

PURCHASE DIVISION  
Advice for approval for credit to supplier

|                                                               |                  |                                 |                                                                                                                                                                           |                                                                     |                             |             |                  |
|---------------------------------------------------------------|------------------|---------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------|-------------|------------------|
| Date:                                                         |                  | 28/5/20                         |                                                                                                                                                                           | Prepared by:                                                        |                             | v. Panath   |                  |
| PO/WO no.                                                     |                  | 67041                           |                                                                                                                                                                           | PO / WO Date.                                                       |                             | 11/5/20     |                  |
| Supplier Name                                                 |                  | poraful sanitary                |                                                                                                                                                                           | PO/WO amount                                                        |                             | 9,259/-     |                  |
| Firm/Company                                                  |                  | mehta & modi reality konkan wdp |                                                                                                                                                                           | Project                                                             |                             | GHT         |                  |
| Sl. No.                                                       |                  | Bill No.                        |                                                                                                                                                                           | Bill Date                                                           |                             | Bill amount |                  |
| 1.                                                            |                  | 31                              |                                                                                                                                                                           | 18/5/20                                                             |                             | 9,259/-     |                  |
| 2.                                                            |                  |                                 |                                                                                                                                                                           |                                                                     |                             |             |                  |
| 3.                                                            |                  |                                 |                                                                                                                                                                           |                                                                     |                             |             |                  |
| 4.                                                            |                  |                                 |                                                                                                                                                                           |                                                                     |                             |             |                  |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                  |                                 |                                                                                                                                                                           |                                                                     |                             | 9,259/-     |                  |
| Sl. No.                                                       | DC No            | DC. Date                        | MRN No.                                                                                                                                                                   | DC matches MRN                                                      |                             |             |                  |
| 1.                                                            | —                | —                               | 79016                                                                                                                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                             |             |                  |
| 2.                                                            |                  |                                 |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |             |                  |
| 3.                                                            |                  |                                 |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |             |                  |
| 4.                                                            |                  |                                 |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |             |                  |
| Amount B – Other Credits :                                    |                  |                                 |                                                                                                                                                                           |                                                                     |                             | —           |                  |
| Amount C – Other Debits :                                     |                  |                                 |                                                                                                                                                                           |                                                                     |                             | —           |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                  |                                 |                                                                                                                                                                           |                                                                     |                             | 9,259/-     |                  |
| Amount E – PO / WO value:                                     |                  |                                 |                                                                                                                                                                           |                                                                     |                             | 9,259/-     |                  |
| Amount F – Difference (A – E):                                |                  |                                 |                                                                                                                                                                           |                                                                     |                             | —           |                  |
| Quantity received as per PO / WO                              |                  |                                 | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                                     |                             |             |                  |
| Is difference between PO / Bill acceptable?                   |                  |                                 | <input type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                                |                                                                     |                             |             |                  |
| Excess / short material received                              |                  |                                 | <input checked="" type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                     |                                                                     |                             |             |                  |
| Close PO / W?O                                                |                  |                                 | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                                                                     |                             |             |                  |
| Advance paid / PDC given (deduct when paying)                 |                  |                                 | <input type="checkbox"/> Yes – Rs. ___/- <input checked="" type="checkbox"/> No                                                                                           |                                                                     |                             |             |                  |
| Payment – due date                                            |                  |                                 | 30/5/20                                                                                                                                                                   |                                                                     |                             |             |                  |
| Remarks:                                                      |                  |                                 |                                                                                                                                                                           |                                                                     |                             |             |                  |
|                                                               |                  |                                 |                                                                                                                                                                           |                                                                     |                             |             |                  |
|                                                               |                  |                                 |                                                                                                                                                                           |                                                                     |                             |             |                  |
| Approved by                                                   | Purchase Officer | Purchase Manager                | Procurement Manager                                                                                                                                                       | M D                                                                 | Accounts – receiver of bill | Accountant  | Accounts Manager |
| Sign:                                                         | <i>v. Panath</i> | <i>[Signature]</i>              | <i>[Signature]</i>                                                                                                                                                        |                                                                     | <i>[Signature]</i>          |             |                  |
| Date                                                          | 28/5/20          | 28/5                            | 29/5/2020                                                                                                                                                                 |                                                                     | 28/5/20                     |             |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 5,000/-, Purchase Manager and Procurement Manager to approve all bills from 5,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude

## GST INVOICE

(ORIGINAL FOR RECIPIENT)

**Praful Sanitary**  
3-6-429/6, SRI SAI TOWER,  
St.No.4 HIMAYAT NAGAR  
HYDERABAD  
GSTIN/UIN: 36ACWPG4864A1ZG  
State Name : Telangana, Code : 36  
E-Mail : prafulsanitary@gmail.com

Buyer

**Mehta & Modi Realty Kowkur LLP**  
5-4-187/3&4, IInd Floor,  
M G Road, Soham Mansion  
Secunderabad  
GSTIN/UIN : 36ABLFM7631F1Z3  
State Name : Telangana, Code : 36

Invoice No.

**PS/20-21/ 31**

Dated

**18-May-2020**

Delivery Note

**Invoice**

Supplier's Ref.

Other Reference(s)

**Credit**

Buyer's Order No.

**67041**

Dated

**11-May-2020**

Despatch Document No.

Delivery Note Date

**Invoice****18-May-2020**

Despatched through

Destination

**Self****Kowkur**

| SI No.               | Description of Goods  | HSN/SAC | GST Rate | Quantity | Rate     | per  | Disc. % | Amount            |
|----------------------|-----------------------|---------|----------|----------|----------|------|---------|-------------------|
| 1                    | 40mm Hdpe Pipe 6 Kg   | 3917    | 18 %     | 80 Mtrs  | 83.00    | Mtrs | 20 %    | 5,312.00          |
| 2                    | 32mm Brass Ball Valve | 8481    | 18 %     | 3 No:    | 1,300.00 | No:  | 35 %    | 2,535.00          |
|                      |                       |         |          |          |          |      |         | 7,847.00          |
| Output CGST          |                       |         |          |          |          |      |         | 706.23            |
| Output SGST          |                       |         |          |          |          |      |         | 706.23            |
| Less : ROUNDDING OFF |                       |         |          |          |          |      |         | (-0.46)           |
| Total                |                       |         |          |          |          |      |         | <b>₹ 9,259.00</b> |



22/5/20

Amount Chargeable (in words)

E. &amp; O.E

**Indian Rupees Nine Thousand Two Hundred Fifty Nine Only**

| HSN/SAC | Taxable Value | Central Tax |          | State Tax |        | Total Tax Amount |
|---------|---------------|-------------|----------|-----------|--------|------------------|
|         |               | Rate        | Amount   | Rate      | Amount |                  |
| 3917    | 5,312.00      | 9%          | 478.08   | 9%        | 478.08 | 956.16           |
| 8481    | 2,535.00      | 9%          | 228.15   | 9%        | 228.15 | 456.30           |
| Total   |               |             | 7,847.00 |           | 706.23 | 1,412.46         |

Tax Amount (in words) : **Indian Rupees One Thousand Four Hundred Twelve and Forty Six paise Only**Company's PAN : **ACWPG4864A**

Declaration

We declare that this invoice shows the actual price of the goods described and that all particulars are true and correct.

for Praful Sanitary

Authorised Signatory

SUBJECT TO HYDERABAD JURISDICTION

This is a Computer Generated Invoice

|                                |             |
|--------------------------------|-------------|
| <b>INWARD</b>                  |             |
| Inward No: 10420               | Dt: 18/5/20 |
| MRN No: 7906                   | Dt: 19/5/20 |
| Received By:                   | Sign:       |
| MEHTA & MODI REALTY KOWKUR LLP |             |

# Purchase Order

Page(s) 1 Of 1

12-05-2020 9:46:49 AM



67041

06.05.20 1:44:19

From Company : **Mehta & Modi Realty Kowkur LLP**  
5-4-187/3&4, II nd floor, MG Road, Soham Mansion, Secunderabad-500003  
G S T No. : 36ABLFM7631F1Z3

**Supplier Details**

Praful Sanitary  
3-6-138/5, Himayat Nagar, Hyderabad.

|            |            |        |
|------------|------------|--------|
| Doc No     | 67041      | 140208 |
| Doc Date   | 11-05-2020 |        |
| Quote No   | Nil        |        |
| Quote Date | 21-03-2020 |        |
| SupplyType | Supply     |        |

**GSTIN** 36ACWPG864A1ZG 40077300  
65526886. 9849624797

**Kind Attn : Mr. Ashish Gupta**

Purchase Order for the Supply of following Items.

| Item Name                                                         | Qty   | Rate     | Dis%  | GST   | Amount          |
|-------------------------------------------------------------------|-------|----------|-------|-------|-----------------|
| 1 7100 - Plumbing - HDPE - Pipe - 6Kgs pressure - 1 1/4 In - mtrs | 80.00 | 83.00    | 20.00 | 18.00 | 6,268.16        |
| 2 10230 - Plumbing - GI - Ball Valve - 1 1/4 In - Nos             | 3.00  | 1,300.00 | 35.00 | 18.00 | 2,991.30        |
| <b>Total Order Value . . .</b>                                    |       |          |       |       | <b>9,259.46</b> |

Rupees : Nine Thousand Two Hundred Fifty Nine and Paise Fourty Six Only.

**Terms and Conditions :-**

**Specification / Brand** All items shall be of Premier brand

**Payment Terms** After delivery of Material

**Tax** Inclusive of all taxes.

**Delivery Date** Next Day.

**Delivery Location** Greenwood Heights  
Sy no: 196, Kowkur.  
Phone. 040-66335551

**Penalty For Delay** Nil

**Transportation Cost** Transport cost shall be borne by us.

**Warranty** Nil

**Advance Paid** Nil

**Other Terms** We reserve the right to reject items not conforming to quality and specifications, breakage is in suppliers account, Above order for new labour quarter use purpose.

**Completion Date** Nil

**Measurment** Nil

**Security** Nil

**Remarks**

For **Mehta & Modi Realty Kowkur LLP**

Authorised Signatory

Name : \_\_\_\_\_

Accepted the above Terms And Conditions

For **Praful Sanitary**

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

# Requisition Form

|                            |  |                                     |  |          |  |            |  |
|----------------------------|--|-------------------------------------|--|----------|--|------------|--|
| Company Name:              |  | MEHTA AND MODI<br>REALTY KOWKUR LLP |  | Date:    |  | 21.03.2020 |  |
| Site & Phase:              |  | GHT                                 |  | Time:    |  | 12.10      |  |
| Supplier:                  |  |                                     |  | Req. No. |  | 140208     |  |
| Material required before : |  | 23.03.2020                          |  | ID No.   |  | 56541      |  |

| No | Description | Size  | Quantity | Units | Inward No | Date |
|----|-------------|-------|----------|-------|-----------|------|
| 1  | Hdpe pipe   | 11/4" | 80       | mtr   |           |      |
| 2  | Balvalue    | 1/4"  | 03       | Nos   |           |      |
| 3  |             |       |          |       |           |      |
| 4  |             |       |          |       |           |      |
| 5  |             |       |          |       |           |      |
| 6  |             |       |          |       |           |      |
| 7  |             |       |          |       |           |      |
|    |             |       |          |       |           |      |
|    |             |       |          |       |           |      |
|    |             |       |          |       |           |      |
|    |             |       |          |       |           |      |
|    |             |       |          |       |           |      |
|    |             |       |          |       |           |      |
|    |             |       |          |       |           |      |

Remarks: For New labor quarter purpose ( home line infra labor quarter & plat form purpose )

|             |            |              |          |
|-------------|------------|--------------|----------|
| Prepared By | N.Shravya  | Approved by  | A.Suresh |
| Sign.& Date | 23.03.2020 | Sign. & Date | 05.11.19 |

APPROVED BY

11 MAR 2020

SOHAM MODI

MANAGING DIRECTOR

## Estimate/Draft PO

Page(s) 1 Of 1

21-03-2020 1:47:54 PM

Original / Office Copy / Purchase Div.Copy

From Company : **Mehta & Modi Realty Kowkur LLP**  
5-4-187/3&4, II nd floor, MG Road, Soham Mansion, Secunderabad-500003  
G S T No. : 36ABLFM7631F1Z3

**Supplier Details**

Praful Sanitary  
3-6-138/5, Himayat Nagar, Hyderabad.

**GSTIN** 36ACWPG864A1ZG  
65526886.

40077300  
9849624797

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 66892      | 140208 |
| <b>Doc Date</b>   | 21-03-2020 |        |
| <b>Quote No</b>   | Nil        |        |
| <b>Quote Date</b> | 21-03-2020 |        |
| <b>SupplyType</b> | Supply     |        |

**Kind Attn : Mr. Ashish Gupta**

Estimate/Draft PO for the Supply of following Items.

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Sy no: 196, Kowkur.  
Phone. 040-66335551

**Penalty For Delay** Nil

**Transportation Cost** Transport cost shall be borne by us.

**Warranty** Nil

**Advance Paid** Nil

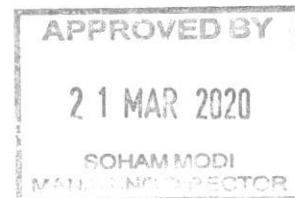
**Other Terms** We reserve the right to reject items not conforming to quality and specifications, breakage is in suppliers account, Above order for new labour quarter use purpose.

**Completion Date** Nil

**Measurment** Nil

**Security** Nil

**Remarks**

For **Mehta & Modi Realty Kowkur LLP**

Authorised Signatory

Accepted the above Terms And Conditions

For **Praful Sanitary**

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_