

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                               |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
|---------------------------------------------------------------|------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------|------------|------------------|
| Date:                                                         |                  | 11/6/20          |                                                                                                                                                                           | Prepared by:                                                        |                             | Sowmya     |                  |
| PO/WO no.                                                     |                  | 67747            |                                                                                                                                                                           | PO / WO Date.                                                       |                             | 4/6/20     |                  |
| Supplier Name                                                 |                  | SS/lp.           |                                                                                                                                                                           | PO/WO amount                                                        |                             | 413.       |                  |
| Firm/Company                                                  |                  | Sov lp           |                                                                                                                                                                           | Project                                                             |                             | Sov lp     |                  |
| Sl. No.                                                       | Bill No.         | 11617            |                                                                                                                                                                           | Bill Date                                                           | 9/6/20.                     |            | Bill amount      |
| 1.                                                            |                  |                  |                                                                                                                                                                           |                                                                     |                             |            | 413.             |
| 2.                                                            |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| 3.                                                            |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                  |                  |                                                                                                                                                                           |                                                                     |                             |            | 413.             |
| Sl. No.                                                       | DC No            | DC. Date         | MRN No.                                                                                                                                                                   | DC matches MRN                                                      |                             |            |                  |
| 1.                                                            | 9706.            | 9/6/20.          | 29235                                                                                                                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                             |            |                  |
| 2.                                                            |                  |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| 3.                                                            |                  |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| 4.                                                            |                  |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| Amount B –Other Credits :-                                    |                  |                  |                                                                                                                                                                           |                                                                     |                             |            | -                |
| Amount C –Other Debits :-                                     |                  |                  |                                                                                                                                                                           |                                                                     |                             |            | -                |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                  |                  |                                                                                                                                                                           |                                                                     |                             |            | 413              |
| Amount E – PO / WO value:                                     |                  |                  |                                                                                                                                                                           |                                                                     |                             |            | 413              |
| Amount F – Difference (A – E):                                |                  |                  |                                                                                                                                                                           |                                                                     |                             |            | -                |
| Quantity received as per PO /WO                               |                  |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                                     |                             |            |                  |
| Is difference between PO / Bill acceptable?                   |                  |                  | <input type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                                |                                                                     |                             |            |                  |
| Excess / short material received                              |                  |                  | <input type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                                |                                                                     |                             |            |                  |
| Close PO / W?O                                                |                  |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                                                                     |                             |            |                  |
| Advance paid / PDC given (deduct when paying)                 |                  |                  | <input checked="" type="checkbox"/> Yes –Rs. _____/- <input type="checkbox"/> No                                                                                          |                                                                     |                             |            |                  |
| Payment – due date                                            |                  |                  | 15/6/20                                                                                                                                                                   |                                                                     |                             |            |                  |
| Remarks:                                                      |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
|                                                               |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
|                                                               |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Approved by                                                   | Purchase Officer | Purchase Manager | Procurement Manager                                                                                                                                                       | MD                                                                  | Accounts – receiver of bill | Accountant | Accounts Manager |
| Sign:                                                         | Sowmya           |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Date                                                          | 11/6/20          | 17/6             | 18 JUN 2020                                                                                                                                                               |                                                                     |                             |            |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 5,000/-, Purchase Manager and Procurement Manager to approve all bills from 5,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

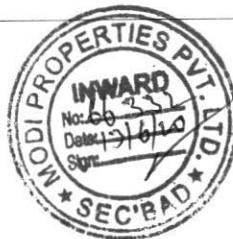
Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 09-06-2020

|                                                                                                                         |                                                     |  |  |               |     |            |        |       |                      |        |  |       |
|-------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|--|--|---------------|-----|------------|--------|-------|----------------------|--------|--|-------|
| Customer Details<br>Silver Oak Villas LLP<br>Sy no.291, Phase IX, Cherlapally, Hyderabad<br><br>GSTIN : 36ADBFS3288A2Z7 |                                                     |  |  | Invoice No.   |     | 11617      |        |       |                      |        |  |       |
|                                                                                                                         |                                                     |  |  | Invoice Date. |     | 09-06-2020 |        |       |                      |        |  |       |
|                                                                                                                         |                                                     |  |  | PO No.        |     | 67747      |        |       |                      |        |  |       |
|                                                                                                                         |                                                     |  |  | PO Date.      |     | 04-06-2020 |        |       |                      |        |  |       |
|                                                                                                                         |                                                     |  |  | Req ID        |     | 57418      |        |       |                      |        |  |       |
|                                                                                                                         |                                                     |  |  | Req Date      |     | 04-06-2020 |        |       |                      |        |  |       |
|                                                                                                                         |                                                     |  |  | Loc Req No    |     | 155769     |        |       |                      |        |  |       |
|                                                                                                                         | Description of Goods                                |  |  | HSN/SAC       | Qty | Rate       | Gross  | Tax%  | Tax Amt              |        |  |       |
| 1                                                                                                                       | 3516 - Computers and Peripherals - Mouse - NA - nos |  |  | 84716060      | 1   | 350.00     | 350.00 | 18    | 63.00                |        |  |       |
| 2                                                                                                                       |                                                     |  |  |               |     |            |        |       |                      |        |  |       |
| 3                                                                                                                       |                                                     |  |  |               |     |            |        |       |                      |        |  |       |
| 4                                                                                                                       |                                                     |  |  |               |     |            |        |       |                      |        |  |       |
| 5                                                                                                                       |                                                     |  |  |               |     |            |        |       |                      |        |  |       |
| 6                                                                                                                       |                                                     |  |  |               |     |            |        |       |                      |        |  |       |
| 7                                                                                                                       |                                                     |  |  |               |     |            |        |       |                      |        |  |       |
| 8                                                                                                                       |                                                     |  |  |               |     |            |        |       |                      |        |  |       |
| 9                                                                                                                       |                                                     |  |  |               |     |            |        |       |                      |        |  |       |
| 10                                                                                                                      |                                                     |  |  |               |     |            |        |       |                      |        |  |       |
| 11                                                                                                                      |                                                     |  |  |               |     |            |        |       |                      |        |  |       |
| 12                                                                                                                      |                                                     |  |  |               |     |            |        |       |                      |        |  |       |
| 13                                                                                                                      |                                                     |  |  |               |     |            |        |       |                      |        |  |       |
| 14                                                                                                                      |                                                     |  |  |               |     |            |        |       |                      |        |  |       |
| 15                                                                                                                      |                                                     |  |  |               |     |            |        |       |                      |        |  |       |
| IGST                                                                                                                    |                                                     |  |  |               |     |            | CGST   | SGST  | Total Taxable Amount | 350.00 |  | 63.00 |
|                                                                                                                         |                                                     |  |  |               |     |            | 31.50  | 31.50 | Total Invoice Amount | 413.00 |  |       |
| Rupees : Four Hundred Thirteen Only.                                                                                    |                                                     |  |  |               |     |            |        |       |                      |        |  |       |

Subject to Hyderabad Jurisdiction



for Summit Sales LLP

Authorised signatory

# Purchase Order

Page(s) 1 of 1

04-06-2020 17:19:58



67747

03.06.20 12:48:12

From Company : **Silver Oak Villas LLP**

5-4-187/3 &amp; 4, IIInd Floor, M.G.Road, Secunderabad - 500003

G S T No. : 36ADBFS3288A2Z7

**Supplier Details**

Summit Sales LLP

5-4-187/3&amp;4, II nd floor, Soham Mansion, MG Road, Secunderabad

GSTIN 36ACQFS2044C1Z7

040-66335551

9618244433

|            |            |        |
|------------|------------|--------|
| Doc No     | 67747      | 155769 |
| Doc Date   | 04-06-2020 |        |
| Quote No   | Nil        |        |
| Quote Date | 04-06-2020 |        |
| SupplyType | Supply     |        |

Kind Attn : **Hamendra, Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                             | Qty  | Rate   | Dis% | GST   | Amount |
|-------------------------------------------------------|------|--------|------|-------|--------|
| 1 3516 - Computers and Peripherals - Mouse - NA - nos | 1.00 | 350.00 | 0.00 | 18.00 | 413.00 |
| Total Order Value . . .                               |      |        |      |       | 413.00 |

Rupees : Four Hundred Thirteen Only.

**Terms and Conditions :-**

Specification / Brand As per details given in the quotation.

Payment Terms After Delivery &amp; Production of bill

Tax Inclusive of all taxes

Delivery Date Next Day.

Delivery Location Silver Oak Villas Phase - IX

Sy. No. 291, Cherlapally, Hyderabad, next to Govt. of india mint

Phone. Contact: Security 65908777, 9502288244 Sanjay

Penalty For Delay Nil

Transportation Cost Transport cost shall be borne by us.

Warranty Nil

Advance Paid Nil

Other Terms We reserve the right to reject items not conforming to quality and specifications. Above order for audit praveen purpose

Completion Date Nil

Measurment Nil

Security Nil

Remarks

For **Silver Oak Villas LLP**

Authorised Signatory

Accepted the above Terms And Conditions

For **Summit Sales LLP**Name : 05/06/2020

Name : \_\_\_\_\_

Date :   /  /

# Requisition Form

|                                |  |                       |  |          |  |            |  |
|--------------------------------|--|-----------------------|--|----------|--|------------|--|
| Company Name:                  |  | Silver Oak Villas LLP |  | Date:    |  | 04-06-2020 |  |
| Site & Phase :                 |  | Silver Oak Villas     |  | Time:    |  | 11.00      |  |
| Supplier                       |  |                       |  | Req. No. |  | 155769     |  |
| Material required before date: |  | 08-06-2020            |  | ID No.   |  | 57418      |  |

| No | Description | Size | Quantity | Units | Inward No | Date |
|----|-------------|------|----------|-------|-----------|------|
| 1  | Mouse       |      | 01       | No    |           |      |
| 2  |             |      |          |       |           |      |
| 3  |             |      |          |       |           |      |
| 4  |             |      |          |       |           |      |
| 5  |             |      |          |       |           |      |
| 6  |             |      |          |       |           |      |
| 7  |             |      |          |       |           |      |
| 8  |             |      |          |       |           |      |
| 9  |             |      |          |       |           |      |
| 10 |             |      |          |       |           |      |

Remarks: - For Audit Praveen Sir purpose

|              |            |              |  |
|--------------|------------|--------------|--|
| Prepared By  | G. Mona    | Approved by  |  |
| Sign. & Date | 04-06-2020 | Sign. & Date |  |

Note: On receipt of material at site write inward number and date in last 2 columns.

APPROVED  
05 JUN 2020  
MINISH PARIKH  
MANAGER PROCUREMENT

|                                |  |                       |  |          |  |          |  |
|--------------------------------|--|-----------------------|--|----------|--|----------|--|
| Company Name:                  |  | Silver Oak Villas LLP |  | Date:    |  | 28.03.19 |  |
| Site & Phase :                 |  | Silver Oak Villas     |  | Time:    |  | 15.00    |  |
| Supplier                       |  |                       |  | Req. No. |  |          |  |
| Material required before date: |  |                       |  | ID No.   |  |          |  |

| No | Description | Size | Quantity | Units | Inward No | Date |
|----|-------------|------|----------|-------|-----------|------|
| 1  |             |      |          |       |           |      |
| 2  |             |      |          |       |           |      |
| 3  |             |      |          |       |           |      |
| 4  |             |      |          |       |           |      |
| 5  |             |      |          |       |           |      |
| 6  |             |      |          |       |           |      |
| 7  |             |      |          |       |           |      |
| 8  |             |      |          |       |           |      |
| 9  |             |      |          |       |           |      |
| 10 |             |      |          |       |           |      |

Remarks: -For Site Use Purpose

|              |                 |              |  |
|--------------|-----------------|--------------|--|
| Prepared By  | G chandra kanth | Approved by  |  |
| Sign. & Date |                 | Sign. & Date |  |

Note: On receipt of material at site write inward number and date in last 2 columns.

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

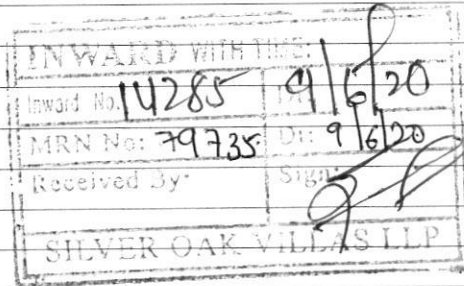
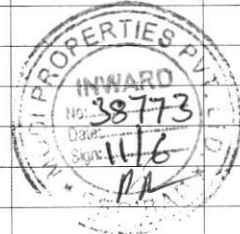
Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 09-06-2020

|                                             |                                                     |                |            |
|---------------------------------------------|-----------------------------------------------------|----------------|------------|
| <b>Customer Details</b>                     |                                                     | DC No.         | 9706       |
| Silver Oak Villas LLP                       |                                                     | DC Date.       | 09-06-2020 |
| Sy no.291, Phase IX, Cherlapally, Hyderabad |                                                     | PO No.         | 67747      |
|                                             |                                                     | PO Date.       | 04-06-2020 |
|                                             |                                                     | Req ID         | 57418      |
|                                             |                                                     | Req Date       | 04-06-2020 |
| GSTIN : 36ADBFS3288A2Z7                     |                                                     | Loc Req No     | 155769     |
|                                             | <b>Description of Goods</b>                         | <b>HSN/SAC</b> | <b>Qty</b> |
| 1                                           | 3516 - Computers and Peripherals - Mouse - NA - nos | 84716060       | 1          |
| 2                                           |                                                     |                |            |
| 3                                           |                                                     |                |            |
| 4                                           |                                                     |                |            |
| 5                                           |                                                     |                |            |
| 6                                           |                                                     |                |            |
| 7                                           |                                                     |                |            |
| 8                                           |                                                     |                |            |
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| 11                                          |                                                     |                |            |
| 12                                          |                                                     |                |            |
| 13                                          |                                                     |                |            |
| 14                                          |                                                     |                |            |
| 15                                          |                                                     |                |            |
| 16                                          |                                                     |                |            |
| 17                                          |                                                     |                |            |
| 18                                          |                                                     |                |            |
| 19                                          |                                                     |                |            |
| 20                                          |                                                     |                |            |
| 21                                          |                                                     |                |            |
| 22                                          |                                                     |                |            |
| 23                                          |                                                     |                |            |
| 24                                          |                                                     |                |            |
| 25                                          |                                                     |                |            |
| 26                                          |                                                     |                |            |
| 27                                          |                                                     |                |            |
| 28                                          |                                                     |                |            |
| 29                                          |                                                     |                |            |
| 30                                          |                                                     |                |            |



for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction

## TAX INVOICE

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 09-06-2020

| Customer Details                            |                                                     |          |                      | Invoice No.   | 11617      |      |         |
|---------------------------------------------|-----------------------------------------------------|----------|----------------------|---------------|------------|------|---------|
| Silver Oak Villas LLP                       |                                                     |          |                      | Invoice Date. | 09-06-2020 |      |         |
| Sy no.291, Phase IX, Cherlapally, Hyderabad |                                                     |          |                      | PO No.        | 67747      |      |         |
| GSTIN : 36ADBFS3288A2Z7                     |                                                     |          |                      | PO Date.      | 04-06-2020 |      |         |
|                                             |                                                     |          |                      | Req ID        | 57418      |      |         |
|                                             |                                                     |          |                      | Req Date      | 04-06-2020 |      |         |
|                                             |                                                     |          |                      | Loc Req No    | 155769     |      |         |
|                                             | Description of Goods                                | HSN/SAC  | Qty                  | Rate          | Gross      | Tax% | Tax Amt |
| 1                                           | 3516 - Computers and Peripherals - Mouse - NA - nos | 84716060 | 1                    | 350.00        | 350.00     | 18   | 63.00   |
| 2                                           |                                                     |          |                      |               |            |      |         |
| 3                                           |                                                     |          |                      |               |            |      |         |
| 4                                           |                                                     |          |                      |               |            |      |         |
| 5                                           |                                                     |          |                      |               |            |      |         |
| 6                                           |                                                     |          |                      |               |            |      |         |
| 7                                           |                                                     |          |                      |               |            |      |         |
| 8                                           |                                                     |          |                      |               |            |      |         |
| 9                                           |                                                     |          |                      |               |            |      |         |
| 10                                          |                                                     |          |                      |               |            |      |         |
| 11                                          |                                                     |          |                      |               |            |      |         |
| 12                                          |                                                     |          |                      |               |            |      |         |
| 13                                          |                                                     |          |                      |               |            |      |         |
| 14                                          |                                                     |          |                      |               |            |      |         |
| 15                                          |                                                     |          |                      |               |            |      |         |
| IGST                                        | CGST                                                | SGST     | Total Taxable Amount | 350.00        |            |      | 63.00   |
|                                             | 31.50                                               | 31.50    | Total Invoice Amount |               |            |      | 413.00  |

Rupees : Four Hundred Thirteen Only.

for Summit Sales LLP

Authorized signatory

Subject to Hyderabad Jurisdiction