

PURCHASE DIVISION  
Advice for approval for credit to supplier

①

|                                                               |                  |                                                                                                                                                                           |                                                                |
|---------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|
| Date: 06/03/20                                                |                  | Prepared by: Mounika                                                                                                                                                      |                                                                |
| PO/WO no. 63970                                               |                  | PO / WO Date. 13/12/19                                                                                                                                                    |                                                                |
| Supplier Name SSIP                                            |                  | PO/WO amount 681.75                                                                                                                                                       |                                                                |
| Firm/Company Green tower Mode Housing Pvt. Ltd.               |                  | Project Green tower                                                                                                                                                       |                                                                |
| Sl. No.                                                       | Bill No.         | Bill Date                                                                                                                                                                 | Bill amount                                                    |
| 1.                                                            | 10689            | 06/03/20                                                                                                                                                                  | 681.75                                                         |
| 2.                                                            |                  |                                                                                                                                                                           |                                                                |
| 3.                                                            |                  |                                                                                                                                                                           |                                                                |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                  |                                                                                                                                                                           | 681.75                                                         |
| Sl. No.                                                       | DC No            | DC. Date                                                                                                                                                                  | DC matches MRN                                                 |
| 1.                                                            | SOV-DC 2644      | 12/12/19                                                                                                                                                                  | 77940 <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 2.                                                            |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No       |
| 3.                                                            |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No       |
| 4.                                                            |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No       |
| Amount B –Other Credits :                                     |                  |                                                                                                                                                                           | -                                                              |
| Amount C –Other Debits :                                      |                  |                                                                                                                                                                           | -                                                              |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                  |                                                                                                                                                                           | 681.75                                                         |
| Amount E – PO / WO value:                                     |                  |                                                                                                                                                                           | 681.75                                                         |
| Amount F – Difference (A – E):                                |                  |                                                                                                                                                                           |                                                                |
| Quantity received as per PO /WO                               |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                                |
| Is difference between PO / Bill acceptable?                   |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                     |                                                                |
| Excess / short material received                              |                  | <input type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                                |                                                                |
| Close PO / W?O                                                |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                                                                |
| Advance paid / PDC given (deduct when paying)                 |                  | <input type="checkbox"/> Yes – Rs. ___/- <input checked="" type="checkbox"/> No                                                                                           |                                                                |
| Payment – due date                                            |                  | 9/3/2020                                                                                                                                                                  |                                                                |
| Remarks:                                                      |                  |                                                                                                                                                                           |                                                                |
|                                                               |                  |                                                                                                                                                                           |                                                                |
|                                                               |                  |                                                                                                                                                                           |                                                                |
| Approved by                                                   | Purchase Officer | Purchase Manager                                                                                                                                                          | Procurement Manager                                            |
| Sign:                                                         | Mounika          |                                                                                                                                                                           |                                                                |
| Date                                                          | 06/03/20         |                                                                                                                                                                           |                                                                |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 5,000/-, Purchase Manager and Procurement Manager to approve all bills from 5,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

## DELIVERY CHALLAN

## SUMMIT SALES LLP

# 5-4-187/3 &amp; 4 II Floor, M.G. Road, secunderabad - 500 003.

Tel : 040 - 6633 5551

M/s Green TowerDC No. : 2644Date : 12/12/19Vehicle No. : TS10UB8387P.O. / W.O. No. : 637684639/10P.O. / W.O. Date : 4/12/19

Site: .....

| Sl. No. | PARTICULARS                    | Quantity |
|---------|--------------------------------|----------|
| 1       | PPC Cement 50. kgs             | 06 Bag   |
| 2       | Stone Dust                     | 25 "     |
| 3       | Steel Grey Granite 6'9" x 0.9" | 01 Nos   |
| 4       |                                |          |
| 5       |                                |          |
| 6       |                                |          |
| 7       |                                |          |
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| 15      |                                |          |
| 16      |                                |          |
| 17      |                                |          |
| 18      |                                |          |
| 19      |                                |          |
| 20      |                                | 32 Nos   |

## GSTIN :

Received the above materials in good condition.

Received by : Salman

Stamp:

Salman

Date :

12/12/19

For SUMMIT SALES LLP

Authorised Signatory

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 06-03-2020

| <b>Customer Details</b>                                      |                                    |         |     | Invoice No.   |        | 10689                |         |
|--------------------------------------------------------------|------------------------------------|---------|-----|---------------|--------|----------------------|---------|
| Modi Housing Pvt Ltd                                         |                                    |         |     | Invoice Date. |        | 06-03-2020           |         |
| Green Towers, Begumpet, Hyderabad                            |                                    |         |     | PO No.        |        | 63970                |         |
|                                                              |                                    |         |     | PO Date.      |        | 13-12-2019           |         |
|                                                              |                                    |         |     | Req ID        |        | 53891                |         |
|                                                              |                                    |         |     | Req Date      |        | 12-12-2019           |         |
| GSTIN : 36AADCM5906D1ZP                                      |                                    |         |     | Loc Req No    |        | 12850                |         |
|                                                              | Description of Goods               | HSN/SAC | Qty | Rate          | Gross  | Tax%                 | Tax Amt |
| 1                                                            | 3002 - Cement - PPC - 50kgs - bags | 2523    | 3   | 177.54        | 532.62 | 28                   | 149.12  |
| 2                                                            |                                    |         |     |               |        |                      |         |
| 3                                                            |                                    |         |     |               |        |                      |         |
| 4                                                            |                                    |         |     |               |        |                      |         |
| 5                                                            |                                    |         |     |               |        |                      |         |
| 6                                                            |                                    |         |     |               |        |                      |         |
| 7                                                            |                                    |         |     |               |        |                      |         |
| 8                                                            |                                    |         |     |               |        |                      |         |
| 9                                                            |                                    |         |     |               |        |                      |         |
| 10                                                           |                                    |         |     |               |        |                      |         |
| 11                                                           |                                    |         |     |               |        |                      |         |
| 12                                                           |                                    |         |     |               |        |                      |         |
| 13                                                           |                                    |         |     |               |        |                      |         |
| 14                                                           |                                    |         |     |               |        |                      |         |
| 15                                                           |                                    |         |     |               |        |                      |         |
| IGST                                                         |                                    |         |     | CGST          |        | SGST                 |         |
| Total Taxable Amount                                         |                                    |         |     | 532.62        |        | 149.12               |         |
| 74.56                                                        |                                    |         |     | 74.56         |        | Total Invoice Amount |         |
|                                                              |                                    |         |     | 681.75        |        |                      |         |
| Rupees : Six Hundred Eighty One and Paise Seventy Five Only. |                                    |         |     |               |        |                      |         |

Subject to Hyderabad Jurisdiction



for Summit Sales LLP

Authorised signatory

**Purchase Order**

Page(s) 1 Of 1

13-12-2019 12:08:50 PM

Or



63970

04.12.19 4:50:50

From Company : **Modi Housing Pvt.Ltd.**  
5-4-187/3 & 4, IIInd floor, M.G.Road, Secunderabad - 500003  
G S T No. :

**Supplier Details**

Summit Sales LLP  
5-4-187/3&4, II nd floor, Soham Mansion, MG Road, Secunderabad  
  
040-66335551  
9618244433

|                   |            |       |
|-------------------|------------|-------|
| <b>Doc No</b>     | 63970      | 12850 |
| <b>Doc Date</b>   | 13-12-2019 |       |
| <b>Quote No</b>   | NIL        |       |
| <b>Quote Date</b> | 13-12-2019 |       |
| <b>SupplyType</b> | Supply     |       |

**Kind Attn : Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                            | Qty  | Rate   | Dis% | GST%  | Amount |
|--------------------------------------|------|--------|------|-------|--------|
| 1 3002 - Cement - PPC - 50kgs - bags | 3.00 | 177.54 | 0.00 | 28.00 | 681.75 |
| Total Order Value . . .              |      |        |      |       | 681.75 |

Rupees : Six Hundred Eighty One and Paise Seventy Five Only.

**Terms and Conditions :-**

**Specification / Brand** Item shall be of JSW Cement Brand

**Payment Terms** After delivery of material and Production of Bill

**Tax** Included in the above price

**Delivery Date** Same Day

**Delivery Location** Greens Towers  
Begumpet Main Road, Hyd. Opp. Hyderabad Public School.  
Phone. 66335551

**Penalty For Delay** NIL

**Transportation Cost** Transportation, Loading & Unloading has to be arranged by the client

**Warranty** NIL

**Advance Paid** NIL

**Other Terms** We reserve the rights items not confirming to quantity and specifications. Hamali charges extra. Above Order is for Green tower for Plot no. 280 purpose

**Completion Date** NIL

**Measurment** NIL

**Security** NIL

**Remarks** Against : JSW PO NO: 63954

For **Modi Housing Pvt.Ltd.**

Authorised Signatory

Name :

Contact --

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name :

Date : \_/\_/

*EST*  
*PO*  
*63970*

## Requisition Form

| Company Name:                            |             | MPPL         |          | Date:        |           | 12.12.2019 |       |
|------------------------------------------|-------------|--------------|----------|--------------|-----------|------------|-------|
| Site & Phase :                           |             | Greens tower |          | Time:        |           | 11:00AM    |       |
| Supplier                                 |             |              |          | Req. No.     |           | 12850      |       |
| Material required before date:           |             |              | URGRNT   |              | ID No.    |            | 53891 |
| No                                       | Description | Size         | Quantity | Units        | Inward No | Date       |       |
| 1                                        | Cement      | —            | 03       | NO'S         |           |            |       |
| 2                                        |             |              |          |              |           |            |       |
| 3                                        |             |              |          |              |           |            |       |
| 4                                        |             |              |          |              |           |            |       |
| 5                                        |             |              |          |              |           |            |       |
| 6                                        |             |              |          |              |           |            |       |
| 7                                        |             |              |          |              |           |            |       |
| 8                                        |             |              |          |              |           |            |       |
| 9                                        |             |              |          |              |           |            |       |
| 10                                       |             |              |          |              |           |            |       |
| Remarks: Material required for plot 280. |             |              |          |              |           |            |       |
| Prepared By                              |             | S.PRASAD     |          | Approved by  |           |            |       |
| Sign.& Date                              |             | 12.12.2019   |          | Sign. & Date |           |            |       |

*W*

**APPROVED BY**

**13 DEC 2019**

**SOHAM MCDI**

**MANAGING DIRECTOR**

Note: On receipt of material at site write inward number and date in last 2 columns.

## DELIVERY CHALLAN

## SUMMIT SALES LLP

# 5-4-187/3 & 4 II Floor, M.G. Road, secunderabad - 500 003.  
Tel : 040 - 6633 5551

63970

M/s Green TowerDC No. : 2644Date : 12/12/19Vehicle No. : TS10UB8387

Site: .....

P.O. / W.O. No. : 63768P.O. / W.O. Date : 4/12/19

| Sl. No. | PARTICULARS                  | Quantity |
|---------|------------------------------|----------|
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| 17      |                              |          |
| 18      |                              |          |
| 19      |                              |          |
| 20      |                              | 32 Nos   |

Received by Prasanth

MRN 77940

GSTIN :

Received the above materials in good condition.

Received by : Salman

Stamp:

Salman

Date :

12/12/19

For SUMMIT SALES LLP

Authorised Signatory

Name : PrasanthContact : 040/12/19

Name : .....

For Summit Sales LLP