

PURCHASE DIVISION  
Advice for approval for credit to supplier

|                                                               |                  |                                 |                                                                                                                                                                           |                                                                     |                             |             |                  |
|---------------------------------------------------------------|------------------|---------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------|-------------|------------------|
| Date:                                                         |                  | 17/6/20                         |                                                                                                                                                                           | Prepared by:                                                        |                             | V. Panali   |                  |
| PO/WO no.                                                     |                  | 67489                           |                                                                                                                                                                           | PO / WO Date.                                                       |                             | 27/5/20     |                  |
| Supplier Name                                                 |                  | Premier Engineering Corporation |                                                                                                                                                                           | PO/WO amount                                                        |                             | 37,335/-    |                  |
| Firm/Company                                                  |                  | Nista homes                     |                                                                                                                                                                           | Project                                                             |                             | Nista homes |                  |
| Sl. No.                                                       | Bill No.         | Bill Date                       |                                                                                                                                                                           | Bill amount                                                         |                             |             |                  |
| 1.                                                            | 0093             | 5/6/20                          |                                                                                                                                                                           | 37,335/-                                                            |                             |             |                  |
| 2.                                                            |                  |                                 |                                                                                                                                                                           |                                                                     |                             |             |                  |
| 3.                                                            |                  |                                 |                                                                                                                                                                           |                                                                     |                             |             |                  |
| 4.                                                            |                  |                                 |                                                                                                                                                                           |                                                                     |                             |             |                  |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                  |                                 |                                                                                                                                                                           |                                                                     |                             |             |                  |
| Sl. No.                                                       | DC No            | DC. Date                        | MRN No.                                                                                                                                                                   | DC matches MRN                                                      |                             |             |                  |
| 1.                                                            | —                | —                               | 79618                                                                                                                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                             |             |                  |
| 2.                                                            |                  |                                 |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |             |                  |
| 3.                                                            |                  |                                 |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |             |                  |
| 4.                                                            |                  |                                 |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |             |                  |
| Amount B – Other Credits :                                    |                  |                                 |                                                                                                                                                                           |                                                                     |                             |             |                  |
| Amount C – Other Debits :                                     |                  |                                 |                                                                                                                                                                           |                                                                     |                             |             |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                  |                                 |                                                                                                                                                                           |                                                                     |                             |             |                  |
| 37,335/-                                                      |                  |                                 |                                                                                                                                                                           |                                                                     |                             |             |                  |
| Amount E – PO / WO value:                                     |                  |                                 |                                                                                                                                                                           |                                                                     |                             |             |                  |
| 37,335/-                                                      |                  |                                 |                                                                                                                                                                           |                                                                     |                             |             |                  |
| Amount F – Difference (A – E):                                |                  |                                 |                                                                                                                                                                           |                                                                     |                             |             |                  |
| —                                                             |                  |                                 |                                                                                                                                                                           |                                                                     |                             |             |                  |
| Quantity received as per PO / WO                              |                  |                                 | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                                     |                             |             |                  |
| Is difference between PO / Bill acceptable?                   |                  |                                 | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No (explained below)                                                                                     |                                                                     |                             |             |                  |
| Excess / short material received                              |                  |                                 | <input checked="" type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                     |                                                                     |                             |             |                  |
| Close PO / WO?                                                |                  |                                 | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                                                                     |                             |             |                  |
| Advance paid / PDC given (deduct when paying)                 |                  |                                 | <input type="checkbox"/> Yes – Rs. /- <input checked="" type="checkbox"/> No                                                                                              |                                                                     |                             |             |                  |
| Payment – due date                                            |                  |                                 | 21/6/20                                                                                                                                                                   |                                                                     |                             |             |                  |
| Remarks:                                                      |                  |                                 |                                                                                                                                                                           |                                                                     |                             |             |                  |
|                                                               |                  |                                 |                                                                                                                                                                           |                                                                     |                             |             |                  |
|                                                               |                  |                                 |                                                                                                                                                                           |                                                                     |                             |             |                  |
| Approved by                                                   | Purchase Officer | Purchase Manager                | Procurement Manager                                                                                                                                                       | M D                                                                 | Accounts – receiver of bill | Accountant  | Accounts Manager |
| Sign:                                                         | <i>V. Panali</i> | <i>P. S.</i>                    | <i>MINISH PARIKH</i>                                                                                                                                                      |                                                                     |                             |             |                  |
| Date                                                          | 17/6/20          | 18/6                            | 18 JUN 2020                                                                                                                                                               |                                                                     |                             |             |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 5,000/-, Purchase Manager and Procurement Manager to approve all bills from 5,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude

## Tax Invoice

(ORIGINAL FOR RECIPIENT)

**PREMIER ENGINEERING CORPORATION**  
 5-2-155 RP ROAD, Opp. Lakshmi Vilas Bank,  
 Secunderabad, TS  
 GSTIN/UIN: 36AACFP6807A1ZL  
 State Name : Telangana, Code : 36  
 Contact : 04027538811/27538812 & 13  
 E-Mail : sales@pechyd.com  
 www.premierenggcorp.com

Consignee  
**VISTA HOMES (C)**  
 5-4-187/384, IIND FLOOR, M.G. ROAD,  
 SECUNDERABAD-03  
 GSTIN/UIN : 36AAGFV2068P1ZJ  
 State Name : Telangana, Code : 36  
 Buyer (if other than consignee)

**VISTA HOMES (C)**  
 5-4-187/384, IIND FLOOR, M.G. ROAD,  
 SECUNDERABAD-03  
 GSTIN/UIN : 36AAGFV2068P1ZJ  
 State Name : Telangana, Code : 36  
 Contact : 040-66335551

Invoice No. **SAL/20-21/0093** Dated **5-Jun-2020**  
 Delivery Note Mode/Terms of Payment  
 Supplier's Ref. Other Reference(s)  
 Buyer's Order No. **67489/99591** Dated **27-May-2020**  
 Despatch Document No. Delivery Note Date  
 Despatched through Destination  
 Terms of Delivery

| Sl No | Description of Goods                         | HSN/SAC  | Quantity        | Rate   | per    | Disc. % | Amount    |
|-------|----------------------------------------------|----------|-----------------|--------|--------|---------|-----------|
| 1     | GLOSTER AL CONDUCT 4C*6SQMM INDUSTRIAL CABLE | 85446090 | 500.0000 Meters | 113.00 | Meters | 44 %    | 31,640.00 |
|       |                                              |          |                 |        |        | 9 %     | 2,847.60  |
|       |                                              |          |                 |        |        | 9 %     | 2,847.60  |
|       |                                              |          |                 |        |        |         | (-)0.20   |

Less:

|               |              |
|---------------|--------------|
| 24717 INWARD  |              |
| Inward No:    | Dt: 05/06/20 |
| MKN No: 79618 | Dt:          |
| Received by:  | Sign:        |
| Vista Homes   |              |



Total 500.0000 Meters ₹ 37,335.00  
 E. & O.E

Amount Chargeable (in words)

**INR Thirty Seven Thousand Three Hundred Thirty Five Only**

| Taxable Value | Central Tax Rate | Central Tax Amount | State Tax Rate | State Tax Amount | Total Tax Amount |
|---------------|------------------|--------------------|----------------|------------------|------------------|
| 31,640.00     | 9%               | 2,847.60           | 9%             | 2,847.60         | 5,695.20         |
| <b>Total:</b> |                  | <b>2,847.60</b>    |                | <b>2,847.60</b>  | <b>5,695.20</b>  |

Tax Amount (in words) : **INR Five Thousand Six Hundred Ninety Five and Twenty paise Only**

Company's Bank Details  
 Bank Name : **HDFC**  
 A/c No. : **27058020000011**  
 Branch & IFS Code : **SECUNDERABAD & HDFC0000042**  
 for PREMIER ENGINEERING CORPORATION

Declaration  
 We declare that this invoice shows the actual price of the goods described and that all particulars are true and correct

This is a Computer Generated Invoice

Inv No: 24717 Date: 13/05/20

79618



## Tax Invoice

(DUPLICATE FOR TRANSPORTER)

**PREMIER ENGINEERING CORPORATION**  
 5-2-155 RP ROAD, Opp. Lakshmi Vilas Bank,  
 Secunderabad, TS  
 GSTIN/UIN: 36AACFP6807A1ZL  
 State Name : Telangana, Code : 36  
 Contact : 04027538811/27538812 & 13  
 E-Mail : sales@pechyd.com  
 www.premierenggcorp.com  
 Consignee

**VISTA HOMES (C)**  
 5-4-187/384, IIND FLOOR, M.G. ROAD,  
 SECUNDERABAD-03  
 GSTIN/UIN : 36AAGFV2068P1ZJ  
 State Name : Telangana, Code : 36  
 Buyer (if other than consignee)

**VISTA HOMES (C)**  
 5-4-187/384, IIND FLOOR, M.G. ROAD,  
 SECUNDERABAD-03  
 GSTIN/UIN : 36AAGFV2068P1ZJ  
 State Name : Telangana, Code : 36  
 Contact : 040-66335551

Invoice No. **SAL/20-21/0093** Dated **5-Jun-2020**  
 Delivery Note Mode/Terms of Payment  
 Supplier's Ref. Other Reference(s)  
 Buyer's Order No. **67489/99591** Dated **27-May-2020**  
 Despatch Document No. Delivery Note Date  
 Despatched through Destination  
 Terms of Delivery

| SI No. | Description of Goods                         | HSN/SAC  | Quantity        | Rate   | per    | Disc. % | Amount    |
|--------|----------------------------------------------|----------|-----------------|--------|--------|---------|-----------|
| 1      | GLOSTER AL CONDUCT 4C*6SQMM INDUSTRIAL CABLE | 85446090 | 500.0000 Meters | 113.00 | Meters | 44 %    | 31,640.00 |

Output SGST 9% 9 % 2,847.60  
 Output CGST 9% 9 % 2,847.60  
 Less: ROUND OFF (-)0.20

Total 500.0000 Meters ₹ 37,335.00  
 E. & O.E

Amount Chargeable (in words)

**INR Thirty Seven Thousand Three Hundred Thirty Five Only**

| Taxable Value | Central Tax Rate | Central Tax Amount | State Tax Rate | State Tax Amount | Total Tax Amount |
|---------------|------------------|--------------------|----------------|------------------|------------------|
| 31,640.00     | 9%               | 2,847.60           | 9%             | 2,847.60         | 5,695.20         |
| <b>Total:</b> |                  | <b>31,640.00</b>   |                | <b>2,847.60</b>  | <b>5,695.20</b>  |

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A/c No. : **27058020000011**

Branch & IFS Code: **SECUNDERABAD & HDFC0000042**

for PREMIER ENGINEERING CORPORATION

Declaration

We declare that this invoice shows the actual price of the goods described and that all particulars are true and correct.

This is a Computer Generated Invoice



## Purchase Order

Page(s) 1 Of 1

29-05-2020 10:46:34 AM



67489

23.05.20 2:01:09

From Company : **Vista Homes**  
5-4-187/3 & 4, IInd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36AAGFV2068P1ZJ

### Supplier Details

Premier Engineering Corporation  
183/184, R.P. Road, Secunderabad - 500 0033

**GSTIN** 36AAEFM1459R1ZP 27538818..  
27538811 9885857395 / 93910-20196

|                   |            |       |
|-------------------|------------|-------|
| <b>Doc No</b>     | 67489      | 99591 |
| <b>Doc Date</b>   | 27-05-2020 |       |
| <b>Quote No</b>   | Nil        |       |
| <b>Quote Date</b> | 27-05-2020 |       |
| <b>SupplyType</b> | Supply     |       |

**Kind Attn : Mr. Desai.7288883664**

Purchase Order for the Supply of following Items.

| Item Name                                                                       | Qty    | Rate   | Dis%  | GST   | Amount           |
|---------------------------------------------------------------------------------|--------|--------|-------|-------|------------------|
| 1 4787 - Electrical - wires - 4 core armoured cable - 6 sq mm - mts             | 500.00 | 113.00 | 44.00 | 18.00 | 37,335.20        |
| <b>Total Order Value . . .</b>                                                  |        |        |       |       | <b>37,335.20</b> |
| Rupees : Thirty Seven Thousand Three Hundred Thirty Five and Paise Twenty Only. |        |        |       |       |                  |

### Terms and Conditions :-

**Specification / Brand** All items shall be of "Gloster" brand.

**Payment Terms** Within 30days of complete delivery of all materials.

**Tax** Inclusive of all taxes

**Delivery Date** Within 7 days

**Delivery Location** Vista Homes  
Sy. No. 193, Kapra, Hyd. From ECIL take left in lane opposite MRR school  
Phone. Contact: 8790166611

**Penalty For Delay** Nil

**Transportation Cost** Transport cost shall be borne by us.

**Warranty** Nil

**Advance Paid** Nil

**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Payment as per actual receipt of material. Above order for B block F block flats purpose.

**Completion Date** Nil

**Measurement** Payment as per actual length measured at site.

**Security** Nil

**Remarks**

For **Vista Homes**

Authorised Signatory

Name :

Accepted the above Terms And Conditions

For **Premier Engineering Corporation**

Name :

\_\_\_\_\_

Date : \_\_/\_\_/\_\_

# Requisition Form

| Company Name:                       |                     | VISTA HOMES |          | Date:        |           | 26.05.2020 |  |
|-------------------------------------|---------------------|-------------|----------|--------------|-----------|------------|--|
| Site & Phase :                      |                     | PHASE-1     |          | Time:        |           | 12:50      |  |
| Supplier                            |                     |             |          | Req. No.     |           | 99591      |  |
| Material required before date:      |                     | 28-05-2020  |          |              |           | 57152      |  |
| No                                  | Description         | Size        | Quantity | Units        | Inward No | Date       |  |
| 1                                   | 6-Sq Aluminum Cable | 4-Core      | 500      | mts          |           |            |  |
| 2                                   |                     |             |          |              |           |            |  |
| 3                                   |                     |             |          |              |           |            |  |
| 4                                   |                     |             |          |              |           |            |  |
| 5                                   |                     |             |          |              |           |            |  |
| 6                                   |                     |             |          |              |           |            |  |
| 7                                   |                     |             |          |              |           |            |  |
| 8                                   |                     |             |          |              |           |            |  |
| 9                                   |                     |             |          |              |           |            |  |
| 10                                  |                     |             |          |              |           |            |  |
| 11                                  |                     |             |          |              |           |            |  |
| Remarks: For F block flats Purpose. |                     |             |          |              |           |            |  |
| Prepared By                         |                     | T.MADHU     |          | Approved by  |           |            |  |
| Sign. & Date                        |                     | 26.05.2020  |          | Sign. & Date |           |            |  |

Note: On receipt of material at site write inward number and date in last 2 columns.

APPROVED BY  
24 MAY 2020  
SOHAM MODI  
MANAGING DIRECTOR

## Estimate/Draft PO

Page(s) 1 Of 1

28-05-2020 1:48:30 PM

Original / Office Copy / Purchase Div.Copy

From Company : **Vista Homes**  
5-4-187/3 & 4, IIInd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36AAGFV2068P1ZJ

**Supplier Details**

Premier Engineering Corporation  
183/184, R.P. Road, Secunderabad - 500 0033

**GSTIN** 36AAEFM1459R1ZP 27538818..  
27538811 9885857395 / 93910-20196

|                   |            |       |
|-------------------|------------|-------|
| <b>Doc No</b>     | 67489      | 99591 |
| <b>Doc Date</b>   | 27-05-2020 |       |
| <b>Quote No</b>   | Nil        |       |
| <b>Quote Date</b> | 27-05-2020 |       |
| <b>SupplyType</b> | Supply     |       |

**Kind Attn : Mr. Desai.7288883664**

Estimate/Draft PO for the Supply of following Items.

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|---------------------------------------------------------------------|--------|--------|-------|-------|------------------|
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| <b>Total Order Value . . .</b>                                      |        |        |       |       | <b>37,335.20</b> |

Rupees : Thirty Seven Thousand Three Hundred Thirty Five and Paise Twenty Only.

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**Delivery Location** Vista Homes  
Sy. No. 193, Kapra, Hyd. From ECIL take left in lane opposite MRR school  
Phone. Contact: 8790166611

**Penalty For Delay** Nil**Transportation Cost** Transport cost shall be borne by us.**Warranty** Nil**Advance Paid** Nil**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Payment as per actual receipt of material. Above order for B block F block flats purpose.**Completion Date** Nil**Measurement** Payment as per actual length measured at site.**Security** Nil**Remarks**For **Vista Homes**

Authorised Signatory

Accepted the above Terms And Conditions

For **Premier Engineering Corporation**

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_