering    |                                                                                    |      |                               |               |                                                                                    |  |
| 4.                            |                       |                                                                                    |      |                               |               |                                                                                    |  |
| 5.                            | Phase-02 Basement     | 1732.50                                                                            | 10/- | sqft                          | 17325.00      |                                                                                    |  |
| 6.                            | 02 South side R/W     |                                                                                    |      |                               |               |                                                                                    |  |
| 7.                            | Outer side plastering |                                                                                    |      |                               |               |                                                                                    |  |
| 8.                            |                       |                                                                                    |      |                               |               |                                                                                    |  |
| 9.                            |                       |                                                                                    |      |                               |               |                                                                                    |  |
| 10.                           |                       |                                                                                    |      |                               |               |                                                                                    |  |
| 11.                           | Total:                |                                                                                    |      |                               | 1,39,742.68/- |                                                                                    |  |
| Bill required                 |                       | <input type="checkbox"/> YES <input type="checkbox"/> NO.                          |      | GST bill required             |               | <input type="checkbox"/> YES <input type="checkbox"/> NO.                          |  |
| Measurement & estimate sheet: |                       | <input checked="" type="checkbox"/> Required <input type="checkbox"/> Not required |      | Measurement & estimate sheet: |               | <input checked="" type="checkbox"/> Enclosed <input type="checkbox"/> Not enclosed |  |
| PO/WO no.                     |                       |                                                                                    |      | PO/WO date:                   |               |                                                                                    |  |
| Remarks :                     |                       |                                                                                    |      |                               |               |                                                                                    |  |
|                               |                       |                                                                                    |      |                               |               |                                                                                    |  |
|                               |                       |                                                                                    |      |                               |               |                                                                                    |  |
|                               |                       |                                                                                    |      |                               |               |                                                                                    |  |
|                               |                       |                                                                                    |      |                               |               |                                                                                    |  |
| Approved by Project Manager   |                       | Approved by Design Team                                                            |      | Approved by M.D.              |               |                                                                                    |  |
| Date: 04/05/2020              |                       | Date: 08/05/2020                                                                   |      | Date:                         |               |                                                                                    |  |
| Sign: [Signature]             |                       | Sign: Nagalakshmi                                                                  |      | Sign:                         |               |                                                                                    |  |

Notes: 1. This advice must be sent within 7 days of completing work. 2. This form can be used for certifying labour bills, bills for hire charges, earth work, turnkey civil contractors. 3. Wherever not applicable - fill NA. 4. Estimate and measurement sheets are not required for turnkey jobs where guideline rates are clearly given.

Contractor Sign :- N. Krishna



**Bill for Consumable**  
N.Krishna.  
H.no,8-34/5/2,Blaji Nagar,Jawahar Ngar.  
Hyderabad.

Date::04.05.2020

**In favor of:** MPL  
**Project / Site:** MFP  
**Location:** 82/1. Mallapur  
**Type of Work:** Cblock- basement -02 C5,C6 flats celling,beams&R/w wall outer side  
plastering work  
**Towards:** Allowance for Consumables.

| S No. | Description                                                                                                                                                                                               | Amount       |
|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| 1.    | Brief description of work done:Cblock- basement -02<br>C5,C6 flats celling,beams&R/w wall outer side<br>plastering work<br>Total amount =Rs.1,39,742=00<br>Work done from date : 15.04.2020 to 24.04.2020 | Rs.55,896=00 |

Amount in words : Fifty five thousand eight hundrad and ninty six only.

Sign: N. Krishna



| MEASURENT SHEET   |                                                                                                     |                                          |                                |            |             |          |               |            |                 |
|-------------------|-----------------------------------------------------------------------------------------------------|------------------------------------------|--------------------------------|------------|-------------|----------|---------------|------------|-----------------|
| Company Name:     | MPL                                                                                                 |                                          | Approved By : S.V. Subba Reddy |            |             |          |               |            |                 |
| Project:          | May Flower Platinum                                                                                 |                                          |                                |            |             |          |               |            |                 |
| Work Description: | Cblock-basement -02 C5,C6Flats ceiling ,beams plastering &South sideR/w wall outer plastering work. |                                          |                                |            |             |          |               |            |                 |
| Contractor Name:  | N.Krishna.                                                                                          |                                          |                                |            |             |          |               |            |                 |
| Prepared by:      | sobhanbabu                                                                                          |                                          |                                |            |             |          |               |            |                 |
| Date:             | 04-05-2020                                                                                          |                                          |                                |            |             |          |               |            |                 |
|                   |                                                                                                     |                                          |                                |            |             |          |               |            |                 |
| S.No              | Item Head                                                                                           | Item Description                         | A<br>Length                    | B<br>Width | C<br>Height | D<br>nos | E<br>Quantity | F<br>Units | G<br>Total Head |
| 1                 | Cblock-basement                                                                                     | -02 C5,C6Flats ceiling ,beams plastering |                                |            |             |          |               |            |                 |
|                   | Celling                                                                                             | celling 2coats plastering work           | 78.25                          | 65.25      | 1.00        | 1        | 5105.81       | sft        |                 |
|                   |                                                                                                     |                                          | 12.25                          | 35.33      | 1.00        | 1        | 432.79        | sft        |                 |
|                   | Beams                                                                                               | B20a                                     | 22.50                          | 2.75       | 1.00        | 1        | 61.88         | sft        |                 |
|                   |                                                                                                     | B22                                      | 35.33                          | 2.75       | 1.00        | 1        | 97.16         | sft        |                 |
|                   |                                                                                                     |                                          | 18.66                          | 3.25       | 1.00        | 1        | 60.65         | sft        |                 |
|                   |                                                                                                     | B23,B26,B26a                             | 15.75                          | 2.75       | 1.00        | 3        | 129.94        | sft        |                 |
|                   |                                                                                                     |                                          | 16.50                          | 3.25       | 1.00        | 3        | 160.88        | sft        |                 |
|                   |                                                                                                     | B24                                      | 28.66                          | 2.75       | 1.00        | 1        | 78.82         | sft        |                 |
|                   |                                                                                                     |                                          | 18.33                          | 3.25       | 1.00        | 1        | 59.57         | sft        |                 |
|                   |                                                                                                     | B27                                      | 43.75                          | 2.75       | 1.00        | 2        | 240.63        | sft        |                 |
|                   |                                                                                                     |                                          | 33.25                          | 3.25       | 1.00        | 2        | 216.13        | sft        |                 |
|                   |                                                                                                     | B29,B58                                  | 43.75                          | 2.75       | 1.00        | 2        | 240.63        | sft        |                 |
|                   |                                                                                                     |                                          | 33.25                          | 3.25       | 1.00        | 2        | 216.13        | sft        |                 |
|                   |                                                                                                     | B36                                      | 56.66                          | 2.75       | 1.00        | 2        | 311.63        | sft        |                 |
|                   |                                                                                                     | B34,B38a,B49,B51                         | 53.25                          | 2.75       | 1.00        | 4        | 585.75        | sft        |                 |
|                   |                                                                                                     | B55                                      | 28.66                          | 2.75       | 1.00        | 1        | 78.82         | sft        |                 |
|                   |                                                                                                     |                                          | 25.75                          | 3.25       | 1.00        | 1        | 83.69         | sft        |                 |
|                   |                                                                                                     | B56                                      | 28.66                          | 2.75       | 1.00        | 1        | 78.82         | sft        |                 |
|                   |                                                                                                     |                                          | 25.75                          | 3.25       | 1.00        | 1        | 83.69         | sft        |                 |
|                   |                                                                                                     | B60                                      | 12.75                          | 2.75       | 2.00        | 6        | 420.75        | sft        |                 |
|                   |                                                                                                     |                                          |                                |            |             |          |               |            |                 |
|                   |                                                                                                     |                                          |                                |            |             |          |               |            | 8744.12         |

|   |                                                                    |                                   |        |      |       |                   |         |     |            |
|---|--------------------------------------------------------------------|-----------------------------------|--------|------|-------|-------------------|---------|-----|------------|
| 2 | Phase -2 Basement-2 south side R/W wall outer side plastering work |                                   |        |      |       |                   |         |     |            |
|   |                                                                    | south side R/w wall outside plast | 173.25 | 1.00 | 10.00 | 1                 | 1732.50 | sft | 1732.50    |
|   |                                                                    |                                   |        |      |       |                   |         |     |            |
|   |                                                                    |                                   |        |      |       | Total Area in sft |         |     | 10476.6175 |
|   |                                                                    |                                   |        |      |       |                   |         |     |            |



**Modi Properties Pvt Ltd Mayfower Platinum (20-21)**

**Purchase Voucher**

No. : **PUR/10020**

Ref.:

Dated : 14-May-2020

Party's Name : **CONT- K Krishna**

| Particulars                                                                                                                              |          | Amount     |
|------------------------------------------------------------------------------------------------------------------------------------------|----------|------------|
| LSUD-Labour Charges                                                                                                                      | 2,643.00 | ₹ 6,607.00 |
| LSUD-Allowance for Equipment                                                                                                             | 2,643.00 |            |
| LSUD-Allowance for Consumables                                                                                                           | 1,321.00 |            |
| On Account of :                                                                                                                          |          |            |
| being amount credited to K Krishna towards C Block C5& C6 flats and south side R/w wall hacking work done from 12/05/2020 to 19/03/2020. |          |            |
| Amount (in words) :                                                                                                                      |          |            |
| Indian Rupees Six Thousand Six Hundred Seven Only                                                                                        |          |            |

**for CONT- K Krishna**

Prepared by: admin

Approved by

Receiver's Signature

SOHAM MCDI  
MANAGING DIRECTOR  
09 MAY 1980

...and management ...  
...about ...  
...BY ...

M

|                                                                                                                                                     |                      |                                                                                                       |                                 |                                              |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------------------------------------------------------------------------------------------------|---------------------------------|----------------------------------------------|--|--|--|
| SI No. - also bills register                                                                                                                        | Company Name: HPL    | Name of Contractor: H. L. Lohia                                                                       | Nature of work: C. & F. Ceiling | Work done: From Date 18/5/20 To Date 18/3/20 |  |  |  |
| SI No.                                                                                                                                              | Villa/Flat/Block no. | QTY.                                                                                                  | Rate                            | Units                                        |  |  |  |
| 1.                                                                                                                                                  | C. & F. Plaster - 1) | 8744.12                                                                                               | 0.50                            | SW                                           |  |  |  |
| 2.                                                                                                                                                  | C. & F. Plaster      |                                                                                                       |                                 |                                              |  |  |  |
| 3.                                                                                                                                                  | C. & F. Plaster      |                                                                                                       |                                 |                                              |  |  |  |
| 4.                                                                                                                                                  | C. & F. Plaster      |                                                                                                       |                                 |                                              |  |  |  |
| 5.                                                                                                                                                  | C. & F. Plaster      |                                                                                                       |                                 |                                              |  |  |  |
| 6.                                                                                                                                                  | C. & F. Plaster      | 1005.00                                                                                               | 0.50                            | SW                                           |  |  |  |
| 7.                                                                                                                                                  | C. & F. Plaster      |                                                                                                       |                                 |                                              |  |  |  |
| 8.                                                                                                                                                  | C. & F. Plaster      |                                                                                                       |                                 |                                              |  |  |  |
| 9.                                                                                                                                                  | C. & F. Plaster      |                                                                                                       |                                 |                                              |  |  |  |
| 10.                                                                                                                                                 | C. & F. Plaster - 1) | 3465.00                                                                                               | 0.50                            | SW                                           |  |  |  |
| 11.                                                                                                                                                 | Total                |                                                                                                       |                                 | 1732.50                                      |  |  |  |
|                                                                                                                                                     |                      |                                                                                                       |                                 | 660.00                                       |  |  |  |
| Bill required <input type="checkbox"/> YES <input type="checkbox"/> NO. GST bill required <input type="checkbox"/> YES <input type="checkbox"/> NO. |                      |                                                                                                       |                                 |                                              |  |  |  |
| Measurement & estimate sheet: <input type="checkbox"/> Required <input type="checkbox"/> Not required                                               |                      | Measurement & estimate sheet: <input type="checkbox"/> Enclosed <input type="checkbox"/> Not enclosed |                                 |                                              |  |  |  |
| PO/WO no.                                                                                                                                           |                      | PO/WO date:                                                                                           |                                 |                                              |  |  |  |
| Remarks :                                                                                                                                           |                      |                                                                                                       |                                 |                                              |  |  |  |
| Approved by Project Manager                                                                                                                         |                      |                                                                                                       |                                 |                                              |  |  |  |
| Approved by Design Team                                                                                                                             |                      |                                                                                                       |                                 |                                              |  |  |  |
| Approved by M.D.                                                                                                                                    |                      |                                                                                                       |                                 |                                              |  |  |  |
| Date: 05/5/2020                                                                                                                                     | Date: 08/05/2020     | Sign: [Signature]                                                                                     | Sign: [Signature]               | Sign: [Signature]                            |  |  |  |

Construction division.  
Advice for giving credit to contractor/supplier.

89185 : 51

**Bill for Labour charges**  
K.Krishna.  
Mallapur,Malkajgiri.  
Hyderabad

Date:05.05.2020

**In favor of:** MPL  
**Project / Site:** MFP  
**Location:** 82/1. Mallapur.  
**Type of Work:** Cblock -C5&C6 Flats and south side R/W wall hacking work. .  
**Towards:** Labour Charges

| S No. | Description                                                                                                                                                             | Amount      |
|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| 1.    | Brief description of work done:Cblock -C5&C6 Flats and south side R/W wall hacking work.<br>Total amount =Rs.6,607=00<br>Work done from date : 12.03.2020 to 19.03.2020 | Rs.2,642=00 |

**Amount in words :**Two Thousand six hundrad and fouty two only.

Sign: K. S. S.

**Bill for Equipment Allowance**  
K.Krishna.  
Mallapur,Malkajgiri.  
Hyderabad

Date::05.05.2020

**In favor of:** MPL  
**Project / Site:** MFP  
**Location:** 82/1. Mallapur  
**Type of Work:** Cblock -C5&C6 Flats and south side R/W wall hacking work.  
**Towards:** Allowance for Equipment.

| S No. | Description                                                                                                                                                              | Amount       |
|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| 1.    | Brief description of work done: Cblock -C5&C6 Flats and south side R/W wall hacking work.<br>Total amount =Rs.6,607=00<br>Work done from date : 12.03.2020 to 19.03.2020 | Rs. 2,642=00 |

Amount in words : Two Thousand six hundrad and fourty two only.

Sign: K. S J

**Bill for Consumable**  
K.Krishna.  
Mallapur,Malkajgiri.  
Hyderabad

Date::05.05.2020

**In favor of:** MPL  
**Project / Site:** MFP  
**Location:** 82/1. Mallapur  
**Type of Work:** Cblock -C5&C6 Flats and south side R/W wall hacking work.  
**Towards:** Allowance for Consumables.

| S No. | Description                                                                                                                                                             | Amount      |
|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| 1.    | Brief description of work done:Cblock -C5&C6 Flats and south side R/W wall hacking work.<br>Total amount =Rs.6,607=00<br>Work done from date : 12.03.2020 to 19.03.2020 | Rs.1,321=00 |

Amount in words :One thousand three hundrad and twenty one only.

Sign: K. SUG



| MEASUREMENT SHEET |                                                                                                |                                                       |                     |              |                  |       |            |         |              |
|-------------------|------------------------------------------------------------------------------------------------|-------------------------------------------------------|---------------------|--------------|------------------|-------|------------|---------|--------------|
| Company Name:     | MPL                                                                                            | Project:                                              | May Flower Platinum | Approved By: | S.V. Subba Reddy |       |            |         |              |
| Work Description: | C blocks C5to C6 Flats ceiling beams, south side Retaining walls hacking work.                 |                                                       |                     |              |                  |       |            |         |              |
| Contractor Name:  | K. Krishna.                                                                                    |                                                       |                     |              |                  |       |            |         |              |
| Prepared by:      | sobhanbabu                                                                                     |                                                       |                     |              |                  |       |            |         |              |
| Date:             | 05-05-2020                                                                                     |                                                       |                     |              |                  |       |            |         |              |
| S.No              | Item Head                                                                                      | Item Description                                      | A Length            | B Width      | C Height         | D nos | E Quantity | F Units | G Total Head |
| 1                 | C blocks C5to C6 Flats ceiling beams, south side Retaining walls hacking and scaffolding work. |                                                       |                     |              |                  |       |            |         |              |
|                   | Basement -2                                                                                    |                                                       |                     |              |                  |       |            |         |              |
|                   | C5, C6 Flats                                                                                   | Ceiling hacking                                       | 78.25               | 65.25        | 1.00             | 1     | 5105.81    | sft     |              |
|                   | Beams                                                                                          | B20a                                                  | 12.25               | 35.33        | 1.00             | 1     | 432.79     | sft     |              |
|                   |                                                                                                | B22                                                   | 22.50               | 2.75         | 1.00             | 1     | 61.88      | sft     |              |
|                   |                                                                                                |                                                       | 35.33               | 2.75         | 1.00             | 1     | 97.16      | sft     |              |
|                   |                                                                                                | B23, B26, B26a                                        | 18.66               | 3.25         | 1.00             | 1     | 60.65      | sft     |              |
|                   |                                                                                                |                                                       | 15.75               | 2.75         | 1.00             | 3     | 129.94     | sft     |              |
|                   |                                                                                                | B24                                                   | 16.50               | 3.25         | 1.00             | 3     | 60.88      | sft     |              |
|                   |                                                                                                |                                                       | 28.66               | 2.75         | 1.00             | 1     | 78.82      | sft     |              |
|                   |                                                                                                | B27                                                   | 18.33               | 3.25         | 1.00             | 1     | 59.57      | sft     |              |
|                   |                                                                                                |                                                       | 43.75               | 2.75         | 1.00             | 2     | 210.63     | sft     |              |
|                   |                                                                                                | B29, B58                                              | 33.25               | 3.25         | 1.00             | 2     | 216.13     | sft     |              |
|                   |                                                                                                |                                                       | 43.75               | 2.75         | 1.00             | 2     | 210.63     | sft     |              |
|                   |                                                                                                |                                                       | 33.25               | 3.25         | 1.00             | 2     | 216.13     | sft     |              |
|                   |                                                                                                | B36                                                   | 56.66               | 2.75         | 1.00             | 2     | 311.63     | sft     |              |
|                   |                                                                                                | B34, B38a, B49, B51                                   | 53.25               | 2.75         | 1.00             | 4     | 585.75     | sft     |              |
|                   |                                                                                                | B55                                                   | 28.66               | 2.75         | 1.00             | 1     | 78.82      | sft     |              |
|                   |                                                                                                |                                                       | 25.75               | 3.25         | 1.00             | 1     | 83.69      | sft     |              |
|                   |                                                                                                | B56                                                   | 28.66               | 2.75         | 1.00             | 1     | 78.82      | sft     |              |
|                   |                                                                                                |                                                       | 25.75               | 3.25         | 1.00             | 1     | 83.69      | sft     |              |
|                   |                                                                                                | B60                                                   | 12.75               | 2.75         | 2.00             | 6     | 420.75     | sft     |              |
| 2                 | Phase -2 Basement-1 south side R/W wall inner and outer side plastering work                   |                                                       |                     |              |                  |       |            |         |              |
|                   |                                                                                                | south side R/W wall inner and outer side hacking work | 173.25              | 1.00         | 10.00            | 2     | 3465.00    | sft     |              |
| 3                 | Phase -2 Basement-2 south side R/W wall inner and outer side plastering work                   |                                                       |                     |              |                  |       |            |         |              |
|                   |                                                                                                | south side R/W wall inner and outer side hacking work | 50.25               | 1.00         | 10.00            | 2     | 1005.00    | sft     |              |
|                   |                                                                                                | Total Area in sft                                     |                     |              |                  |       |            |         | 13214.12     |

| ESTIMATE SHEET    |                                                                                      |                                                          |          |       |                                |         |             |
|-------------------|--------------------------------------------------------------------------------------|----------------------------------------------------------|----------|-------|--------------------------------|---------|-------------|
| Company Name:     | MPL                                                                                  |                                                          |          |       |                                |         |             |
| Project:          | May Flower Platinum                                                                  |                                                          |          |       | Approved By : S.V. Subba Reddy |         |             |
| Work Description: | C blocks C5 to C6 Flats celing, beams, south side Retaing wall hacking work.         |                                                          |          |       |                                |         |             |
| Contractor Name:  | K.Krishna.                                                                           |                                                          |          |       |                                |         |             |
| Prepared by:      | sobhanbabu                                                                           |                                                          |          |       |                                |         |             |
| Date:             | 05-05-2020                                                                           |                                                          |          |       |                                |         |             |
| S.No.             | Item Head                                                                            | Item Description                                         | Quantity | Units | Rate                           | Amount  | Grand Total |
| 1                 | C blocks C5 to C6 Flats celing, beams, south & East side Retaing walls hacking work. |                                                          |          |       |                                |         |             |
|                   | Basement -2                                                                          | C5, C6 Flats Celling & beams hacking                     | 8744.12  | sft   | 0.50                           | 4372.06 |             |
| 2                 | Phase -2 Basement-1                                                                  | south side R/W wall inner and outer side plastering work |          |       |                                |         |             |
|                   |                                                                                      | south side inner & outer R/W wall hacking work           | 3465.00  | sft   | 0.50                           | 1732.50 |             |
| 3                 | Phase -2 Basement-2                                                                  | south side R/W wall inner and outer side plastering work |          |       |                                |         |             |
|                   |                                                                                      | south side inner & outer R/W wall hacking work           | 1005.00  | sft   | 0.50                           | 502.50  |             |
|                   |                                                                                      |                                                          |          |       |                                |         |             |
|                   |                                                                                      |                                                          |          |       | Total Amount                   |         | 6607.06     |
|                   | Total Amount in words-- Six Thousand six hundred and seven only                      |                                                          |          |       |                                |         |             |
|                   |                                                                                      |                                                          |          |       |                                |         |             |
|                   |                                                                                      |                                                          |          |       |                                |         |             |

*Nagalaam*  
08/05/2020

Modi Properties Pvt Ltd Mayfower Platinum (20-21)

Purchase Voucher

No. : PUR/10021

Ref.:

Dated : 14-May-2020

Party's Name : CONT-N Ramakrishna Reddy

| Particulars                                                                                                                                     |          | Amount      |
|-------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------|
| LSUD-Labour Charges                                                                                                                             | 5,000.00 | ₹ 12,500.00 |
| LSUD-Allowance for Equipment                                                                                                                    | 5,000.00 |             |
| LSUD-Allowance for Consumables                                                                                                                  | 2,500.00 |             |
| On Account of :                                                                                                                                 |          |             |
| being amount credited to N Ramakrishna towards wiring, switches and DB board fixing done in A105, A106 work done from 21/04/2020 to 25/04/2020. |          |             |
| Amount (in words) :                                                                                                                             |          |             |
| Indian Rupees Twelve Thousand Five Hundred Only                                                                                                 |          |             |

for CONT-N Ramakrishna Reddy

Prepared by: admin

Approved by

Receiver's Signature

19: 58166, 58167

Construction division.  
Advice for giving credit to contractors/suppliers.

|                      |                                   |                   |                      |
|----------------------|-----------------------------------|-------------------|----------------------|
| Sl. No. - site bills | 211                               | Date - site bills | 04/05/2020           |
| Company Name:        | MPL                               | Site:             | my flower plantation |
| Name of Contractor   | N. Ramkrishna Reddy               |                   |                      |
| Nature of work       | Electric wiring, switches, DB box |                   |                      |
| Work done            | From Date                         | To Date           |                      |
|                      | 21/04/2020                        | 25/04/2020        |                      |

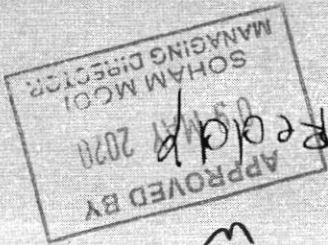
| Sl. No. | Villa/Flat/block no. | Qty. | Rate    | Units | Amount   | Contractors bill no |
|---------|----------------------|------|---------|-------|----------|---------------------|
| 1.      | A-105                | 01   | 6,250/- | 10    | 6250/-   | 29                  |
| 2.      | A-106                | 01   | 6,250/- | 10    | 6250/-   |                     |
| 3.      |                      |      |         |       |          |                     |
| 4.      |                      |      |         |       |          |                     |
| 5.      |                      |      |         |       |          |                     |
| 6.      |                      |      |         |       |          |                     |
| 7.      |                      |      |         |       |          |                     |
| 8.      |                      |      |         |       |          |                     |
| 9.      |                      |      |         |       |          |                     |
| 10.     |                      |      |         |       |          |                     |
| 11.     | Total:               |      |         |       | 12,500/- |                     |

|                              |                                                                                    |                              |                                                                                    |
|------------------------------|------------------------------------------------------------------------------------|------------------------------|------------------------------------------------------------------------------------|
| Bill required                | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>                | GST bill required            | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                |
| Measurement & estimate sheet | Required <input checked="" type="checkbox"/> Not required <input type="checkbox"/> | Measurement & estimate sheet | Enclosed <input checked="" type="checkbox"/> Not enclosed <input type="checkbox"/> |
| PO/WO no.                    |                                                                                    | PO/WO date:                  |                                                                                    |

Remarks :

|                             |                  |                          |
|-----------------------------|------------------|--------------------------|
| Approved by Project Manager | Date: 01/5/2020  | Sign: <i>[Signature]</i> |
| Approved by Design Team     | Date: 08/05/2020 | Sign: <i>[Signature]</i> |
| Approved by M.D.            |                  |                          |

Notes: 1. This advice must be sent within 7 days of completing work. 2. This form can be used for certifying labour bills, bills for hire charges, earth work, turnkey civil contractors. 3. Wherever not applicable - fill NA. 4. Estimate and measurement sheets are not required for turnkey jobs where guideline rates are clearly given.



Contract sign = WPK

**Bill for Labour charges**  
N. Ramakrishna Reddy  
Mallapur  
Hyderabad

Date:04-05-2020

In favor of: MPL  
Project / Site: MFP  
Location: 82/1. Mallapur  
Type of Work: Wiring, Switches and DB board fixing done in A-105,A-106  
Towards: Labour Charges

| S No. | Description                                                                                                                                                             | Amount       |
|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| 1.    | Brief description of work done:Wiring, Switches and DB board fixing done in A-105,A-106<br>Total amount =Rs.12,500=00<br>Work done from date : 21-04-2020 to 25-04-2020 | Rs. 5,000=00 |

Amount in words: Five Thousand rupees only

Sign: NRK Reddy

**Bill for Equipment Allowance**  
N. Ramakrishna Reddy  
Mallapur  
Hyderabad

Date:04-05-2020

In favor of: MPL  
Project / Site: MFP  
Location: 82/1, Mallapur  
Type of Work: Wiring, Switches and DB board fixing done in A-105,A-106  
Towards: Allowance for Equipments

| S No. | Description                                                                                                                                                             | Amount       |
|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| 1.    | Brief description of work done:Wiring, Switches and DB board fixing done in A-105,A-106<br>Total amount =Rs.12,500=00<br>Work done from date : 21-04-2020 to 25-04-2020 | Rs. 2,500=00 |

Amount in words: Two Thousand Five Hundred rupees only

Sign: NRK Reddy



**Bill for Consumables**  
**N. Ramakrishna Reddy**  
**Mallapur**  
**Hyderabad**

Date:04-05-2020

**In favor of:** MPL  
**Project / Site:** MFP  
**Location:** 82/1. Mallapur  
**Type of Work:** Wiring, Switches and DB board fixing done in A-105,A-106  
**Towards:** Allowance for Consumables

| S No. | Description                                                                                                                                                             | Amount       |
|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| 1.    | Brief description of work done:Wiring, Switches and DB board fixing done in A-105,A-106<br>Total amount =Rs.12,500=00<br>Work done from date : 21-04-2020 to 25-04-2020 | Rs. 5,000=00 |

Amount in words: Five Thousand rupees only

Sign: NRK Reddy







Modi Properties Pvt Ltd Mayfower Platinum (20-21)

Purchase Voucher

No. : PUR/10022

Ref.:

Dated : 14-May-2020

Party's Name : CONT-N Krishna

| Particulars                                                                                                                |          | Amount     |
|----------------------------------------------------------------------------------------------------------------------------|----------|------------|
| LSUD-Labour Charges                                                                                                        | 3,900.00 | ₹ 9,750.00 |
| LSUD-Allowance for Equipment                                                                                               | 3,900.00 |            |
| LSUD-Allowance for Consumables                                                                                             | 1,950.00 |            |
| On Account of :                                                                                                            |          |            |
| being amount credited to N Krishna towards brick work for lower cellar store room work done from 17/03/2020 to 02/05/2020. |          |            |
| Amount (in words) :                                                                                                        |          |            |
| Indian Rupees Nine Thousand Seven Hundred Fifty Only                                                                       |          |            |

for CONT-N Krishna

Prepared by: admin

Approved by

Receiver's Signature

78! 58161

Construction division.  
Advice for giving credit to contractors/suppliers.

|                               |                      |                                                                                    |        |                               |         |                                                                                    |  |
|-------------------------------|----------------------|------------------------------------------------------------------------------------|--------|-------------------------------|---------|------------------------------------------------------------------------------------|--|
| Sl. No. - site bills register |                      | 217                                                                                |        | Date - site bills Register    |         | 06/5/20                                                                            |  |
| Company Name:                 |                      | Mayflower Plaza                                                                    |        | Site:                         |         | MPL                                                                                |  |
| Name of Contractor            |                      | N. Krishna                                                                         |        |                               |         |                                                                                    |  |
| Nature of work                |                      | Civil work                                                                         |        |                               |         |                                                                                    |  |
| Work done                     |                      | From Date                                                                          |        | 17/03/20                      |         | To Date                                                                            |  |
|                               |                      |                                                                                    |        |                               |         | 02/05/2020                                                                         |  |
| Sl. No.                       | Villa/Flat/block no. | Qty.                                                                               | Rate   | Units                         | Amount  | Contractors bill no                                                                |  |
| 1.                            | Brick work           | 927.00                                                                             | 10.00  | Sft                           | 9270.00 |                                                                                    |  |
| 2.                            | Door frame           | 2.00                                                                               | 140.00 | NO'S                          | 280.00  |                                                                                    |  |
| 3.                            | fixing with          |                                                                                    |        |                               |         |                                                                                    |  |
| 4.                            | bed                  |                                                                                    |        |                               |         |                                                                                    |  |
| 5.                            | Ventilator frame     | 2.00                                                                               | 100.00 | NO'S                          | 200.00  |                                                                                    |  |
| 6.                            | fixing with bed      |                                                                                    |        |                               |         |                                                                                    |  |
| 7.                            |                      |                                                                                    |        |                               |         |                                                                                    |  |
| 8.                            |                      |                                                                                    |        |                               |         |                                                                                    |  |
| 9.                            |                      |                                                                                    |        |                               |         |                                                                                    |  |
| 10.                           |                      |                                                                                    |        |                               |         |                                                                                    |  |
| 11.                           | Total:               |                                                                                    |        |                               | 9750.00 |                                                                                    |  |
| Bill required                 |                      | <input type="checkbox"/> YES <input type="checkbox"/> NO.                          |        | GST bill required             |         | <input type="checkbox"/> YES <input type="checkbox"/> NO.                          |  |
| Measurement & estimate sheet: |                      | <input checked="" type="checkbox"/> Required <input type="checkbox"/> Not required |        | Measurement & estimate sheet: |         | <input checked="" type="checkbox"/> Enclosed <input type="checkbox"/> Not enclosed |  |
| PO/WO no.                     |                      |                                                                                    |        | PO/WO date:                   |         |                                                                                    |  |
| Remarks :                     |                      |                                                                                    |        |                               |         |                                                                                    |  |
|                               |                      |                                                                                    |        |                               |         |                                                                                    |  |
|                               |                      |                                                                                    |        |                               |         |                                                                                    |  |
|                               |                      |                                                                                    |        |                               |         |                                                                                    |  |
| Approved by Project Manager   |                      | Approved by Design Team                                                            |        | Approved by M.D.              |         |                                                                                    |  |
| Date: 06/05/2020              |                      | Date: 08/05/2020                                                                   |        | Date: 11 MAY 2020             |         |                                                                                    |  |
| Sign: [Signature]             |                      | Sign: [Signature]                                                                  |        | Sign: [Signature]             |         |                                                                                    |  |

Notes: 1. This advice must be sent within 7 days of completing work. 2. This form can be used for certifying labour bills, bills for hire charges, earth work, turnkey civil contractors. 3. Wherever not applicable - fill NA. 4. Estimate and measurement sheets are not required for turnkey jobs where guideline rates are clearly given.

Contractor signature: N. KRISHNA

**Bill for Labour charges**

N.Krishna

H.no. 8-34/5/2, Balaji Nagar,vJawarhar nagar,  
Malkajgiri, Medhchal

Date:06-05-2020

**In favor of:** MPL  
**Project / Site:** MFP  
**Location:** 82/1. Mallapur  
**Type of Work:** Brick work for Lower cellar store room  
**Towards:** Labour Charges

| S No. | Description                                                                                                                                          | Amount      |
|-------|------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| 1.    | Brief description of work done: Brick work for Lower cellar store room<br>otal amount =Rs.9,750=00<br>Work done from date : 17.03.2020 to 02-05-2020 | Rs.3,900=00 |

Amount in words: Three Thousand Nine Hundred rupees only.

Sign: N. Krishna

**Bill for Equipment Allowance**  
N.Krishna  
H.no. 8-34/5/2, Balaji Nagar, vJawarhar nagar,  
Malkajgiri, Medhchal

Date:06-05-2020

**In favor of:** MPL  
**Project / Site:** MFP  
**Location:** 82/1. Mallapur  
**Type of Work:** Brick work for Lower cellar store room  
**Towards:** Allowance for Equipments

| S No. | Description                                                                                                                                          | Amount      |
|-------|------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| 1.    | Brief description of work done: Brick work for Lower cellar store room<br>otal amount =Rs.9,750=00<br>Work done from date : 17.03.2020 to 02-05-2020 | Rs.3,900=00 |

Amount in words: Three Thousand Nine Hundred rupees only.

Sign: N. Krishna

**Bill for Consumables**

N.Krishna

H.no. 8-34/5/2, Balaji Nagar, vJawarhar nagar,  
Malkajgiri, Medhchal

Date:06-05-2020

**In favor of:** MPL  
**Project / Site:** MFP  
**Location:** 82/1. Mallapur  
**Type of Work:** Brick work for Lower cellar store room  
**Towards:** Allowance for Consumables

| S No. | Description                                                                                                                                          | Amount      |
|-------|------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| 1.    | Brief description of work done: Brick work for Lower cellar store room<br>otal amount =Rs.9,750=00<br>Work done from date : 17.03.2020 to 02-05-2020 | Rs.1,950=00 |

Amount in words: One Thousand Nine Hundred and Fifty rupees only.

Sign: N. Krishna



| ESTIMATE SHEET                                                      |                   |                                                           |          |       |        |         |             |  |  |
|---------------------------------------------------------------------|-------------------|-----------------------------------------------------------|----------|-------|--------|---------|-------------|--|--|
| Company Name:                                                       |                   | MPL                                                       |          |       |        |         |             |  |  |
| Project:                                                            |                   | May Flower Platinum                                       |          |       |        |         |             |  |  |
| Work Description:                                                   |                   | Site office toilets, store room brick and plastering work |          |       |        |         |             |  |  |
| Contractor Name:                                                    |                   | N. Krishna                                                |          |       |        |         |             |  |  |
| Prepared by:                                                        |                   | K. Narendra Reddy                                         |          |       |        |         |             |  |  |
| Date:                                                               |                   | 03-10-2019                                                |          |       |        |         |             |  |  |
| S.No.                                                               | Item Head         | Item Description                                          | Quantity | Units | Rate   | Amount  | Grand Total |  |  |
| 1                                                                   | Brick work        | Brick work 4"                                             | 927.00   | sft   | 10.00  | 9270.00 |             |  |  |
| 2                                                                   | Door frame        | Door frame fixing with bed                                | 2.00     | nos   | 140.00 | 280.00  |             |  |  |
| 3                                                                   | ventilator frames | ventilator frames fixing with bed                         | 2.00     | nos   | 100.00 | 200.00  |             |  |  |
| Amount in Words:- Nine Thousand Seven Hundred and Fifty Rupees only |                   |                                                           |          |       |        |         | 9750.00     |  |  |

*Nagabhatini*  
08/05/2020