

**Summit Sales LLP (20-21)**  
M G Road, Ranigunj  
Secunderabad  
State Name : Telangana, Code : 36

**Purchase Voucher**

Dated : 28-May-2020

No. : PUR/~~10046~~ 10044  
Ref.: 87 dt. 26-May-2020

Party's Name: **SUP-Shah Traders**  
2002 - B ; Inside Lala Temple Compound;  
Lala Temple Street; Ranigunj  
Secunderabad

GSTIN/UIN : 36ADVPS0266J1ZW

| Particulars     | Amount             |
|-----------------|--------------------|
| Steel GST 18%   | 19,325.20          |
| Input CGST      | 1,739.27           |
| Input SGST      | 1,739.27           |
| OIE-Rounded Off | 0.26               |
|                 | <b>₹ 22,804.00</b> |

**Summit Sales LLP (20-21)**  
M G Road, Ranigunj  
Secunderabad  
State Name : Telangana, Code : 36

**Purchase Voucher**

No. : PUR/10046 10044  
Ref.: 87 dt. 26-May-2020

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Party's Name: **SUP-Shah Traders**  
2002 - B ; Inside Lala Temple Compound;  
Lala Temple Street; Ranigunj  
Secunderabad  
GSTIN/UIN : 36ADVPS0266J1ZW

| Particulars                                                                                                                                                                                                                           |           | Amount      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------|
| Steel GST 18%                                                                                                                                                                                                                         | 19,325.20 | ₹ 22,804.00 |
| Input CGST                                                                                                                                                                                                                            | 1,739.27  |             |
| Input SGST                                                                                                                                                                                                                            | 1,739.27  |             |
| OIE-Rounded Off                                                                                                                                                                                                                       | 0.26      |             |
| <b>Account of :</b><br>Being purchase of steel from shah traders vide bill no 87 dt 26.5.2020 po no 67292 dt 20.5.2020 hsn code 7306 /9967<br><b>Amount (in words) :</b><br>Indian Rupees Twenty Two Thousand Eight Hundred Four Only |           |             |

for SUP-Shah Traders

# Requisition Form

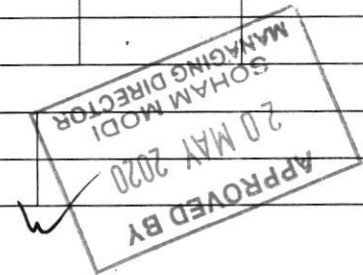
|                                |              |          |            |
|--------------------------------|--------------|----------|------------|
| Company Name:                  | SSLLP        | Date:    | 18.05.2020 |
| Site & Phase :                 | SHLLP        | Time:    | 01.00      |
| Supplier                       | Shah Traders | Req. No. | 14536      |
| Material required before date: | URGENT       | ID No.   | 56948      |

| No | Description | Size           | Quantity | Units | Inward No          | Date |
|----|-------------|----------------|----------|-------|--------------------|------|
| 1  | SQUARE PIPE | 40MMX1.7M<br>M | 30       | LENS  | 45.20 + 21. - 1380 |      |
| 2  | Z ANGLE     |                | 2        | TONES | 42.20 + 21. - 8500 |      |
| 3  |             |                |          |       |                    |      |
| 4  |             |                |          |       |                    |      |
| 5  |             |                |          |       |                    |      |
| 6  |             |                |          |       |                    |      |
| 7  |             |                |          |       |                    |      |
| 8  |             |                |          |       |                    |      |
| 9  |             |                |          |       |                    |      |

Remarks: DELIVERY AT SOV LLP

|              |            |              |
|--------------|------------|--------------|
| Prepared By  | SOWMYA     | Approved by  |
| Sign. & Date | 18.05.2020 | Sign. & Date |

Note: On receipt of material at site write inward number and date in last 2 columns.



PURCHASE DIVISION  
Advice for approval for credit to supplier

Scan 80:  
38733

|                                                               |                  |                  |                                                                                                                                                                           |                                                                     |                             |                           |                  |
|---------------------------------------------------------------|------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------|---------------------------|------------------|
| Date:                                                         |                  | 29/5/2020        |                                                                                                                                                                           | Prepared by:                                                        |                             | K.R. Charyulu             |                  |
| PO/WO no.                                                     |                  | 67292            |                                                                                                                                                                           | PO / WO Date.                                                       |                             | 20/5/2020                 |                  |
| Supplier Name                                                 |                  | Shah Traders     |                                                                                                                                                                           | PO/WO amount                                                        |                             | 1,22,753/-                |                  |
| Firm/Company                                                  |                  | SSLLR            |                                                                                                                                                                           | Project                                                             |                             | SHLLR                     |                  |
| Sl. No.                                                       | Bill No.         | Bill Date        |                                                                                                                                                                           | Bill amount                                                         |                             |                           |                  |
| 1.                                                            | 72               | 22/5/2020        |                                                                                                                                                                           | 1,03,312/-                                                          |                             |                           |                  |
| 2.                                                            | 82               | 26/5/2020        |                                                                                                                                                                           | 21,134/-                                                            |                             |                           |                  |
| 3.                                                            |                  |                  |                                                                                                                                                                           |                                                                     |                             |                           |                  |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                  |                  |                                                                                                                                                                           |                                                                     |                             | 1,24,446/-                |                  |
| Sl. No.                                                       | DC No            | DC. Date         | MRN No.                                                                                                                                                                   | DC matches MRN                                                      |                             |                           |                  |
| 1.                                                            |                  |                  | 29259                                                                                                                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                             |                           |                  |
| 2.                                                            |                  |                  | 29302                                                                                                                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                             |                           |                  |
| 3.                                                            |                  |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |                           |                  |
| 4.                                                            |                  |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |                           |                  |
| Amount B – Other Credits :                                    |                  |                  |                                                                                                                                                                           |                                                                     |                             | Transport charges 4,454/- |                  |
| Amount C – Other Debits :                                     |                  |                  |                                                                                                                                                                           |                                                                     |                             |                           |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                  |                  |                                                                                                                                                                           |                                                                     |                             | 1,28,900/-                |                  |
| Amount E – PO / WO value:                                     |                  |                  |                                                                                                                                                                           |                                                                     |                             | 1,22,753/-                |                  |
| Amount F – Difference (A – E):                                |                  |                  |                                                                                                                                                                           |                                                                     |                             | 1,693/-                   |                  |
| Quantity received as per PO / WO                              |                  |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                                     |                             |                           |                  |
| Is difference between PO / Bill acceptable?                   |                  |                  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No (explained below)                                                                                     |                                                                     |                             |                           |                  |
| Excess / short material received                              |                  |                  | <input type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                                |                                                                     |                             |                           |                  |
| Close PO / WO?                                                |                  |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                                                                     |                             |                           |                  |
| Advance paid / PDC given (deduct when paying)                 |                  |                  | <input type="checkbox"/> Yes Rs. /- <input checked="" type="checkbox"/> No                                                                                                |                                                                     |                             |                           |                  |
| Payment – due date                                            |                  |                  | 11/6/2020                                                                                                                                                                 |                                                                     |                             |                           |                  |
| Remarks:                                                      |                  |                  |                                                                                                                                                                           |                                                                     |                             |                           |                  |
|                                                               |                  |                  |                                                                                                                                                                           |                                                                     |                             |                           |                  |
|                                                               |                  |                  |                                                                                                                                                                           |                                                                     |                             |                           |                  |
| Approved by                                                   | Purchase Officer | Purchase Manager | Procurement Manager                                                                                                                                                       | MD                                                                  | Accounts – receiver of bill | Accountant                | Accounts Manager |
| Sign:                                                         |                  |                  |                                                                                                                                                                           |                                                                     |                             |                           |                  |
| Date                                                          | 29/5/2020        | 2/6              | 02/06/2020                                                                                                                                                                | 03 JUN 2020                                                         | 4/6/2020                    |                           |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wo upto Rs. 5,000/-, Purchase Manager upto 25,000/- and Purchase Director thereafter. 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/-

## TAX INVOICE

ORIGINAL

CASH / CREDIT

## SHAH TRADERS

2002-B, Inside Lala Temple Compound, Lala Temple Street,

Ranigunj, Secunderabad - 500 003, Telangana.

Phone Nos. 040-66382045, 27710679. Cell : 9391013030, 6301785490

Email : ajitshah58@gmail.com

GSTIN : 36ADVPS0266J1ZW

| Details of Receiver   Billed To                                                                                                                                                                                                                                                                                                                                                                                                                            |                                 | Invoice Number : 87                                                                                                                    |                | Invoice Date : 26-05-2020                                                                                                                      |               |                                                                                                                                          |            |            |            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|----------------|------------------------------------------------------------------------------------------------------------------------------------------------|---------------|------------------------------------------------------------------------------------------------------------------------------------------|------------|------------|------------|
| <b>SUMMIT SALES LLP</b><br>5-4-187/3 & 4, II ND FLOOR, M G ROAD<br>SECUNDERABAD<br>Telangana<br>GSTIN : 36ACQFS2044C1Z7<br>Phone :                                                                                                                                                                                                                                                                                                                         |                                 | P.O No. : 67292 DATED 20/05/2020<br>D.C No. :<br>Vehicle No : AP10W8652<br>Transporter :<br>L.R No. :<br>Payment Due Date : 26-05-2020 |                |                                                                                                                                                |               |                                                                                                                                          |            |            |            |
| Delivery address : CHERLAPALLY, HYDERABAD                                                                                                                                                                                                                                                                                                                                                                                                                  |                                 |                                                                                                                                        |                |                                                                                                                                                |               |                                                                                                                                          |            |            |            |
| S No                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Description                     | HSN / SAC                                                                                                                              | Qty<br>KGS NOS | Rate                                                                                                                                           | Taxable Value | CGST Rate%                                                                                                                               | SGST Rate% | IGST Rate% | Net Amount |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                          | STEEL TUBES / M S PIPES 40x40mm | 7306                                                                                                                                   | 401.00 30      | 45.20                                                                                                                                          | 18125.20      | 9.00                                                                                                                                     | 9.00       |            | 21387.74   |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                          | FREIGHT                         | 9967                                                                                                                                   |                | 1200.00                                                                                                                                        | 1200.00       | 9.00                                                                                                                                     | 9.00       |            | 1416.00    |
| <b>TOTAL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                 |                                                                                                                                        |                | 401.00                                                                                                                                         | 19325.20      |                                                                                                                                          |            |            | 22803.74   |
| Invoice Amt in words : Twenty Two Thousand Eight Hundred Four Rupees Only                                                                                                                                                                                                                                                                                                                                                                                  |                                 |                                                                                                                                        |                |                                                                                                                                                |               |                                                                                                                                          |            |            |            |
| <b>Bank Details :</b><br>HDFC BANK<br>ACCOUNT NO. 00428620000165<br>BRANCH: S D ROAD, SECUNDERABAD<br>IFSC CODE: HDFC0000042                                                                                                                                                                                                                                                                                                                               |                                 |                                                                                                                                        |                | Gross Amount 19,325.20<br>Add : CGST 1,739.27<br>Add : SGST 1,739.27<br>Add : IGST<br>Round Off Amount 0.26<br><b>Total Amount : 22,804.00</b> |               | <br>Customer's Signature                              |            |            |            |
| <b>Terms &amp; Conditions :-</b><br>1) The goods once sold will not be taken back and No claim for shortage or damage will be entertained unless lodged<br>2) Interest will be charged @ 18% per annum if payment is not made within 30 days.<br>3) Our responsibility ceases no sooner goods are handed over to the carrying agency.<br>4) Payment Strictly by Account Payees Cheques / RTGS only.<br>5) Subject to Hyderabad Jurisdiction only. E & O.E. |                                 |                                                                                                                                        |                |                                                                                                                                                |               |                                                                                                                                          |            |            |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                 |                                                                                                                                        |                |                                                                                                                                                |               | <b>For SHAH TRADERS</b><br><br>Authorised Signatory |            |            |            |

# Purchase Order

Page(s) 1 Of 1

19-05-2020 14:04:46

Original / Office Copy / Purchase Div.Copy

From Company : **Summit Sales LLP**  
5-4-187/3&4, II nd floor, MG Road, Secunderabad-500003.  
G S T No. : 36ACQFS2044C1Z7

**Draft PO for Approval****Supplier Details**

Shah Traders  
5-5-156, Lala Temple Road, Ranigunj, Secunderabd.

**GSTIN** 36ADVPS0266J1ZW

66388461

66382045

9391678801

|                   |            |       |
|-------------------|------------|-------|
| <b>Doc No</b>     | 67292      | 14536 |
| <b>Doc Date</b>   | 19-05-2020 |       |
| <b>Quote No</b>   | Nil        |       |
| <b>Quote Date</b> | 19-05-2020 |       |
| <b>SupplyType</b> | Supply     |       |

**Kind Attn : Mr. Ajit Shah**

Purchase Order for the Supply of following Items.

| Item Name                                                                     | Qty      | Rate  | Dis% | GST   | Amount            |
|-------------------------------------------------------------------------------|----------|-------|------|-------|-------------------|
| 1 8104 - Steel - other - Sq. pipe - 40x40mm - kgs<br>1.7mm thick - 30 lengths | 390.00   | 45.20 | 0.00 | 18.00 | 20,801.04         |
| 2 8093 - Steel - other - MS Z angle - 3/4 In x3mm - kgs                       | 2,000.00 | 43.20 | 0.00 | 18.00 | 101,952.00        |
| <b>Total Order Value . . .</b>                                                |          |       |      |       | <b>122,753.04</b> |

Rupees : One Lakh(s) Twenty Two Thousand Seven Hundred Fifty Three and Paise Four Only.

**Terms and Conditions :-**

|                              |                                                                                                                                              |
|------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Specification / Brand</b> | Items in sl.no. 1 shall be of 13kgs sl.no. 2-8.5kgs wt. per each length approx. weighment slip must be attach.                               |
| <b>Payment Terms</b>         | Within 15 days of delivery & production of bill.                                                                                             |
| <b>Tax</b>                   | All taxes included in above price.                                                                                                           |
| <b>Delivery Date</b>         | Within 2days.                                                                                                                                |
| <b>Delivery Location</b>     | Summit Housing LLP<br>Cherlapally, Behind Kingston PG college, Hyderabad<br>Phone. 9618244433, Hamendra, 9502266233, Mahesh.                 |
| <b>Penalty For Delay</b>     | Nil                                                                                                                                          |
| <b>Transportation Cost</b>   | Extra.                                                                                                                                       |
| <b>Warranty</b>              | Nil                                                                                                                                          |
| <b>Advance Paid</b>          | Nil                                                                                                                                          |
| <b>Other Terms</b>           | We reserve the right to reject items not conforming to quality and specifications. Above order for Fabrication of Gates & Z Angle templates. |
| <b>Completion Date</b>       | Nil                                                                                                                                          |
| <b>Measurment</b>            | Nil                                                                                                                                          |
| <b>Security</b>              | Nil                                                                                                                                          |
| <b>Remarks</b>               |                                                                                                                                              |

APPROVED BY  
20 MAY 2020  
SOHAM MODI  
MANAGING DIRECTOR

T.D. M. S. S. S.  
19/5/20.

For **Summit Sales LLP**

Authorised Signatory

**Draft PO for Approval**

Accepted the above Terms And Conditions

For **Shah Traders**

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

Summit Sales LLP (20-21)  
M G Road, Ranigunj  
Secunderabad  
State Name : Telangana, Code : 36

1

Purchase Voucher

No. : PUR/10047  
Ref.: 553 dt. 21-May-2020

Dated : 28-May-2020

Party's Name : SUP-Sri Laxmi Ganesh Steels & Hardware

| Particulars                     |          | Amount     |
|---------------------------------|----------|------------|
| MS Fabrication Items GST 18%(P) | 8,000.00 | ₹ 9,440.00 |
| Input CGST                      | 720.00   |            |
| Input SGST                      | 720.00   |            |

Account of :

Being purchase of ms material from sri laxmi ganesh steels & hardware vide bill no 553 dt 21.5.2020 po no 67052

Amount (in words) :

Indian Rupees Nine Thousand Four Hundred Forty Only

for SUP-Sri Laxmi Ganesh Steels & Hardware

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                               |                  |                                                                                                                                                                           |                                                                     |
|---------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| Date: 29/05/20                                                |                  | Prepared by: Mounika                                                                                                                                                      |                                                                     |
| PO/WO no. 67052                                               |                  | PO / WO Date. 11/05/20                                                                                                                                                    |                                                                     |
| Supplier Name Sri laxmi Ganesh steels & hardware              |                  | PO/WO amount 9,440.00                                                                                                                                                     |                                                                     |
| Firm/Company SSIP                                             |                  | Project SSIP                                                                                                                                                              |                                                                     |
| Sl. No.                                                       | Bill No.         | Bill Date                                                                                                                                                                 | Bill amount                                                         |
| 1.                                                            | 553              | 21/05/20                                                                                                                                                                  | 9,440.00                                                            |
| 2.                                                            |                  |                                                                                                                                                                           |                                                                     |
| 3.                                                            |                  |                                                                                                                                                                           |                                                                     |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                  |                                                                                                                                                                           | 9,440.00                                                            |
| Sl. No.                                                       | DC No            | DC. Date                                                                                                                                                                  | MRN No. DC matches MRN                                              |
| 1.                                                            |                  |                                                                                                                                                                           | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| 2.                                                            |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
| 3.                                                            |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
| 4.                                                            |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
| Amount B –Other Credits :-                                    |                  |                                                                                                                                                                           |                                                                     |
| Amount C –Other Debits :-                                     |                  |                                                                                                                                                                           |                                                                     |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                  |                                                                                                                                                                           | 9,440.00                                                            |
| Amount E – PO / WO value:                                     |                  |                                                                                                                                                                           | 9,440.00                                                            |
| Amount F – Difference (A – E):                                |                  |                                                                                                                                                                           |                                                                     |
| Quantity received as per PO /WO                               |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                                     |
| Is difference between PO / Bill acceptable?                   |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                     |                                                                     |
| Excess / short material received                              |                  | <input checked="" type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                     |                                                                     |
| Close PO / W?O                                                |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                                                                     |
| Advance paid / PDC given (deduct when paying)                 |                  | <input type="checkbox"/> Yes – Rs. /- <input checked="" type="checkbox"/> No                                                                                              |                                                                     |
| Payment – due date                                            |                  | 01/06/20                                                                                                                                                                  |                                                                     |
| Remarks:                                                      |                  |                                                                                                                                                                           |                                                                     |
|                                                               |                  |                                                                                                                                                                           |                                                                     |
|                                                               |                  |                                                                                                                                                                           |                                                                     |
| Approved by                                                   | Purchase Officer | Purchase Manager                                                                                                                                                          | Procurement Manager                                                 |
| Sign:                                                         | Mounika          |                                                                                                                                                                           |                                                                     |
| Date                                                          | 29/05/20         | 11/6/20                                                                                                                                                                   | 30 MAY 2020                                                         |
| Accounts – receiver of bill                                   |                  | Accounts Manager                                                                                                                                                          |                                                                     |
| Bhup                                                          |                  | MINISH PARIKH                                                                                                                                                             |                                                                     |
| 5/6/2020                                                      |                  | MANAGER PROCUREMENT                                                                                                                                                       |                                                                     |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 5,000/-. 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

GSTIN - 36ARPPK9655D2ZA  
VAT TIN - 36513674953

TAX Invoice

Ph : 09542575725

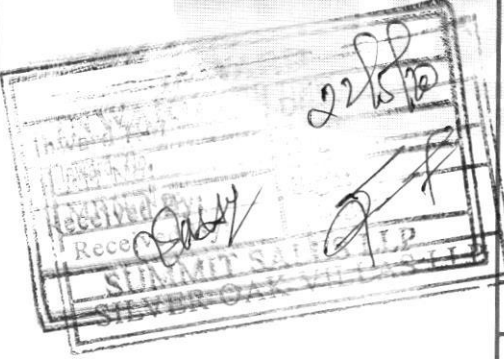
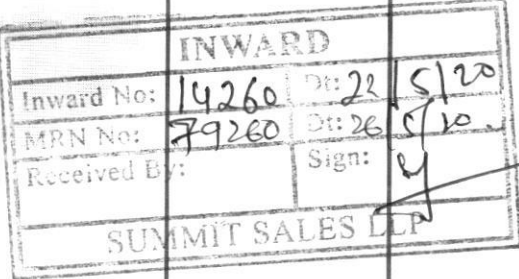
## SRI LAXMI GANESH STEELS & HARDWARE

Dealers in : Iron & Steel, Casting, Wire Mesh, Design Articals  
6-6-125/A/2, Beside SBH, Kavadiguda, Secunderabad, Telangana - 500080.  
Email : srilaxmiganeshsteels@gmail.com

M/s. Summit Sales LLP  
Sec. Bad

Party's GSTIN 36ARPPK9655D2ZA

Invoice No.: 55367052  
Date: 21/5/20  
Transporter: (L)  
L.R. No.:

| HSN                                                                                                                                                                     | Description | Qty.        | Rate | Amount<br>Rs. | Ps. |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|------|---------------|-----|
|                                                                                                                                                                         | M.S. Hinges | 100 No      | 80/- | 8000 = 00     |     |
|   |             | Total       |      | 8000 = 00     |     |
|                                                                                                                                                                         |             | SGST @ 9 %  |      | 720 = 00      |     |
|                                                                                                                                                                         |             | CGST @ 9 %  |      | 720 = 00      |     |
|                                                                                                                                                                         |             | IGST @ 18 % |      |               |     |
|                                                                                                                                                                         |             | Roundup     |      |               |     |
|                                                                                                                                                                         |             | Grand Total |      | 9440 = 00     |     |
| Bank Details :<br>Sri Laxmi Ganesh Steels & Hardware<br>C/A : 36998265647<br>Bank: SBI, Kavadiguda, Sec-bad.<br>IFSC Code No. : SBIN0020312                             |             |             |      |               |     |

Rupees In words : Nine Thousand Four Hundred and forty only

E & O.E

Terms & Conditions

Subject to hyderabad jurisdiction only

Goods once sold will not be taken back or Exchange

Confirmed by: For Sri Laxmi Ganesh Steels & Hardware

Signature

# Purchase Order

Page(s) 1 Of 1

11-05-2020 12:33:19



67052

06.05.20 1:44:19

From Company : **Summit Sales LLP**  
5-4-187/3&4, II nd floor, MG Road, Secunderabad-500003.  
G S T No. : 36ACQFS2044C1Z7

**Supplier Details**

Sri Laxmi Ganesh Steels & Hardware  
Shop no. 6-6-125/A/2, Kavadi guda main road, Beside SBH,  
Secunderabad  
**GSTIN** 36ARPPK9655D2ZA  
9246205245/9542575725

|                   |            |       |
|-------------------|------------|-------|
| <b>Doc No</b>     | 67052      | 14508 |
| <b>Doc Date</b>   | 11-05-2020 |       |
| <b>Quote No</b>   | Nil        |       |
| <b>Quote Date</b> | 04-01-2020 |       |
| <b>SupplyType</b> | Supply     |       |

**Kind Attn : G. Anil**

Purchase Order for the Supply of following Items.

| Item Name                                                        | Qty    | Rate  | Dis% | GST   | Amount                                |
|------------------------------------------------------------------|--------|-------|------|-------|---------------------------------------|
| 1 2126 - Carpentry - hardware - MS Hinges - 8 In - nos<br>Square | 100.00 | 80.00 | 0.00 | 18.00 | 9,440.00                              |
| Rupees : Nine Thousand Four Hundred Fourty Only.                 |        |       |      |       | <b>Total Order Value ... 9,440.00</b> |

**Terms and Conditions :-**

|                              |                                                                                                                              |
|------------------------------|------------------------------------------------------------------------------------------------------------------------------|
| <b>Specification / Brand</b> | All items shall be of 1st qty.                                                                                               |
| <b>Payment Terms</b>         | 100% as advance                                                                                                              |
| <b>Tax</b>                   | Inclusive of all taxes                                                                                                       |
| <b>Delivery Date</b>         | Next day.                                                                                                                    |
| <b>Delivery Location</b>     | Summit Housing LLP<br>Cherlapally, Behind Kingston PG college, Hyderabad<br>Phone. 9618244433, Hamendra, 9502266233, Mahesh. |
| <b>Penalty For Delay</b>     | Nil                                                                                                                          |
| <b>Transportation Cost</b>   | Transport cost shall be borne by us.                                                                                         |
| <b>Warranty</b>              | Nil                                                                                                                          |
| <b>Advance Paid</b>          | Rs. 9,440/- paid vide cheque no. , dtd.                                                                                      |
| <b>Other Terms</b>           | We reserve the right to reject items not conforming to quality and specifications. Above order for MS Gates purpose.         |
| <b>Completion Date</b>       | Nil                                                                                                                          |
| <b>Measurment</b>            | Nil                                                                                                                          |
| <b>Security</b>              | Nil                                                                                                                          |
| <b>Remarks</b>               |                                                                                                                              |

For **Summit Sales LLP**

Authorised Signatory

Name : 12/05/2020

Accepted the above Terms And Conditions

For **Sri Laxmi Ganesh Steels & Hardware**

Name : \_\_\_\_\_

Date :   /  /

# Requisition Form

| Company Name:                  |                | SSLLP      |          | Date:        |           | 07.05.2020 |  |
|--------------------------------|----------------|------------|----------|--------------|-----------|------------|--|
| Site & Phase :                 |                | SHLLP      |          | Time:        |           | 10:15      |  |
| Supplier                       |                |            |          | Req. No.     |           | 14508      |  |
| Material required before date: |                |            |          | ID No.       |           | 56910      |  |
| No                             | Description    | Size       | Quantity | Units        | Inward No | Date       |  |
| 1                              | MS GATE HINGES | 8"         | 100      | NOS          |           |            |  |
| 2                              |                |            |          |              |           |            |  |
| 3                              |                |            |          |              |           |            |  |
| 4                              |                |            |          |              |           |            |  |
| 5                              |                |            |          |              |           |            |  |
| 6                              |                |            |          |              |           |            |  |
| 7                              |                |            |          |              |           |            |  |
| 8                              |                |            |          |              |           |            |  |
|                                |                |            |          |              |           |            |  |
|                                |                |            |          |              |           |            |  |
| Remarks DELY AT SOVLLP         |                |            |          |              |           |            |  |
| Prepared By                    |                | HEMENDRA   |          | Approved by  |           |            |  |
| Sign. & Date                   |                | 07.05.2020 |          | Sign. & Date |           |            |  |
|                                |                |            |          |              |           |            |  |

Note: On receipt of material at site write inward number and date in last 2 columns.



Summit Sales LLP (20-21)  
M G Road, Ranigunj  
Secunderabad  
State Name : Telangana, Code : 36

23

**Purchase Voucher**

No. : PUR/10047 1004-G.  
Ref.: 555 dt. 22-May-2020

Dated : 28-May-2020

Party's Name: SUP-Sri Laxmi Ganesh Steels & Hardware

| Particulars                                                                                                     |          | Amount      |
|-----------------------------------------------------------------------------------------------------------------|----------|-------------|
| MS Fabrication Items GST 18%(P)                                                                                 | 8,500.00 | ₹ 10,030.00 |
| Input CGST                                                                                                      | 765.00   |             |
| Input SGST                                                                                                      | 765.00   |             |
| On Account of :                                                                                                 |          |             |
| Being purchase of ms material from sri laxmi ganesh steels & hardware vide bill no 555 dt 22.5.2020 po no 67294 |          |             |
| Amount (in words) :                                                                                             |          |             |
| Indian Rupees Ten Thousand Thirty Only                                                                          |          |             |

for SUP-Sri Laxmi Ganesh Steels & Hardware

PURCHASE DIVISION  
Advice for approval for credit to supplier

Scan 20  
28731

|                                                               |                  |                                                                                                                                                                           |                     |
|---------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| Date: 29/5/20                                                 |                  | Prepared by: Sowmya                                                                                                                                                       |                     |
| PO/WO no. 67294                                               |                  | PO / WO Date. 19/5/20                                                                                                                                                     |                     |
| Supplier Name Sri Laxmi Ganesh Steels & Hardware              |                  | PO/WO amount 10,030                                                                                                                                                       |                     |
| Firm/Company SSIIP                                            |                  | Project 8hlp                                                                                                                                                              |                     |
| Sl. No.                                                       | Bill No.         | Bill Date                                                                                                                                                                 | Bill amount         |
| 1.                                                            | 555              | 22/5/20                                                                                                                                                                   | 10,030              |
| 2.                                                            |                  |                                                                                                                                                                           |                     |
| 3.                                                            |                  |                                                                                                                                                                           |                     |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                  |                                                                                                                                                                           | 10,030.             |
| Sl. No.                                                       | DC No            | DC. Date                                                                                                                                                                  | MRN No.             |
| 1.                                                            |                  |                                                                                                                                                                           | 79262               |
| 2.                                                            |                  |                                                                                                                                                                           |                     |
| 3.                                                            |                  |                                                                                                                                                                           |                     |
| 4.                                                            |                  |                                                                                                                                                                           |                     |
| Amount B –Other Credits :                                     |                  |                                                                                                                                                                           | -                   |
| Amount C –Other Debits :                                      |                  |                                                                                                                                                                           | -                   |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                  |                                                                                                                                                                           | 10,030              |
| Amount E – PO / WO value:                                     |                  |                                                                                                                                                                           | 10,030              |
| Amount F – Difference (A – E):                                |                  |                                                                                                                                                                           |                     |
| Quantity received as per PO / WO                              |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                     |
| Is difference between PO / Bill acceptable?                   |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                     |                     |
| Excess / short material received                              |                  | <input checked="" type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                     |                     |
| Close PO / W?O                                                |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                     |
| Advance paid / PDC given (deduct when paying)                 |                  | <input type="checkbox"/> Yes – Rs. ____/- <input type="checkbox"/> No                                                                                                     |                     |
| Payment – due date                                            |                  | 1/6/20                                                                                                                                                                    |                     |
| Remarks:                                                      |                  |                                                                                                                                                                           |                     |
|                                                               |                  |                                                                                                                                                                           |                     |
|                                                               |                  |                                                                                                                                                                           |                     |
| Approved by                                                   | Purchase Officer | Purchase Manager                                                                                                                                                          | Procurement Manager |
| Sign:                                                         | Sowmya           |                                                                                                                                                                           |                     |
| Date                                                          | 29/5/20          | 2/6                                                                                                                                                                       |                     |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 5,000/-, Purchase Manager and Procurement Manager to approve all bills from 5,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

GSTIN - 36ARPPK9655D2ZA  
VAT TIN - 36513674953

TAX Invoice

Ph : 09542575725

# SRI LAXMI GANESH STEELS & HARDWARE

Dealers in : Iron & Steel, Casting, Wire Mesh, Design Articals  
6-6-125/A/2, Beside SBH, Kavadiguda, Secunderabad, Telangana - 500080.  
Email : srilaxmiganeshsteels@gmail.com

M/s. SUMMIT Sales LLP

Sec bad

Party's GSTIN 36ARPPK9655D2ZA

Invoice No.:

Date :

Transporter :

L.R. No. :

555 67294  
22/5/20  
(S) 28/5/20

| HSN                                                                                                                                                                                                                                                                          | Description     | Qty.   | Rate | Amount<br>Rs. | Ps. |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------|------|---------------|-----|
|                                                                                                                                                                                                                                                                              | MS. Hinges (sq) | 100 No | 85/- | 8500          | 4   |
| <div><div><p>INWARD</p><p>Inward No. 10352</p><p>Received by: [Signature]</p><p>SUMMIT SALES LLP</p></div><div><p>INWARD</p><p>Inward No. 14263</p><p>Received by: [Signature]</p><p>SUMMIT SALES LLP</p></div></div>                                                        |                 |        |      |               |     |
| Total                                                                                                                                                                                                                                                                        |                 |        |      | 8500          | 4   |
| SGST @ 9 %                                                                                                                                                                                                                                                                   |                 |        |      | 765           | 7   |
| CGST @ 9 %                                                                                                                                                                                                                                                                   |                 |        |      | 765           | 7   |
| IGST @ 18 %                                                                                                                                                                                                                                                                  |                 |        |      |               |     |
| Roundup                                                                                                                                                                                                                                                                      |                 |        |      | 10030         | 4   |
| Grand Total                                                                                                                                                                                                                                                                  |                 |        |      | 10030         | 4   |
| <div><div><p>Bank Details :</p><p>Sri Laxmi Ganesh Steels &amp; Hardware</p><p>C/A : 36998265647</p><p>Bank: SBI, Kavadiguda, Sec-bad.</p><p>IFSC Code No. : SBIN0020312</p></div><div><p>INWARD</p><p>No. 65295</p><p>Date: 28/5/20</p><p>Sign: [Signature]</p></div></div> |                 |        |      |               |     |

Rupees In words : Ten Thousand Thirty only

E & O.E

Terms & Conditions

Subject to hyderabad jurisdiction only

Goods once sold will not be taken back or Exchange

Certified by: For Sri Laxmi Ganesh Steels & Hardware

Signature

Stores Manager

## Purchase Order

Page(s) 1 Of 1

19-05-2020 14:04:46



67294

15.05.20 11:58:47

From Company : **Summit Sales LLP**  
5-4-187/3&4, II nd floor, MG Road, Secunderabad-500003.  
G S T No. : 36ACQFS2044C1Z7

**Supplier Details**

Sri Laxmi Ganesh Steels & Hardware  
Shop no. 6-6-125/A/2, Kavadiguda main road, Beside SBH,  
Secunderabad  
**GSTIN** 36ARPPK9655D2ZA  
9246205245/9542575725

|                   |            |       |
|-------------------|------------|-------|
| <b>Doc No</b>     | 67294      | 14537 |
| <b>Doc Date</b>   | 19-05-2020 |       |
| <b>Quote No</b>   | Nil        |       |
| <b>Quote Date</b> | 04-01-2020 |       |
| <b>SupplyType</b> | Supply     |       |

**Kind Attn : G. Anil**

Purchase Order for the Supply of following Items.

| Item Name                                                        | Qty    | Rate  | Dis% | GST   | Amount           |
|------------------------------------------------------------------|--------|-------|------|-------|------------------|
| 1 2126 - Carpentry - hardware - MS Hinges - 8 In - nos<br>Square | 100.00 | 85.00 | 0.00 | 18.00 | 10,030.00        |
| <b>Total Order Value . . .</b>                                   |        |       |      |       | <b>10,030.00</b> |

Rupees : Ten Thousand Thirty Only.

**Terms and Conditions :-****Specification / Brand** All items shall be of 1st qty.**Payment Terms** 100% as advance**Tax** Inclusive of all taxes**Delivery Date** Next day.

**Delivery Location** Summit Housing LLP  
Cherlapally, Behind Kingston PG college, Hyderabad  
Phone. 9618244433, Hamendra, 9502266233, Mahesh.

**Penalty For Delay** Nil**Transportation Cost** Transport cost shall be borne by us.**Warranty** Nil**Advance Paid** Rs. 10,030/- paid vide cheque no. , dtd.**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Above order for MS Gates purpose.**Completion Date** Nil**Measurment** Nil**Security** Nil**Remarks**For **Summit Sales LLP**

Authorised Signatory

Name : \_\_\_\_\_

Accepted the above Terms And Conditions

For **Sri Laxmi Ganesh Steels & Hardware**

Name : \_\_\_\_\_

Date : \_\_\_\_/\_\_\_\_/\_\_\_\_

# Requisition Form

| Company Name:                  |             | SSLLP      |          | Date:        |                      | 18.05.2020 |       |
|--------------------------------|-------------|------------|----------|--------------|----------------------|------------|-------|
| Site & Phase :                 |             | SHLLP      |          | Time:        |                      | 01.00      |       |
| Supplier                       |             |            |          | Req. No.     |                      | 14537      |       |
| Material required before date: |             |            | URGENT   |              | ID No.               |            | 56947 |
| No                             | Description | Size       | Quantity | Units        | Inward No            | Date       |       |
| 1                              | LOCK PATTI  |            | 5        | KGS          | 348 by Ragun-19/5/20 |            |       |
| 2                              | FLOWERS     |            | 3        | KGS          |                      |            |       |
| 3                              | MS HINGES   | 8"         | 100      | NOS          |                      |            |       |
| 4                              |             |            |          |              |                      |            |       |
| 5                              |             |            |          |              |                      |            |       |
| 6                              |             |            |          |              |                      |            |       |
| 7                              |             |            |          |              |                      |            |       |
| 8                              |             |            |          |              |                      |            |       |
| 9                              |             |            |          |              |                      |            |       |
| Remarks: DELIVERY AT SOV LLP   |             |            |          |              |                      |            |       |
| Prepared By                    |             | SOWMYA     |          | Approved by  |                      |            |       |
| Sign.& Date                    |             | 18.05.2020 |          | Sign. & Date |                      |            |       |

Note: On receipt of material at site write inward number and date in last 2 columns.

**APPROVED**  
 19 MAY 2020  
 MINISH PARIKH  
 MANAGER PROCUREMENT

Summit Sales LLP (20-21)  
M G Road, Ranigunj  
Secunderabad  
State Name : Telangana, Code : 36

Purchase Voucher

22

Dated : 28-May-2020

No. : PUR/1004510047  
Ref.: 174 dt. 22-May-2020

Party's Name: **CONT-SR Engineering Works**  
Plot No.855, BN Reddy, Cherlapally Village  
Medchal, Malkajgiri District  
Phone 8885969890

GSTIN/UIN : **36ACWFS5966K1ZZ**

| Particulars                     |           | Amount      |
|---------------------------------|-----------|-------------|
|                                 | 17,920.00 | ₹ 21,146.00 |
| MS Fabrication Items GST 18%(P) | 1,612.80  |             |
| Input CGST                      | 1,612.80  |             |
| Input SGST                      | 0.40      |             |
| OIE-Rounded Off                 |           |             |

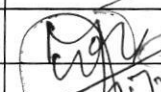
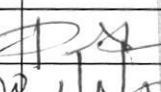
On Account of :  
Being purchase of ms material from SR engineering works vide bill no 174 dt 22.5.2020 po no 66962,66773

Amount (in words) :  
Indian Rupees Twenty One Thousand One Hundred Forty Six Only

for CONT-SR Engineering Works

PURCHASE DIVISION  
Advice for approval for credit to supplier

Scan PD  
38729

|                                                               |                                                                                     |                                                                                                                                                                           |                                                                                     |
|---------------------------------------------------------------|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| Date:                                                         | 30/05/2020                                                                          | Prepared by:                                                                                                                                                              | T.D. Murthy                                                                         |
| PO/WO no.                                                     | 67599                                                                               | PO / WO Date.                                                                                                                                                             | 30/05/2020                                                                          |
| Supplier Name                                                 | S.R. Engineering Company                                                            | PO/WO amount                                                                                                                                                              | Rs. 21,146/-                                                                        |
| Firm/Company                                                  | Summit Sales LLP                                                                    | Project                                                                                                                                                                   | Summit Housing LLP                                                                  |
| Sl. No.                                                       | Bill No.                                                                            | Bill Date                                                                                                                                                                 | Bill amount                                                                         |
| 1.                                                            | 174                                                                                 | 22/05/2020                                                                                                                                                                | Rs. 21,146/- ✓                                                                      |
| 2.                                                            |                                                                                     |                                                                                                                                                                           | -                                                                                   |
| 3.                                                            |                                                                                     |                                                                                                                                                                           | -                                                                                   |
| 4.                                                            |                                                                                     |                                                                                                                                                                           | -                                                                                   |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                                                                                     |                                                                                                                                                                           | Rs. 21,146/- ✓                                                                      |
| Sl. No.                                                       | DC No                                                                               | DC. Date                                                                                                                                                                  | MRN No.                                                                             |
| 1.                                                            | 174                                                                                 | 22/05/2020                                                                                                                                                                | 79405                                                                               |
| 2.                                                            |                                                                                     |                                                                                                                                                                           |                                                                                     |
| 3.                                                            |                                                                                     |                                                                                                                                                                           |                                                                                     |
| Amount B –Other Credits :                                     |                                                                                     |                                                                                                                                                                           | -                                                                                   |
| Amount C –Other Debits :                                      |                                                                                     |                                                                                                                                                                           | -                                                                                   |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                                                                                     |                                                                                                                                                                           | Rs. 21,146/- ✓                                                                      |
| Amount E – PO / WO value:                                     |                                                                                     |                                                                                                                                                                           | Rs. 21,146/-                                                                        |
| Amount F – Difference (A – E):                                |                                                                                     |                                                                                                                                                                           | -                                                                                   |
| Quantity received as per PO /WO                               |                                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                                                     |
| Is difference between PO / Bill acceptable?                   |                                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                     |                                                                                     |
| Excess / short material received                              |                                                                                     | <input checked="" type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                     |                                                                                     |
| Excess PO / W?O                                               |                                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                                                                                     |
| Advance paid / PDC given (deduct when paying)                 |                                                                                     | <input type="checkbox"/> Yes – Rs. ___/- <input checked="" type="checkbox"/> No                                                                                           |                                                                                     |
| Payment – due date                                            |                                                                                     | 06/06/2020                                                                                                                                                                |                                                                                     |
| Remarks:                                                      |                                                                                     |                                                                                                                                                                           |                                                                                     |
|                                                               |                                                                                     |                                                                                                                                                                           |                                                                                     |
|                                                               |                                                                                     |                                                                                                                                                                           |                                                                                     |
| Approved by                                                   | Purchase Officer                                                                    | Purchase Manager                                                                                                                                                          | Procurement Manager                                                                 |
| Sign:                                                         |  |                                                                                        |  |
| Date                                                          | 30/5/20                                                                             | 1/6/20                                                                                                                                                                    | 30/5/20                                                                             |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 5,000/-, Purchase Manager and Procurement Manager to approve all bills from 5,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-



## OUTWARD - GATE PASS

No.: 1864

| Date: 18/05/20                                                                 |                          | Time: 16:40                                                                                                                                                                                                                                 |                           |
|--------------------------------------------------------------------------------|--------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| Company: Summit Sales LP.                                                      |                          |                                                                                                                                                                                                                                             |                           |
| Project/site: Summit Housing LP                                                |                          |                                                                                                                                                                                                                                             |                           |
| Destination: S. R. Engg. Work                                                  |                          |                                                                                                                                                                                                                                             |                           |
| Outward No.: 672                                                               | Vehicle type: Ry Auto    | Vehicle No:                                                                                                                                                                                                                                 | Vehicle driver: venkatesh |
|                                                                                | Material Description     | Quantity                                                                                                                                                                                                                                    | Units                     |
| 1.                                                                             | M-s. Grits 4x4 (Mesth)   | 84                                                                                                                                                                                                                                          | Nos                       |
| 2.                                                                             | do 4x3.6                 | 10                                                                                                                                                                                                                                          | "                         |
| 3.                                                                             | do 2x2                   | 30                                                                                                                                                                                                                                          | "                         |
| 4.                                                                             | do 2x4 (for site)        | 35                                                                                                                                                                                                                                          | "                         |
| 5.                                                                             | do 2x2 ( " )             | 21                                                                                                                                                                                                                                          | "                         |
| 6.                                                                             | M-s. Grits 3.8x4 (mesth) | 15                                                                                                                                                                                                                                          | "                         |
| 7.                                                                             | do 4x4 ( " )             | 10                                                                                                                                                                                                                                          | "                         |
| 8.                                                                             | M-s. Grits (esth) 6x4    | 86                                                                                                                                                                                                                                          | "                         |
| 9.                                                                             |                          |                                                                                                                                                                                                                                             |                           |
| 10.                                                                            |                          |                                                                                                                                                                                                                                             |                           |
| Total                                                                          |                          |                                                                                                                                                                                                                                             |                           |
| Charges/refund                                                                 |                          | Purpose for transfer                                                                                                                                                                                                                        |                           |
| <input checked="" type="checkbox"/> No charge                                  |                          | <input type="checkbox"/> Return to supplier for exchange                                                                                                                                                                                    |                           |
| <input type="checkbox"/> For refund from supplier                              |                          | <input type="checkbox"/> Return to supplier for refund                                                                                                                                                                                      |                           |
| <input type="checkbox"/> Transfer to other site/project                        |                          | <input type="checkbox"/> On loan to be returned                                                                                                                                                                                             |                           |
| <input type="checkbox"/> Transfer to other site/project                        |                          | Cost of material to be collected:<br><input type="checkbox"/> Collect 100% cost - new material<br><input type="checkbox"/> Collect 60% cost - old material<br><input type="checkbox"/> No charges to be collected - value deemed to be nil. |                           |
| <input type="checkbox"/> Transfer to another phase of firm/company/project     |                          | <input type="checkbox"/> No charges to be collected                                                                                                                                                                                         |                           |
| <input checked="" type="checkbox"/> No charge                                  |                          | <input type="checkbox"/> for repairs & service                                                                                                                                                                                              |                           |
| <input type="checkbox"/> Other:                                                |                          | Details:                                                                                                                                                                                                                                    |                           |
| Remarks: Material sent to S.R. Engg for powder coated purpose, PO-66962, 26773 |                          |                                                                                                                                                                                                                                             |                           |
| Gate pass approved by:                                                         |                          | Project manager                                                                                                                                                                                                                             |                           |
| Sign: [Signature]                                                              |                          | Admin in-charge                                                                                                                                                                                                                             |                           |
| Received by other site on:                                                     |                          | Inward No.                                                                                                                                                                                                                                  |                           |
|                                                                                |                          | Admin sign:                                                                                                                                                                                                                                 |                           |
|                                                                                |                          | Security sign.                                                                                                                                                                                                                              |                           |
| Approved by                                                                    |                          | Project accountant                                                                                                                                                                                                                          |                           |
| Sign:                                                                          |                          | Accounts manager                                                                                                                                                                                                                            |                           |
|                                                                                |                          | Admin - Audit                                                                                                                                                                                                                               |                           |
|                                                                                |                          | MD                                                                                                                                                                                                                                          |                           |

Note: 1. In case of long list attach a separate signed list. 2. Approx rate & amount to be filled by site. 3. Original (white copy) to be sent with material to recipient site. Recipient must sign it and send it to Admin - audit. 4. Pink copy to be sent to Admin - audit. 5. In units enter nos, kgs, sft, rft, etc. 6. Project manager / Sr. Engg and Admin in-charge from the issuing site must sign the gate pass. 7. Admin-audit to process gate pass, fill required details, make GST bills, etc and send to MD for approval once in a fortnight.

## Purchase Order

Page(s) 1 Of 1

30-05-2020 10:56:00

From Company : **Summit Sales LLP**  
5-4-187/3&4, II nd floor, MG Road, Secunderabad-500003.  
G S T No. : 36ACQFS2044C1Z7



67599  
23.05.20 2:09:44

### Supplier Details

S R Engineering Works  
Plot no. 855, B.N. Reddy Nagar, Cherlapally village, Kapra Mandal,  
Medchal Malkajgiri Dist.

**GSTIN** 36ACWFS5966K1ZZ

8885969890/8885969898

|                   |            |       |
|-------------------|------------|-------|
| <b>Doc No</b>     | 67599      | 14574 |
| <b>Doc Date</b>   | 30-05-2020 |       |
| <b>Quote No</b>   | Nil        |       |
| <b>Quote Date</b> | 12-05-2020 |       |
| <b>SupplyType</b> | Supply     |       |

**Kind Attn : D.R. Swamy**

Purchase Order for the Supply of following Items.

| Item Name                                                                  | Qty      | Rate  | Dis% | GST   | Amount           |
|----------------------------------------------------------------------------|----------|-------|------|-------|------------------|
| 1 6196 - Miscellaneous - Powder Coating Charges - NA - Kgs                 | 1,120.00 | 16.00 | 0.00 | 18.00 | 21,145.60        |
| <b>Total Order Value . . .</b>                                             |          |       |      |       | <b>21,145.60</b> |
| Rupees : Twenty One Thousand One Hundred Fourty Five and Paise Sixty Only. |          |       |      |       |                  |

### Terms and Conditions :-

|                              |                                                                                                                              |
|------------------------------|------------------------------------------------------------------------------------------------------------------------------|
| <b>Specification / Brand</b> | As per details given in the quotation.                                                                                       |
| <b>Payment Terms</b>         | After Powder coating, delivery & Production of bill                                                                          |
| <b>Tax</b>                   | All taxes included in above price.                                                                                           |
| <b>Delivery Date</b>         | Work done.                                                                                                                   |
| <b>Delivery Location</b>     | Summit Housing LLP<br>Cherlapally, Behind Kingston PG college, Hyderabad<br>Phone. 9618244433, Hamendra, 9502266233, Mahesh. |
| <b>Penalty For Delay</b>     | Nil                                                                                                                          |
| <b>Transportation Cost</b>   | Transport cost shall be borne by us.                                                                                         |
| <b>Warranty</b>              | Nil                                                                                                                          |
| <b>Advance Paid</b>          | Nil                                                                                                                          |
| <b>Other Terms</b>           | Payment as per actual weighment. Above order for MS cloth hangers powder coating purpose (Vide Inv no. 174, dt. 22/05/2020). |
| <b>Completion Date</b>       | Nil                                                                                                                          |
| <b>Measurment</b>            | Nil                                                                                                                          |
| <b>Security</b>              | Nil                                                                                                                          |
| <b>Remarks</b>               |                                                                                                                              |

For **Summit Sales LLP**

Authorised Signatory

Name : 30/05/2020

Accepted the above Terms And Conditions

For **S R Engineering Works**

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

# Requisition Form

|                                |                       |          |            |
|--------------------------------|-----------------------|----------|------------|
| Company Name:                  | SUMMIT SALES LLP      | Date:    | 30/05/2020 |
| Site & Phase :                 | SUMMIT HOUSING LLP    | Time:    | 10:00      |
| Supplier                       | S R ENGINEERING WORKS | Req. No. | 14574      |
| Material required before date: |                       | ID No.   | 57285      |

| No | Description            | Size | Quantity | Units | Inward No | Date |
|----|------------------------|------|----------|-------|-----------|------|
| 1  | POWDER COATING CHARGES |      | 1120     | KGS   |           |      |
| 2  |                        |      |          |       |           |      |
| 3  |                        |      |          |       |           |      |
| 4  |                        |      |          |       |           |      |
| 5  |                        |      |          |       |           |      |
|    |                        |      |          |       |           |      |
|    |                        |      |          |       |           |      |
|    |                        |      |          |       |           |      |

67599

**APPROVED**

30/05/2020

MINISH PARIKH  
MANAGER PROCUREMENT

Remarks: ABOVE ORDER FOR MS GRILLS POWDER COATING PURPOSE.(INV. NO. 174, DT.22/05/2020)

|             |             |              |  |
|-------------|-------------|--------------|--|
| Prepared By | T.D. MURTHY | Sign. & Date |  |
| Date:       | 30/05/2020  |              |  |

Note: On receipt of material at site write inward number and date in last 2 columns.

Summit Sales LLP (20-21)  
M G Road, Ranigunj  
Secunderabad  
State Name : Telangana, Code : 35

21

Purchase Voucher

No. : PUR/10047/0048.  
Ref.: GP/20-21/14 dt. 19-May-2020

Dated : 28-May-2020

Party's Name: SUP-GP Buildcon  
Flat.No.G1,Saisrivasa Towers,Sri Puri Colony,Kakagu  
Secunderabad  
GSTIN/UIN : 36AIZPG8119P1Z9

| Particulars                                                                                                                              |           | Amount      |
|------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------|
| Plumbing GST 18%(P)                                                                                                                      | 18,252.00 | ₹ 21,537.00 |
| Input CGST                                                                                                                               | 1,642.68  |             |
| Input SGST                                                                                                                               | 1,642.68  |             |
| OIE-Rounded Off                                                                                                                          | (-)0.36   |             |
| Account of :                                                                                                                             |           |             |
| Being purchase of plumbing items from GP Buildcon materials vide bill no GP/20-21/14 dt 19.5.2020 po no 67221 dt 16.5.2020 hsn code 7318 |           |             |
| Amount (in words) :                                                                                                                      |           |             |
| Indian Rupees Twenty One Thousand Five Hundred Thirty Seven Only                                                                         |           |             |

for SUP-GP Buildcon

PURCHASE DIVISION  
Advice for approval for credit to supplier

Scan ID  
88723

|                                                               |                  |                        |                                                                                                                                                                           |                                                                     |                             |            |                  |
|---------------------------------------------------------------|------------------|------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------|------------|------------------|
| Date:                                                         |                  | 29/5/20                |                                                                                                                                                                           | Prepared by:                                                        |                             | Bourmya    |                  |
| PO/WO no.                                                     |                  | 6724                   |                                                                                                                                                                           | PO / WO Date.                                                       |                             | 16/5/20    |                  |
| Supplier Name                                                 |                  | G.P Buildcon Materials |                                                                                                                                                                           | PO/WO amount                                                        |                             | 21,537.36. |                  |
| Firm/Company                                                  |                  | ssllp                  |                                                                                                                                                                           | Project                                                             |                             | Shulp.     |                  |
| Sl. No.                                                       | Bill No.         | Bill Date              |                                                                                                                                                                           | Bill amount                                                         |                             |            |                  |
| 1.                                                            | GP/20-21/14      | 19/5/20                |                                                                                                                                                                           | 21,537                                                              |                             |            |                  |
| 2.                                                            |                  |                        |                                                                                                                                                                           |                                                                     |                             |            |                  |
| 3.                                                            |                  |                        |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                  |                        |                                                                                                                                                                           |                                                                     |                             | 21,537.    |                  |
| Sl. No.                                                       | DC No            | DC. Date               | MRN No.                                                                                                                                                                   | DC matches MRN                                                      |                             |            |                  |
| 1.                                                            |                  |                        | 79256.                                                                                                                                                                    | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                             |            |                  |
| 2.                                                            |                  |                        |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| 3.                                                            |                  |                        |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| 4.                                                            |                  |                        |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| Amount B – Other Credits :                                    |                  |                        |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Amount C – Other Debits :                                     |                  |                        |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                  |                        |                                                                                                                                                                           |                                                                     |                             | 21,537     |                  |
| Amount E – PO / WO value:                                     |                  |                        |                                                                                                                                                                           |                                                                     |                             | 21,537.    |                  |
| Amount F – Difference (A – E):                                |                  |                        |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Quantity received as per PO /WO                               |                  |                        | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                                     |                             |            |                  |
| Is difference between PO / Bill acceptable?                   |                  |                        | <input type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                                |                                                                     |                             |            |                  |
| Excess / short material received                              |                  |                        | <input type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                                |                                                                     |                             |            |                  |
| Close PO / W?O                                                |                  |                        | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                                                                     |                             |            |                  |
| Advance paid / PDC given (deduct when paying)                 |                  |                        | <input type="checkbox"/> Yes – Rs. _____/- <input type="checkbox"/> No                                                                                                    |                                                                     |                             |            |                  |
| Payment – due date                                            |                  |                        | 1/6/20                                                                                                                                                                    |                                                                     |                             |            |                  |
| Remarks:                                                      |                  |                        |                                                                                                                                                                           |                                                                     |                             |            |                  |
|                                                               |                  |                        |                                                                                                                                                                           |                                                                     |                             |            |                  |
|                                                               |                  |                        |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Approved by                                                   | Purchase Officer | Purchase Manager       | Procurement Manager                                                                                                                                                       | MD                                                                  | Accounts – receiver of bill | Accountant | Accounts Manager |
| Sign:                                                         | Bourmya          |                        |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Date                                                          | 29/5/20          | 2/6                    | MINISH PARIKH<br>MANAGER PROCUREMENT                                                                                                                                      |                                                                     |                             | 16/6/20    |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 5,000/-, Purchase Manager and Procurement Manager to approve all bills from 5,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

## Tax Invoice

|                                                                                                                                                                                                                                                                                                                                               |                       |                    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|--------------------|
|  <b>G.P. BUILDCON MATERIALS</b><br>G-1, Sai Srinivasa Towers, 29 - Sripuri Colony<br>Kakaguda, Secunderabad - 15<br>GSTIN/UIN: 36AIZPG8119P1Z9<br>State Name : Telangana, Code : 36<br>Contact : 9866116375, 9490056802<br>E-Mail : g.pbuildcon999@gmail.com | Invoice No.           | Dated              |
|                                                                                                                                                                                                                                                                                                                                               | <b>GP/20-21/14</b>    | <b>19-May-2020</b> |
| Buyer<br><b>M/S SUMMIT SALES LLP</b><br>5-4-187/3&4, II ND FLOOR, M.G ROAD<br>SECUNDERABAD<br>GSTIN/UIN : 36ACQFS2044C1Z7<br>State Name : Telangana, Code : 36                                                                                                                                                                                | Delivery Note         |                    |
|                                                                                                                                                                                                                                                                                                                                               | Buyer's Order No.     | Dated              |
|                                                                                                                                                                                                                                                                                                                                               | <b>67221</b>          | <b>16-May-2020</b> |
|                                                                                                                                                                                                                                                                                                                                               | Despatch Document No. | Delivery Note Date |
|                                                                                                                                                                                                                                                                                                                                               | Despatched through    | Destination        |
|                                                                                                                                                                                                                                                                                                                                               | <b>Drect</b>          | <b>Mgroad</b>      |

[illegible]

Amount Chargeable (in words)

|          |
|----------|
| E. & O.E |
|----------|

**INR Twenty One Thousand Five Hundred Thirty Seven Only**

| HSN/SAC      | Taxable Value    | Central Tax |                 | State Tax |                 | Total Tax Amount |
|--------------|------------------|-------------|-----------------|-----------|-----------------|------------------|
|              |                  | Rate        | Amount          | Rate      | Amount          |                  |
| 73181500     | 18,252.00        | 9%          | 1,642.68        | 9%        | 1,642.68        | 3,285.36         |
| <b>Total</b> | <b>18,252.00</b> |             | <b>1,642.68</b> |           | <b>1,642.68</b> | <b>3,285.36</b>  |

Tax Amount (in words) : **INR Three Thousand Two Hundred Eighty Five and Thirty Six paise Only**

: AIZPG8119P

## Declaration

We declare that this invoice shows the actual price of the goods described and that all particulars are true and correct.

Branch & IFS Code: **VIKRAMPURI & ICIC0006308**

for G.P. BUILDCON MATERIALS

Authorised Signatory

SUBJECT TO SECUNDERABAD JURISDICTION

This is a Computer Generated Invoice

# Purchase Order

Page(s) 1 Of 1

18-05-2020 3:07:36 PM



67221

15.05.20 11:58:46

From Company : **Summit Sales LLP**  
5-4-187/3&4, II nd floor, MG Road, Secunderabad-500003.  
G S T No. : 36ACQFS2044C1Z7

**Supplier Details**

G.P.Buildcon materials  
flat.no.G1, Saisrinivasa towers, Sri puri Colony, Kakaduda, secunderbad

**GSTIN** 36AIZPG8119P1Z9

|                   |            |       |
|-------------------|------------|-------|
| <b>Doc No</b>     | 67221      | 14516 |
| <b>Doc Date</b>   | 16-05-2020 |       |
| <b>Quote No</b>   | Nil        |       |
| <b>Quote Date</b> | 16-05-2020 |       |
| <b>SupplyType</b> | Supply     |       |

**Kind Attn : Mr.Pavan**

Purchase Order for the Supply of following Items.

| Item Name                                                       | Qty   | Rate   | Dis% | GST   | Amount           |
|-----------------------------------------------------------------|-------|--------|------|-------|------------------|
| 1 7319 - Plumbing - sanitary - Wall hung rag bolts - NA - nos   | 40.00 | 302.50 | 0.00 | 18.00 | 14,278.00        |
| 2 7323 - Plumbing - sanitary - Washbasin rag bolts - NA - pairs | 40.00 | 153.80 | 0.00 | 18.00 | 7,259.36         |
| <b>Total Order Value . . .</b>                                  |       |        |      |       | <b>21,537.36</b> |

Rupees : Twenty One Thousand Five Hundred Thirty Seven and Paise Thirty Six Only.

**Terms and Conditions :-****Specification / Brand** All items shall be of 'Fisher' brand**Payment Terms** After Delivery & Production of bill**Tax** Inclusive of all taxes**Delivery Date** Next Day.

**Delivery Location** Summit Housing LLP  
Cherlapally, Behind Kingston PG college, Hyderabad  
Phone. 9618244433, Hamendra, 9502266233, Mahesh.

**Penalty For Delay** Nil**Transportation Cost** Transport cost shall be borne by us.**Warranty** Nil**Advance Paid** Nil**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Above order for Stock maintenance purpose**Completion Date** Nil**Measurment** Nil**Security** Nil**Remarks**For **Summit Sales LLP**

Authorised Signatory

Name : \_\_\_\_\_

Accepted the above Terms And Conditions

For **G.P.Buildcon materials**

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

# Requisition Form

|                                |  |        |  |          |  |           |  |
|--------------------------------|--|--------|--|----------|--|-----------|--|
| Company Name:                  |  | SSLLP  |  | Date:    |  | 16.5.2020 |  |
| Site & Phase :                 |  | SHLLP  |  | Time:    |  | 15.30     |  |
| Supplier                       |  |        |  | Req. No. |  | 14516     |  |
| Material required before date: |  | URGENT |  | ID No.   |  | 56745     |  |

| No | Description          | Size | Quantity | Units | Inward No | Date |
|----|----------------------|------|----------|-------|-----------|------|
| 1  | EWG SET -WHITE       |      | 20       | NOS   |           |      |
| 2  | PEDASTAL -WHITE      |      | 20       | NOS   |           |      |
| 3  | WASH BASIN           |      | 20       | NOS   |           |      |
| 4  | WALL HUNG RAG BOLTS  |      | 40       | NOS   |           |      |
| 5  | WASH BASIN RAG BOLTS |      | 40       | NOS   |           |      |
| 6  |                      |      |          |       |           |      |
| 7  |                      |      |          |       |           |      |
| 8  |                      |      |          |       |           |      |
| 9  |                      |      |          |       |           |      |

Remarks: FOR STOCK MAINTAINANCE AT SSLLP

|             |            |              |  |
|-------------|------------|--------------|--|
| Prepared By | SOWMYA     | Approved by  |  |
| Sign.& Date | 16.05.2020 | Sign. & Date |  |

Note: On receipt of material at site write inward number and date in last 2 columns.



## Estimate/Draft PO

Page(s) 1 Of 1

16-May-20 4:27:28 PM

Original / Office Copy / Purchase Div.Copy

From Company : **Summit Sales LLP**  
5-4-187/3&4, II nd floor, MG Road, Secunderabad-500003.  
G S T No. : 36ACQFS2044C1Z7

### Supplier Details

G.P.Buildcon materials  
flat.no.G1, Saisrinivasa towers, Sri puri Colony, Kakaduda, secunderbad

**GSTIN** 36AIZPG8119P1Z9

|                   |            |       |
|-------------------|------------|-------|
| <b>Doc No</b>     | 67221      | 14516 |
| <b>Doc Date</b>   | 16-05-2020 |       |
| <b>Quote No</b>   | Nil        |       |
| <b>Quote Date</b> | 16-05-2020 |       |
| <b>SupplyType</b> | Supply     |       |

**Kind Attn : Mr.Pavan**

Estimate/Draft PO for the Supply of following Items.

| Item Name                                                       | Qty   | Rate   | Dis% | GST   | Amount           |
|-----------------------------------------------------------------|-------|--------|------|-------|------------------|
| 1 7319 - Plumbing - sanitary - Wall hung rag bolts - NA - nos   | 40.00 | 302.50 | 0.00 | 18.00 | 14,278.00        |
| 2 7323 - Plumbing - sanitary - Washbasin rag bolts - NA - pairs | 40.00 | 153.80 | 0.00 | 18.00 | 7,259.36         |
| <b>Total Order Value . . .</b>                                  |       |        |      |       | <b>21,537.36</b> |

Rupees : Twenty One Thousand Five Hundred Thirty Seven and Paise Thirty Six Only.

### Terms and Conditions :-

|                       |                                                                                                                               |
|-----------------------|-------------------------------------------------------------------------------------------------------------------------------|
| Specification / Brand | All items shall be of 'Fisher' brand                                                                                          |
| Payment Terms         | After Delivery & Production of bill                                                                                           |
| Tax                   | Inclusive of all taxes                                                                                                        |
| Delivery Date         | Next Day.                                                                                                                     |
| Delivery Location     | Summit Housing LLP<br>Cherlapally, Behind Kingston PG college, Hyderabad<br>Phone. 9618244433, Hamendra, 9502266233, Mahesh.  |
| Penalty For Delay     | Nil                                                                                                                           |
| Transportation Cost   | Transport cost shall be borne by us.                                                                                          |
| Warranty              | Nil                                                                                                                           |
| Advance Paid          | Nil                                                                                                                           |
| Other Terms           | We reserve the right to reject items not conforming to quality and specifications. Above order for Stock maintainance purpose |
| Completion Date       | Nil                                                                                                                           |
| Measurment            | Nil                                                                                                                           |
| Security              | Nil                                                                                                                           |
| Remarks               |                                                                                                                               |



For **Summit Sales LLP**

Authorised Signatory

Name :

Accepted the above Terms And Conditions

For **G.P.Buildcon materials**

Name :

Date : \_/\_/

Summit Sales LLP (20-21)  
M G Road, Ranigunj  
Secunderabad  
State Name : Telangana, Code : 36

24

Purchase Voucher

No. : PUR/10050 10049.  
Ref.: 72 dt. 22-May-2020

Dated : 28-May-2020

Party's Name: **SUP-Shah Traders**  
2002 - B ; Inside Lala Temple Compound;  
Lala Temple Street; Ranigunj  
Secunderabad  
GSTIN/UIN : 36ADVPS0266J1ZW

| Particulars                                                                                                               |           | Amount        |
|---------------------------------------------------------------------------------------------------------------------------|-----------|---------------|
| MS Fabrication Items GST 18%(P)                                                                                           | 89,912.00 | ₹ 1,06,096.00 |
| Input CGST                                                                                                                | 8,092.08  |               |
| Input SGST                                                                                                                | 8,092.08  |               |
| OIE-Rounded Off                                                                                                           | (-)0.16   |               |
| Account of :                                                                                                              |           |               |
| Being purchase of ms material from shah traders vide bill no 72 dt 22.5.2020 po no 67292 dt 20.5.2020 hsn code 7216 /9967 |           |               |
| Amount (in words) :                                                                                                       |           |               |
| Indian Rupees One Lakh Six Thousand Ninety Six Only                                                                       |           |               |

for SUP-Shah Traders

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

Scan ID:  
38733.

|                                                               |                  |                  |                                                                                                                                                                           |                                                                     |            |                  |  |
|---------------------------------------------------------------|------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|------------|------------------|--|
| Date:                                                         |                  | 29/5/2020        |                                                                                                                                                                           | Prepared by:                                                        |            | K.R. Charyula    |  |
| PO/WO no.                                                     |                  | 67292            |                                                                                                                                                                           | PO / WO Date.                                                       |            | 20/5/2020        |  |
| Supplier Name                                                 |                  | Shah T. Mandar   |                                                                                                                                                                           | PO/WO amount                                                        |            | 1,22,753/-       |  |
| Firm/Company                                                  |                  | SSLLR            |                                                                                                                                                                           | Project                                                             |            | SHLLR            |  |
| Sl. No.                                                       | Bill No.         | Bill Date        |                                                                                                                                                                           | Bill amount                                                         |            |                  |  |
| 1.                                                            | 72               | 22/5/2020        |                                                                                                                                                                           | 1,03,312/-                                                          |            |                  |  |
| 2.                                                            | 82               | 26/5/2020        |                                                                                                                                                                           | 21,134/-                                                            |            |                  |  |
| 3.                                                            |                  |                  |                                                                                                                                                                           |                                                                     |            |                  |  |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                  |                  |                                                                                                                                                                           | 1,24,446/-                                                          |            |                  |  |
| Sl. No.                                                       | DC No            | DC. Date         | MRN No.                                                                                                                                                                   | DC matches MRN                                                      |            |                  |  |
| 1.                                                            | —                | —                | 29259                                                                                                                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |            |                  |  |
| 2.                                                            | —                | —                | 29302                                                                                                                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |            |                  |  |
| 3.                                                            |                  |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |            |                  |  |
| 4.                                                            |                  |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |            |                  |  |
| Amount B – Other Credits :                                    |                  |                  |                                                                                                                                                                           | Transport charges                                                   |            |                  |  |
| Amount C – Other Debits :                                     |                  |                  |                                                                                                                                                                           | 4,454/-                                                             |            |                  |  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                  |                  |                                                                                                                                                                           | 1,28,900/-                                                          |            |                  |  |
| Amount E – PO / WO value:                                     |                  |                  |                                                                                                                                                                           | 1,22,753/-                                                          |            |                  |  |
| Amount F – Difference (A – E):                                |                  |                  |                                                                                                                                                                           | 1,693/-                                                             |            |                  |  |
| Quantity received as per PO / WO                              |                  |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                                     |            |                  |  |
| Is difference between PO / Bill acceptable?                   |                  |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                     |                                                                     |            |                  |  |
| Excess / short material received                              |                  |                  | <input type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                                |                                                                     |            |                  |  |
| Close PO / WO?                                                |                  |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                                                                     |            |                  |  |
| Advance paid / PDC given (deduct when paying)                 |                  |                  | <input type="checkbox"/> Yes Rs. —/- <input checked="" type="checkbox"/> No                                                                                               |                                                                     |            |                  |  |
| Payment – due date                                            |                  |                  | 11/6/2020                                                                                                                                                                 |                                                                     |            |                  |  |
| Remarks:                                                      |                  |                  |                                                                                                                                                                           |                                                                     |            |                  |  |
|                                                               |                  |                  |                                                                                                                                                                           |                                                                     |            |                  |  |
|                                                               |                  |                  |                                                                                                                                                                           |                                                                     |            |                  |  |
| Approved by                                                   | Purchase Officer | Purchase Manager | Procurement Manager                                                                                                                                                       | Accounts – receiver of bill                                         | Accountant | Accounts Manager |  |
| Sign:                                                         | ✓                | ✓                | ✓                                                                                                                                                                         | ✓                                                                   | ✓          | ✓                |  |
| Date                                                          | 29/5/2020        | 29/5             | 02/06/2020                                                                                                                                                                | 02/06/2020                                                          | 4/6/2020   | 4/6/2020         |  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wo upto Rs. 5,000/-, Purchase Manager upto 25,000/- and Purchase Director thereafter. 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/-

TAX INVOICE  
CASH / CREDIT

ORIGINAL

**SHAH TRADERS**

2002-B, Inside Lala Temple Compound, Lala Temple Street,  
Ranigunj, Secunderabad - 500 003, Telangana.

Phone Nos. 040-66382045, 27710679. Cell : 9391013030, 6301785490

Email : ajitshah58@gmail.com

**GSTIN : 36ADVPS0266J1ZW**

|                                                                                                                                        |  |                                                                                                                                       |                           |
|----------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| Details of Receiver   Billed To                                                                                                        |  | Invoice Number : 72                                                                                                                   | Invoice Date : 22-05-2020 |
| <b>SUMMIT SALES LLP</b><br>5-4-187/3 & 4, II ND FLOOR, M G ROAD<br>SECUNDERABAD<br><br>Telangana<br>GSTIN : 36ACQFS2044C1Z7<br>Phone : |  | P.O No. : 67292 14536<br>D.C No. : 20-05-2020<br>Vehicle No : AP10W8652<br>Transporter :<br>LR No. :<br>Payment Due Date : 22-05-2020 |                           |

Delivery address : SUMMIT HOUSING LLP, CHERLAPALLY, BEHIND KINGSTON COLLEGE, HYDERABAD

| S No         | Description                                   | HSN / SAC | Qty KGS NOS | Rate    | Taxable Value | CGST Rate% | SGST Rate% | IGST Rate% | Net Amount |
|--------------|-----------------------------------------------|-----------|-------------|---------|---------------|------------|------------|------------|------------|
| 1            | M S ANGLE SHAPE & SECTION (2 Ank) (3/4 x 3mm) | 7216      | 2035.00     | 43.20   | 87912.00      | 9.00       | 9.00       |            | 103736.16  |
| 2            | FREIGHT                                       | 9967      |             | 2000.00 | 2000.00       | 9.00       | 9.00       |            | 2360.00    |
| <b>TOTAL</b> |                                               |           |             | 2035.00 | 89912.00      |            |            |            | 106096.16  |

**INWARD**

Inward No: 10351 Dt: 22/5/20

MRN No: Dt: 26/5/20

Received By: Sign: *[Signature]*

**SUMMIT SALES LLP**

**INWARD**

Inward No: 14261 Dt: 22/5/20

MRN No: 79259 Dt: 26/5/20

Received By: Sign: *[Signature]*

**SUMMIT SALES LLP**

Invoice Amt in words : One Lakhs Six Thousand Ninety Six Rupees Only

|                                                                                                                              |                                                                                          |                                                                                                                                                                                                                                                                                                                                           |              |           |            |          |            |          |            |  |                  |       |                       |                    |
|------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------|------------|----------|------------|----------|------------|--|------------------|-------|-----------------------|--------------------|
| <b>Bank Details :</b><br>HDFC BANK<br>ACCOUNT NO. 00428620000165<br>BRANCH: S D ROAD, SECUNDERABAD<br>IFSC CODE: HDFC0000042 | <b>Certified by:</b><br><i>[Signature]</i><br>Stores Manager<br><br>Customer's Signature | <table> <tr> <td>Gross Amount</td> <td>89,912.00</td> </tr> <tr> <td>Add : CGST</td> <td>8,092.08</td> </tr> <tr> <td>Add : SGST</td> <td>8,092.08</td> </tr> <tr> <td>Add : IGST</td> <td></td> </tr> <tr> <td>Round Off Amount</td> <td>-0.16</td> </tr> <tr> <td><b>Total Amount :</b></td> <td><b>1,06,096.00</b></td> </tr> </table> | Gross Amount | 89,912.00 | Add : CGST | 8,092.08 | Add : SGST | 8,092.08 | Add : IGST |  | Round Off Amount | -0.16 | <b>Total Amount :</b> | <b>1,06,096.00</b> |
| Gross Amount                                                                                                                 | 89,912.00                                                                                |                                                                                                                                                                                                                                                                                                                                           |              |           |            |          |            |          |            |  |                  |       |                       |                    |
| Add : CGST                                                                                                                   | 8,092.08                                                                                 |                                                                                                                                                                                                                                                                                                                                           |              |           |            |          |            |          |            |  |                  |       |                       |                    |
| Add : SGST                                                                                                                   | 8,092.08                                                                                 |                                                                                                                                                                                                                                                                                                                                           |              |           |            |          |            |          |            |  |                  |       |                       |                    |
| Add : IGST                                                                                                                   |                                                                                          |                                                                                                                                                                                                                                                                                                                                           |              |           |            |          |            |          |            |  |                  |       |                       |                    |
| Round Off Amount                                                                                                             | -0.16                                                                                    |                                                                                                                                                                                                                                                                                                                                           |              |           |            |          |            |          |            |  |                  |       |                       |                    |
| <b>Total Amount :</b>                                                                                                        | <b>1,06,096.00</b>                                                                       |                                                                                                                                                                                                                                                                                                                                           |              |           |            |          |            |          |            |  |                  |       |                       |                    |

**Terms & Conditions :-**

- 1) The goods once sold will not be taken back and No claim for shortage or damage will be entertained unless lodged
- 2) Interest will be charged @ 18% per annum if payment is not made within 30 days.
- 3) Our responsibility ceases no sooner goods are handed over to the carrying agency.
- 4) Payment Strictly by Account Payees Cheques / RTGS only.
- 5) Subject to Hyderabad Jurisdiction only. E & O.E.

**For SHAH TRADERS**

*[Signature]*  
**Authorised Signatory**



**E - WAY BILL SYSTEM****e-Way Bill**

E-Way Bill No: 1712 1965 3052  
E-Way Bill Date: 22/05/2020 10:51 AM  
Generated By: 36ADV PS026 6J1ZW - SHAH TRADERS  
Valid From: 22/05/2020 10:51 AM [18Kms]  
Valid Until: 23/05/2020

**Part - A**

GSTIN of Supplier 36ADVPS0266J1ZW, SHAH TRADERS  
Place of Dispatch Hyderabad, TELANGANA-500003  
GSTIN of Recipient 36ACQ FS204 4C1Z7, SUMMIT SALES LLP  
Place of Delivery SUMMIT HOUSING LLP CHERLAPALLY  
HYDERABAD, TELANGANA-500051  
Document No. 72  
Document Date 22/05/2020  
Transaction Type: Regular  
Value of Goods ₹ 106096.16

## Purchase Order

Page(s): 1 Of 1

20-05-2020 09:53:33



67292

15.05.20 11:58:47

From Company : **Summit Sales LLP**  
5-4-187/3&4, II nd floor, MG Road, Secunderabad-500003.  
G S T No. : 36ACQFS2044C1Z7

### Supplier Details

Shah Traders  
5-5-156, Lala Temple Road, Ranigunj, Secunderabd.

Doc No 67292 14536

Doc Date 20-05-2020

Quote No Nil

Quote Date 19-05-2020

SupplyType Supply

GSTIN 36ADVPS0266J1ZW 66388461  
66382045 9391678801

Kind Attn : Mr. Ajit Shah

Purchase Order for the Supply of following Items.

| Item Name                                                                     | Qty      | Rate  | Dis% | GST   | Amount     |
|-------------------------------------------------------------------------------|----------|-------|------|-------|------------|
| 1 8104 - Steel - other - Sq. pipe - 40x40mm - kgs<br>1.7mm thick - 30 lengths | 390.00   | 45.20 | 0.00 | 18.00 | 20,801.04  |
| 2 8093 - Steel - other - MS Z angle - 3/4 In x3mm - kgs                       | 2,000.00 | 43.20 | 0.00 | 18.00 | 101,952.00 |
| Total Order Value . . .                                                       |          |       |      |       | 122,753.04 |

Rupees : One Lakh(s) Twenty Two Thousand Seven Hundred Fifty Three and Paise Four Only.

### Terms and Conditions :-

Specification / Brand Items in sl.no. 1 shall be of 13kgs sl.no. 2-8.5kgs wt. per each length approx. weight slip must be attach.

Payment Terms Within 15 days of delivery & production of bill.

Tax All taxes included in above price.

Delivery Date Within 2days.

Delivery Location Summit Housing LLP  
Cherlapally, Behind Kingston PG college, Hyderabad  
Phone. 9618244433, Hamendra, 9502266233, Mahesh.

Penalty For Delay Nil

Transportation Cost Extra.

Warranty Nil

Advance Paid Nil

Other Terms We reserve the right to reject items not conforming to quality and specifications. Above order for Fabrication of Gates & Z Angle templates.

Completion Date Nil

Measurment Nil

Security Nil

Remarks

For **Summit Sales LLP**

Authorised Signatory

Name :

*Ajit Shah*  
15/05/2020

Name :

Accepted the above Terms And Conditions

For **Shah Traders**

Date : / /

Summit Sales LLP (20-21)  
M G Road, Ranigunj  
Secunderabad  
State Name : Telangana, Code : 36

20

Purchase Voucher

No. : PUR/10050  
Ref.: 0025 dt. 20-May-2020

Dated : 28-May-2020

Party's Name: SUP-Bethel Technology

| Particulars                                                                                                                     |          | Amount     |
|---------------------------------------------------------------------------------------------------------------------------------|----------|------------|
| Sundry Purchases GST 18%                                                                                                        | 8,000.00 | ₹ 9,440.00 |
| Input CGST                                                                                                                      | 720.00   |            |
| Input SGST                                                                                                                      | 720.00   |            |
| On Account of :                                                                                                                 |          |            |
| Being purchase of stationary items from bethel technology vide bill no 0025 dt 20.5.2020 po no 67244 dt 18.5.2020 hsn code 7667 |          |            |
| Amount (in words) :                                                                                                             |          |            |
| Indian Rupees Nine Thousand Four Hundred Forty Only                                                                             |          |            |

for SUP-Bethel Technology

PURCHASE DIVISION  
Advice for approval for credit to supplier

Scan P.D

88770.

|                                                               |                  |                   |                                                                                                                                                                           |                                                          |                             |            |                  |
|---------------------------------------------------------------|------------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|-----------------------------|------------|------------------|
| Date:                                                         |                  | 29/05/20          |                                                                                                                                                                           | Prepared by:                                             |                             | Mounika    |                  |
| PO/WO no.                                                     |                  | 67244             |                                                                                                                                                                           | PO / WO Date.                                            |                             | 18/05/20   |                  |
| Supplier Name                                                 |                  | Bethel technology |                                                                                                                                                                           | PO/WO amount                                             |                             | 9,440.00   |                  |
| Firm/Company                                                  |                  | SSIP              |                                                                                                                                                                           | Project                                                  |                             | SHIP       |                  |
| Sl. No.                                                       | Bill No.         | Bill Date         |                                                                                                                                                                           | Bill amount                                              |                             |            |                  |
| 1.                                                            | 0025             | 20/05/20          |                                                                                                                                                                           | 9,440.00                                                 |                             |            |                  |
| 2.                                                            |                  |                   |                                                                                                                                                                           |                                                          |                             |            |                  |
| 3.                                                            |                  |                   |                                                                                                                                                                           |                                                          |                             |            |                  |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                  |                   |                                                                                                                                                                           |                                                          |                             | 9,440.00   |                  |
| Sl. No.                                                       | DC No            | DC. Date          | MRN No.                                                                                                                                                                   | DC matches MRN                                           |                             |            |                  |
| 1.                                                            |                  |                   | 79243                                                                                                                                                                     | <input type="checkbox"/> Yes <input type="checkbox"/> No |                             |            |                  |
| 2.                                                            |                  |                   |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No |                             |            |                  |
| 3.                                                            |                  |                   |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No |                             |            |                  |
| 4.                                                            |                  |                   |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No |                             |            |                  |
| Amount B –Other Credits :                                     |                  |                   |                                                                                                                                                                           |                                                          |                             | -          |                  |
| Amount C –Other Debits :                                      |                  |                   |                                                                                                                                                                           |                                                          |                             | -          |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                  |                   |                                                                                                                                                                           |                                                          |                             | 9,440.00   |                  |
| Amount E – PO / WO value:                                     |                  |                   |                                                                                                                                                                           |                                                          |                             | 9,440.00   |                  |
| Amount F – Difference (A – E):                                |                  |                   |                                                                                                                                                                           |                                                          |                             |            |                  |
| Quantity received as per PO /WO                               |                  |                   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                          |                             |            |                  |
| Is difference between PO / Bill acceptable?                   |                  |                   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                     |                                                          |                             |            |                  |
| Excess / short material received                              |                  |                   | <input checked="" type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                     |                                                          |                             |            |                  |
| Close PO / W?O                                                |                  |                   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                                                          |                             |            |                  |
| Advance paid / PDC given (deduct when paying)                 |                  |                   | <input type="checkbox"/> Yes – Rs. _____ <input checked="" type="checkbox"/> No                                                                                           |                                                          |                             |            |                  |
| Payment – due date                                            |                  |                   | 01/06/20                                                                                                                                                                  |                                                          |                             |            |                  |
| Remarks:                                                      |                  |                   |                                                                                                                                                                           |                                                          |                             |            |                  |
|                                                               |                  |                   |                                                                                                                                                                           |                                                          |                             |            |                  |
|                                                               |                  |                   |                                                                                                                                                                           |                                                          |                             |            |                  |
| Approved by                                                   | Purchase Officer | Purchase Manager  | Procurement Manager                                                                                                                                                       | M D                                                      | Accounts – receiver of bill | Accountant | Accounts Manager |
| Sign:                                                         | Mounika          | h                 |                                                                                                                                                                           |                                                          |                             |            |                  |
| Date                                                          | 29/05/20         | 2/6               |                                                                                                                                                                           |                                                          |                             |            |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 5,000/-, Purchase Manager and Procurement Manager to approve all bills from 5,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-



# Bethel Technology

House of wireless & security Solutions

D. No. 11-6-837/2, 2<sup>nd</sup> Floor, Sana Apartments,  
Red Hills, Lakdi-ka-pul, Hyderabad – 500 004.

Cell:  
9885031270

Invoice No  
Invoice Date

0025  
20-05-2020

PO No  
Po Date  
GSTN  
PAN  
State

67244 / 14539  
18-05-2020  
36ADHPJ9311M1Z9  
ADHPJ9311M  
Telangana

## TAX INVOICE

| Customer Name                    | Billing Address                                                           | Shipping Address                                                          |
|----------------------------------|---------------------------------------------------------------------------|---------------------------------------------------------------------------|
| Summit Sales LLP                 | 5-4-187/3&4, 2 <sup>rd</sup> floor,<br>M.G. Road,<br>Secunderabad 500 003 | 5-4-187/3&4, 2 <sup>rd</sup> floor,<br>M.G. Road,<br>Secunderabad 500 003 |
| Customer GSTN<br>36ACQFS2044C1Z7 |                                                                           |                                                                           |

| S.NO  | DESCRIPTION                                                       | UNITS    | RATE<br>PER UNIT | AMOUNTS  |
|-------|-------------------------------------------------------------------|----------|------------------|----------|
| 1     | 7667- Stationery – Other – ID Cards – NA –nos<br>Smart Cards RFID | 400 no's | 20.00            | 8,000.00 |
|       |                                                                   |          | CGST 9%          | 720.00   |
|       |                                                                   |          | SGST 9%          | 720.00   |
| TOTAL |                                                                   |          |                  | 9,440.00 |

|                                                                                                                                                                                                                 |                                                        |                                                                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|------------------------------------------------------------------------------|
| <p>INWARD<br/>No: 65299<br/>Date: 28/5/20<br/>Sign: [Signature]</p> <p>INWARD<br/>No: 14264 Dt: 23/5/20<br/>PN No: 79248 Dt: 23/5/20<br/>Received By: [Signature] Sign: [Signature]</p> <p>SUMMIT SALES LLP</p> | <p>Certified by: [Signature]</p> <p>Stores Manager</p> | <p>For BETHEL TECHNOLOGY.</p> <p>[Signature]</p> <p>Authorized Signatory</p> |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|------------------------------------------------------------------------------|

# Purchase Order

Page(s) 1 Of 1

19-05-2020 10:42:38



67244

15.05.20 11:58:47

From Company : **Summit Sales LLP**  
5-4-187/3&4, II nd floor, MG Road, Secunderabad-500003.  
G S T No. : 36ACQFS2044C1Z7

## Supplier Details

Bethel Technology  
H-no.10-2-318/A/B, Indra nagar colony, Vijaynagar colony,  
Hyderabad-57

**GSTIN** 36DHPJ9311M1Z9  
23347640

9885031270/80

|            |            |       |
|------------|------------|-------|
| Doc No     | 67244      | 14539 |
| Doc Date   | 18-05-2020 |       |
| Quote No   | Nil        |       |
| Quote Date | 12-10-2016 |       |
| SupplyType | Supply     |       |

**Kind Attn : Mr.James**

Purchase Order for the Supply of following Items.

| Item Name                                                               | Qty    | Rate  | Dis% | GST   | Amount   |
|-------------------------------------------------------------------------|--------|-------|------|-------|----------|
| 1 7667 - Stationery - other - ID Cards - NA - nos<br>Smart cards - RFID | 400.00 | 20.00 | 0.00 | 18.00 | 9,440.00 |
| Total Order Value . . .                                                 |        |       |      |       | 9,440.00 |

Rupees : Nine Thousand Four Hundred Fourty Only.

## Terms and Conditions :-

**Specification / Brand** All item shall be of "Warden Security" brand.

**Payment Terms** 100% as advance

**Tax** All taxes included in above price.

**Delivery Date** Next Day.

**Delivery Location** Summit Housing LLP  
Cherlapally, Behind Kingston PG college, Hyderabad  
Phone. 9618244433, Hamendra, 9502266233, Mahesh.

**Penalty For Delay** Nil

**Transportation Cost** Included in the above price.

**Warranty** 2 yrs service wrnty from Bethel.

**Advance Paid** Rs./- vide cheq.no..... dtd.... of Yes bank

**Other Terms** We reserve the right items not confirming to qty & specs. Above order for labour attendance purpose.

**Completion Date** Nil

**Measurment** nil

**Security** nil

**Remarks**

For **Summit Sales LLP**

Authorised Signatory

Name :

Accepted the above Terms And Conditions

For **Bethel Technology**

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

### Requisition Form

|                                |  |       |  |          |  |            |  |
|--------------------------------|--|-------|--|----------|--|------------|--|
| Company Name:                  |  | SSLLP |  | Date:    |  | 18.05.2020 |  |
| Site & Phase :                 |  | SHLLP |  | Time:    |  | 14.30      |  |
| Supplier                       |  |       |  | Req. No. |  | 14539      |  |
| Material required before date: |  |       |  | ID No.   |  |            |  |

| No | Description     | Size | Quantity | Units | Inward No | Date |
|----|-----------------|------|----------|-------|-----------|------|
| 1  | CLAMSHELL CARDS |      | 400      | NOS   |           |      |
| 2  |                 |      |          |       |           |      |
| 3  |                 |      |          |       |           |      |
| 4  |                 |      |          |       |           |      |
| 5  |                 |      |          |       |           |      |
| 6  |                 |      |          |       |           |      |
| 7  |                 |      |          |       |           |      |
|    |                 |      |          |       |           |      |
|    |                 |      |          |       |           |      |

Remarks: For stock maintainance

|              |  |           |  |              |  |  |  |
|--------------|--|-----------|--|--------------|--|--|--|
| Prepared By  |  | SOWMYA    |  | Approved by  |  |  |  |
| Sign. & Date |  | 18.5.2020 |  | Sign. & Date |  |  |  |

Note: On receipt of material at site write inward number and date in last 2 columns.

APPROVED BY  
 18 MAY 2020  
 SOWMYA  
 MANAGING DIRECTOR

# Estimate/Draft PO

Page(s) 1 Of 1

18-05-2020 4:18:19 PM

Original / Office Copy / Purchase Div.Copy

From Company : **Summit Sales LLP**  
5-4-187/3&4, II nd floor, MG Road, Secunderabad-500003.  
G S T No. : 36ACQFS2044C1Z7

| Supplier Details                                                       |               | Doc No     | 67244      | 14539 |
|------------------------------------------------------------------------|---------------|------------|------------|-------|
| Bethel Technology                                                      |               | Doc Date   | 18-05-2020 |       |
| H-no.10-2-318/A/B, Indra nagar colony, Vijaynagar colony, Hyderabad-57 |               | Quote No   | Nil        |       |
| <b>GSTIN</b> 36DHPJ9311M1Z9                                            |               | Quote Date | 12-10-2016 |       |
| 23347640                                                               | 9885031270/80 | SupplyType | Supply     |       |

**Kind Attn : Mr.James**

Estimate/Draft PO for the Supply of following Items.

| Item Name                                                               | Qty    | Rate  | Dis% | GST   | Amount   |
|-------------------------------------------------------------------------|--------|-------|------|-------|----------|
| 1 7667 - Stationery - other - ID Cards - NA - nos<br>Smart cards - RFID | 400.00 | 20.00 | 0.00 | 18.00 | 9,440.00 |
| Total Order Value . . .                                                 |        |       |      |       | 9,440.00 |
| Rupees : Nine Thousand Four Hundred Fourty Only.                        |        |       |      |       |          |

**Terms and Conditions :-****Specification / Brand** All item shall be of "Warden Security" brand.**Payment Terms** 100% as advance**Tax** All taxes included in above price.**Delivery Date** Next Day.**Delivery Location** Summit Housing LLP  
Cherlapally, Behind Kingston PG college, Hyderabad  
Phone. 9618244433, Hamendra, 9502266233, Mahesh.**Penalty For Delay** Nil**Transportation Cost** Included in the above price.**Warranty** 2 yrs service wrnty from Bethel.**Advance Paid** Rs./- vide cheq.no..... dtd.... of Yes bank**Other Terms** We reserve the right items not confirming to qty & specs. Above order for labour attendance purpose.**Completion Date** Nil**Measurment** nil**Security** nil**Remarks**For **Summit Sales LLP**

Authorised Signatory

Accepted the above Terms And Conditions

For **Bethel Technology**

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

Summit Sales LLP (20-21)  
M G Road, Ranigunj  
Secunderabad  
State Name : Telangana, Code : 36

Purchase Voucher

12

No. : PUR/10051  
Ref.: PS/20-21/44 dt. 21-May-2020

Dated : 28-May-2020

Party's Name: SUP-Praful Sanitary  
3-6-138/5, Himayat Nagar  
Hyderabad  
GSTIN/UID : 36ACWPG4864A1ZG

| Particulars          | Amount     |
|----------------------|------------|
| Chemicals GST 18%(P) |            |
| Input CGST           | 4,830.00   |
| Input SGST           | 434.70     |
| OIE-Rounded Off      | 434.70     |
|                      | (-)0.40    |
|                      | ₹ 5,699.00 |

Account of :  
Being purchase of chemicals from praful sanitary vide bill no PS/20-21/44 dt 21.5.2020 po no 67109 dt 16.5.2020 hsn code 3214  
Amount (in words) :  
Indian Rupees Five Thousand Six Hundred Ninety Nine Only

for SUP-Praful Sanitary

Prepared by: sowmya@modiproperties.com

Approved by

Receiver's Signature

Summit Sales LLP (20-21)  
M G Road, Ranigunj  
Secunderabad  
State Name : Telangana, Code : 36

Purchase Voucher

12

No. : PUR/10051  
Ref.: PS/20-21/44 dt. 21-May-2020

Dated : 28-May-2020

Party's Name: SUP-Praful Sanitary  
3-6-138/5, Himayat Nagar  
Hyderabad  
GSTIN/UIN : 36ACWPG4864A1ZG

| Particulars          | Amount     |
|----------------------|------------|
| Chemicals GST 18%(P) |            |
| Input CGST           | 4,830.00   |
| Input SGST           | 434.70     |
| OIE-Rounded Off      | 434.70     |
|                      | (-)0.40    |
|                      | ₹ 5,699.00 |

Account of :  
Being purchase of chemicals from praful sanitary vide bill no PS/20-21/44 dt 21.5.2020 po no 67109 dt 16.5.2020 hsn code 3214  
Amount (in words) :  
Indian Rupees Five Thousand Six Hundred Ninety Nine Only

for SUP-Praful Sanitary

Prepared by: sowmya@modiproperties.com

Approved by

Receiver's Signature

PURCHASE DIVISION  
Advice for approval for credit to supplier

Scan ID  
38705

|                                                               |                  |                   |                                                                                                                                                                           |                                                                     |                             |            |                  |
|---------------------------------------------------------------|------------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------|------------|------------------|
| Date:                                                         |                  | 29/5/20           |                                                                                                                                                                           | Prepared by:                                                        |                             | V. Parvath |                  |
| PO/WO no.                                                     |                  | 67109             |                                                                                                                                                                           | PO / WO Date.                                                       |                             | 16/5/20    |                  |
| Supplier Name                                                 |                  | praful sanitary   |                                                                                                                                                                           | PO/WO amount                                                        |                             | 5,699/-    |                  |
| Firm/Company                                                  |                  | summit sales bhop |                                                                                                                                                                           | Project                                                             |                             | ssbwp      |                  |
| Sl. No.                                                       | Bill No.         | Bill Date         |                                                                                                                                                                           | Bill amount                                                         |                             |            |                  |
| 1.                                                            | 44               | 21/5/20           |                                                                                                                                                                           | 5,699/-                                                             |                             |            |                  |
| 2.                                                            |                  |                   |                                                                                                                                                                           |                                                                     |                             |            |                  |
| 3.                                                            |                  |                   |                                                                                                                                                                           |                                                                     |                             |            |                  |
| 4.                                                            |                  |                   |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                  |                   |                                                                                                                                                                           |                                                                     |                             | 5,699/-    |                  |
| Sl. No.                                                       | DC No            | DC. Date          | MRN No.                                                                                                                                                                   | DC matches MRN                                                      |                             |            |                  |
| 1.                                                            | —                | —                 | 79192                                                                                                                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                             |            |                  |
| 2.                                                            |                  |                   |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| 3.                                                            |                  |                   |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| 4.                                                            |                  |                   |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| Amount B –Other Credits :-                                    |                  |                   |                                                                                                                                                                           |                                                                     |                             | —          |                  |
| Amount C –Other Debits :-                                     |                  |                   |                                                                                                                                                                           |                                                                     |                             | —          |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                  |                   |                                                                                                                                                                           |                                                                     |                             | 5,699/-    |                  |
| Amount E – PO / WO value:                                     |                  |                   |                                                                                                                                                                           |                                                                     |                             | 5,699/-    |                  |
| Amount F – Difference (A – E):                                |                  |                   |                                                                                                                                                                           |                                                                     |                             | —          |                  |
| Quantity received as per PO /WO                               |                  |                   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                                     |                             |            |                  |
| Is difference between PO / Bill acceptable?                   |                  |                   | <input type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                                |                                                                     |                             |            |                  |
| Excess / short material received                              |                  |                   | <input type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                                |                                                                     |                             |            |                  |
| Close PO / W?O                                                |                  |                   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                                                                     |                             |            |                  |
| Advance paid / PDC given (deduct when paying)                 |                  |                   | <input type="checkbox"/> Yes – Rs. _____ <input checked="" type="checkbox"/> No                                                                                           |                                                                     |                             |            |                  |
| Payment – due date                                            |                  |                   | 1/6/20                                                                                                                                                                    |                                                                     |                             |            |                  |
| Remarks:                                                      |                  |                   |                                                                                                                                                                           |                                                                     |                             |            |                  |
|                                                               |                  |                   |                                                                                                                                                                           |                                                                     |                             |            |                  |
|                                                               |                  |                   |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Approved by                                                   | Purchase Officer | Purchase Manager  | Procurement Manager                                                                                                                                                       | M D                                                                 | Accounts – receiver of bill | Accountant | Accounts Manager |
| Sign:                                                         | V. Parvath       |                   |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Date                                                          | 29/5/20          | 2/6               | MINISH PARIKH<br>MANAGER PROCUREMENT                                                                                                                                      |                                                                     |                             |            |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 5,000/-, Purchase Manager and Procurement Manager to approve all bills from 5,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude

(ORIGINAL FOR RECIPIENT)

28/5/20

|                       |                    |
|-----------------------|--------------------|
| Invoice No.           | Dated              |
| <b>PS/20-21/ 44</b>   | <b>21-May-2020</b> |
| Delivery Note         |                    |
| <b>Invoice</b>        |                    |
| Supplier's Ref.       | Other Reference(s) |
|                       | <b>Credit</b>      |
| Buyer's Order No.     | Dated              |
| <b>67109</b>          | <b>16-May-2020</b> |
| Despatch Document No. | Delivery Note Date |
| <b>Invoice</b>        | <b>21-May-2020</b> |
| Despatched through    | Destination        |
| <b>Self</b>           | <b>Cherlapally</b> |

| Sl No. | Description of Goods        | HSN/SAC | GST Rate | Quantity      | Rate    | per | Disc. % | Amount            |
|--------|-----------------------------|---------|----------|---------------|---------|-----|---------|-------------------|
| 1      | <b>Tile Grout ( White )</b> | 3214    | 18 %     | <b>70 Kg</b>  | ✓ 34.50 | Kg  |         | <b>2,415.00</b>   |
| 2      | <b>Tile Grout ( Ivory )</b> | 3214    | 18 %     | <b>70 Kg</b>  | ✓ 34.50 | Kg  |         | <b>2,415.00</b>   |
|        |                             |         |          |               |         |     |         | 4,830.00          |
|        | Output CGST                 |         |          |               |         |     |         | <b>434.70</b>     |
|        | Output SGST                 |         |          |               |         |     |         | <b>434.70</b>     |
|        | <i>Less :</i> ROUNDDING OFF |         |          |               |         |     |         | <b>(-)0.40</b>    |
|        | Total                       |         |          | <b>140 Kg</b> |         |     |         | <b>₹ 5,699.00</b> |

E. &amp; O.E

**Indian Rupees Five Thousand Six Hundred Ninety Nine Only**

| HSN/SAC      | Taxable Value   | Central Tax |               | State Tax |               | Total Tax Amount |
|--------------|-----------------|-------------|---------------|-----------|---------------|------------------|
|              |                 | Rate        | Amount        | Rate      | Amount        |                  |
| 3214         | 4,830.00        | 9%          | 434.70        | 9%        | 434.70        | 869.40           |
| <b>Total</b> | <b>4,830.00</b> |             | <b>434.70</b> |           | <b>434.70</b> | <b>869.40</b>    |

Tax Amount (in words) : **Indian Rupees Eight Hundred Sixty Nine and Forty paise Only**

Eight Hundred Sixty

INWARD  
No. 65800  
Date 28/5/20  
Sign: [Signature]

MOD. SEC. PAD

Actual price of the goods

for Praful Sanitary

We declare that this invoice shows the actual price of the goods described and that all particulars are true and correct.

Authorised Signatory

SUBJECT TO HYDERABAD JURISDICTION

|                  |                          |
|------------------|--------------------------|
| INWARD           |                          |
| Inward No: 14252 | Dt: 21/5/20              |
| REFR No: 79197   | Dt: 22/5/20              |
| Received By:     | Sign: <i>[Signature]</i> |
| SUMMIT SALES LLP |                          |

This is a Computer Generated Invoice

Certified by:

~~Stores Manager~~

# Purchase Order



67109

06.05.20 1:44:19

Page(s) 1 Of 1

18-05-2020 12:33:21 PM

From Company : **Summit Sales LLP**  
5-4-187/3&4, II nd floor, MG Road, Secunderabad-500003.  
G S T No. : 36ACQFS2044C1Z7

| Supplier Details                                                                                                     |            |            |       |
|----------------------------------------------------------------------------------------------------------------------|------------|------------|-------|
| Praful Sanitary<br>3-6-138/5, Himayat Nagar, Hyderabad.<br><br>GSTIN 36ACWPG864A1ZG 40077300<br>65526886. 9849624797 | Doc No     | 67109      | 14527 |
|                                                                                                                      | Doc Date   | 16-05-2020 |       |
|                                                                                                                      | Quote No   | Nil        |       |
|                                                                                                                      | Quote Date | 16-05-2020 |       |
|                                                                                                                      | SupplyType | Supply     |       |

**Kind Attn : Mr. Ashish Gupta**

Purchase Order for the Supply of following Items.

| Item Name                                             | Qty   | Rate  | Dis% | GST   | Amount   |
|-------------------------------------------------------|-------|-------|------|-------|----------|
| 1 3134 - Chemicals - Tile Grout - 1kg - pkts<br>silk  | 70.00 | 34.50 | 0.00 | 18.00 | 2,849.70 |
| 2 3134 - Chemicals - Tile Grout - 1kg - pkts<br>white | 70.00 | 34.50 | 0.00 | 18.00 | 2,849.70 |
| Total Order Value . . .                               |       |       |      |       | 5,699.40 |

Rupees : Five Thousand Six Hundred Ninty Nine and Paise Fourty Only.

**Terms and Conditions :-**

|                       |                                                                                                                                 |
|-----------------------|---------------------------------------------------------------------------------------------------------------------------------|
| Specification / Brand | All items shall be of 'Laticrete' brand.                                                                                        |
| Payment Terms         | After Delivery & Production of bill                                                                                             |
| Tax                   | Inclusive of all taxes                                                                                                          |
| Delivery Date         | Next Day.                                                                                                                       |
| Delivery Location     | Summit Housing LLP<br>Cherlapally, Behind Kingston PG college, Hyderabad<br>Phone. 9618244433, Hamendra, 9502266233, Mahesh.    |
| Penalty For Delay     | Nil                                                                                                                             |
| Transportation Cost   | Transport cost shall be borne by us.                                                                                            |
| Warranty              | Nil                                                                                                                             |
| Advance Paid          | Nil                                                                                                                             |
| Other Terms           | We reserve the right to reject items not conforming to quality and specifications. Above order is for V.no.23,19,37,38 purpose. |
| Completion Date       | Nil                                                                                                                             |
| Measurment            | Nil                                                                                                                             |
| Security              | Nil                                                                                                                             |
| Remarks               |                                                                                                                                 |

For **Summit Sales LLP**

Authorised Signatory

Name :

Accepted the above Terms And Conditions

For **Praful Sanitary**

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

# Requisition Form

| Company Name:                         |                                | SSLLP      |          | Date:        |           | 16.05.2020 |  |
|---------------------------------------|--------------------------------|------------|----------|--------------|-----------|------------|--|
| Site & Phase :                        |                                | SHLLP      |          | Time:        |           | 15.30      |  |
| Supplier                              |                                |            |          | Req. No.     |           | 14527      |  |
| Material required before date:        |                                | URGENT     |          | ID No.       |           | 56788      |  |
| No                                    | Description                    | Size       | Quantity | Units        | Inward No | Date       |  |
| 1                                     | CRACK FILL PASTE               |            | 10       | NOS          |           |            |  |
| 2                                     | ZYCOSIL                        | 1 LTS      | 5        | NOS          |           |            |  |
| 3                                     | TILE GROUT -SILK               |            | 70       | NOS          |           |            |  |
| 4                                     | TILE GROUT -WHITE              |            | 70       | NOS          |           |            |  |
| 5                                     | FOSROC WATER PROOFING CHEMICAL | 20 LTS     | 02       | NOS          |           |            |  |
| 6                                     |                                |            |          |              |           |            |  |
| 7                                     |                                |            |          |              |           |            |  |
| 8                                     |                                |            |          |              |           |            |  |
| 9                                     |                                |            |          |              |           |            |  |
| Remarks: FOR SSLLP STOCK MAINTAINANCE |                                |            |          |              |           |            |  |
| Prepared By                           |                                | SOWMYA     |          | Approved by  |           |            |  |
| Sign.& Date                           |                                | 16.05.2020 |          | Sign. & Date |           |            |  |

Note: On receipt of material at site write inward number and date in last 2 columns.



## Estimate/Draft PO

Page(s) 1 Of 1

16-May-20 4:27:28 PM

Original / Office Copy / Purchase Div.Copy

From Company : **Summit Sales LLP**  
5-4-187/3&4, II nd floor, MG Road, Secunderabad-500003.  
G S T No. : 36ACQFS2044C1Z7

**Supplier Details**

Anisha Associates  
No.3-6-98, Vasavi Towers, Boosareddyguda, West Marredpally, Main Road, Secunderabad.

**GSTIN** 36ABTPV3594Q1Z8  
66209804

NA

9246589804

|                   |            |       |
|-------------------|------------|-------|
| <b>Doc No</b>     | 67108      | 14527 |
| <b>Doc Date</b>   | 16-05-2020 |       |
| <b>Quote No</b>   | Nil        |       |
| <b>Quote Date</b> | 16-05-2020 |       |
| <b>SupplyType</b> | Supply     |       |

**Kind Attn : Mr. Kishan Raj**

Estimate/Draft PO for the Supply of following Items.

| Item Name                                                        | Qty   | Rate     | Dis% | GST   | Amount           |
|------------------------------------------------------------------|-------|----------|------|-------|------------------|
| 1 3106 - Chemicals - Crack - X- Paste - NA - bags                | 10.00 | 300.00   | 0.00 | 18.00 | 3,540.00         |
| 2 3140 - Chemicals - Zycosil - NA - ltrs                         | 5.00  | 1,568.00 | 0.00 | 18.00 | 9,251.20         |
| 3 3137 - Chemicals - Waterproofing - NA - nos<br>Fosroc chemical | 2.00  | 3,350.00 | 0.00 | 0.00  | 6,700.00         |
| <b>Total Order Value . . .</b>                                   |       |          |      |       | <b>19,491.20</b> |

Rupees : Ninteen Thousand Four Hundred Ninty One and Paise Twenty Only.

**Terms and Conditions :-**

**Specification / Brand** All items shall be of 'Roff' brand.

**Payment Terms** On complete delivery of all materials only.

**Tax** Inclusive of all GST taxes

**Delivery Date** Next Day.

**Delivery Location** Summit Housing LLP  
Cherlapally, Behind Kingston PG college, Hyderabad  
Phone. 9618244433, Hamendra, 9502266233, Mahesh.

**Penalty For Delay** Nil

**Transportation Cost** Extra.

**Warranty** Nil

**Advance Paid** Nil

**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Above order for Stock maintain purpose.

**Completion Date** Nil

**Measurment** Nil

**Security** Nil

**Remarks** Nil

For **Summit Sales LLP**

Authorised Signatory

Accepted the above Terms And Conditions

For **Anisha Associates**

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Date : \_\_\_\_/\_\_\_\_/\_\_\_\_

## Estimate/Draft PO

Page(s) 1 Of 1

16-May-20 4:27:28 PM

Original / Office Copy / Purchase Div.Copy

From Company : **Summit Sales LLP**  
5-4-187/3&4, II nd floor, MG Road, Secunderabad-500003.  
G S T No. : 36ACQFS2044C1Z7

### Supplier Details

Praful Sanitary  
3-6-138/5, Himayat Nagar, Hyderabad.

**GSTIN** 36ACWPG864A1ZG 40077300  
65526886. 9849624797

|                   |            |       |
|-------------------|------------|-------|
| <b>Doc No</b>     | 67109      | 14527 |
| <b>Doc Date</b>   | 16-05-2020 |       |
| <b>Quote No</b>   | Nil        |       |
| <b>Quote Date</b> | 16-05-2020 |       |
| <b>SupplyType</b> | Supply     |       |

**Kind Attn : Mr. Ashish Gupta**

Estimate/Draft PO for the Supply of following Items.

| Item Name                                             | Qty   | Rate  | Dis% | GST   | Amount          |
|-------------------------------------------------------|-------|-------|------|-------|-----------------|
| 1 3134 - Chemicals - Tile Grout - 1kg - pkts<br>silk  | 70.00 | 34.50 | 0.00 | 18.00 | 2,849.70        |
| 2 3134 - Chemicals - Tile Grout - 1kg - pkts<br>white | 70.00 | 34.50 | 0.00 | 18.00 | 2,849.70        |
| <b>Total Order Value . . .</b>                        |       |       |      |       | <b>5,699.40</b> |

Rupees : Five Thousand Six Hundred Ninty Nine and Paise Fourty Only.

### Terms and Conditions :-

**Specification / Brand** All items shall be of 'Laticrete' brand.

**Payment Terms** After Delivery & Production of bill

**Tax** Inclusive of all taxes

**Delivery Date** Next Day.

**Delivery Location** Summit Housing LLP  
Cherlapally, Behind Kingston PG college, Hyderabad  
Phone. 9618244433, Hamendra, 9502266233, Mahesh.

**Penalty For Delay** Nil

**Transportation Cost** Transport cost shall be borne by us.

**Warranty** Nil

**Advance Paid** Nil

**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Above order is for V.no.23,19,37,38 purpose.

**Completion Date** Nil

**Measurment** Nil

**Security** Nil

**Remarks**

APPROVED BY  
18 MAY 2020  
SOHAM MOJI  
MANAGING DIRECTOR

For **Summit Sales LLP**

Authorised Signatory

Accepted the above Terms And Conditions

For **Praful Sanitary**

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

## Estimate/Draft PO

Page(s) 2 Of 2

16-May-20 4:27:28 PM

Original / Office Copy / Purchase Div.Copy

Measurement Nil  
Security Nil  
Remarks

For **Summit Sales LLP**  
Authorised Signatory

Accepted the above Terms And Conditions  
For **Praful Sanitary**

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

Summit Sales LLP (20-21)  
M G Road, Ranigunj  
Secunderabad  
State Name : Telangana, Code : 36

Purchase Voucher

17

No. : PUR/10052  
Ref.: PS/20-21/45 dt. 21-May-2020

Dated : 28-May-2020

Party's Name: SUP-Praful Sanitary  
3-6-138/5, Himayat Nagar  
Hyderabad  
GSTIN/UIN : 36ACWPG4864A1ZG

| Particulars                                                                                                                              |             | Amount        |
|------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------|
| Plumbing GST 18%(P)                                                                                                                      | 1,45,886.72 | ₹ 1,72,146.00 |
| Input CGST                                                                                                                               | 13,129.80   |               |
| Input SGST                                                                                                                               | 13,129.80   |               |
| OIE-Rounded Off                                                                                                                          | (-)0.32     |               |
| On Account of :                                                                                                                          |             |               |
| Being purchase of plumbing items from praful sanitary vide bill no PS/20-21/45 dt 21.5.2020 po no 67088 dt 16.5.2020 hsn code 8481 /3922 |             |               |
| Amount (in words) :                                                                                                                      |             |               |
| Indian Rupees One Lakh Seventy Two Thousand One Hundred Forty Six Only                                                                   |             |               |

for SUP-Praful Sanitary

PURCHASE DIVISION  
Advice for approval for credit to supplier

Scan ID

38714

|                                                               |                  |                   |                                                                                                                                                                           |                                                                     |            |                  |  |
|---------------------------------------------------------------|------------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|------------|------------------|--|
| Date:                                                         |                  | 29/5/20           |                                                                                                                                                                           | Prepared by:                                                        |            | V. Panelli       |  |
| PO/WO no.                                                     |                  | 67088             |                                                                                                                                                                           | PO / WO Date.                                                       |            | 16/5/20          |  |
| Supplier Name                                                 |                  | praful sanitary   |                                                                                                                                                                           | PO/WO amount                                                        |            | 1,72,146/-       |  |
| Firm/Company                                                  |                  | summit sales bhop |                                                                                                                                                                           | Project                                                             |            | SSWP             |  |
| Sl. No.                                                       | Bill No.         | Bill Date         |                                                                                                                                                                           | Bill amount                                                         |            |                  |  |
| 1.                                                            | 45               | 21/5/20           |                                                                                                                                                                           | 1,72,146/-                                                          |            |                  |  |
| 2.                                                            |                  |                   |                                                                                                                                                                           |                                                                     |            |                  |  |
| 3.                                                            |                  |                   |                                                                                                                                                                           |                                                                     |            |                  |  |
| 4.                                                            |                  |                   |                                                                                                                                                                           |                                                                     |            |                  |  |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                  |                   |                                                                                                                                                                           |                                                                     |            | 1,72,146/-       |  |
| Sl. No.                                                       | DC No            | DC. Date          | MRN No.                                                                                                                                                                   | DC matches MRN                                                      |            |                  |  |
| 1.                                                            | —                | —                 | 79199                                                                                                                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |            |                  |  |
| 2.                                                            |                  |                   |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |            |                  |  |
| 3.                                                            |                  |                   |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |            |                  |  |
| 4.                                                            |                  |                   |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |            |                  |  |
| Amount B – Other Credits :                                    |                  |                   |                                                                                                                                                                           |                                                                     |            | —                |  |
| Amount C – Other Debits :                                     |                  |                   |                                                                                                                                                                           |                                                                     |            | —                |  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                  |                   |                                                                                                                                                                           |                                                                     |            | 1,72,146/-       |  |
| Amount E – PO / WO value:                                     |                  |                   |                                                                                                                                                                           |                                                                     |            | 1,72,146/-       |  |
| Amount F – Difference (A – E):                                |                  |                   |                                                                                                                                                                           |                                                                     |            | —                |  |
| Quantity received as per PO / WO                              |                  |                   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                                     |            |                  |  |
| Is difference between PO / Bill acceptable?                   |                  |                   | <input type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                                |                                                                     |            |                  |  |
| Excess / short material received                              |                  |                   | <input type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                                |                                                                     |            |                  |  |
| Close PO / W?O                                                |                  |                   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                                                                     |            |                  |  |
| Advance paid / PDC given (deduct when paying)                 |                  |                   | <input type="checkbox"/> Yes – Rs. ___/___ <input checked="" type="checkbox"/> No                                                                                         |                                                                     |            |                  |  |
| Payment – due date                                            |                  |                   | 11/6/20                                                                                                                                                                   |                                                                     |            |                  |  |
| Remarks:                                                      |                  |                   |                                                                                                                                                                           |                                                                     |            |                  |  |
|                                                               |                  |                   |                                                                                                                                                                           |                                                                     |            |                  |  |
|                                                               |                  |                   |                                                                                                                                                                           |                                                                     |            |                  |  |
| Approved by                                                   | Purchase Officer | Purchase Manager  | Procurement Manager                                                                                                                                                       | Accounts – receiver of bill                                         | Accountant | Accounts Manager |  |
| Sign:                                                         | V. Panelli       |                   |                                                                                                                                                                           |                                                                     |            |                  |  |
| Date                                                          | 29/5/20          | 2/6               | 02/06/2020                                                                                                                                                                |                                                                     | 4/6/2020   |                  |  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 5,000/-, Purchase Manager and Procurement Manager to approve all bills from 5,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude

## GST INVOICE

(ORIGINAL FOR RECIPIENT)

**Praful Sanitary**  
 3-6-429/6, SRI SAI TOWER,  
 St.No.4 HIMAYAT NAGAR  
 HYDERABAD  
 GSTIN/UIN: 36ACWPG4864A1ZG  
 State Name : Telangana, Code : 36  
 E-Mail : prafulsanitary@gmail.com  
 Buyer  
**Summit Sales LLP**  
 5-4-187/3&4, IInd Floor, M.G Road  
 Secunderabad  
 GSTIN/UIN : 36ACQFS2044C1Z7  
 State Name : Telangana, Code : 36

Invoice No. e-Way Bill No. Dated  
**PS/20-21/ 45 161219442514 21-May-2020**  
 Delivery Note  
**Invoice**  
 Supplier's Ref. Other Reference(s)  
**Credit**  
 Buyer's Order No. Dated  
**67088 16-May-2020**  
 Despatch Document No. Delivery Note Date  
**Invoice 21-May-2020**  
 Despatched through Destination  
**Self Cherlapally**  
 Bill of Lading/LR-RR No. Motor Vehicle No.  
**TS10UA9758**

| Sl No. | Description of Goods      | HSN/SAC | GST Rate | Quantity | Rate     | per | Disc. % | Amount        |
|--------|---------------------------|---------|----------|----------|----------|-----|---------|---------------|
| 1      | CP Wall Mixer With Bend ✓ | 8481    | 18 %     | 20 No    | 3,650.00 | No  | 37.28 % | 45,785.60     |
| 2      | Health Faucet Pvc Tube ✓  | 3922    | 18 %     | 40 No    | 685.00   | No  | 37.28 % | 17,185.28     |
| 3      | CP Shower Arm ✓           | 8481    | 18 %     | 20 No    | 490.00   | No  | 37.28 % | 6,146.56      |
| 4      | Shower Head ✓             | 8481    | 18 %     | 20 No    | 685.00   | No  | 37.28 % | 8,592.64      |
| 5      | CP Pillar Cock ✓          | 8481    | 18 %     | 20 No    | 790.00   | No  | 37.28 % | 9,909.76      |
| 6      | CP Angle Cock ✓           | 8481    | 18 %     | 80 No    | 725.00   | No  | 37.28 % | 36,377.60     |
| 7      | CP Short Body Bib Cock ✓  | 8481    | 18 %     | 10 No    | 790.00   | No  | 37.28 % | 4,954.88      |
| 8      | CP Sink Cock ✓            | 8481    | 18 %     | 20 No    | 1,350.00 | No  | 37.28 % | 16,934.40     |
|        |                           |         |          |          |          |     |         | 1,45,886.72   |
|        |                           |         |          |          |          |     |         | 13,129.81     |
|        |                           |         |          |          |          |     |         | 13,129.81     |
|        |                           |         |          |          |          |     |         | (-).0.34      |
| Total  |                           |         |          |          |          |     |         | ₹ 1,72,146.00 |

Amount Chargeable (in words)

E. &amp; O.E

Indian Rupees One Lakh Seventy Two Thousand One Hundred Forty Six Only

| HSN/SAC | Taxable Value | Central Tax Rate | Central Tax Amount | State Tax Rate | State Tax Amount | Total Tax Amount |
|---------|---------------|------------------|--------------------|----------------|------------------|------------------|
| 8481    | 1,28,701.44   | 9%               | 11,583.13          | 9%             | 11,583.13        | 23,166.26        |
| 3922    | 17,185.28     | 9%               | 1,546.68           | 9%             | 1,546.68         | 3,093.36         |
| Total   | 1,45,886.72   |                  | 13,129.81          |                | 13,129.81        | 26,259.62        |

Tax Amount (in words) : Indian Rupees Twenty Six Thousand Two Hundred Fifty Nine and Sixty Two paise Only

Company's PAN : ACWPG4864A

Declaration

We declare that this invoice shows the actual price of the goods described and that all particulars are true and correct.

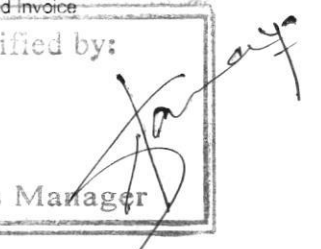
for Praful Sanitary

Authorised Signatory

SUBJECT TO HYDERABAD JURISDICTION

This is a Computer Generated Invoice

**INWARD**  
 Inward No: 14253 Dt: 21/5/20  
 79199 Dt: 22/5/20  
 Receiver's Sign:   
**SUMMIT SALES LLP**

**Certified by:**  
  
**Stores Manager**

# Purchase Order

Page(s) 1 Of 2

18-05-2020 12:33:21 PM



67088

06.05.20 1:44:19

From Company : **Summit Sales LLP**  
5-4-187/3&4, II nd floor, MG Road, Secunderabad-500003.  
G S T No. : 36ACQFS2044C1Z7

| Supplier Details                                                                                                            |  |                   |             |
|-----------------------------------------------------------------------------------------------------------------------------|--|-------------------|-------------|
| Praful Sanitary<br>3-6-138/5, Himayat Nagar, Hyderabad.<br><br><b>GSTIN</b> 36ACWPG864A1ZG 40077300<br>65526886. 9849624797 |  | <b>Doc No</b>     | 67088 14517 |
|                                                                                                                             |  | <b>Doc Date</b>   | 16-05-2020  |
|                                                                                                                             |  | <b>Quote No</b>   | Nil         |
|                                                                                                                             |  | <b>Quote Date</b> | 16-05-2020  |
|                                                                                                                             |  | <b>SupplyType</b> | Supply      |

**Kind Attn : Mr. Ashish Gupta**

Purchase Order for the Supply of following Items.

| Item Name                                                                                     | Qty   | Rate     | Dis%  | GST   | Amount            |
|-----------------------------------------------------------------------------------------------|-------|----------|-------|-------|-------------------|
| 1 7045 - Plumbing - CP - Wall Mixer - other - nos<br>F200020                                  | 20.00 | 3,650.00 | 37.28 | 18.00 | 54,027.01         |
| 2 7302 - Plumbing - sanitary - Health Faucet - NA - nos<br>F160027                            | 40.00 | 685.00   | 37.28 | 18.00 | 20,278.63         |
| 3 7036 - Plumbing - CP - Shower arm - NA - nos<br>F200028                                     | 20.00 | 490.00   | 37.28 | 18.00 | 7,252.94          |
| 4 7037 - Plumbing - CP - Shower head - NA - nos<br>F160025                                    | 20.00 | 685.00   | 37.28 | 18.00 | 10,139.32         |
| 5 7033 - Plumbing - CP - Pillar cock - NA - nos<br>F200001                                    | 20.00 | 790.00   | 37.28 | 18.00 | 11,693.52         |
| 6 7042 - Plumbing - CP - Stop Cock - 1/2 In - nos<br>F200005                                  | 80.00 | 725.00   | 37.28 | 18.00 | 42,925.57         |
| 7 10046 - Plumbing - CP - Tap Short Body - NA - nos<br>F200003                                | 10.00 | 790.00   | 37.28 | 18.00 | 5,846.76          |
| 8 7377 - Plumbing - CP - Sink Cock With Swivel Spout - NA -<br>Nos<br>F200024                 | 20.00 | 1,350.00 | 37.28 | 18.00 | 19,982.59         |
| <b>Total Order Value . . .</b>                                                                |       |          |       |       | <b>172,146.33</b> |
| Rupees : One Lakh(s) Seventy Two Thousand One Hundred Fourty Six and Paise Thirty Three Only. |       |          |       |       |                   |

**Terms and Conditions :-****Specification / Brand** All items shall be of 'Hindware' brand, Classic series**Payment Terms** Within 30 days of delivery.**Tax** All taxes included in above price.**Delivery Date** Within 3 days**Delivery Location** Summit Housing LLP  
Cherlapally, Behind Kingston PG college, Hyderabad  
Phone. 9618244433, Hamendra, 9502266233, Mahesh.**Penalty For Delay** Nil**Transportation Cost** Included by us !**Warranty** 7 years warranty**Advance Paid** Nil**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Above order for stock maintain purpose.**Completion Date** Nil  
For **Summit Sales LLP**

Authorised Signatory

Accepted the above Terms And Conditions

For **Praful Sanitary**Name : 

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

# Requisition Form

| Company Name:                            |                   | SSLLP      |          | Date:        |           | 16.5.2020 |  |
|------------------------------------------|-------------------|------------|----------|--------------|-----------|-----------|--|
| Site & Phase :                           |                   | SHLLP      |          | Time:        |           | 15.30     |  |
| Supplier                                 |                   |            |          | Req. No.     |           | 14517     |  |
| Material required before date:           |                   | URGENT     |          | ID No.       |           | 56746     |  |
| No                                       | Description       | Size       | Quantity | Units        | Inward No | Date      |  |
| 1                                        | WALL MIXER        |            | 20       | NOS          |           |           |  |
| 2                                        | LONG BODY         |            | 20       | NOS          |           |           |  |
| 3                                        | SHORT BODY        |            | 10       | NOS          |           |           |  |
| 4                                        | SHOWER ARM        |            | 20       | NOS          |           |           |  |
| 5                                        | SHOWER HEAD       |            | 20       | NOS          |           |           |  |
| 6                                        | HEALTH FAUCET     |            | 40       | NOS          |           |           |  |
| 7                                        | PILLAR COCK       |            | 20       | NOS          |           |           |  |
| 8                                        | ANGLE COCK        |            | 80       | NOS          |           |           |  |
| 9                                        | BOTTLE TRAP       |            | 20       | NOS          |           |           |  |
| 10                                       | CP SQ JALI -PLAIN |            | 200      | NOS          |           |           |  |
| 11                                       | EXTENSION NIPPAL  | 1/2"X1"    | 100      | NOS          |           |           |  |
| 12                                       | CP WASTE COUPLING |            | 30       | NOS          |           |           |  |
| 13                                       | PVC CONNECTIONS   | 2'         | 60       | NOS          |           |           |  |
| 14                                       | WASTE PIPE        |            | 60       | NOS          |           |           |  |
| 15                                       |                   |            |          |              |           |           |  |
| 16                                       |                   |            |          |              |           |           |  |
| 17                                       |                   |            |          |              |           |           |  |
| Remarks: FOR STOCK MAINTAINANCE AT SSLLP |                   |            |          |              |           |           |  |
| Prepared By                              |                   | SOWMYA     |          | Approved by  |           |           |  |
| Sign.& Date                              |                   | 16.05.2020 |          | Sign. & Date |           |           |  |

Note: On receipt of material at site write inward number and date in last 2 columns.



## Estimate/Draft PO

Page(s) 1 Of 1

16-May-20 4:27:28 PM

Original / Office Copy / Purchase Div.Copy

From Company : **Summit Sales LLP**  
5-4-187/3&4, II nd floor, MG Road, Secunderabad-500003.  
G S T No. : 36ACQFS2044C1Z7

**Supplier Details**

Praful Sanitary  
3-6-138/5, Himayat Nagar, Hyderabad.

**GSTIN** 36ACWPG864A1ZG  
65526886.

40077300

9849624797

|                   |            |       |
|-------------------|------------|-------|
| <b>Doc No</b>     | 67089      | 14517 |
| <b>Doc Date</b>   | 16-05-2020 |       |
| <b>Quote No</b>   | Nil        |       |
| <b>Quote Date</b> | 16-05-2020 |       |
| <b>SupplyType</b> | Supply     |       |

**Kind Attn : Mr. Ashish Gupta**

Estimate/Draft PO for the Supply of following Items.

| Item Name                                                         | Qty    | Rate   | Dis%  | GST   | Amount           |
|-------------------------------------------------------------------|--------|--------|-------|-------|------------------|
| 1 10043 - Plumbing - CP - Bottel trap - NA - nos                  | 20.00  | 876.00 | 45.00 | 18.00 | 11,370.48        |
| 2 7041 - Plumbing - CP - Sq. Jali without hole - 6 In x6 In - nos | 200.00 | 179.00 | 35.00 | 18.00 | 27,458.60        |
| 3 7327 - Plumbing - PVC - Connection - 2 ft - nos                 | 60.00  | 80.00  | 20.00 | 18.00 | 4,531.20         |
| 4 7284 - Plumbing - PVC - Waste Pipe - other - nos                | 60.00  | 25.00  | 20.00 | 18.00 | 1,416.00         |
| 5 7047 - Plumbing - CP - Waste coupling - 1/2 thread - nos        | 30.00  | 275.00 | 35.00 | 18.00 | 6,327.75         |
| 6 7026 - Plumbing - CP - Extension Nipple - 1/2 In - nos<br>1"    | 100.00 | 60.00  | 25.00 | 18.00 | 5,310.00         |
| <b>Total Order Value . . .</b>                                    |        |        |       |       | <b>56,414.03</b> |

Rupees : Fifty Six Thousand Four Hundred Fourteen and Paise Three Only.

**Terms and Conditions :-****Specification / Brand** As per details given in the quotation.**Payment Terms** Within 30 days of delivery.**Tax** All taxes included in above price.**Delivery Date** Within 3 days**Delivery Location** Summit Housing LLP

Cherlapally, Behind Kingston PG college, Hyderabad

Phone. 9618244433, Hamendra, 9502266233, Mahesh.

**Penalty For Delay** Nil**Transportation Cost** Included by us !**Warranty** 7 years warranty**Advance Paid** Nil**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Above order for Stock purpose.**Completion Date** Nil**Measurment** Nil**Security** Nil**Remarks**For **Summit Sales LLP**

Authorised Signatory

Accepted the above Terms And Conditions

For **Praful Sanitary**

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_



## Estimate/Draft PO

Page(s) 1 Of 2

16-May-20 4:27:28 PM

Original / Office Copy / Purchase Div.Copy

From Company : **Summit Sales LLP**  
5-4-187/3&4, II nd floor, MG Road, Secunderabad-500003.  
G S T No. : 36ACQFS2044C1Z7

### Supplier Details

Praful Sanitary  
3-6-138/5, Himayat Nagar, Hyderabad.

**GSTIN** 36ACWPG864A1ZG  
65526886.

40077300

9849624797

|                   |            |       |
|-------------------|------------|-------|
| <b>Doc No</b>     | 67088      | 14517 |
| <b>Doc Date</b>   | 16-05-2020 |       |
| <b>Quote No</b>   | Nil        |       |
| <b>Quote Date</b> | 16-05-2020 |       |
| <b>SupplyType</b> | Supply     |       |

**Kind Attn : Mr. Ashish Gupta**

Estimate/Draft PO for the Supply of following Items.

| Item Name                                                                     | Qty   | Rate     | Dis%  | GST   | Amount    |
|-------------------------------------------------------------------------------|-------|----------|-------|-------|-----------|
| 1 7045 - Plumbing - CP - Wall Mixer - other - nos<br>F200020                  | 20.00 | 3,650.00 | 37.28 | 18.00 | 54,027.01 |
| 2 7302 - Plumbing - sanitary - Health Faucet - NA - nos<br>F160027            | 40.00 | 685.00   | 37.28 | 18.00 | 20,278.63 |
| 3 7036 - Plumbing - CP - Shower arm - NA - nos<br>F200028                     | 20.00 | 490.00   | 37.28 | 18.00 | 7,252.94  |
| 4 7037 - Plumbing - CP - Shower head - NA - nos<br>F160025                    | 20.00 | 685.00   | 37.28 | 18.00 | 10,139.32 |
| 5 7033 - Plumbing - CP - Pillar cock - NA - nos<br>F200001                    | 20.00 | 790.00   | 37.28 | 18.00 | 11,693.52 |
| 6 7042 - Plumbing - CP - Stop Cock - 1/2 In - nos<br>F200005                  | 80.00 | 725.00   | 37.28 | 18.00 | 42,925.57 |
| 7 10046 - Plumbing - CP - Tap Short Body - NA - nos<br>F200003                | 10.00 | 790.00   | 37.28 | 18.00 | 5,846.76  |
| 8 7377 - Plumbing - CP - Sink Cock With Swivel Spout - NA -<br>Nos<br>F200024 | 20.00 | 1,350.00 | 37.28 | 18.00 | 19,982.59 |

**Total Order Value . . . 172,146.33**

Rupees : One Lakh(s) Seventy Two Thousand One Hundred Fourty Six and Paise Thirty Three Only.

### Terms and Conditions :-

**Specification / Brand** All items shall be of 'Hindware' brand, Classic series

**Payment Terms** Within 30 days of delivery.

**Tax** All taxes included in above price.

**Delivery Date** Within 3 days

**Delivery Location** Summit Housing LLP  
Cherlapally, Behind Kingston PG college, Hyderabad  
Phone. 9618244433, Hamendra, 9502266233, Mahesh.

**Penalty For Delay** Nil

**Transportation Cost** Included by us !

**Warranty** 7 years warranty

**Advance Paid** Nil

**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Above order for stock maintain purpose.

**Completion Date** Nil  
For **Summit Sales LLP**

Authorised Signatory

Accepted the above Terms And Conditions

For **Praful Sanitary**

APPROVED BY  
18 MAY 2020  
SOHAM P. J.  
MANAGING DIRECTOR

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Date : \_\_\_/\_\_\_/\_\_\_

Summit Sales LLP (20-21)  
M G Road, Ranigunj  
Secunderabad  
State Name : Telangana, Code : 36

**Purchase Voucher**

13

No. : **PUR/10053**  
Ref.: **PS/20-21/46 dt. 21-May-2020**

Dated : 28-May-2020

Party's Name: **SUP-Praful Sanitary**  
3-6-138/5, Himayat Nagar  
Hyderabad  
GSTIN/UIN : **36ACWPG4864A1ZG**

| Particulars                                                                                                                                    |           | Amount      |
|------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------|
| Plumbing GST 18%(P)                                                                                                                            | 47,808.50 | ₹ 56,414.00 |
| Input CGST                                                                                                                                     | 4,302.77  |             |
| Input SGST                                                                                                                                     | 4,302.77  |             |
| OIE-Rounded Off                                                                                                                                | (-)0.04   |             |
| On Account of :                                                                                                                                |           |             |
| Being purchase of plumbing items from praful sanitary vide bill no PS/20-21/46 dt 21.5.2020 po no 67089 dt 16.5.2020 hsn code 8481 /7326 /3917 |           |             |
| Amount (in words) :                                                                                                                            |           |             |
| Indian Rupees Fifty Six Thousand Four Hundred Fourteen Only                                                                                    |           |             |

for SUP-Praful Sanitary

PURCHASE DIVISION  
Advice for approval for credit to supplier

Scan 20

38707

|               |             |                  |               |             |           |
|---------------|-------------|------------------|---------------|-------------|-----------|
| Date:         |             | 29/5/20          | Prepared by:  |             | Shomya.   |
| PO/WO no.     |             | 67089            | PO / WO Date. |             | 16/5/20   |
| Supplier Name |             | Pragati Sanitary | PO/WO amount  |             | 56,414.03 |
| Firm/Company  |             | SSLP             | Project       |             | SSLP.     |
| Sl. No.       | Bill No.    |                  | Bill Date     | Bill amount |           |
| 1.            | PS/20-21/46 |                  | 21/5/20       | 56,414      |           |
| 2.            |             |                  |               |             |           |
| 3.            |             |                  |               |             |           |

Amount A – Bills total(Excluding Transport & Hamali Charges): 56,414.

| Sl. No. | DC No | DC. Date | MRN No. | DC matches MRN                                                      |
|---------|-------|----------|---------|---------------------------------------------------------------------|
| 1.      |       |          | 79201   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| 2.      |       |          |         | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
| 3.      |       |          |         | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
| 4.      |       |          |         | <input type="checkbox"/> Yes <input type="checkbox"/> No            |

Amount B – Other Credits : -

Amount C – Other Debits : -

Amount D (D=A+B-C) – Amount to be credited to the supplier: 56,414

Amount E – PO / WO value: 56,414

Amount F – Difference (A – E): -

|                                               |                                                                                                                                                                           |
|-----------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Quantity received as per PO /WO               | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |
| Is difference between PO / Bill acceptable?   | <input type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                                |
| Excess / short material received              | <input type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                                |
| Close PO / W?O                                | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |
| Advance paid / PDC given (deduct when paying) | <input type="checkbox"/> Yes – Rs. _____/- <input type="checkbox"/> No                                                                                                    |
| Payment – due date                            | 1/6/20                                                                                                                                                                    |

Remarks:

|             |                    |                    |                     |    |                             |            |                  |
|-------------|--------------------|--------------------|---------------------|----|-----------------------------|------------|------------------|
| Approved by | Purchase Officer   | Purchase Manager   | Procurement Manager | MD | Accounts – receiver of bill | Accountant | Accounts Manager |
| Sign:       | <i>[Signature]</i> | <i>[Signature]</i> | <i>[Signature]</i>  |    |                             |            |                  |
| Date        | 29/5/20            | 2/6                | 02 JUN 2020         |    |                             |            |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 5,000/-. Purchase Manager and Procurement Manager to approve all bills from 5,000/- to 1,00,000/-. 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

## GST INVOICE

(ORIGINAL FOR RECIPIENT)

**Praful Sanitary**  
 3-6-429/6, SRI SAI TOWER,  
 St.No.4 HIMAYAT NAGAR  
 HYDERABAD  
 GSTIN/UIN: 36ACWPG4864A1ZG  
 State Name : Telangana, Code : 36  
 E-Mail : prafulsanitary@gmail.com

Buyer  
**Summit Sales LLP**  
 5-4-187/3&4, IInd Floor, M.G Road  
 Secunderabad  
 GSTIN/UIN : 36ACQFS2044C1Z7  
 State Name : Telangana, Code : 36

|                          |                    |             |
|--------------------------|--------------------|-------------|
| Invoice No.              | e-Way Bill No.     | Dated       |
| PS/20-21/ 46             | 151219445099       | 21-May-2020 |
| Delivery Note            |                    |             |
| Invoice                  |                    |             |
| Supplier's Ref.          | Other Reference(s) |             |
|                          | <b>Credit</b>      |             |
| Buyer's Order No.        | Dated              |             |
| 67089                    | 16-May-2020        |             |
| Despatch Document No.    | Delivery Note Date |             |
| Invoice                  | 21-May-2020        |             |
| Despatched through       | Destination        |             |
| Self                     | <b>Cherlapally</b> |             |
| Bill of Lading/LR-RR No. | Motor Vehicle No.  |             |
|                          | TS10UA9758         |             |

| SI No.      | Description of Goods         | HSN/SAC | GST Rate | Quantity | Rate   | per | Disc. % | Amount      |
|-------------|------------------------------|---------|----------|----------|--------|-----|---------|-------------|
| 1           | CP Bottle Trap ✓             | 8481    | 18 %     | 20 No.   | 876.00 | No: | 45 %    | 9,636.00    |
| 2           | CP Grating Square (Plain) ✓  | 7326    | 18 %     | 200 No.  | 179.00 | No: | 35 %    | 23,270.00   |
| 3           | 600mm Pvc Connection ✓       | 3917    | 18 %     | 60 No.   | 80.00  | No: | 20 %    | 3,840.00    |
| 4           | Waste Pipe ✓                 | 3917    | 18 %     | 60 No.   | 25.00  | No: | 20 %    | 1,200.00    |
| 5           | Waste Coupling Half Thread ✓ | 8481    | 18 %     | 30 No.   | 275.00 | No: | 35 %    | 5,362.50    |
| 6           | 25mm Extension Nipple ✓      | 8481    | 18 %     | 100 No.  | 60.00  | No: | 25 %    | 4,500.00    |
|             |                              |         |          |          |        |     |         | 47,808.50   |
| Output CGST |                              |         |          |          |        |     |         | 4,302.77    |
| Output SGST |                              |         |          |          |        |     |         | 4,302.77    |
| Less :      |                              |         |          |          |        |     |         | (-)0.04     |
| Total       |                              |         |          |          |        |     |         | ₹ 56,414.00 |

Amount Chargeable (in words)

Indian Rupees Fifty Six Thousand Four Hundred Fourteen Only

E. &amp; O.E

| HSN/SAC | Taxable Value | Central Tax Rate | Central Tax Amount | State Tax Rate | State Tax Amount | Total Tax Amount |
|---------|---------------|------------------|--------------------|----------------|------------------|------------------|
| 8481    | 19,498.50     | 9%               | 1,754.87           | 9%             | 1,754.87         | 3,509.74         |
| 7326    | 23,270.00     | 9%               | 2,094.30           | 9%             | 2,094.30         | 4,188.60         |
| 3917    | 5,040.00      | 9%               | 453.60             | 9%             | 453.60           | 907.20           |
| Total   | 47,808.50     |                  | 4,302.77           |                | 4,302.77         | 8,605.54         |

Tax Amount (in words) : Indian Rupees Eight Thousand Six Hundred Five and Fifty Four paise Only

Company's PAN : ACWPG4864A

Declaration

We declare that this invoice shows the actual price of the goods described and that all particulars are true and correct.

for Praful Sanitary

Authorised Signatory

SUBJECT TO HYDERABAD JURISDICTION

This is a Computer Generated Invoice

|                  |                          |
|------------------|--------------------------|
| INWARD           |                          |
| Inward No: 14257 | Dt: 21/5/20              |
| MRN No: 79201    | Dt: 22/5/20              |
| Received By:     | Sign: <i>[Signature]</i> |
| SUMMIT SALES LLP |                          |

|                    |  |
|--------------------|--|
| Certified by:      |  |
| <i>[Signature]</i> |  |
| Stores Manager     |  |

# Purchase Order

Page(s) 1 Of 1

18-05-2020 12:33:21 PM



67089

06.05.20 1:44:19

From Company : **Summit Sales LLP**  
5-4-187/3&4, II nd floor, MG Road, Secunderabad-500003.  
G S T No. : 36ACQFS2044C1Z7

| Supplier Details                                        |                                   |            |             |
|---------------------------------------------------------|-----------------------------------|------------|-------------|
| Praful Sanitary<br>3-6-138/5, Himayat Nagar, Hyderabad. | GSTIN 36ACWPG864A1ZG<br>65526886. | Doc No     | 67089 14517 |
|                                                         |                                   | Doc Date   | 16-05-2020  |
|                                                         |                                   | Quote No   | Nil         |
|                                                         |                                   | Quote Date | 16-05-2020  |
| 40077300<br>9849624797                                  |                                   | SupplyType | Supply      |

**Kind Attn : Mr. Ashish Gupta**

Purchase Order for the Supply of following Items.

| Item Name                                                               | Qty    | Rate   | Dis%  | GST   | Amount    |
|-------------------------------------------------------------------------|--------|--------|-------|-------|-----------|
| 1 10043 - Plumbing - CP - Bottel trap - NA - nos                        | 20.00  | 876.00 | 45.00 | 18.00 | 11,370.48 |
| 2 7041 - Plumbing - CP - Sq. Jali without hole - 6 In x6 In - nos       | 200.00 | 179.00 | 35.00 | 18.00 | 27,458.60 |
| 3 7327 - Plumbing - PVC - Connection - 2 ft - nos                       | 60.00  | 80.00  | 20.00 | 18.00 | 4,531.20  |
| 4 7284 - Plumbing - PVC - Waste Pipe - other - nos                      | 60.00  | 25.00  | 20.00 | 18.00 | 1,416.00  |
| 5 7047 - Plumbing - CP - Waste coupling - 1/2 thread - nos              | 30.00  | 275.00 | 35.00 | 18.00 | 6,327.75  |
| 6 7026 - Plumbing - CP - Extension Nipple - 1/2 In - nos<br>1"          | 100.00 | 60.00  | 25.00 | 18.00 | 5,310.00  |
| Total Order Value . . .                                                 |        |        |       |       | 56,414.03 |
| Rupees : Fifty Six Thousand Four Hundred Fourteen and Paise Three Only. |        |        |       |       |           |

**Terms and Conditions :-**

|                       |                                                                                                                              |
|-----------------------|------------------------------------------------------------------------------------------------------------------------------|
| Specification / Brand | As per details given in the quotation.                                                                                       |
| Payment Terms         | Within 30 days of delivery.                                                                                                  |
| Tax                   | All taxes included in above price.                                                                                           |
| Delivery Date         | Within 3 days                                                                                                                |
| Delivery Location     | Summit Housing LLP<br>Cherlapally, Behind Kingston PG college, Hyderabad<br>Phone. 9618244433, Hamendra, 9502266233, Mahesh. |
| Penalty For Delay     | Nil                                                                                                                          |
| Transportation Cost   | Included by us !                                                                                                             |
| Warranty              | 7 years warranty                                                                                                             |
| Advance Paid          | Nil                                                                                                                          |
| Other Terms           | We reserve the right to reject items not conforming to quality and specifications. Above order for Stock purpose.            |
| Completion Date       | Nil                                                                                                                          |
| Measurment            | Nil                                                                                                                          |
| Security              | Nil                                                                                                                          |
| Remarks               |                                                                                                                              |

For **Summit Sales LLP**

Authorised Signatory

Accepted the above Terms And Conditions

For **Praful Sanitary**Name : 

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

# Requisition Form

| Company Name:                            |                   | SSLLP      |          | Date:        |           | 16.5.2020 |       |
|------------------------------------------|-------------------|------------|----------|--------------|-----------|-----------|-------|
| Site & Phase :                           |                   | SHLLP      |          | Time:        |           | 15.30     |       |
| Supplier                                 |                   |            |          | Req. No.     |           | 14517     |       |
| Material required before date:           |                   |            | URGENT   |              | ID No.    |           | 56746 |
| No                                       | Description       | Size       | Quantity | Units        | Inward No | Date      |       |
| 1                                        | WALL MIXER        |            | 20       | NOS          |           |           |       |
| 2                                        | LONG BODY         |            | 20       | NOS          |           |           |       |
| 3                                        | SHORT BODY        |            | 10       | NOS          |           |           |       |
| 4                                        | SHOWER ARM        |            | 20       | NOS          |           |           |       |
| 5                                        | SHOWER HEAD       |            | 20       | NOS          |           |           |       |
| 6                                        | HEALTH FAUCET     |            | 40       | NOS          |           |           |       |
| 7                                        | PILLAR COCK       |            | 20       | NOS          |           |           |       |
| 8                                        | ANGLE COCK        |            | 80       | NOS          |           |           |       |
| 9                                        | BOTTLE TRAP       |            | 20       | NOS          |           |           |       |
| 10                                       | CP SQ JALI -PLAIN |            | 200      | NOS          |           |           |       |
| 11                                       | EXTENSION NIPPAL  | 1/2"X1"    | 100      | NOS          |           |           |       |
| 12                                       | CP WASTE COUPLING |            | 30       | NOS          |           |           |       |
| 13                                       | PVC CONNECTIONS   | 2"         | 60       | NOS          |           |           |       |
| 14                                       | WASTE PIPE        |            | 60       | NOS          |           |           |       |
| 15                                       |                   |            |          |              |           |           |       |
| 16                                       |                   |            |          |              |           |           |       |
| 17                                       |                   |            |          |              |           |           |       |
| Remarks: FOR STOCK MAINTAINANCE AT SSLLP |                   |            |          |              |           |           |       |
| Prepared By                              |                   | SOWMYA     |          | Approved by  |           |           |       |
| Sign. & Date                             |                   | 16.05.2020 |          | Sign. & Date |           |           |       |

Note: On receipt of material at site write inward number and date in last 2 columns.



State Name : Telangana, Code : 36

Purchase Voucher

Dated : 28-May-2020

No. : PUR/10054  
Ref.: 025 dt. 26-May-2020

Party's Name: SUP-Venkataramana Stationery & Binding Works  
H.No:1-5-85, General BBazar, Secunderabad  
GSTIN/UIN : 36AEJPP5811MZ2

| Particulars                                                                                                                                                                                                                |           | Amount      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------|
|                                                                                                                                                                                                                            | 10,070.00 | ₹ 39,099.00 |
| Sundry Purchases GST 18%                                                                                                                                                                                                   | 24,300.00 |             |
| Sundry Purchases GST 12%                                                                                                                                                                                                   | 2,364.30  |             |
| Input CGST                                                                                                                                                                                                                 | 2,364.30  |             |
| Input SGST                                                                                                                                                                                                                 | 0.40      |             |
| OIE-Rounded Off                                                                                                                                                                                                            |           |             |
| Account of :<br>Being purchase of stationary items from venkataramana stationary and binding works vide bill no 025 dt 26.5.2020 po no 67105<br>Amount (in words) :<br>Indian Rupees Thirty Nine Thousand Ninety Nine Only |           |             |
| for SUP-Venkataramana Stationery & Binding Works                                                                                                                                                                           |           |             |

PURCHASE DIVISION  
Advice for approval for credit to supplier

Scanned

28710

|                                                               |                  |                                           |                                                                                                                                                                           |                                                                     |                             |             |                  |
|---------------------------------------------------------------|------------------|-------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------|-------------|------------------|
| Date:                                                         |                  | 29/5/20                                   |                                                                                                                                                                           | Prepared by:                                                        |                             | v. Parakh   |                  |
| PO/WO no.                                                     |                  | 67105                                     |                                                                                                                                                                           | PO / WO Date.                                                       |                             | 18/5/20     |                  |
| Supplier Name                                                 |                  | venkataramana stationery & printing works |                                                                                                                                                                           | PO/WO amount                                                        |                             | 39,099/-    |                  |
| Firm/Company                                                  |                  | summit sales bhop                         |                                                                                                                                                                           | Project                                                             |                             | ssbwp       |                  |
| Sl. No.                                                       |                  | Bill No.                                  |                                                                                                                                                                           | Bill Date                                                           |                             | Bill amount |                  |
| 1.                                                            |                  | 025                                       |                                                                                                                                                                           | 26/5/20                                                             |                             | 39,099/-    |                  |
| 2.                                                            |                  |                                           |                                                                                                                                                                           |                                                                     |                             |             |                  |
| 3.                                                            |                  |                                           |                                                                                                                                                                           |                                                                     |                             |             |                  |
| 4.                                                            |                  |                                           |                                                                                                                                                                           |                                                                     |                             |             |                  |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                  |                                           |                                                                                                                                                                           |                                                                     |                             | 39,099/-    |                  |
| Sl. No.                                                       | DC No            | DC. Date                                  | MRN No.                                                                                                                                                                   | DC matches MRN                                                      |                             |             |                  |
| 1.                                                            | —                | —                                         | 79299                                                                                                                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                             |             |                  |
| 2.                                                            |                  |                                           |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |             |                  |
| 3.                                                            |                  |                                           |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |             |                  |
| 4.                                                            |                  |                                           |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |             |                  |
| Amount B – Other Credits :                                    |                  |                                           |                                                                                                                                                                           |                                                                     |                             | —           |                  |
| Amount C – Other Debits :                                     |                  |                                           |                                                                                                                                                                           |                                                                     |                             | —           |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                  |                                           |                                                                                                                                                                           |                                                                     |                             | 39,099/-    |                  |
| Amount E – PO / WO value:                                     |                  |                                           |                                                                                                                                                                           |                                                                     |                             | 39,099/-    |                  |
| Amount F – Difference (A – E):                                |                  |                                           |                                                                                                                                                                           |                                                                     |                             | —           |                  |
| Quantity received as per PO / WO                              |                  |                                           | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                                     |                             |             |                  |
| Is difference between PO / Bill acceptable?                   |                  |                                           | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                     |                                                                     |                             |             |                  |
| Excess / short material received                              |                  |                                           | <input checked="" type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                     |                                                                     |                             |             |                  |
| Close PO / W?O                                                |                  |                                           | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                                                                     |                             |             |                  |
| Advance paid / PDC given (deduct when paying)                 |                  |                                           | <input type="checkbox"/> Yes – Rs. _____ <input checked="" type="checkbox"/> No                                                                                           |                                                                     |                             |             |                  |
| Payment – due date                                            |                  |                                           | 1/6/20                                                                                                                                                                    |                                                                     |                             |             |                  |
| Remarks:                                                      |                  |                                           |                                                                                                                                                                           |                                                                     |                             |             |                  |
|                                                               |                  |                                           |                                                                                                                                                                           |                                                                     |                             |             |                  |
|                                                               |                  |                                           |                                                                                                                                                                           |                                                                     |                             |             |                  |
| Approved by                                                   | Purchase Officer | Purchase Manager                          | Procurement Manager                                                                                                                                                       | M D                                                                 | Accounts – receiver of bill | Accountant  | Accounts Manager |
| Sign:                                                         | v. Parakh        |                                           |                                                                                                                                                                           |                                                                     |                             |             |                  |
| Date                                                          | 29/5/20          | 2/6                                       |                                                                                                                                                                           |                                                                     |                             |             |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 5,000/-, Purchase Manager and Procurement Manager to approve all bills from 5,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude

## TAX INVOICE

Ph: 040 - 27842572

Cell: 9849360076

## VENKATARAMANA STATIONERY AND BINDING WORKS

Note Books, Registers, Account Books, Stationery &amp; Xerox Paper Etc. Available

#1-5-85, General Bazar, Secunderabad - 500 003. Email: venkataramana.bindingworks@gmail.com

To Summit Sales LCPOrder No 67105Date 26/5/2020

Delivery Challan No

Date

GSTIN 36ACAFS2044C127Bill No. 025

Date

| SI No | PARTICULARS         | HSN Code | Qty | Rate | 12% GST | 18% GST | 0% -5% GST | Amount Rs. Ps. |
|-------|---------------------|----------|-----|------|---------|---------|------------|----------------|
| 1     | A4 Paper            |          | 100 | 210  | 21000   |         |            |                |
| 2     | Cedex Paper (green) |          | 10  | 330  | 3300    |         |            |                |
| 3     | File folder A3      |          | 500 | 5    |         | 2500    |            |                |
| 4     | " " A4              |          | 500 | 5    |         | 2500    |            |                |
| 5     | Calculator          |          | 15  | 150  |         | 2250    |            |                |
| 6     | Pen Stick           |          | 40  | 20   |         | 800     |            |                |
| 7     | Stapler pin         |          | 40  | 5.50 |         | 220     |            |                |
| 8     | Binder clips (25)   |          | 24  | 36   |         | 864     |            |                |
| 9     | Binder clips (32)   |          | 24  | 39   |         | 936     |            |                |
| 10    |                     |          |     |      |         |         |            |                |
| 11    |                     |          |     |      |         |         |            |                |
| 12    |                     |          |     |      |         |         |            |                |
| 13    |                     |          |     |      |         |         |            |                |
| 14    |                     |          |     |      |         |         |            |                |
| 15    |                     |          |     |      |         |         |            |                |
| 16    |                     |          |     |      |         |         |            |                |
| 17    |                     |          |     |      |         |         |            |                |
| 18    |                     |          |     |      |         |         |            |                |
| 19    |                     |          |     |      |         |         |            |                |
| 20    |                     |          |     |      |         |         |            |                |

**INWARD**

Inward No: 14245 Dt: 26/5/20

MRN No: 79143 Dt: 26/5/20

Received By: S Sign: S

**SUMMIT SALES L.P.**

Certified by: [Signature]

**Stores Manager**

Rupees

**INWARD**

Inward No: 14274 Dt: 27/5/20

MRN No: 79299 Dt: 27/5/20

Received By: S Sign: S

**SUMMIT SALES L.P.**

Receiver's Signature &amp; Seal

GSTIN: 36AEJPP5811M1Z2

Terms &amp; Conditions

Goods once sold will not be taken back

Interest @2%p.m. if not paid within 30 days time

Subject to Secunderabad Jurisdiction.

THE COSMOS CO-OP BANK LTD. M.G. Road, Secunderabad.

RTGS / NEFT CODE COSB0000069 A/C No. 069100102707



For: VENKATARAMANA STATIONERY AND BINDING WORKS

[Signature]

Signature

# Purchase Order

Page(s) 1 Of 2

18-05-2020 12:33:21 PM



06.05.20 1:44:19

From Company : **Summit Sales LLP**  
5-4-187/3&4, II nd floor, MG Road, Secunderabad-500003.  
G S T No. : 36ACQFS2044C1Z7

| Supplier Details                                                                                                                               |            |            |       |
|------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------|-------|
| Venkatramana Stationery & Binding works<br>1-5-85, General Bazar, Sec-Bad -500 003.<br><br><b>GSTIN</b> 36AEJPP5811M1Z2<br>27842572 9849360076 | Doc No     | 67105      | 14510 |
|                                                                                                                                                | Doc Date   | 18-05-2020 |       |
|                                                                                                                                                | Quote No   | Nil        |       |
|                                                                                                                                                | Quote Date | 12-05-2020 |       |
|                                                                                                                                                | SupplyType | Supply     |       |

**Kind Attn : Mr. Prathap**

Purchase Order for the Supply of following Items.

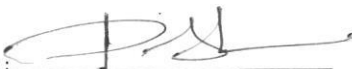
| Item Name                                                                 | Qty    | Rate   | Dis% | GST   | Amount    |
|---------------------------------------------------------------------------|--------|--------|------|-------|-----------|
| 1 7555 - Stationery - other - Paper - A4 - bundles                        | 100.00 | 210.00 | 0.00 | 12.00 | 23,520.00 |
| 2 7542 - Stationery - other - Ledger Paper - NA - bundles<br>Green LEDGER | 10.00  | 330.00 | 0.00 | 12.00 | 3,696.00  |
| 3 7529 - Stationery - other - File Folders - NA - nos<br>A3               | 500.00 | 5.00   | 0.00 | 18.00 | 2,950.00  |
| 4 7529 - Stationery - other - File Folders - NA - nos<br>A4               | 500.00 | 5.00   | 0.00 | 18.00 | 2,950.00  |
| 5 7509 - Stationery - other - Calculator - NA - nos                       | 15.00  | 150.00 | 0.00 | 18.00 | 2,655.00  |
| 6 7528 - Stationery - other - Fevistick - NA - nos                        | 40.00  | 20.00  | 0.00 | 18.00 | 944.00    |
| 7 7594 - Stationery - other - Stapler pin - other - boxes<br>10 no.       | 40.00  | 5.50   | 0.00 | 18.00 | 259.60    |
| 8 7505 - Stationery - other - Binder Clips - other - boxes<br>25mm        | 24.00  | 36.00  | 0.00 | 18.00 | 1,019.52  |
| 9 7505 - Stationery - other - Binder Clips - other - boxes<br>32mm        | 24.00  | 39.00  | 0.00 | 18.00 | 1,104.48  |
| Total Order Value . . .                                                   |        |        |      |       | 39,098.60 |

Rupees : Thirty Nine Thousand Ninty Eight and Paise Sixty Only.

**Terms and Conditions :-****Specification / Brand** As per details given in the quotation.**Payment Terms** After Delivery & Production of bill**Tax** Inclusive of all taxes**Delivery Date** Next Day.**Delivery Location** Summit Housing LLP  
Cherlapally, Behind Kingston PG college, Hyderabad  
Phone. 9618244433, Hamendra, 9502266233, Mahesh.**Penalty For Delay** Nil**Transportation Cost** Transport cost shall be borne by usFor **Summit Sales LLP**

Authorised Signatory

Accepted the above Terms And Conditions

For **Venkatramana Stationery & Binding works**Name : 

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

## Purchase Order

Page(s) 2 Of 2

18-05-2020 12:33:21 PM

Original / Office Copy / Purchase Div. Copy

Warranty Nil  
Advance Paid Nil  
Other Terms  
Completion Date Nil  
Measurment Nil  
Security Nil  
Remarks

We reserve the right to reject items not conforming to quality and specifications. Above order for Stock maintenance purpose.

For **Summit Sales LLP**

Authorised Signatory

Accepted the above Terms And Conditions

For **Venkatramana Stationery & Binding works**

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

### Requisition Form

|                                |  |       |        |          |        |           |       |
|--------------------------------|--|-------|--------|----------|--------|-----------|-------|
| Company Name:                  |  | SSLLP |        | Date:    |        | 16.5.2020 |       |
| Site & Phase :                 |  | SHLLP |        | Time:    |        | 14.30     |       |
| Supplier                       |  |       |        | Req. No. |        | 14510     |       |
| Material required before date: |  |       | URGENT |          | ID No. |           | 56752 |

| No | Description          | Size  | Quantity | Units | Inward No | Date |
|----|----------------------|-------|----------|-------|-----------|------|
| 1  | PAPER                | A4    | 100      | BDL   |           |      |
| 2  | LEDGER PAPER - GREEN |       | 10       | BDL   |           |      |
| 3  | FILE FOLDER          | A3    | 500      | NOS   |           |      |
| 4  | FILE FOLDER          | A4    | 500      | NOS   |           |      |
| 5  | CALCULATORS          |       | 15       | NOS   |           |      |
| 6  | FEVISTICK            |       | 2        | BOXES |           |      |
| 7  | STAPLER PINS         | NO-10 | 40       | BOXES |           |      |
| 8  | BINDER CLIPS         | 25MM  | 24       | BOXES |           |      |
|    | BINDER CLIPS         | 32MM  | 24       | BOXES |           |      |
|    |                      |       |          |       |           |      |

Remarks: FOR SSLLP STOCK MAINTAINANCE

|              |  |            |  |              |  |  |  |
|--------------|--|------------|--|--------------|--|--|--|
| Prepared By  |  | SOWMYA     |  | Approved by  |  |  |  |
| Sign. & Date |  | 16.05.2020 |  | Sign. & Date |  |  |  |

Note: On receipt of material at site write inward number and date in last 2 columns.



Summit Sales LLP (20-21)  
M G Road, Ranigunj  
Secunderabad  
State Name : Telangana, Code : 36

Purchase Voucher

16

No. : PUR/10055  
Ref.: 044 dt. 15-May-2020

Dated : 28-May-2020

Party's Name: SUP-Veerabhadra Enterprises  
3-2-188, Raja Mudaliar Street, Secunderabad  
7989596166  
GSTIN/UIN : 36AEMPG9276J1ZV

| Particulars              | Amount      |
|--------------------------|-------------|
| Sundry Purchases GST 18% | 9,000.00    |
| Input CGST               | 810.00      |
| Input SGST               | 810.00      |
|                          | ₹ 10,620.00 |

On Account of :

Being purchase of stationary items from veerabhadra enterprises vide bill no 044 dt 15.5.2020 po no 66864

Amount (in words) :

Indian Rupees Ten Thousand Six Hundred Twenty Only

for SUP-Veerabhadra Enterprises

Prepared by: sowmya@modiproperties.com

Approved by

Receiver's Signature

Scan ID  
38713

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                               |          |                                                                                                                                                                           |                                                                           |
|---------------------------------------------------------------|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| Date: 29/5/20                                                 |          | Prepared by: Sowmya.                                                                                                                                                      |                                                                           |
| PO/WO no. 66864                                               |          | PO / WO Date. 20/3/20                                                                                                                                                     |                                                                           |
| Supplier Name Veerabhadra Enterprises                         |          | PO/WO amount 10,422                                                                                                                                                       |                                                                           |
| Firm/Company ssllp                                            |          | Project 8hlp                                                                                                                                                              |                                                                           |
| Sl. No.                                                       | Bill No. | Bill Date                                                                                                                                                                 | Bill amount                                                               |
| 1.                                                            | 644      | 15/5/20                                                                                                                                                                   | 10,620                                                                    |
| 2.                                                            |          |                                                                                                                                                                           |                                                                           |
| 3.                                                            |          |                                                                                                                                                                           |                                                                           |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |          |                                                                                                                                                                           | 10,620.                                                                   |
| Sl. No.                                                       | DC No    | DC. Date                                                                                                                                                                  | MRN No. DC matches MRN                                                    |
| 1.                                                            |          |                                                                                                                                                                           | 78974 <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| 2.                                                            |          |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No                  |
| 3.                                                            |          |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No                  |
| 4.                                                            |          |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No                  |
| Amount B – Other Credits :-                                   |          |                                                                                                                                                                           | -                                                                         |
| Amount C – Other Debits :-                                    |          |                                                                                                                                                                           | -                                                                         |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |          |                                                                                                                                                                           | 10,620                                                                    |
| Amount E – PO / WO value:                                     |          |                                                                                                                                                                           | 10,422.                                                                   |
| Amount F – Difference (A – E):                                |          |                                                                                                                                                                           | 20198                                                                     |
| Quantity received as per PO / WO                              |          | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                                           |
| Is difference between PO / Bill acceptable?                   |          | <input type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                                |                                                                           |
| Excess / short material received                              |          | <input type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                                |                                                                           |
| Close PO / W?O                                                |          | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                                                                           |
| Advance paid / PDC given (deduct when paying)                 |          | <input type="checkbox"/> Yes – Rs. ___/- <input type="checkbox"/> No                                                                                                      |                                                                           |
| Payment – due date                                            |          | 1/6/20                                                                                                                                                                    |                                                                           |
| Remarks:                                                      |          |                                                                                                                                                                           |                                                                           |

| Approved by | Purchase Officer | Purchase Manager | Procurement Manager | M D | Accounts – receiver of bill | Accountant | Accounts Manager |
|-------------|------------------|------------------|---------------------|-----|-----------------------------|------------|------------------|
| Sign:       | Sowmya           |                  |                     |     |                             |            |                  |
| Date        | 29/5/20          |                  |                     |     |                             |            |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 5,000/-, Purchase Manager and Procurement Manager to approve all bills from 5,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs 10,000/- 7. MD to approve all bills above 1,00,000/-

Ph : 66338850  
Cell : 7989596166

D. No. 3-2-188, Raja Mudaliar Street, Secunderabad - 500 003. | Email : [veerabhadra1930@gmail.com](mailto:veerabhadra1930@gmail.com)

State : Telangana      State Code : 36

State : T.S State Code : 36

Date of Supply :

Certified by \_\_\_\_\_  
Stores Manager

SUMMIT SALES LLC

1007025

ified that the particulars given above are true and correct

Authorised Signatory

# Purchase Order



66864

16.03.20 3:39:24

Page(s) 1 of 2

21-03-2020 14:42:40

From Company : **Summit Sales LLP**  
5-4-187/3&4, II nd floor, MG Road, Secunderabad-500003.  
G S T No. : 36ACQFS2044C1Z7

**Supplier Details**

Veerabhadra Enterprises  
D.No. 3-2-188, Raja Mudaliar Street, Secunderabad - 500 003.

**GSTIN** 36AEMPG9276J1ZV

040 - 66338850

9246269111

|                   |            |       |
|-------------------|------------|-------|
| <b>Doc No</b>     | 66864      | 14484 |
| <b>Doc Date</b>   | 20-03-2020 |       |
| <b>Quote No</b>   | Nil        |       |
| <b>Quote Date</b> | 20-03-2020 |       |
| <b>SupplyType</b> | Supply     |       |

**Kind Attn : Mr. Venkatesh.**

Purchase Order for the Supply of following Items.

| Item Name                                                           | Qty   | Rate   | Dis% | GST   | Amount           |
|---------------------------------------------------------------------|-------|--------|------|-------|------------------|
| 1 4022 - Consumables - Dettol - NA - nos<br>Hand wash               | 40.00 | 65.00  | 0.00 | 18.00 | 3,068.00         |
| 2 4046 - Consumables - Phinyle - 1Ltr - nos                         | 48.00 | 45.00  | 0.00 | 18.00 | 2,548.80         |
| 3 4006 - Consumables - Bucket - other - nos                         | 10.00 | 200.00 | 0.00 | 18.00 | 2,360.00         |
| 4 4059 - Consumables - Surf Detergent Powder - NA - kgs<br>wheel    | 30.00 | 22.00  | 0.00 | 18.00 | 778.80           |
| 5 4066 - Consumables - Water bottle - NA - nos                      | 12.00 | 40.00  | 0.00 | 18.00 | 566.40           |
| 6 4005 - Consumables - Broom with stick - NA - nos<br>Cob web stick | 10.00 | 110.00 | 0.00 | 0.00  | 1,100.00         |
| <b>Total Order Value . . .</b>                                      |       |        |      |       | <b>10,422.00</b> |

Rupees : Ten Thousand Four Hundred Twenty Two Only.

**Terms and Conditions :-****Specification / Brand** As per details given in the quotation.**Payment Terms** After Delivery & Production of bill**Tax** All taxes included in above price.**Delivery Date** Next Working Day.

**Delivery Location** Summit Housing LLP  
Cherlapally, Behind Kingston PG college, Hyderabad  
Phone. 9618244433, Hamendra, 9502266233, Mahesh.

**Penalty For Delay** Nil**Transportation Cost** Transport cost shall be borne by us.**Warranty** Nil**Advance Paid** Nil**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Above order for stock maintain purpose.**Completion Date** NA**Measurment** NAFor **Summit Sales LLP**

Authorised Signatory

Accepted the above Terms And Conditions

For **Veerabhadra Enterprises**Name : H/S/20

Name : \_\_\_\_\_

Date :   /  /

# Requisition Form

| Company Name:                   |                   | SSLLP      |          | Date:        |           | 18.03.2020 |  |
|---------------------------------|-------------------|------------|----------|--------------|-----------|------------|--|
| Site & Phase :                  |                   | SHLLP      |          | Time:        |           | 16.30      |  |
| Supplier                        |                   |            |          | Req. No.     |           | 14484      |  |
| Material required before date:  |                   |            |          | ID No.       |           | 56478      |  |
| No                              | Description       | Size       | Quantity | Units        | Inward No | Date       |  |
| 1                               | SANTHOOR HANDWASH |            | 40 ✓     | NOS          |           |            |  |
| 2                               | PHYNYLE           | 1LTR       | 48 ✓     | NOS          |           |            |  |
| 3                               | PVC BUCKET        |            | 10 ✓     | NOS          |           |            |  |
| 4                               | SURF              | 500GMS     | 30 ✓     | PKTS         |           |            |  |
| 5                               | COB WEB STICK     |            | 10 ✓     | NOS          |           |            |  |
| 6                               | WATER BOTTLES     |            | 12 ✓     | NOS          |           |            |  |
| 7                               |                   |            |          |              |           |            |  |
| 8                               |                   |            |          |              |           |            |  |
| Remarks: For stock maintainance |                   |            |          |              |           |            |  |
| Prepared By                     |                   | MOUNIKA    |          | Approved by  |           | ✓          |  |
| Sign. & Date                    |                   | 18.03.2020 |          | Sign. & Date |           |            |  |

Note: On receipt of material at site write inward number and date in last 2 columns.

