

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                               |                  |                  |                                                                                                                                                                           |                                                          |                             |            |                  |
|---------------------------------------------------------------|------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|-----------------------------|------------|------------------|
| Date:                                                         |                  | 3/6/20           |                                                                                                                                                                           | Prepared by:                                             |                             | Bhowmya.   |                  |
| PO/WO no.                                                     |                  | 67277            |                                                                                                                                                                           | PO / WO Date.                                            |                             | 19/5/20    |                  |
| Supplier Name                                                 |                  | SSlp.            |                                                                                                                                                                           | PO/WO amount                                             |                             | 4,209.86.  |                  |
| Firm/Company                                                  |                  | MRGV             |                                                                                                                                                                           | Project                                                  |                             | MRGV       |                  |
| Sl. No.                                                       | Bill No.         | Bill Date        | Bill amount                                                                                                                                                               |                                                          |                             |            |                  |
| 1.                                                            | 11491            | 1/6/20.          | 4,209.86                                                                                                                                                                  |                                                          |                             |            |                  |
| 2.                                                            |                  |                  |                                                                                                                                                                           |                                                          |                             |            |                  |
| 3.                                                            |                  |                  |                                                                                                                                                                           |                                                          |                             |            |                  |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                  |                  | 4,209.86.                                                                                                                                                                 |                                                          |                             |            |                  |
| Sl. No.                                                       | DC No            | DC. Date         | MRN No.                                                                                                                                                                   | DC matches MRN                                           |                             |            |                  |
| 1.                                                            | 8011 2985        | 1/6/20.          | 79501                                                                                                                                                                     | <input type="checkbox"/> Yes <input type="checkbox"/> No |                             |            |                  |
| 2.                                                            |                  |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No |                             |            |                  |
| 3.                                                            |                  |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No |                             |            |                  |
| 4.                                                            |                  |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No |                             |            |                  |
| Amount B –Other Credits :-                                    |                  |                  |                                                                                                                                                                           |                                                          |                             |            |                  |
| Amount C –Other Debits :-                                     |                  |                  |                                                                                                                                                                           |                                                          |                             |            |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                  |                  | 4,209.86.                                                                                                                                                                 |                                                          |                             |            |                  |
| Amount E – PO / WO value:                                     |                  |                  | 4,209.86                                                                                                                                                                  |                                                          |                             |            |                  |
| Amount F – Difference (A – E):                                |                  |                  |                                                                                                                                                                           |                                                          |                             |            |                  |
| Quantity received as per PO /WO                               |                  |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                          |                             |            |                  |
| Is difference between PO / Bill acceptable?                   |                  |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                     |                                                          |                             |            |                  |
| Excess / short material received                              |                  |                  | <input type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                                |                                                          |                             |            |                  |
| Close PO / W?O                                                |                  |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                                                          |                             |            |                  |
| Advance paid / PDC given (deduct when paying)                 |                  |                  | <input type="checkbox"/> Yes – Rs. <u>      </u> <input checked="" type="checkbox"/> No                                                                                   |                                                          |                             |            |                  |
| Payment – due date                                            |                  |                  | 3/6/20.                                                                                                                                                                   |                                                          |                             |            |                  |
| Remarks:                                                      |                  |                  |                                                                                                                                                                           |                                                          |                             |            |                  |
|                                                               |                  |                  |                                                                                                                                                                           |                                                          |                             |            |                  |
|                                                               |                  |                  |                                                                                                                                                                           |                                                          |                             |            |                  |
| Approved by                                                   | Purchase Officer | Purchase Manager | Procurement Manager                                                                                                                                                       | MD                                                       | Accounts – receiver of bill | Accountant | Accounts Manager |
| Sign:                                                         | <i>Bhowmya</i>   | <i>P. S.</i>     | <i>[Signature]</i>                                                                                                                                                        |                                                          |                             |            |                  |
| Date                                                          | 3/6/20.          | 12/6             |                                                                                                                                                                           |                                                          |                             |            |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 5,000/-, Purchase Manager and Procurement Manager to approve all bills from 5,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

## DELIVERY CHALLAN

## SUMMIT SALES LLP

# 5-4-187/3 & 4 II Floor, M.G. Road, secunderabad - 500 003.  
Tel : 040 - 6633 5551

Recd  
1/6/20

M/s Moti Reddy

DC No. : 2985

Date : 01/6/20

Vehicle No. : 1510408383

Site: .....

P.O. / W.O. No. : 67277

P.O. / W.O. Date : 19/5/20.

| Sl. No. | PARTICULARS                                   | Quantity    |
|---------|-----------------------------------------------|-------------|
| 1       | Tan brown Granite (19mm) 47" x 24" = 03 (nos) | 23.52 sq ft |
| 2       | — 47" x 25" = 03 (nos)                        | 24.46 "     |
| 3       | — 36" x 25" = 01 (nos)                        | 06.24 "     |
| 4       | Hamali Charge                                 | 34.22 sq ft |
| 5       |                                               |             |
| 6       |                                               |             |
| 7       |                                               |             |
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| 20      |                                               |             |

GSTIN :

Received the above materials in good condition.

Received by: P. N. K. Reddy Stamp:

Date : 1/6/20

P.N.K.

For SUMMIT SALES LLP

B. Murdeshi

Authorised Signatory

## TAX INVOICE

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500063

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 01-06-2020

| Customer Details                                                                                                       |                                                                       |          |        | Invoice No.          | 11491      |          |         |
|------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|----------|--------|----------------------|------------|----------|---------|
| Modi Realty Genome Valley LLP<br>Sy no. 31 & 32, murharipally, Genome Valley, Hyderabad<br><br>GSTIN : 36ABFFM3063P1ZU |                                                                       |          |        | Invoice Date.        | 01-06-2020 |          |         |
|                                                                                                                        |                                                                       |          |        | PO No.               | 67277      |          |         |
|                                                                                                                        |                                                                       |          |        | PO Date.             | 19-05-2020 |          |         |
|                                                                                                                        |                                                                       |          |        | Req ID               | 56954      |          |         |
|                                                                                                                        |                                                                       |          |        | Req Date             | 18-05-2020 |          |         |
|                                                                                                                        |                                                                       |          |        | Loc Req No           | 94675      |          |         |
|                                                                                                                        | Description of Goods                                                  | HSN/SAC  | Qty    | Rate                 | Gross      | Tax%     | Tax Amt |
| 1                                                                                                                      | 8534 - Stone - granite - Tan Brown - 19mm - Sft<br>47" x 24" - 03 nos | 68022310 | 23.52  | 58.80                | 1,382.98   | 18       | 248.94  |
| 2                                                                                                                      | 8534 - Stone - granite - Tan Brown - 19mm - Sft<br>47" x 25" - 03 nos | 68022310 | 24.46  | 58.80                | 1,438.25   | 18       | 258.88  |
| 3                                                                                                                      | 8534 - Stone - granite - Tan Brown - 19mm - Sft<br>36" x 25" - 01 nos | 68022310 | 6.24   | 58.80                | 366.91     | 18       | 66.04   |
| 4                                                                                                                      | 6188 - Miscellaneous - Hamali charges - NA - Per Sft                  |          | 54.22  | 7.00                 | 379.54     | 18       | 68.32   |
| 5                                                                                                                      |                                                                       |          |        |                      |            |          |         |
| 6                                                                                                                      |                                                                       |          |        |                      |            |          |         |
| 7                                                                                                                      |                                                                       |          |        |                      |            |          |         |
| 8                                                                                                                      |                                                                       |          |        |                      |            |          |         |
| 9                                                                                                                      |                                                                       |          |        |                      |            |          |         |
| 10                                                                                                                     |                                                                       |          |        |                      |            |          |         |
| 11                                                                                                                     |                                                                       |          |        |                      |            |          |         |
| 12                                                                                                                     |                                                                       |          |        |                      |            |          |         |
| 13                                                                                                                     |                                                                       |          |        |                      |            |          |         |
| 14                                                                                                                     |                                                                       |          |        |                      |            |          |         |
| 15                                                                                                                     |                                                                       |          |        |                      |            |          |         |
| IGST                                                                                                                   |                                                                       | CGST     | SGST   | Total Taxable Amount |            | 3,567.68 | 642.18  |
|                                                                                                                        |                                                                       | 321.09   | 321.09 | Total Invoice Amount |            | 4,209.86 |         |
| Rupees : Four Thousand Two Hundred Nine and Paise Eighty Six Only.                                                     |                                                                       |          |        |                      |            |          |         |

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction



# Purchase Order

Page(s) 1 Of 1

19-05-2020 14:04:46

From Company : **Modi Realty Genome Valley LLP**  
5-4-187/3 & 4, IInd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36ABFFM3063P1ZU



67277  
15.05.20 11:58:47

| Supplier Details                                                                                                                        |            |            |       |
|-----------------------------------------------------------------------------------------------------------------------------------------|------------|------------|-------|
| Summit Sales LLP<br>5-4-187/3&4,II nd floor,Soham Mansion,MG Road, Secunderabad<br><br>GSTIN 36ACQFS2044C1Z7<br>040-66335551 9618244433 | Doc No     | 67277      | 94675 |
|                                                                                                                                         | Doc Date   | 19-05-2020 |       |
|                                                                                                                                         | Quote No   | Nil        |       |
|                                                                                                                                         | Quote Date | 19-05-2020 |       |
|                                                                                                                                         | SupplyType | Supply     |       |

Kind Attn : Hamendra,Prabhakar

Purchase Order for the Supply of following Items.

| Item Name                                                               | Qty   | Rate  | Dis% | GST   | Amount   |
|-------------------------------------------------------------------------|-------|-------|------|-------|----------|
| 1 8534 - Stone - granite - Tan Brown - 19mm - Sft<br>47" x 24" - 03 nos | 23.52 | 58.80 | 0.00 | 18.00 | 1,631.91 |
| 2 8534 - Stone - granite - Tan Brown - 19mm - Sft<br>47" x 25" - 03 nos | 24.46 | 58.80 | 0.00 | 18.00 | 1,697.13 |
| 3 8534 - Stone - granite - Tan Brown - 19mm - Sft<br>36" x 25" - 01 nos | 6.24  | 58.80 | 0.00 | 18.00 | 432.96   |
| 4 6188 - Miscellaneous - Hamali charges - NA - Per Sft                  | 54.22 | 7.00  | 0.00 | 18.00 | 447.86   |
| Total Order Value . . .                                                 |       |       |      |       | 4,209.86 |
| Rupees : Four Thousand Two Hundred Nine and Paise Eighty Six Only.      |       |       |      |       |          |

## Terms and Conditions :-

|                       |                                                                                                                                                                  |
|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Specification / Brand | All items shall be of 19mm thickness slabs.                                                                                                                      |
| Payment Terms         | After delivery & Production of bill                                                                                                                              |
| Tax                   | All taxes included in above price.                                                                                                                               |
| Delivery Date         | Next day.                                                                                                                                                        |
| Delivery Location     | Bloomdale Residency at Genome Valley<br>Murharipalli,servey no-31& 32<br>Phone. Mr.K.Narender Reddy :7680971999                                                  |
| Penalty For Delay     | Bills must be submitted to H.O. within 30days of completion of work.10% pty on value of order will be deducted for delay in submission of bills.                 |
| Transportation Cost   | Included in above price.                                                                                                                                         |
| Warranty              | Nil                                                                                                                                                              |
| Advance Paid          | Nil                                                                                                                                                              |
| Other Terms           | We reserve the right to reject items not conforming to quality and specifications. Above order for site office purpose. Cutting charges included in above rates. |
| Completion Date       | Nil                                                                                                                                                              |
| Measurment            | Payment will be made as per measurement of laid and fixed material. Wastage at suppliers cost.                                                                   |
| Security              | Supplier shall be responsible for security and storage of material at site at its risk and cost.                                                                 |
| Remarks               | Skirting Rs. 12/- per rft for labour only.                                                                                                                       |

For **Modi Realty Genome Valley LLP**

Authorised Signatory

Name :

19/05/2020

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name :

Date : \_/\_/\_

### Requisition Form

|                                |                           |          |            |
|--------------------------------|---------------------------|----------|------------|
| Company Name:                  | Modi Realty Genome Valley | Date:    | 18.05.2020 |
| Site & Phase :                 | BRGV                      | Time:    | 12:00      |
| Supplier                       |                           | Req. No. | 94675      |
| Material required before date: | 19.05.2020                | ID No.   | 56954      |

| No | Description                     | Size    | Quantity | Units | Inward No | Date |
|----|---------------------------------|---------|----------|-------|-----------|------|
| 1  | Tan Brown Granite ( 18mm thick) | 47"x24" | 03       | No's  |           |      |
| 2  | Tan Brown Granite ( 18mm thick) | 47"x25" | 03       | N'os  |           |      |
| 3  | Tan Brown Granite ( 18mm thick) | 36"x25" | 01       | No's  |           |      |
| 4  |                                 |         |          |       |           |      |
| 5  |                                 |         |          |       |           |      |
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67277

**APPROVED**

19/05/2020

MINISH PARIKH  
MANAGER PROCUREMENT

Remarks: For site office purpose.

|             |             |              |            |
|-------------|-------------|--------------|------------|
| Prepared By | Pushpalatha | Approved by  | Nikhil     |
| Sign.& Date | 18.05.2020  | Sign. & Date | 18.05.2020 |

Note: On receipt of material at site write inward number and date in last 2 columns

## DELIVERY CHALLAN

## SUMMIT SALES LLP

# 5-4-187/3 &amp; 4 II Floor, M.G. Road, secunderabad - 500 003.

Tel : 040 - 6633 5551

M/s

Modi Realty  
Genome Valley LLP

Site:

DC No.

2985

Date

01/6/20

Vehicle No.

1510408383

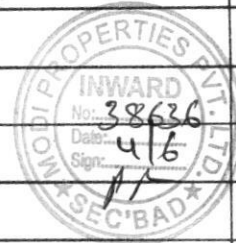
P.O. / W.O. No.

67277

P.O. / W.O. Date

19/5/20.

| Sl. No. | PARTICULARS                                    | Quantity  |
|---------|------------------------------------------------|-----------|
| 1       | Pan brown Granite (19mm) 47' x 24" = 03 (1/05) | 23.52 Sft |
| 2       | 47' x 25" = 03 (1)                             | 24.46 "   |
| 3       | 36' x 25" = 01 (1)                             | 06.24 "   |
| 4       |                                                |           |
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| INWARD                        |                   |
|-------------------------------|-------------------|
| Inward No: 970                | Dt: 1/6/20        |
| MRN No: 77501                 | Dt: 2/6/20        |
| Received By:                  | Sign: [Signature] |
| MODI REALTY GENOME VALLEY LLP |                   |

GSTIN :

Received the above materials in good condition.

Received by:

P. Vasanth

Stamp:

Date:

1/6/20

P.A.

For SUMMIT SALES LLP

B. Murdshi

Authorised Signatory