

PURCHASE DIVISION  
Advice for approval for credit to supplier

3

|                                                                |                  |                   |                                                                                                                                                                           |                                                                     |                              |            |                  |
|----------------------------------------------------------------|------------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|------------------------------|------------|------------------|
| Date:                                                          |                  | 4/6/20            |                                                                                                                                                                           | Prepared by:                                                        |                              | Soumya     |                  |
| PO/WO no.                                                      |                  | 67677             |                                                                                                                                                                           | PO / WO Date.                                                       |                              | 2/6/20     |                  |
| Supplier Name                                                  |                  | ssllp.            |                                                                                                                                                                           | PO/WO amount                                                        |                              | 2,283.30   |                  |
| Firm/Company                                                   |                  | Paramount Estates |                                                                                                                                                                           | Project                                                             |                              | PMR        |                  |
| Sl. No.                                                        | Bill No.         | Bill Date         |                                                                                                                                                                           | Bill amount                                                         |                              |            |                  |
| 1.                                                             | 11513            | 3/6/20            |                                                                                                                                                                           | 2,283.30                                                            |                              |            |                  |
| 2.                                                             |                  |                   |                                                                                                                                                                           |                                                                     |                              |            |                  |
| 3.                                                             |                  |                   |                                                                                                                                                                           |                                                                     |                              |            |                  |
| Amount A -- Bills total(Excluding Transport & Hamali Charges): |                  |                   |                                                                                                                                                                           |                                                                     |                              | 2,283.30   |                  |
| Sl. No.                                                        | DC No            | DC. Date          | MRN No.                                                                                                                                                                   | DC matches MRN                                                      |                              |            |                  |
| 1.                                                             | 9607             | 3/6/20            | 19538                                                                                                                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                              |            |                  |
| 2.                                                             |                  |                   |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                              |            |                  |
| 3.                                                             |                  |                   |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                              |            |                  |
| 4.                                                             |                  |                   |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                              |            |                  |
| Amount B --Other Credits :                                     |                  |                   |                                                                                                                                                                           |                                                                     |                              |            |                  |
| Amount C --Other Debits :                                      |                  |                   |                                                                                                                                                                           |                                                                     |                              |            |                  |
| Amount D (D=A+B-C) -- Amount to be credited to the supplier:   |                  |                   |                                                                                                                                                                           |                                                                     |                              | 2,283.30   |                  |
| Amount E -- PO / WO value:                                     |                  |                   |                                                                                                                                                                           |                                                                     |                              | 2,283.30   |                  |
| Amount F -- Difference (A - E):                                |                  |                   |                                                                                                                                                                           |                                                                     |                              |            |                  |
| Quantity received as per PO / WO                               |                  |                   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                                     |                              |            |                  |
| Is difference between PO / Bill acceptable?                    |                  |                   | <input type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                                |                                                                     |                              |            |                  |
| Excess / short material received                               |                  |                   | <input type="checkbox"/> Approved -- within acceptable limits <input type="checkbox"/> No (explained below)                                                               |                                                                     |                              |            |                  |
| Close PO / W?O                                                 |                  |                   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No -- wait for balance material <input type="checkbox"/> No (explained below)                            |                                                                     |                              |            |                  |
| Advance paid / PDC given (deduct when paying)                  |                  |                   | <input type="checkbox"/> Yes -- Rs. <input checked="" type="checkbox"/> No                                                                                                |                                                                     |                              |            |                  |
| Payment -- due date                                            |                  |                   | 8/6/20                                                                                                                                                                    |                                                                     |                              |            |                  |
| Remarks:                                                       |                  |                   |                                                                                                                                                                           |                                                                     |                              |            |                  |
|                                                                |                  |                   |                                                                                                                                                                           |                                                                     |                              |            |                  |
|                                                                |                  |                   |                                                                                                                                                                           |                                                                     |                              |            |                  |
| Approved by                                                    | Purchase Officer | Purchase Manager  | Procurement Manager                                                                                                                                                       | MD                                                                  | Accounts -- receiver of bill | Accountant | Accounts Manager |
| Sign:                                                          | Soumya           |                   | 12 JUN 2020                                                                                                                                                               |                                                                     |                              |            |                  |
| Date                                                           | 4/6/20           | 12/6              | MINISH PARIKH<br>MANAGER PROCUREMENT                                                                                                                                      |                                                                     |                              |            |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 5,000/-, Purchase Manager and Procurement Manager to approve all bills from 5,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

## TAX INVOICE

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

ORIGINAL INVOICE

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 03-06-2020

**Customer Details**Paramount Estates  
sy no 233 near shilpa layout nagaram hyderabad

Invoice No. 11513

Invoice Date. 03-06-2020

PO No. 67677

PO Date. 02-06-2020

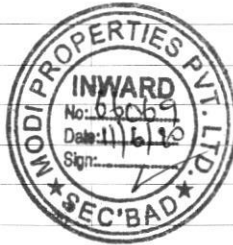
Req ID 57343

Req Date 02-06-2020

Loc Req No 73984

GSTIN : 36AAJFP4202C1ZP

|      | Description of Goods                            | HSN/SAC  | Qty                  | Rate   | Gross    | Tax%     | Tax Amt |
|------|-------------------------------------------------|----------|----------------------|--------|----------|----------|---------|
| 1    | 10099 - Plumbing - CPVC - CPVC Solutions - NA - | 35061000 | 5                    | 235.00 | 1,175.00 | 18       | 211.50  |
| 2    | 6040 - Miscellaneous - Teflon tape - NA - nos   | 3919     | 40                   | 19.00  | 760.00   | 18       | 136.80  |
| 3    |                                                 |          |                      |        |          |          |         |
| 4    |                                                 |          |                      |        |          |          |         |
| 5    |                                                 |          |                      |        |          |          |         |
| 6    |                                                 |          |                      |        |          |          |         |
| 7    |                                                 |          |                      |        |          |          |         |
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| 9    |                                                 |          |                      |        |          |          |         |
| 10   |                                                 |          |                      |        |          |          |         |
| 11   |                                                 |          |                      |        |          |          |         |
| 12   |                                                 |          |                      |        |          |          |         |
| 13   |                                                 |          |                      |        |          |          |         |
| 14   |                                                 |          |                      |        |          |          |         |
| 15   |                                                 |          |                      |        |          |          |         |
| IGST | CGST                                            | SGST     | Total Taxable Amount |        | 1,935.00 |          | 348.30  |
|      | 174.15                                          | 174.15   | Total Invoice Amount |        |          | 2,283.30 |         |



Rupees : Two Thousand Two Hundred Eighty Three and Paise Thirty Only.

for Summit Sales LLP

Subject to Hyderabad Jurisdiction

*D. Gowry*  
Authorised signatory

## Purchase Order

Page(s) 1 Of 1

02-06-2020 2:45:59 PM



67677

03.06.20 12:48:12

From Company : **Paramount Estates**  
5-4-187/3 & 4, IIInd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36AAJFP4202C1ZP

**Supplier Details**

Summit Sales LLP  
5-4-187/3&4,II nd floor,Soham Mansion,MG Road, Secunderabad

**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

|                   |            |       |
|-------------------|------------|-------|
| <b>Doc No</b>     | 67677      | 73984 |
| <b>Doc Date</b>   | 02-06-2020 |       |
| <b>Quote No</b>   | Nil        |       |
| <b>Quote Date</b> | 02-06-2020 |       |
| <b>SupplyType</b> | Supply     |       |

**Kind Attn : Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                              | Qty   | Rate   | Dis% | GST   | Amount          |
|--------------------------------------------------------|-------|--------|------|-------|-----------------|
| 1 10099 - Plumbing - CPVC - CPVC Solutions - NA - Ltrs | 5.00  | 235.00 | 0.00 | 18.00 | 1,386.50        |
| 2 6040 - Miscellaneous - Tefflon tape - NA - nos       | 40.00 | 19.00  | 0.00 | 18.00 | 896.80          |
| <b>Total Order Value . . .</b>                         |       |        |      |       | <b>2,283.30</b> |

Rupees : Two Thousand Two Hundred Eighty Three and Paise Thirty Only.

**Terms and Conditions :-****Specification / Brand** All items shall be of "Prince" / "Sudhakar" brand.**Payment Terms** After Delivery & Production of bill**Tax** Inclusive of all taxes**Delivery Date** Next Day.

**Delivery Location** Paramount Residency - Phase II  
Sy.No. 233, Near Shilpa Layout, Nagaram, Hyderabad.  
Phone. Contact: Security 65137111, Admin. - 9502211799

**Penalty For Delay** Nil**Transportation Cost** Transport cost shall be borne by us.**Warranty** Nil**Advance Paid** Nil**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Above order for loft tank connection pose**Completion Date** Nil**Measurment** Nil**Security** Nil**Remarks**For **Paramount Estates**

Authorised Signatory

Name : \_\_\_\_\_

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

# Requisition Form

| Company Name:                                                         |             | PARAMOUNT ESTATES |          | Date:        |           | 02.06.2020 |  |
|-----------------------------------------------------------------------|-------------|-------------------|----------|--------------|-----------|------------|--|
| Site & Phase :                                                        |             | PARAMOUNT AVENUE  |          | Time:        |           | 02:00 hrs  |  |
| Supplier                                                              |             |                   |          | Req. No.     |           | 73984      |  |
| Material required before date:                                        |             |                   | Urgent   |              | ID No.    |            |  |
|                                                                       |             |                   |          |              |           | 57343      |  |
| No                                                                    | Description | Size              | Quantity | Units        | Inward No | Date       |  |
| 1.                                                                    | CPVC Paste  | 500 gms           | 05       | Nos          |           |            |  |
| 2.                                                                    | Teflon Tape | -                 | 40       | Nos          |           |            |  |
| 3.                                                                    |             |                   |          |              |           |            |  |
| 4.                                                                    |             |                   |          |              |           |            |  |
| 5.                                                                    |             |                   |          |              |           |            |  |
| 6.                                                                    |             |                   |          |              |           |            |  |
| 7.                                                                    |             |                   |          |              |           |            |  |
| 8.                                                                    |             |                   |          |              |           |            |  |
| 9.                                                                    |             |                   |          |              |           |            |  |
| 10.                                                                   |             |                   |          |              |           |            |  |
| Remarks: For Loft Tank Connection & Plumbing Connection Work Purpose. |             |                   |          |              |           |            |  |
| Prepared By                                                           |             | T. Rahul          |          | Approved by  |           |            |  |
| Sign.& Date                                                           |             | 02.06.2020        |          | Sign. & Date |           |            |  |
| Note:                                                                 |             |                   |          |              |           |            |  |



**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

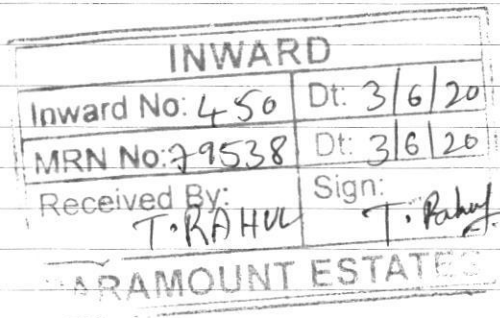
Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 03-06-2020

| Customer Details                               |                                                      | DC No.     | 9607       |
|------------------------------------------------|------------------------------------------------------|------------|------------|
| Paramount Estates                              |                                                      | DC Date.   | 03-06-2020 |
| sy no 233 near shilpa layout nagaram hyderabad |                                                      | PO No.     | 67677      |
|                                                |                                                      | PO Date.   | 02-06-2020 |
|                                                |                                                      | Req ID     | 57343      |
|                                                |                                                      | Req Date   | 02-06-2020 |
|                                                |                                                      | Loc Req No | 73984      |
| Description of Goods                           |                                                      | HSN/SAC    | Qty        |
| 1                                              | 10099 - Plumbing - CPVC - CPVC Solutions - NA - Ltrs | 35061000   | 5          |
| 2                                              | 6040 - Miscellaneous - Teflon tape - NA - nos        | 3919       | 40         |
| 3                                              |                                                      |            |            |
| 4                                              |                                                      |            |            |
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for Summit Sales LLP

Subject to Hyderabad Jurisdiction

*D. Bowyer*  
 Authorised signatory

## TAX INVOICE

**Summit Sales LLP**

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Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 03-06-2020

**Customer Details**

Paramount Estates

sy no 233 near shilpa layout nagaram hyderabad

GSTIN : 36AAJFP4202C1ZP

|               |            |
|---------------|------------|
| Invoice No.   | 11513      |
| Invoice Date. | 03-06-2020 |
| PO No.        | 67677      |
| PO Date.      | 02-06-2020 |
| Req ID        | 57343      |
| Req Date      | 02-06-2020 |
| Loc Req No    | 73984      |

|      | Description of Goods                            | HSN/SAC  | Qty                  | Rate   | Gross    | Tax% | Tax Amt |
|------|-------------------------------------------------|----------|----------------------|--------|----------|------|---------|
| 1    | 10099 - Plumbing - CPVC - CPVC Solutions - NA - | 35061000 | 5                    | 235.00 | 1,175.00 | 18   | 211.50  |
| 2    | 6040 - Miscellaneous - Teflon tape - NA - nos   | 3919     | 40                   | 19.00  | 760.00   | 18   | 136.80  |
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| IGST | CGST                                            | SGST     | Total Taxable Amount |        | 1,935.00 |      | 348.30  |
|      | 174.15                                          | 174.15   | Total Invoice Amount |        | 2,283.30 |      |         |

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