

(12)

PURCHASE DIVISION  
Advice for approval for credit to supplier

|                                                               |                  |                                   |                                                                                                                                                                           |                                                                     |                             |            |                  |
|---------------------------------------------------------------|------------------|-----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------|------------|------------------|
| Date:                                                         |                  | 16/6/20                           |                                                                                                                                                                           | Prepared by:                                                        |                             | Sowmya     |                  |
| PO/WO no.                                                     |                  | 67817                             |                                                                                                                                                                           | PO / WO Date.                                                       |                             | 8/6/20     |                  |
| Supplier Name                                                 |                  | ssllp.                            |                                                                                                                                                                           | PO/WO amount                                                        |                             | 4,612.28   |                  |
| Firm/Company                                                  |                  | East side residency Annaiguda 1lp |                                                                                                                                                                           | Project                                                             |                             | ESR.       |                  |
| Sl. No.                                                       | Bill No.         | Bill Date                         | Bill amount                                                                                                                                                               |                                                                     |                             |            |                  |
| 1.                                                            | 11700            | 13/6/20                           | 4,612.28                                                                                                                                                                  |                                                                     |                             |            |                  |
| 2.                                                            |                  |                                   |                                                                                                                                                                           |                                                                     |                             |            |                  |
| 3.                                                            |                  |                                   |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                  |                                   |                                                                                                                                                                           |                                                                     |                             |            | 4,612.28         |
| Sl. No.                                                       | DC No            | DC. Date                          | MRN No.                                                                                                                                                                   | DC matches MRN                                                      |                             |            |                  |
| 1.                                                            | 9784             | 13/6/20                           | 80064                                                                                                                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                             |            |                  |
| 2.                                                            |                  |                                   |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| 3.                                                            |                  |                                   |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| 4.                                                            |                  |                                   |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| Amount B – Other Credits :                                    |                  |                                   |                                                                                                                                                                           |                                                                     |                             |            | -                |
| Amount C – Other Debits :                                     |                  |                                   |                                                                                                                                                                           |                                                                     |                             |            | -                |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                  |                                   |                                                                                                                                                                           |                                                                     |                             |            | 4,612.28         |
| Amount E – PO / WO value:                                     |                  |                                   |                                                                                                                                                                           |                                                                     |                             |            | 4,612.28         |
| Amount F – Difference (A – E):                                |                  |                                   |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Quantity received as per PO / WO                              |                  |                                   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                                     |                             |            |                  |
| Is difference between PO / Bill acceptable?                   |                  |                                   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                     |                                                                     |                             |            |                  |
| Excess / short material received                              |                  |                                   | <input type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                                |                                                                     |                             |            |                  |
| Close PO / W/O                                                |                  |                                   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                                                                     |                             |            |                  |
| Advance paid / PDC given (deduct when paying)                 |                  |                                   | <input type="checkbox"/> Yes – Rs. ___/- <input type="checkbox"/> No                                                                                                      |                                                                     |                             |            |                  |
| Payment – due date                                            |                  |                                   | 29/6/20                                                                                                                                                                   |                                                                     |                             |            |                  |
| Remarks:                                                      |                  |                                   |                                                                                                                                                                           |                                                                     |                             |            |                  |
|                                                               |                  |                                   |                                                                                                                                                                           |                                                                     |                             |            |                  |
|                                                               |                  |                                   |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Approved by                                                   | Purchase Officer | Purchase Manager                  | Procurement Manager                                                                                                                                                       | M D                                                                 | Accounts – receiver of bill | Accountant | Accounts Manager |
| Sign:                                                         | Sowmya           |                                   |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Date                                                          | 16/6/20 22/6     |                                   |                                                                                                                                                                           |                                                                     |                             |            |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 5,000/-. Purchase Manager and Procurement Manager to approve all bills from 5,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

## TAX INVOICE

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 13-06-2020

| Customer Details                                   |                                                                  |         |        | Invoice No.          |          | 11700      |         |
|----------------------------------------------------|------------------------------------------------------------------|---------|--------|----------------------|----------|------------|---------|
| East Side Residency Annojiguda LLP                 |                                                                  |         |        | Invoice Date.        |          | 13-06-2020 |         |
| Sy no. 96/97, Annojiguda, Near Pocharam, Hyderabad |                                                                  |         |        | PO No.               |          | 67817      |         |
|                                                    |                                                                  |         |        | PO Date.             |          | 08-06-2020 |         |
|                                                    |                                                                  |         |        | Req ID               |          | 57465      |         |
| GSTIN : 36AAHFE3373P1ZX                            |                                                                  |         |        | Req Date             |          | 06-06-2020 |         |
|                                                    |                                                                  |         |        | Loc Req No           |          | 130112     |         |
|                                                    | Description of Goods                                             | HSN/SAC | Qty    | Rate                 | Gross    | Tax%       | Tax Amt |
| 1                                                  | 4536 - Electrical - other - Copper plate - 1 ft x1 ft -<br>1 nos |         | 2.4    | 551.00               | 1,322.40 | 18         | 238.04  |
| 2                                                  | 4804 - Electrical - other - Earth Powder - NA - bags             |         | 5      | 161.00               | 805.00   | 5          | 40.24   |
| 3                                                  | 4555 - Electrical - other - Earth pipe - 2 In - nos              |         | 1      | 505.00               | 505.00   | 18         | 90.90   |
| 4                                                  | 7378 - Plumbing - CI - CI Pipe - Others - nos<br>3' x 6'         |         | 1      | 1365.00              | 1,365.00 | 18         | 245.70  |
| 5                                                  |                                                                  |         |        |                      |          |            |         |
| 6                                                  |                                                                  |         |        |                      |          |            |         |
| 7                                                  |                                                                  |         |        |                      |          |            |         |
| 8                                                  |                                                                  |         |        |                      |          |            |         |
| 9                                                  |                                                                  |         |        |                      |          |            |         |
| 10                                                 |                                                                  |         |        |                      |          |            |         |
| 11                                                 |                                                                  |         |        |                      |          |            |         |
| 12                                                 |                                                                  |         |        |                      |          |            |         |
| 13                                                 |                                                                  |         |        |                      |          |            |         |
| 14                                                 |                                                                  |         |        |                      |          |            |         |
| 15                                                 |                                                                  |         |        |                      |          |            |         |
| IGST                                               |                                                                  | CGST    | SGST   | Total Taxable Amount |          | 3,997.40   | 614.88  |
|                                                    |                                                                  | 307.44  | 307.44 | Total Invoice Amount |          | 4,612.28   |         |

Rupees : Four Thousand Six Hundred Twelve and Paise Twenty Eight Only.

Rupees : Four Thousand Six Hundred Twelve and Paise Twenty Eight Only.

for Summit Sales LLP

Subject to Hyderabad Jurisdiction



→ 12/6/20

Authorized signatory

## Purchase Order

Page(s) 1 Of 1

08-06-2020 2:34:50 PM



67817

03.06.20 12:48:13

From Company : **East Side Residency Annojiguda LLP**  
5-4-187/3&4, II nd floor ,Soham Mansion, MG Road, Secunderabad-501  
G S T No. : 36AAHFE3373P1ZX

**Supplier Details**

Summit Sales LLP  
5-4-187/3&4,II nd floor,Soham Mansion,MG Road, Secunderabad

**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 67817      | 130112 |
| <b>Doc Date</b>   | 08-06-2020 |        |
| <b>Quote No</b>   | Nil        |        |
| <b>Quote Date</b> | 22-08-2019 |        |
| <b>SupplyType</b> | Supply     |        |

**Kind Attn : Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                              | Qty  | Rate     | Dis% | GST   | Amount          |
|------------------------------------------------------------------------|------|----------|------|-------|-----------------|
| 1 4536 - Electrical - other - Copper plate - 1 ft x1 ft - kgs<br>1 nos | 2.40 | 551.00   | 0.00 | 18.00 | 1,560.43        |
| 2 4804 - Electrical - other - Earth Powder - NA - bags                 | 5.00 | 161.00   | 0.00 | 5.00  | 845.25          |
| 3 4555 - Electrical - other - Earth pipe - 2 In - nos                  | 1.00 | 505.00   | 0.00 | 18.00 | 595.90          |
| 4 7378 - Plumbing - CI - CI Pipe - Others - nos<br>3' x 6'             | 1.00 | 1,365.00 | 0.00 | 18.00 | 1,610.70        |
| <b>Total Order Value . . .</b>                                         |      |          |      |       | <b>4,612.28</b> |

Rupees : Four Thousand Six Hundred Twelve and Paise Twenty Eight Only.

**Terms and Conditions :-**

|                              |                                                                                                                              |
|------------------------------|------------------------------------------------------------------------------------------------------------------------------|
| <b>Specification / Brand</b> | As per details given in the quotation.                                                                                       |
| <b>Payment Terms</b>         | After Delivery & Production of bill                                                                                          |
| <b>Tax</b>                   | GST included in above price.                                                                                                 |
| <b>Delivery Date</b>         | Next Day.                                                                                                                    |
| <b>Delivery Location</b>     | East Side Residency<br>Sy no 96/97, Annojiguda, Near: Pocharam, Hyderabad-501301<br>Phone. 9121309555                        |
| <b>Penalty For Delay</b>     | Nil                                                                                                                          |
| <b>Transportation Cost</b>   | Transport cost shall be borne by us.                                                                                         |
| <b>Warranty</b>              | Nil                                                                                                                          |
| <b>Advance Paid</b>          | Nil                                                                                                                          |
| <b>Other Terms</b>           | We reserve the right to reject items not conforming to quality and specifications. Above items for Earthing for site purpose |
| <b>Completion Date</b>       | Nil                                                                                                                          |
| <b>Measurment</b>            | Nil                                                                                                                          |
| <b>Security</b>              | Nil                                                                                                                          |
| <b>Remarks</b>               |                                                                                                                              |

For **East Side Residency Annojiguda LLP**

Authorised Signatory

Accepted the above Terms And Conditions

For **Summit Sales LLP**Name : 

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

### Requisition Form

|                                |  |                     |  |          |  |          |  |
|--------------------------------|--|---------------------|--|----------|--|----------|--|
| Company Name:                  |  | ESR.Annojiguda LLP  |  | Date:    |  | 02.06.20 |  |
| Site & Phase :                 |  | East Side Residency |  | Time:    |  | 16.40    |  |
| Supplier:                      |  |                     |  | Req. No. |  | 130112   |  |
| Material required before date: |  | 19.08.19            |  | ID No.   |  | 57465    |  |

| No | Description                       | Size    | Quantity | Units | Inward No | Date |
|----|-----------------------------------|---------|----------|-------|-----------|------|
| 1  | C.I. Pipe - 5'6" Length           | 3"      | 01       | No's  |           |      |
| 2  | G.I. Pipe - 5'6" Length - B Class | 2"      | 01       | No's  |           |      |
| 3  | Bentonite Powder                  |         | 05       | Bags  |           |      |
| 4  | Copper Plate - (Thickness - 3mm)  | 1' x 1' | 01       | No's  |           |      |
| 5  |                                   |         |          |       |           |      |
| 6  |                                   |         |          |       |           |      |
| 7  |                                   |         |          |       |           |      |
| 8  |                                   |         |          |       |           |      |
| 9  |                                   |         |          |       |           |      |
| 10 |                                   |         |          |       |           |      |

Remarks: For Earthing for Site Office Propose ( for AC 's in Meeting room's)

|             |           |              |  |
|-------------|-----------|--------------|--|
| Prepared By | Vijay Raj | Approved by  |  |
| Sign.& Date | 02.06.20  | Sign. & Date |  |

Note: On receipt of material at site write inward number and date in last 2 columns.

**APPROVED**  
02 JUN 2020  
MINISH PARIKH  
MANAGER PROCUREMENT

### Requisition Form

|                                |  |                   |  |          |  |  |  |
|--------------------------------|--|-------------------|--|----------|--|--|--|
| Company Name:                  |  | BNC Estates       |  | Date:    |  |  |  |
| Site & Phase :                 |  | May Flower Grande |  | Time:    |  |  |  |
| Supplier                       |  |                   |  | Req. No. |  |  |  |
| Material required before date: |  |                   |  | ID No.   |  |  |  |

| No | Description | Size | Quantity | Units | Inward No | Date |
|----|-------------|------|----------|-------|-----------|------|
| 1  |             |      |          |       |           |      |
| 2  |             |      |          |       |           |      |
| 3  |             |      |          |       |           |      |
| 4  |             |      |          |       |           |      |
| 5  |             |      |          |       |           |      |
| 6  |             |      |          |       |           |      |
| 7  |             |      |          |       |           |      |
| 8  |             |      |          |       |           |      |
| 10 |             |      |          |       |           |      |

Remarks: For

|             |             |              |  |
|-------------|-------------|--------------|--|
| Prepared By | Subba Reddy | Approved by  |  |
| Sign.& Date |             | Sign. & Date |  |

Note: On receipt of material at site write inward number and date in last 2 columns.

## DELIVERY CHALLAN

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

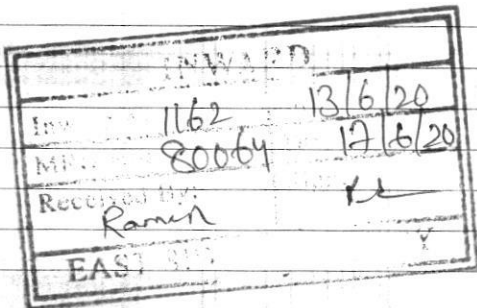
Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 13-06-2020

| Customer Details                                   |                                                              | DC No.     | 9784       |
|----------------------------------------------------|--------------------------------------------------------------|------------|------------|
| East Side Residency Annojiguda LLP                 |                                                              | DC Date.   | 13-06-2020 |
| Sy no. 96/97, Annojiguda, Near Pocharam, Hyderabad |                                                              | PO No.     | 67817      |
|                                                    |                                                              | PO Date.   | 08-06-2020 |
|                                                    |                                                              | Req ID     | 57465      |
|                                                    |                                                              | Req Date   | 06-06-2020 |
| GSTIN : 36AAHFE3373P1ZX                            |                                                              | Loc Req No | 130112     |
| Description of Goods                               |                                                              | HSN/SAC    | Qty        |
| 1                                                  | 4536 - Electrical - other - Copper plate - 1 ft x 1 ft - kgs |            | 2.4        |
| 2                                                  | 4804 - Electrical - other - Earth Powder - NA - bags         |            | 5          |
| 3                                                  | 4555 - Electrical - other - Earth pipe - 2 In - nos          |            | 1          |
| 4                                                  | 7378 - Plumbing - CI - CI Pipe - Others - nos                |            | 1          |
| 5                                                  |                                                              |            |            |
| 6                                                  |                                                              |            |            |
| 7                                                  |                                                              |            |            |
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| 24                                                 |                                                              |            |            |
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| 26                                                 |                                                              |            |            |
| 27                                                 |                                                              |            |            |
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| 29                                                 |                                                              |            |            |
| 30                                                 |                                                              |            |            |



for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction

## TAX INVOICE

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

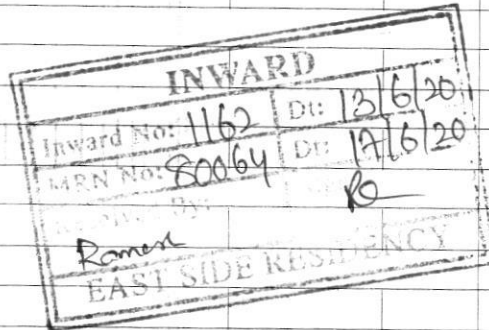
Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 13-06-2020

| Customer Details                                                                                                        |                                                                |         |     | Invoice No.   |          | 11700      |         |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|---------|-----|---------------|----------|------------|---------|
| East Side Residency Annojiguda LLP<br>Sy no. 96/97, Annojiguda, Near Pocharam, Hyderabad<br><br>GSTIN : 36AAHFE3373P1ZX |                                                                |         |     | Invoice Date. |          | 13-06-2020 |         |
|                                                                                                                         |                                                                |         |     | PO No.        |          | 67817      |         |
|                                                                                                                         |                                                                |         |     | PO Date.      |          | 08-06-2020 |         |
|                                                                                                                         |                                                                |         |     | Req ID        |          | 57465      |         |
|                                                                                                                         |                                                                |         |     | Req Date      |          | 06-06-2020 |         |
|                                                                                                                         |                                                                |         |     | Loc Req No    |          | 130112     |         |
|                                                                                                                         | Description of Goods                                           | HSN/SAC | Qty | Rate          | Gross    | Tax%       | Tax Amt |
| 1                                                                                                                       | 4536 - Electrical - other - Copper plate - 1 ft x 1 ft - 1 nos |         | 2.4 | 551.00        | 1,322.40 | 18         | 238.04  |
| 2                                                                                                                       | 4804 - Electrical - other - Earth Powder - NA - bags           |         | 5   | 161.00        | 805.00   | 5          | 40.24   |
| 3                                                                                                                       | 4555 - Electrical - other - Earth pipe - 2 In - nos            |         | 1   | 505.00        | 505.00   | 18         | 90.90   |
| 4                                                                                                                       | 7378 - Plumbing - CI - CI Pipe - Others - nos 3' x 6'          |         | 1   | 1365.00       | 1,365.00 | 18         | 245.70  |
| 5                                                                                                                       |                                                                |         |     |               |          |            |         |
| 6                                                                                                                       |                                                                |         |     |               |          |            |         |
| 7                                                                                                                       |                                                                |         |     |               |          |            |         |
| 8                                                                                                                       |                                                                |         |     |               |          |            |         |
| 9                                                                                                                       |                                                                |         |     |               |          |            |         |
| 10                                                                                                                      |                                                                |         |     |               |          |            |         |
| 11                                                                                                                      |                                                                |         |     |               |          |            |         |
| 12                                                                                                                      |                                                                |         |     |               |          |            |         |
| 13                                                                                                                      |                                                                |         |     |               |          |            |         |
| 14                                                                                                                      |                                                                |         |     |               |          |            |         |
| 15                                                                                                                      |                                                                |         |     |               |          |            |         |
| IGST                                                                                                                    |                                                                |         |     | CGST          |          | SGST       |         |
|                                                                                                                         |                                                                |         |     | 307.44        |          | 307.44     |         |
| Total Taxable Amount                                                                                                    |                                                                |         |     | 3,997.40      |          | 614.88     |         |
| Total Invoice Amount                                                                                                    |                                                                |         |     | 4,612.28      |          |            |         |

Rupees : Four Thousand Six Hundred Twelve and Paise Twenty Eight Only.



for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction