

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                                |                                                                                                                                                                   |                             |                                                                     |
|----------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|---------------------------------------------------------------------|
| Date:                                                          | 15/06/2020                                                                                                                                                        | Prepared by:                | MINISH                                                              |
| PO/WO no.                                                      | 67753                                                                                                                                                             | PO / WO Date.               | 22/05/2020                                                          |
| Supplier Name                                                  | VIVID. KORDA                                                                                                                                                      | PO/WO amount                | 271/-                                                               |
| Firm/Company                                                   | VIVA THOR                                                                                                                                                         | Project                     | 40                                                                  |
| Bill No.                                                       |                                                                                                                                                                   | Bill Date                   |                                                                     |
| 1.                                                             | 1685                                                                                                                                                              | 22/05/2020                  | 271/-                                                               |
| 2.                                                             |                                                                                                                                                                   |                             |                                                                     |
| 3.                                                             |                                                                                                                                                                   |                             |                                                                     |
| 4.                                                             |                                                                                                                                                                   |                             |                                                                     |
| Amount A - Bills total (Excluding Transport & Hamali Charges): |                                                                                                                                                                   | DC No.                      | 271/-                                                               |
| DC No.                                                         | 1685                                                                                                                                                              | DC Date                     | 22/05/2020                                                          |
| MRN No.                                                        | 79929                                                                                                                                                             | DC matches MRN              | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Account B - Other Credits:                                     |                                                                                                                                                                   |                             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
| Amount C - Other Debits:                                       |                                                                                                                                                                   |                             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
| Amount D (D=A+B-C) - Amount to be credited to the supplier:    |                                                                                                                                                                   |                             | 271/-                                                               |
| Amount E - RO / WO value:                                      |                                                                                                                                                                   |                             | 271/-                                                               |
| Amount F - Difference (A - E):                                 |                                                                                                                                                                   |                             | 271/-                                                               |
| Quantity received as per PO / WO                               | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explain) |                             |                                                                     |
| Is difference between PO / Bill acceptable?                    | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                             |                             |                                                                     |
| Excess / short material received                               | <input checked="" type="checkbox"/> Approved - within acceptable limits <input type="checkbox"/> No (explained below)                                             |                             |                                                                     |
| Close PO / WO                                                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No - wait for balance material <input type="checkbox"/> No (explained below)                     |                             |                                                                     |
| Advance paid / PDC given (deduct when paying)                  | <input type="checkbox"/> Yes - Rs. /- <input checked="" type="checkbox"/> No                                                                                      |                             |                                                                     |
| Payment - due date                                             | 22/06/2020                                                                                                                                                        |                             |                                                                     |
| Remarks:                                                       |                                                                                                                                                                   |                             |                                                                     |
| Approved by:                                                   | Purchase Officer                                                                                                                                                  | Accounts - receiver of bill | Accountant                                                          |
| Sign:                                                          |                                                                                                                                                                   |                             |                                                                     |
| Date:                                                          |                                                                                                                                                                   |                             |                                                                     |

**MINISH PARIKH**  
**MANAGER PROCUREMENT**

15 JUN 2020

**APPROVED**  
Purchase Manager

MD

Accounts - receiver of bill

Accountant

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 5,000/-, Purchase Manager and Procurement Manager all bills from 5,000/- to 1,00,000/-. 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value is 10,000/- 7. MD to approve all bills above 1,00,000/-



# Purchase Order

Page(s) 1 Of 1

05-06-2020 10:45:57



67753

03.06.20 12:48:13

From Company : **Vista Homes**

5-4-187/3 &amp; 4, II nd Floor, M.G.Road, Secunderabad - 500003

G S T No. : 36AAGFV2068P1ZJ

**Supplier Details**

Vivid World

204, Kubera Towers, Narayanaguda, Hyderabad.

**GSTIN** 36AVTPS1528D1ZB

6682-3161/6682-3171

92462-15868

|                   |            |       |
|-------------------|------------|-------|
| <b>Doc No</b>     | 67753      | 16204 |
| <b>Doc Date</b>   | 22-05-2020 |       |
| <b>Quote No</b>   | Nil        |       |
| <b>Quote Date</b> | 22-05-2020 |       |
| <b>SupplyType</b> | Supply     |       |

**Kind Attn : Mr. Vishal**

Purchase Order for the Supply of following Items.

| Item Name                                                           | Qty  | Rate   | Dis% | GST   | Amount                                |
|---------------------------------------------------------------------|------|--------|------|-------|---------------------------------------|
| 1 3523 - Computers and Peripherals - Toner refill - NA - nos<br>12A | 1.00 | 230.00 | 0.00 | 18.00 | 271.40                                |
| Rupees : Two Hundred Seventy One and Paise Fourty Only.             |      |        |      |       | <b>Total Order Value . . . 271.40</b> |

**Terms and Conditions :-**

|                              |                                                                                                         |
|------------------------------|---------------------------------------------------------------------------------------------------------|
| <b>Specification / Brand</b> | As per details given in the quotation                                                                   |
| <b>Payment Terms</b>         | After Delivery & Production of bill                                                                     |
| <b>Tax</b>                   | All taxes included in above price.                                                                      |
| <b>Delivery Date</b>         | Same Day                                                                                                |
| <b>Delivery Location</b>     | Head Office<br>5-4-187/3 & 4, II nd Floor, M.G.Road, Secunderabad - 500003<br>Phone. 040-66335551       |
| <b>Penalty For Delay</b>     | Nil                                                                                                     |
| <b>Transportation Cost</b>   | Included in the above price.                                                                            |
| <b>Warranty</b>              | Nil                                                                                                     |
| <b>Advance Paid</b>          | Nil                                                                                                     |
| <b>Other Terms</b>           | We reserve the right items not conforming to quality and specifications. Above order for HO use purpose |
| <b>Completion Date</b>       | Nil                                                                                                     |
| <b>Measurment</b>            | Nil                                                                                                     |
| <b>Security</b>              | Nil                                                                                                     |
| <b>Remarks</b>               |                                                                                                         |

For **Vista Homes**

Authorised Signatory

Accepted the above Terms And Conditions

For **Vivid World**

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Date : \_\_\_\_/\_\_\_\_/\_\_\_\_

# Requisition Form

| Company Name:                                    |                     | Vista Homes |          | Date         |           | 30-05-2020                                                                                                                                                                                                                                                                      |       |
|--------------------------------------------------|---------------------|-------------|----------|--------------|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| Site & Phase :                                   |                     | Head Office |          | Time:        |           |                                                                                                                                                                                                                                                                                 |       |
| Supplier                                         |                     |             |          | Req. No.     |           | 16204                                                                                                                                                                                                                                                                           |       |
| Material required before date:                   |                     |             |          |              | ID No.    |                                                                                                                                                                                                                                                                                 | 57427 |
| No                                               | Description         | Size        | Quantity | Units        | Inward No | Date                                                                                                                                                                                                                                                                            |       |
| 1                                                | 12A Toner refilling |             | 1        | No           |           |                                                                                                                                                                                                                                                                                 |       |
| 2                                                | 12A blade           |             | 1        | No           |           |                                                                                                                                                                                                                                                                                 |       |
| 3                                                |                     |             |          |              |           |                                                                                                                                                                                                                                                                                 |       |
| 4                                                |                     |             |          |              |           |                                                                                                                                                                                                                                                                                 |       |
| 5                                                |                     |             |          |              |           |                                                                                                                                                                                                                                                                                 |       |
| 6                                                |                     |             |          |              |           |                                                                                                                                                                                                                                                                                 |       |
| 7                                                |                     |             |          |              |           |                                                                                                                                                                                                                                                                                 |       |
| 8                                                |                     |             |          |              |           |                                                                                                                                                                                                                                                                                 |       |
| 9                                                |                     |             |          |              |           |                                                                                                                                                                                                                                                                                 |       |
| 10                                               |                     |             |          |              |           |                                                                                                                                                                                                                                                                                 |       |
| <b>Remarks:</b> This is for rajyalakshmi printer |                     |             |          |              |           |                                                                                                                                                                                                                                                                                 |       |
| Prepared By                                      |                     | Suneel      |          | Approved by  |           | <div style="border: 1px solid black; padding: 5px; text-align: center;"> <b>APPROVED</b><br/> <br/>             05 JUN 2020<br/> <b>MINISH PARIKH</b><br/> <b>MANAGER PROCUREMENT</b> </div> |       |
| Sign.& Date                                      |                     | 20-05-2020  |          | Sign. & Date |           |                                                                                                                                                                                                                                                                                 |       |

Note: On receipt of material at site write inward number and date in last 2 columns.