

PURCHASE DIVISION  
Advice for approval for credit to supplier

16

|                                                               |                  |                  |                                                                                                                                                                                      |                                                                     |                             |            |                  |
|---------------------------------------------------------------|------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------|------------|------------------|
| Date:                                                         |                  | 23/6/20          |                                                                                                                                                                                      | Prepared by:                                                        |                             | SOWMYA     |                  |
| PO/WO no.                                                     |                  | 67312            |                                                                                                                                                                                      | PO / WO Date.                                                       |                             | 20/5/20.   |                  |
| Supplier Name                                                 |                  | SSIP.            |                                                                                                                                                                                      | PO/WO amount                                                        |                             | 1,239      |                  |
| Firm/Company                                                  |                  | KNM.             |                                                                                                                                                                                      | Project                                                             |                             | KNM.       |                  |
| Sl. No.                                                       | Bill No.         | Bill Date        |                                                                                                                                                                                      | Bill amount                                                         |                             |            |                  |
| 1.                                                            | 11839            | 22/6/20.         |                                                                                                                                                                                      | 743.40                                                              |                             |            |                  |
| 2.                                                            |                  |                  |                                                                                                                                                                                      |                                                                     |                             |            |                  |
| 3.                                                            |                  |                  |                                                                                                                                                                                      |                                                                     |                             |            |                  |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                  |                  |                                                                                                                                                                                      |                                                                     |                             | 743.40     |                  |
| Sl. No.                                                       | DC No            | DC. Date         | MRN No.                                                                                                                                                                              | DC matches MRN                                                      |                             |            |                  |
| 1.                                                            | 9915             | 22/6/20          |                                                                                                                                                                                      | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                             |            |                  |
| 2.                                                            |                  |                  |                                                                                                                                                                                      | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| 3.                                                            |                  |                  |                                                                                                                                                                                      | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| 4.                                                            |                  |                  |                                                                                                                                                                                      | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| Amount B –Other Credits :                                     |                  |                  |                                                                                                                                                                                      |                                                                     |                             | -          |                  |
| Amount C –Other Debits :                                      |                  |                  |                                                                                                                                                                                      |                                                                     |                             | -          |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                  |                  |                                                                                                                                                                                      |                                                                     |                             | 743.40.    |                  |
| Amount E – PO / WO value:                                     |                  |                  |                                                                                                                                                                                      |                                                                     |                             | 1,239      |                  |
| Amount F – Difference (A – E):                                |                  |                  |                                                                                                                                                                                      |                                                                     |                             | 496        |                  |
| Quantity received as per PO /WO                               |                  |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input checked="" type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                                     |                             |            |                  |
| Is difference between PO / Bill acceptable?                   |                  |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                                |                                                                     |                             |            |                  |
| Excess / short material received                              |                  |                  | <input type="checkbox"/> Approved within acceptable limits <input type="checkbox"/> No (explained below)                                                                             |                                                                     |                             |            |                  |
| Close PO / W?O                                                |                  |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                                        |                                                                     |                             |            |                  |
| Advance paid / PDC given (deduct when paying)                 |                  |                  | <input type="checkbox"/> Yes Rs. /- <input type="checkbox"/> No                                                                                                                      |                                                                     |                             |            |                  |
| Payment – due date                                            |                  |                  | 27.6.2020                                                                                                                                                                            |                                                                     |                             |            |                  |
| Remarks: Final bill received.                                 |                  |                  |                                                                                                                                                                                      |                                                                     |                             |            |                  |
|                                                               |                  |                  |                                                                                                                                                                                      |                                                                     |                             |            |                  |
|                                                               |                  |                  |                                                                                                                                                                                      |                                                                     |                             |            |                  |
| Approved by                                                   | Purchase Officer | Purchase Manager | Procurement Manager                                                                                                                                                                  | M D                                                                 | Accounts – receiver of bill | Accountant | Accounts Manager |
| Sign:                                                         | <i>Sowmya</i>    |                  | <i>A</i>                                                                                                                                                                             |                                                                     |                             |            |                  |
| Date                                                          | 23/6/20          |                  | MINISH PARIKH<br>MANAGER PROCUREMENT                                                                                                                                                 |                                                                     |                             |            |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 5,000/-, Purchase Manager and Procurement Manager to approve all bills from 5,000/- to 1,00,000/- . 4. Attach JV. Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 22-06-2020

| Customer Details                                                                                                           |         |       |                      | Invoice No.   | 11839      |         |  |
|----------------------------------------------------------------------------------------------------------------------------|---------|-------|----------------------|---------------|------------|---------|--|
| Kadakia and Modi Housing<br>SY NO. 1139, Shameerpet, Hyderabad, Road Opposite Orange Bowl -<br><br>GSTIN : 36AAHFK8714A1ZJ |         |       |                      | Invoice Date. | 22-06-2020 |         |  |
|                                                                                                                            |         |       |                      | PO No.        | 67312      |         |  |
|                                                                                                                            |         |       |                      | PO Date.      | 20-05-2020 |         |  |
|                                                                                                                            |         |       |                      | Req ID        | 56968      |         |  |
|                                                                                                                            |         |       |                      | Req Date      | 19-05-2020 |         |  |
|                                                                                                                            |         |       |                      | Loc Req No    | 21461      |         |  |
| Description of Goods                                                                                                       | HSN/SAC | Qty   | Rate                 | Gross         | Tax%       | Tax Amt |  |
| 1 7667 - Stationery - other - ID Cards - NA - nos<br>Smart cards - RFID                                                    |         | 30    | 21.00                | 630.00        | 18         | 113.40  |  |
| 2                                                                                                                          |         |       |                      |               |            |         |  |
| 3                                                                                                                          |         |       |                      |               |            |         |  |
| 4                                                                                                                          |         |       |                      |               |            |         |  |
| 5                                                                                                                          |         |       |                      |               |            |         |  |
| 6                                                                                                                          |         |       |                      |               |            |         |  |
| 7                                                                                                                          |         |       |                      |               |            |         |  |
| 8                                                                                                                          |         |       |                      |               |            |         |  |
| 9                                                                                                                          |         |       |                      |               |            |         |  |
| 10                                                                                                                         |         |       |                      |               |            |         |  |
| 11                                                                                                                         |         |       |                      |               |            |         |  |
| 12                                                                                                                         |         |       |                      |               |            |         |  |
| 13                                                                                                                         |         |       |                      |               |            |         |  |
| 14                                                                                                                         |         |       |                      |               |            |         |  |
| 15                                                                                                                         |         |       |                      |               |            |         |  |
| IGST                                                                                                                       | CGST    | SGST  | Total Taxable Amount |               | 630.00     | 113.40  |  |
|                                                                                                                            | 56.70   | 56.70 | Total Invoice Amount |               | 743.40     |         |  |

Rupees : Seven Hundred Fourty Three and Paise Fourty Only.

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction

## Page(s) 1 Of 1

20-05-2020 3:16:42 PM



67312

15.05.20 11:59:02

From Company : **Kadakia and Modi Housing**  
5-4-187/3 & 4, IInd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36AAHFK8714A1ZJ

Summit Sales LLP  
5-4-187/3&4, II nd floor, Soham Mansion, MG Road, Secunderabad

**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

|                   |            |       |
|-------------------|------------|-------|
| <b>Doc No</b>     | 67312      | 21461 |
| <b>Doc Date</b>   | 20-05-2020 |       |
| <b>Quote No</b>   | Nil        |       |
| <b>Quote Date</b> | 12-10-2016 |       |
| <b>SupplyType</b> | Supply     |       |

**Kind Attn : Hamendra,Prabhakar**

**Purchase Order for the Supply of following Items.**

| Item Name                                                               | Qty   | Rate  | Dis% | GST   | Amount   |
|-------------------------------------------------------------------------|-------|-------|------|-------|----------|
| 1 7667 - Stationery - other - ID Cards - NA - nos<br>Smart cards - RFID | 50.00 | 21.00 | 0.00 | 18.00 | 1,239.00 |
| Total Order Value . . .                                                 |       |       |      |       | 1,239.00 |
| Rupees : One Thousand Two Hundred Thirty Nine Only.                     |       |       |      |       |          |

**Terms and Conditions :-**

**Specification / Brand** All item shall be of "Warden Security" brand.

|                      |                                     |
|----------------------|-------------------------------------|
| <b>Payment Terms</b> | After Delivery & Production of bill |
|----------------------|-------------------------------------|

**Tax** All taxes included in above price.

**Delivery Date**                      **Next Day.**

**Delivery Location** Bloomdale

Sy. No. 1139, Shameerpet, Hyd. Take Rd Opp. Orange Bowl

Phone. Mobile no. 9100461618 (Mr.Vijay Bhasker - Admin)

|                          |     |
|--------------------------|-----|
| <b>Penalty For Delay</b> | Nil |
|--------------------------|-----|

**Transportation Cost** Included in the above price.

**Warranty** 2 yrs service wrnty from Bethel.

Advance Paid Nil

**Other Terms** We reserve the right items not confirming to qty & specs.Above order for labour attendance purpose.

**Completion Date** Nil

|            |     |
|------------|-----|
| Measurment | nil |
|------------|-----|

|          |     |
|----------|-----|
| Security | nil |
|----------|-----|

Remarks

Part bill received of R. Cooper and

Bal. Bill of R. Aug -

Bill no: 11456) dt: 30/5/20.

T.D. Mullen

Final will received

Bill no 11839 Amount Rs 243/-

✓  
28/6/2020

**For Kadakla and Modi Housing**

**Authorised Signatory**

**Accepted the above Terms And Conditions**

For **Summit Sales LLP**

Name :

Name :

Date : \_\_/\_\_/\_\_

# Requisition Form

| Company Name:                  |             | Kadakia & Modi Housing |          | Date:    |           | 18-5-2020 |  |
|--------------------------------|-------------|------------------------|----------|----------|-----------|-----------|--|
| Site & Phase:                  |             | Bloomdale              |          | Time:    |           | 15:00     |  |
| Supplier                       |             |                        |          | Req. No. |           | 21461     |  |
| Material required before date: |             | urgent                 |          | ID No.   |           | 56968     |  |
| No                             | Description | Size                   | Quantity | Units    | Inward No | Date      |  |
| 1                              | CLAMSHELL   | -                      | 50       | NOS      |           |           |  |
| 2                              |             |                        |          |          |           |           |  |
| 3                              |             |                        |          |          |           |           |  |
| 4                              |             |                        |          |          |           |           |  |
| 5                              |             |                        |          |          |           |           |  |
| 6                              |             |                        |          |          |           |           |  |
| 7                              |             |                        |          |          |           |           |  |
| 8                              |             |                        |          |          |           |           |  |
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| 11                             |             |                        |          |          |           |           |  |

Remarks :For Site labour ,house keeping & gardening attendance Purpose.

|              |           |              |  |
|--------------|-----------|--------------|--|
| Prepared By  | G.Rahul   | Approved by  |  |
| Sign. & Date | 18-5-2020 | Sign. & Date |  |

Note: On receipt of material at site write inward number and date in last 2 columns.

APPROVED BY  
18 MAY 2020  
SUNAM MODI  
MANAGING DIRECTOR

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 22-06-2020

| Customer Details                                                |                                                 | DC No.     | 9915       |
|-----------------------------------------------------------------|-------------------------------------------------|------------|------------|
| Kadakia and Modi Housing                                        |                                                 | DC Date.   | 22-06-2020 |
| SY NO. 1139, Shameerpet, Hyderabad, Road Opposite Orange Bowl - |                                                 | PO No.     | 67312      |
|                                                                 |                                                 | PO Date.   | 20-05-2020 |
|                                                                 |                                                 | Req ID     | 56968      |
|                                                                 |                                                 | Req Date   | 19-05-2020 |
| GSTIN : 36AAHFK8714A1ZJ                                         |                                                 | Loc Req No | 21461      |
| Description of Goods                                            |                                                 | HSN/SAC    | Qty        |
| 1                                                               | 7667 - Stationery - other - ID Cards - NA - nos |            | 30         |
| 2                                                               |                                                 |            |            |
| 3                                                               |                                                 |            |            |
| 4                                                               |                                                 |            |            |
| 5                                                               |                                                 |            |            |
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| 25                                                              |                                                 |            |            |
| 26                                                              |                                                 |            |            |
| 27                                                              |                                                 |            |            |
| 28                                                              |                                                 |            |            |
| 29                                                              |                                                 |            |            |
| 30                                                              |                                                 |            |            |

*Recd 15:31  
7510 413 8387*

| INWARD                  |                  |
|-------------------------|------------------|
| Inward No: 16326        | Dr: 22/06/20     |
| IN No: 80428            | Dr: 26/06/20     |
| Received By: <i>AKM</i> | Sign: <i>AKM</i> |
| Kadakia & Modi Housing  |                  |

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction



## TAX INVOICE

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 22-06-2020

| Customer Details                                                |                                                 |         |     | Invoice No.   | 11839      |                      |         |
|-----------------------------------------------------------------|-------------------------------------------------|---------|-----|---------------|------------|----------------------|---------|
| Kadokia and Modi Housing                                        |                                                 |         |     | Invoice Date. | 22-06-2020 |                      |         |
| SY NO. 1139, Shameerpet, Hyderabad, Road Opposite Orange Bowl - |                                                 |         |     | PO No.        | 67312      |                      |         |
| GSTIN : 36AAHFK8714A1ZJ                                         |                                                 |         |     | PO Date.      | 20-05-2020 |                      |         |
|                                                                 |                                                 |         |     | Req ID        | 56968      |                      |         |
|                                                                 |                                                 |         |     | Req Date      | 19-05-2020 |                      |         |
|                                                                 |                                                 |         |     | Loc Req No    | 21461      |                      |         |
|                                                                 | Description of Goods                            | HSN/SAC | Qty | Rate          | Gross      | Tax%                 | Tax Amt |
| 1                                                               | 7667 - Stationery - other - ID Cards - NA - nos |         | 30  | 21.00         | 630.00     | 18                   | 113.40  |
|                                                                 | Smart cards - RFID                              |         |     |               |            |                      |         |
| 2                                                               |                                                 |         |     |               |            |                      |         |
| 3                                                               |                                                 |         |     |               |            |                      |         |
| 4                                                               |                                                 |         |     |               |            |                      |         |
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| 12                                                              |                                                 |         |     |               |            |                      |         |
| 13                                                              |                                                 |         |     |               |            |                      |         |
| 14                                                              |                                                 |         |     |               |            |                      |         |
| 15                                                              |                                                 |         |     |               |            |                      |         |
| INWARD                                                          |                                                 |         |     |               |            |                      |         |
| Inward No: 16326 Dt: 22/06/20                                   |                                                 |         |     |               |            |                      |         |
| Ack No: 80418 Dt: 26/06/20                                      |                                                 |         |     |               |            |                      |         |
| Received By: [Signature] Sign: [Signature]                      |                                                 |         |     |               |            |                      |         |
| Kadokia & Modi Housing                                          |                                                 |         |     |               |            |                      |         |
| IGST                                                            |                                                 |         |     | CGST          |            | SGST                 |         |
| 56.70                                                           |                                                 |         |     | 56.70         |            | Total Taxable Amount |         |
| Total Invoice Amount                                            |                                                 |         |     | 630.00        |            | 113.40               |         |
| Rupees : Seven Hundred Fourty Three and Paise Fourty Only.      |                                                 |         |     | 743.40        |            |                      |         |

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction