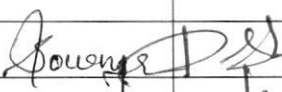


PURCHASE DIVISION  
Advice for approval for credit to supplier

|                                                               |                                                                                     |                                                                                     |                                                                                                                                                                           |                                                                                     |                             |            |                  |
|---------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-----------------------------|------------|------------------|
| Date:                                                         |                                                                                     | 3/6/20                                                                              |                                                                                                                                                                           | Prepared by:                                                                        |                             | Sowmya .   |                  |
| PO/WO no.                                                     |                                                                                     | 67562                                                                               |                                                                                                                                                                           | PO / WO Date.                                                                       |                             | 28/5/20    |                  |
| Supplier Name                                                 |                                                                                     | B Sslp.                                                                             |                                                                                                                                                                           | PO/WO amount                                                                        |                             | 22,324.18  |                  |
| Firm/Company                                                  |                                                                                     | Baij Nath                                                                           |                                                                                                                                                                           | Project                                                                             |                             | Sov 140    |                  |
| Sl. No.                                                       | Bill No.                                                                            | Bill Date                                                                           |                                                                                                                                                                           | Bill amount                                                                         |                             |            |                  |
| 1.                                                            | 11476                                                                               | 1/6/20                                                                              |                                                                                                                                                                           | 13,017.76                                                                           |                             |            |                  |
| 2.                                                            |                                                                                     |                                                                                     |                                                                                                                                                                           |                                                                                     |                             |            |                  |
| 3.                                                            |                                                                                     |                                                                                     |                                                                                                                                                                           |                                                                                     |                             |            |                  |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                                                                                     |                                                                                     |                                                                                                                                                                           |                                                                                     |                             | 13,017.76  |                  |
| Sl. No.                                                       | DC No                                                                               | DC. Date                                                                            | MRN No.                                                                                                                                                                   | DC matches MRN                                                                      |                             |            |                  |
| 1.                                                            | 9571                                                                                | 1/6/20                                                                              | 95717923                                                                                                                                                                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                 |                             |            |                  |
| 2.                                                            |                                                                                     |                                                                                     |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No                            |                             |            |                  |
| 3.                                                            |                                                                                     |                                                                                     |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No                            |                             |            |                  |
| 4.                                                            |                                                                                     |                                                                                     |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No                            |                             |            |                  |
| Amount B –Other Credits :                                     |                                                                                     |                                                                                     |                                                                                                                                                                           |                                                                                     |                             |            |                  |
| Amount C –Other Debits :                                      |                                                                                     |                                                                                     |                                                                                                                                                                           |                                                                                     |                             |            |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                                                                                     |                                                                                     |                                                                                                                                                                           |                                                                                     |                             | 13,017.76  |                  |
| Amount E – PO / WO value:                                     |                                                                                     |                                                                                     |                                                                                                                                                                           |                                                                                     |                             | 22,324.18  |                  |
| Amount F – Difference (A – E):                                |                                                                                     |                                                                                     |                                                                                                                                                                           |                                                                                     |                             | 9,306.42   |                  |
| Quantity received as per PO /WO                               |                                                                                     |                                                                                     | <input type="checkbox"/> Yes <input type="checkbox"/> Excess received <input checked="" type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                                                     |                             |            |                  |
| Is difference between PO / Bill acceptable?                   |                                                                                     |                                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                     |                                                                                     |                             |            |                  |
| Excess / short material received                              |                                                                                     |                                                                                     | <input checked="" type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                     |                                                                                     |                             |            |                  |
| Close PO / W?O                                                |                                                                                     |                                                                                     | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                                                                                     |                             |            |                  |
| Advance paid / PDC given (deduct when paying)                 |                                                                                     |                                                                                     | <input type="checkbox"/> Yes – Rs. _____/- <input type="checkbox"/> No                                                                                                    |                                                                                     |                             |            |                  |
| Payment – due date                                            |                                                                                     |                                                                                     | 6/6/20                                                                                                                                                                    |                                                                                     |                             |            |                  |
| Remarks: short received.                                      |                                                                                     |                                                                                     |                                                                                                                                                                           |                                                                                     |                             |            |                  |
|                                                               |                                                                                     |                                                                                     |                                                                                                                                                                           |                                                                                     |                             |            |                  |
|                                                               |                                                                                     |                                                                                     |                                                                                                                                                                           |                                                                                     |                             |            |                  |
| Approved by                                                   | Purchase Officer                                                                    | Purchase Manager                                                                    | Procurement Manager                                                                                                                                                       | MD                                                                                  | Accounts – receiver of bill | Accountant | Accounts Manager |
| Sign:                                                         |  |  |                                                                                        |  |                             |            |                  |
| Date                                                          | 3/6/20                                                                              | 16/6                                                                                | 16/6                                                                                                                                                                      | 16/6                                                                                |                             |            |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 5,000/-, Purchase Manager and Procurement Manager to approve all bills from 5,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 01-06-2020

| Customer Details                                                             |                                       |         |        | Invoice No.          |           | 11476      |          |
|------------------------------------------------------------------------------|---------------------------------------|---------|--------|----------------------|-----------|------------|----------|
| Bhaij nath<br>sy no 291 cherlapally hyderabad<br><br>GSTIN : 36AZTPB5838K1ZS |                                       |         |        | Invoice Date.        |           | 01-06-2020 |          |
|                                                                              |                                       |         |        | PO No.               |           | 67562      |          |
|                                                                              |                                       |         |        | PO Date.             |           | 28-05-2020 |          |
|                                                                              |                                       |         |        | Req ID               |           | 57158      |          |
|                                                                              |                                       |         |        | Req Date             |           | 26-05-2020 |          |
|                                                                              |                                       |         |        | Loc Req No           |           | 155745     |          |
|                                                                              | Description of Goods                  | HSN/SAC | Qty    | Rate                 | Gross     | Tax%       | Tax Amt  |
| 1                                                                            | 6623 - Paints - Lappam - 30 Kgs - Bag | 3214    | 40     | 275.80               | 11,032.00 | 18         | 1,985.76 |
| 2                                                                            |                                       |         |        |                      |           |            |          |
| 3                                                                            |                                       |         |        |                      |           |            |          |
| 4                                                                            |                                       |         |        |                      |           |            |          |
| 5                                                                            |                                       |         |        |                      |           |            |          |
| 6                                                                            |                                       |         |        |                      |           |            |          |
| 7                                                                            |                                       |         |        |                      |           |            |          |
| 8                                                                            |                                       |         |        |                      |           |            |          |
| 9                                                                            |                                       |         |        |                      |           |            |          |
| 10                                                                           |                                       |         |        |                      |           |            |          |
| 11                                                                           |                                       |         |        |                      |           |            |          |
| 12                                                                           |                                       |         |        |                      |           |            |          |
| 13                                                                           |                                       |         |        |                      |           |            |          |
| 14                                                                           |                                       |         |        |                      |           |            |          |
| 15                                                                           |                                       |         |        |                      |           |            |          |
| IGST                                                                         |                                       | CGST    | SGST   | Total Taxable Amount |           | 11,032.00  | 1,985.76 |
|                                                                              |                                       | 992.88  | 992.88 | Total Invoice Amount |           | 13,017.76  |          |
| Rupees : Thirteen Thousand Seventeen and Paise Seventy Six Only.             |                                       |         |        |                      |           |            |          |

Subject to Hyderabad Jurisdiction



for Summit Sales LLP

Authorised signatory

# Purchase Order

Page(s) 1 Of 1

28-05-2020 15:19:22



67562

23.05.20 2:03:43

From Company : **Bhaij nath**

29-1502/10/28, Renuka Nagar, Neredmet, Secunderabad.

G S T No. : 36AZTPB5838K1ZS

**Supplier Details**

Summit Sales LLP

5-4-187/3&amp;4, II nd floor, Soham Mansion, MG Road, Secunderabad

GSTIN 36ACQFS2044C1Z7

040-66335551

9618244433

|            |            |        |
|------------|------------|--------|
| Doc No     | 67562      | 155745 |
| Doc Date   | 28-05-2020 |        |
| Quote No   | Nil        |        |
| Quote Date | 28-05-2020 |        |
| SupplyType | Supply     |        |

Kind Attn : **Hamendra, Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                  | Qty   | Rate     | Dis% | GST   | Amount    |
|------------------------------------------------------------|-------|----------|------|-------|-----------|
| 1 6623 - Paints - Lappam - 30 Kgs - Bag                    | 40.00 | 275.80   | 0.00 | 18.00 | 13,017.76 |
| 2 6501 - Paints - ACE External Emulsion - 20ltrs - buckets | 4.00  | 1,971.70 | 0.00 | 18.00 | 9,306.42  |
| Total Order Value . . .                                    |       |          |      |       | 22,324.18 |

Rupees : Twenty Two Thousand Three Hundred Twenty Four and Paise Eighteen Only.

**Terms and Conditions :-**

Specification / Brand All items shall be of 'NCL' brand/ Altek lappam company

Payment Terms After Delivery &amp; Production of bill

Tax included in above price.

Delivery Date Next Day.

Delivery Location Silver Oak Villas Phase - IX

Sy. No. 291, Cherlapally, Hyderabad, next to Govt. of india mint

Phone. Contact: Security 65908777, 9502288244 Sanjay

Penalty For Delay Nil

Transportation Cost Nil

Warranty Nil

Advance Paid Nil

Other Terms We reserve the right to reject items not conforming to quality and specifications. Above order for villa no:76 &amp; 75 painting work purpose.

Completion Date Nil

Measurment Nil

Security Nil

Remarks This amount should be debit in the name of painter contractor (Bhaij Nath).

part bills received 10/28 - 4,653/-  
29/5 - 13,017.76/-  
17,670.76/-  
Balance of amt - 18 - 4,654/-  
15/6/20 v. Parathy

For **Bhaij nath**

Authorised Signatory

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name :

Name :

Date : \_/\_/

### Requisition Form

|                                |                       |          |          |
|--------------------------------|-----------------------|----------|----------|
| Company Name:                  | Silver Oak Villas LLP | Date:    | 26.05.20 |
| Site & Phase :                 | Silver Oak Villas     | Time:    | 15.00    |
| Supplier                       |                       | Req. No. | 155745   |
| Material required before date: | urgent                | ID No.   | 57158    |

| No | Description     | Size    | Quantity | Units | 67818 | Date |
|----|-----------------|---------|----------|-------|-------|------|
| 1  | Altek Luppum    | 30 kgs  | 40       | Bags  |       |      |
| 2  | External primer | 20liter | 4        | nos   |       |      |
| 3  |                 |         |          |       |       |      |
| 4  |                 |         |          |       |       |      |
| 5  |                 |         |          |       |       |      |
| 6  |                 |         |          |       |       |      |
| 7  |                 |         |          |       |       |      |
| 8  |                 |         |          |       |       |      |
| 9  |                 |         |          |       |       |      |
|    |                 |         |          |       |       |      |

Remarks: - For V no 76,75 Painting work Purpose.  
**Note:- Bill Should be in Favour of Contractor Name :- Baijnath**

|             |                  |              |  |
|-------------|------------------|--------------|--|
| Prepared By | G. Chandra kanth | Approved by  |  |
| Sign.& Date | 26.05.2020       | Sign. & Date |  |

Note: On receipt of material at site write inward number and date in last 2 columns.

|                                |                       |          |          |
|--------------------------------|-----------------------|----------|----------|
| Company Name:                  | Silver Oak Villas LLP | Date:    | 28.03.19 |
| Site & Phase :                 | Silver Oak Villas     | Time:    | 15.00    |
| Supplier                       |                       | Req. No. |          |
| Material required before date: |                       | ID No.   |          |

| No | Description | Size | Quantity | Units | Inward No | Date |
|----|-------------|------|----------|-------|-----------|------|
| 1  |             |      |          |       |           |      |
| 2  |             |      |          |       |           |      |
| 3  |             |      |          |       |           |      |
| 4  |             |      |          |       |           |      |
| 5  |             |      |          |       |           |      |
| 6  |             |      |          |       |           |      |
| 7  |             |      |          |       |           |      |
| 8  |             |      |          |       |           |      |
| 9  |             |      |          |       |           |      |
| 10 |             |      |          |       |           |      |

Remarks: -For Site Use Purpose

|             |                 |              |  |
|-------------|-----------------|--------------|--|
| Prepared By | G chandra kanth | Approved by  |  |
| Sign.& Date |                 | Sign. & Date |  |

Note: On receipt of material at site write inward number and date in last 2 columns.

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

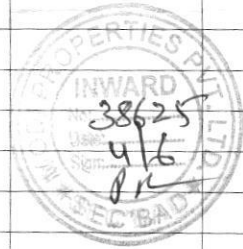
Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 01-06-2020

| Customer Details                |                                       | DC No.     | 9571       |
|---------------------------------|---------------------------------------|------------|------------|
| Bhaij nath                      |                                       | DC Date.   | 01-06-2020 |
| sy no 291 cherlapally hyderabad |                                       | PO No.     | 67562      |
|                                 |                                       | PO Date.   | 28-05-2020 |
|                                 |                                       | Req ID     | 57158      |
|                                 |                                       | Req Date   | 26-05-2020 |
| GSTIN : 36AZTPB5838K1ZS         |                                       | Loc Req No | 155745     |
|                                 | Description of Goods                  | HSN/SAC    | Qty        |
| 1                               | 6623 - Paints - Lappam - 30 Kgs - Bag | 3214       | 40         |
| 2                               |                                       |            |            |
| 3                               |                                       |            |            |
| 4                               |                                       |            |            |
| 5                               |                                       |            |            |
| 6                               |                                       |            |            |
| 7                               |                                       |            |            |
| 8                               |                                       |            |            |
| 9                               |                                       |            |            |
| 10                              |                                       |            |            |
| 11                              |                                       |            |            |
| 12                              |                                       |            |            |
| 13                              |                                       |            |            |
| 14                              |                                       |            |            |
| 15                              |                                       |            |            |
| 16                              |                                       |            |            |
| 17                              |                                       |            |            |
| 18                              |                                       |            |            |
| 19                              |                                       |            |            |
| 20                              |                                       |            |            |
| 21                              |                                       |            |            |
| 22                              |                                       |            |            |
| 23                              |                                       |            |            |
| 24                              |                                       |            |            |
| 25                              |                                       |            |            |
| 26                              |                                       |            |            |
| 27                              |                                       |            |            |
| 28                              |                                       |            |            |
| 29                              |                                       |            |            |
| 30                              |                                       |            |            |

|                                 |                          |
|---------------------------------|--------------------------|
| INWARD WITH TIME:               |                          |
| Inward No. 14222                | Dt: 01/6/20              |
| MRN No: 79451                   | Dt: 01/6/20              |
| Received By: <i>[Signature]</i> | Sign: <i>[Signature]</i> |
| SILVER OAK VILLAS LLP           |                          |



for Summit Sales LLP

*Authorised signatory*

Subject to Hyderabad Jurisdiction

## TAX INVOICE

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

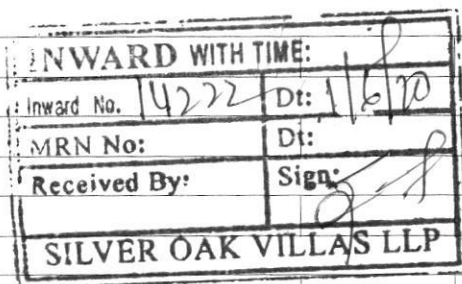
**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 01-06-2020

**TRANSIT COPY**

|                                 |                                       |         |     |               |           |            |          |
|---------------------------------|---------------------------------------|---------|-----|---------------|-----------|------------|----------|
| <b>Customer Details</b>         |                                       |         |     | Invoice No.   |           | 11476      |          |
| Bhaij nath                      |                                       |         |     | Invoice Date. |           | 01-06-2020 |          |
| sy no 291 cherlapally hyderabad |                                       |         |     | PO No.        |           | 67562      |          |
|                                 |                                       |         |     | PO Date.      |           | 28-05-2020 |          |
|                                 |                                       |         |     | Req ID        |           | 57158      |          |
|                                 |                                       |         |     | Req Date      |           | 26-05-2020 |          |
| GSTIN : 36AZTPB5838K1ZS         |                                       |         |     | Loc Req No    |           | 155745     |          |
|                                 | Description of Goods                  | HSN/SAC | Qty | Rate          | Gross     | Tax%       | Tax Amt  |
| 1                               | 6623 - Paints - Lappam - 30 Kgs - Bag | 3214    | 40  | 275.80        | 11,032.00 | 18         | 1,985.76 |
| 2                               |                                       |         |     |               |           |            |          |
| 3                               |                                       |         |     |               |           |            |          |
| 4                               |                                       |         |     |               |           |            |          |
| 5                               |                                       |         |     |               |           |            |          |
| 6                               |                                       |         |     |               |           |            |          |
| 7                               |                                       |         |     |               |           |            |          |
| 8                               |                                       |         |     |               |           |            |          |
| 9                               |                                       |         |     |               |           |            |          |
| 10                              |                                       |         |     |               |           |            |          |
| 11                              |                                       |         |     |               |           |            |          |
| 12                              |                                       |         |     |               |           |            |          |
| 13                              |                                       |         |     |               |           |            |          |
| 14                              |                                       |         |     |               |           |            |          |
| 15                              |                                       |         |     |               |           |            |          |
| IGST                            |                                       |         |     | CGST          |           | SGST       |          |
|                                 |                                       |         |     | 992.88        |           | 992.88     |          |
| Total Taxable Amount            |                                       |         |     | 11,032.00     |           | 1,985.76   |          |
| Total Invoice Amount            |                                       |         |     |               |           | 13,017.76  |          |

Rupees : Thirteen Thousand Seventeen and Paise Seventy Six Only.



for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction