

### Booking declaration form

|                                                                           |  |                                                                                                                                                                                    |  |                                    |  |                    |  |
|---------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------|--|--------------------|--|
| Name of customer                                                          |  | mr.Vadlamudi raja                                                                                                                                                                  |  | Date of Birth                      |  | -                  |  |
| Spouse Name                                                               |  | Mr.Vadlamudi Ram                                                                                                                                                                   |  | Date of Birth                      |  | -                  |  |
| Spouse Company                                                            |  | Father                                                                                                                                                                             |  | Spouse designation                 |  | -                  |  |
| Wedding anniversary                                                       |  | -                                                                                                                                                                                  |  | Date of completion                 |  | 18 Months          |  |
| Project                                                                   |  | Uaag                                                                                                                                                                               |  | Flat/Bungalow No.                  |  | B -1603            |  |
| Constructed area in sft                                                   |  | 1373                                                                                                                                                                               |  | Total land area in Sq. yds.        |  | -                  |  |
| Booking taken by                                                          |  | Nagarjuna                                                                                                                                                                          |  | Booking amount received on         |  | 30/06/19           |  |
| Booking Amount                                                            |  | 50,000                                                                                                                                                                             |  | Cheque No. / Cash                  |  | - NEFT             |  |
| Booking form no.                                                          |  | 1109                                                                                                                                                                               |  | Booking form date                  |  | 30/06/19           |  |
| PPT No.                                                                   |  | 107                                                                                                                                                                                |  | PPT base price (Rs. Per sft)       |  | 4800               |  |
| List price (without extra land) – A                                       |  | 72,65,400                                                                                                                                                                          |  | Land rate                          |  | -                  |  |
| Additional land area (adjusted) – C                                       |  | -                                                                                                                                                                                  |  | Discounted land rate applied – D   |  | -                  |  |
| Additional land charges - B = C x D                                       |  | -                                                                                                                                                                                  |  |                                    |  | -                  |  |
| Total list price – A+B                                                    |  |                                                                                                                                                                                    |  |                                    |  | 72,65,400          |  |
| Net sale consideration (after discount – before on time payment discount) |  |                                                                                                                                                                                    |  |                                    |  | 53,66,600          |  |
| Discount in Rs. Per sft                                                   |  |                                                                                                                                                                                    |  | Discount in Rs.                    |  | 18,98,800          |  |
| On time payment discount in Rs. Per sft                                   |  | -                                                                                                                                                                                  |  | On time payment discount in rupees |  | -                  |  |
| HL required                                                               |  | yes                                                                                                                                                                                |  | Preferred bank                     |  |                    |  |
| Type                                                                      |  | <input type="checkbox"/> Semi deluxe <input checked="" type="checkbox"/> Deluxe <input type="checkbox"/> Luxury                                                                    |  |                                    |  |                    |  |
| Registration charges                                                      |  | <input checked="" type="checkbox"/> Paid by Buyer <input type="checkbox"/> paid by Builder                                                                                         |  |                                    |  |                    |  |
| GST                                                                       |  | <input checked="" type="checkbox"/> Paid by Buyer <input type="checkbox"/> paid by Builder                                                                                         |  |                                    |  |                    |  |
| False ceiling                                                             |  | <input type="checkbox"/> Provide free of cost <input checked="" type="checkbox"/> Do not provide                                                                                   |  |                                    |  |                    |  |
| Modular kitchen                                                           |  | <input checked="" type="checkbox"/> Do not provide<br><input type="checkbox"/> Provide free of cost ( <input type="checkbox"/> conditional <input type="checkbox"/> unconditional) |  |                                    |  |                    |  |
| Details of special offer, if any:                                         |  | Nil                                                                                                                                                                                |  |                                    |  |                    |  |
|                                                                           |  |                                                                                                                                                                                    |  |                                    |  |                    |  |
|                                                                           |  |                                                                                                                                                                                    |  |                                    |  |                    |  |
|                                                                           |  |                                                                                                                                                                                    |  |                                    |  |                    |  |
|                                                                           |  |                                                                                                                                                                                    |  |                                    |  |                    |  |
| Remarks                                                                   |  | Registration Gst Applicable                                                                                                                                                        |  |                                    |  |                    |  |
|                                                                           |  |                                                                                                                                                                                    |  |                                    |  |                    |  |
|                                                                           |  |                                                                                                                                                                                    |  |                                    |  |                    |  |
|                                                                           |  |                                                                                                                                                                                    |  |                                    |  |                    |  |
| CIS no                                                                    |  | 95796                                                                                                                                                                              |  | Source of Enquiry                  |  | Agent              |  |
|                                                                           |  |                                                                                                                                                                                    |  |                                    |  | First Contact type |  |
|                                                                           |  |                                                                                                                                                                                    |  |                                    |  | WALK IN            |  |
| Sales Executive                                                           |  | Sales Manager                                                                                                                                                                      |  | Project Accountant                 |  | M.D.               |  |
| Name: Nagarjuna                                                           |  | Name: anand                                                                                                                                                                        |  | Name: Reshma                       |  | Name: ✓            |  |
| Sign:                                                                     |  | Sign:                                                                                                                                                                              |  | Sign:                              |  | Sign:              |  |
| Date: 30/06/19                                                            |  | Date: 30/06/19                                                                                                                                                                     |  | Date: 16/12/19                     |  | Date: 16 DEC 2019  |  |

Notes: 1. This form to be filed by sales executive/manager for every booking taken. 2. Accountants shall block flats/villa only on receipt of this form. 3. In case booking form is being signed on later date, this form must be sent to respective accountant at the time of booking or blocking a flat/villa. 4. Relaxation in payment, providing modular kitchen, free registration/GST offers are conditional and subject to approval/ review.

APPROVED BY  
16 DEC 2019  
MANAGING DIRECTOR