

PURCHASE DIVISION  
Advice for approval for credit to supplier

154

|                                                               |                  |                             |                     |                                                                                                                                                                           |                             |                  |                  |
|---------------------------------------------------------------|------------------|-----------------------------|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|------------------|------------------|
| Date:                                                         |                  | 28/06/2020                  |                     | Prepared by:                                                                                                                                                              |                             | SK.Goushee Begum |                  |
| PO/WO no.                                                     |                  | 67581                       |                     | PO / WO Date.                                                                                                                                                             |                             | 29/05/20         |                  |
| Supplier Name                                                 |                  | Lepakshi tarpaulin industry |                     | PO/WO amount                                                                                                                                                              |                             | 1,456 / -        |                  |
| Firm/Company                                                  |                  | GV Research centery pvt ltd |                     | Project                                                                                                                                                                   |                             | Innapolis        |                  |
| Sl. No.                                                       |                  | Bill No.                    |                     | Bill Date                                                                                                                                                                 |                             | Bill amount      |                  |
| 1.                                                            |                  | 1346                        |                     | 15/06/20                                                                                                                                                                  |                             | 1,456 / -        |                  |
| 2.                                                            |                  |                             |                     |                                                                                                                                                                           |                             |                  |                  |
| 3.                                                            |                  |                             |                     |                                                                                                                                                                           |                             |                  |                  |
| 4.                                                            |                  |                             |                     |                                                                                                                                                                           |                             |                  |                  |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                  |                             |                     |                                                                                                                                                                           |                             | 1,456 / -        |                  |
| Sl. No.                                                       | DC No            | DC. Date                    | MRN No.             | DC matches MRN                                                                                                                                                            |                             |                  |                  |
| 1.                                                            |                  |                             | 80274               | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                       |                             |                  |                  |
| 2.                                                            |                  |                             |                     | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                  |                             |                  |                  |
| 3.                                                            |                  |                             |                     | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                  |                             |                  |                  |
| 4.                                                            |                  |                             |                     | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                  |                             |                  |                  |
| Amount B –Other Credits :                                     |                  |                             |                     |                                                                                                                                                                           |                             | -                |                  |
| Amount C –Other Debits :                                      |                  |                             |                     |                                                                                                                                                                           |                             | -                |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                  |                             |                     |                                                                                                                                                                           |                             | 1,456 / -        |                  |
| Amount E – PO / WO value:                                     |                  |                             |                     |                                                                                                                                                                           |                             | 1,456 / -        |                  |
| Amount F – Difference (A – E):                                |                  |                             |                     |                                                                                                                                                                           |                             | -                |                  |
| Quantity received as per PO /WO                               |                  |                             |                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                             |                  |                  |
| Is difference between PO / Bill acceptable?                   |                  |                             |                     | <input type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                                |                             |                  |                  |
| Excess / short material received                              |                  |                             |                     | <input type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                                |                             |                  |                  |
| Close PO / W?O                                                |                  |                             |                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                             |                  |                  |
| Advance paid / PDC given (deduct when paying)                 |                  |                             |                     | <input type="checkbox"/> Yes – Rs. ____/- <input checked="" type="checkbox"/> No                                                                                          |                             |                  |                  |
| Payment – due date                                            |                  |                             |                     | 04/07/20                                                                                                                                                                  |                             |                  |                  |
| Remarks:                                                      |                  |                             |                     |                                                                                                                                                                           |                             |                  |                  |
|                                                               |                  |                             |                     |                                                                                                                                                                           |                             |                  |                  |
|                                                               |                  |                             |                     |                                                                                                                                                                           |                             |                  |                  |
| Approved by                                                   | Purchase Officer | Purchase Manager            | Procurement Manager | M D                                                                                                                                                                       | Accounts – receiver of bill | Accountant       | Accounts Manager |
| Sign:                                                         | Gand             |                             |                     |                                                                                                                                                                           |                             |                  |                  |
| Date                                                          | 28/06/20         |                             |                     |                                                                                                                                                                           |                             |                  |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 5,000/-, Purchase Manager and Procurement Manager to approve all bills from 5,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude

## TAX INVOICE

Invoice No.: 1346



## LEPAKSHI TARPULIN INDUSTRIES

Date: 15/06/2020

# 1st Floor, Shop No.F10, S.A. Trade Centre, Above Bombay Hotel, Ranigunj 'X' Road, Secunderabad-500 003.

Phone : (O) 2770 6071, 9121013748, Cell : 99591 02999.

State Code: 36

GSTIN : 36ADOPN7656C1Z7

E-mail: lepakshitarp@gmail.com, Lnt\_91@yahoo.in, www.lepakshitarpaulin.com

## Details of Receiver (Billed to)

## Details of Consignee (Shipped to)

Name : G V Research Centers (P) Ltd.

Name :

Address : S-4-187/384, 2<sup>nd</sup> Floor,

Address :

Soham Manglen, M.G. Road,

Ph. \_\_\_\_\_ Cell : \_\_\_\_\_

Ph. \_\_\_\_\_

Cell : \_\_\_\_\_

GSTIN/UIN : 36ADHCG4562D1ZP

GSTIN/UIN :

P.O. No. &amp; Dt. 67581/163014 - 29/05/20.

Vehicle No. :

| Sl. No. | HSN (SAC) Code | Description of the Goods | Qty. | Rate | Amount Rs. | Taxable Value | CGST Rate | CGST Amount | SGST Rate | SGST Amount | IGST Rate | IGST Amount |
|---------|----------------|--------------------------|------|------|------------|---------------|-----------|-------------|-----------|-------------|-----------|-------------|
| 1)      | 6601           | Umbrella                 | 260  | 1300 | 6% 78      | 1300          | 6%        | 78          |           |             |           |             |
| TOTAL   |                |                          |      | 1300 | +          | 78            | +         | 78          | =         | 1456        |           |             |



INWARD  
No. 66-886  
Date: 20/6/20  
Received By: [Signature]  
INWARD No: 1994  
Date: 20-06-20  
Sign: [Signature]  
MRN No: 80274  
Received By: [Signature]

(Rupees : in words)

One thousand four hundred fifty six only

E-way Bill No. \_\_\_\_\_

TOTAL INVOICE RS. 1456/-

## TERMS &amp; CONDITIONS:

1. Goods once sold will not be taken back or exchanged.
2. Subject to Secunderabad Jurisdiction only.
3. The customer should inform the firm if there is any complaint regarding the quality or quantity of the material within 48 hours from the date of Invoice.
4. Inspection should be carried out at our factory premises only.
5. Interest will be charged at the rate of 24% per annum for all overdue payments.
6. Our risk & responsibility ceases as soon as the goods are despatched from our premises.

## OUR BANK DETAILS:

Bank Name

PUNJAB NATIONAL BANK

Bank Account Number

3631002100019635

Branch

M.G. Road, Sec'bad

IFSC

PUNB0363100

For LEPAKSHI TARPULIN INDUSTRIES

[Signature]

Authorised Signatory

## Purchase Order

Page(s) 1 Of 1

29-05-2020 10:46:34 AM

O:



67581

23.05.20 2:09:44

From Company : **G V Reserch Centers Pvt Ltd**  
5-4-187/3&4, II nd Floor, Soham Mansion, MG Road, Secunderabad-5000  
G S T No. : 36AAHCG4562D1ZP

| Supplier Details                                                                                                                                                                                                   |                   |  |              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--|--------------|
| Lepakshi Tarpaulin Industries<br># 5-5-65, 1st Floor, Shop No. F10, S.A. Trade Centre, Above Bombay Hotel, Ranigunj 'X' Road, Secunderabad-3.<br><br><b>GSTIN</b> 36ADOPN7656C1Z7 2770 6071<br>66486071 9642662732 | <b>Doc No</b>     |  | 67581 163014 |
|                                                                                                                                                                                                                    | <b>Doc Date</b>   |  | 29-05-2020   |
|                                                                                                                                                                                                                    | <b>Quote No</b>   |  | Nil          |
|                                                                                                                                                                                                                    | <b>Quote Date</b> |  | 29-05-2020   |
|                                                                                                                                                                                                                    | <b>SupplyType</b> |  | Supply       |

**Kind Attn : Mr. Santosh Kumar**

Purchase Order for the Supply of following Items.

| Item Name                                     | Qty  | Rate   | Dis% | GST   | Amount          |
|-----------------------------------------------|------|--------|------|-------|-----------------|
| 1 4064 - Consumables - Umbrella - other - nos | 5.00 | 260.00 | 0.00 | 12.00 | 1,456.00        |
| <b>Total Order Value . . .</b>                |      |        |      |       | <b>1,456.00</b> |

Rupees : One Thousand Four Hundred Fifty Six Only.

**Terms and Conditions :-**

|                              |                                                                                                                     |
|------------------------------|---------------------------------------------------------------------------------------------------------------------|
| <b>Specification / Brand</b> | All items shall be of 'Lotus' brand.                                                                                |
| <b>Payment Terms</b>         | After Delivery & Production of bill                                                                                 |
| <b>Tax</b>                   | All taxes included in above price.                                                                                  |
| <b>Delivery Date</b>         | Next Day.                                                                                                           |
| <b>Delivery Location</b>     | Innopolis<br>Sy no-542, Genome Valley, Thurkapally, Hyderabad, Telangana<br>Phone. 9502211011                       |
| <b>Penalty For Delay</b>     | Nil                                                                                                                 |
| <b>Transportation Cost</b>   | Included by us                                                                                                      |
| <b>Warranty</b>              | Nil                                                                                                                 |
| <b>Advance Paid</b>          | Nil                                                                                                                 |
| <b>Other Terms</b>           | We reserve the right to reject items not conforming to quality and specifications. Above order for Staff use pupose |
| <b>Completion Date</b>       | Nil                                                                                                                 |
| <b>Measurment</b>            | Nil                                                                                                                 |
| <b>Security</b>              | Nil                                                                                                                 |
| <b>Remarks</b>               |                                                                                                                     |

For **G V Reserch Centers Pvt Ltd**

Authorised Signatory

Name :

Name : \_\_\_\_\_

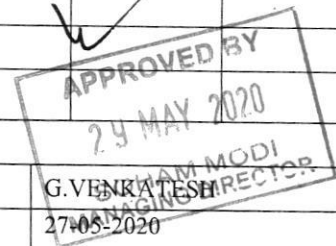
Accepted the above Terms And Conditions

For **Lepakshi Tarpaulin Industries**

Date : \_/\_/\_\_\_\_

### Requisition Form

| Company Name:                  |             | GVRC          |          | Date:        |           | 27-05-2020   |       |
|--------------------------------|-------------|---------------|----------|--------------|-----------|--------------|-------|
| Site & Phase :                 |             | INNOPOLIS     |          | Time:        |           | 10:00        |       |
| Supplier                       |             |               |          | Req. No.     |           | 163014       |       |
| Material required before date: |             |               |          |              | ID No.    |              | 57219 |
| No                             | Description | Size          | Quantity | Units        | Inward No | Date         |       |
| 1                              | Umbrella    | STD           | 05       | No's         |           |              |       |
| 2                              | 6750        |               |          |              |           |              |       |
| 3                              |             |               |          |              |           |              |       |
| 4                              |             |               |          |              |           |              |       |
| 5                              |             |               |          |              |           |              |       |
| 6                              |             |               |          |              |           |              |       |
| 7                              |             |               |          |              |           |              |       |
| 8                              |             |               |          |              |           |              |       |
| 9                              |             |               |          |              |           |              |       |
| 10                             |             |               |          |              |           |              |       |
| Remarks: For site use purpose. |             |               |          |              |           |              |       |
| Prepared By                    |             | Mallikarjun.B |          | Approved by  |           | G. VENKATESH |       |
| Sign. & Date                   |             | 27-05-2020    |          | Sign. & Date |           | 27-05-2020   |       |



Note: On receipt of material at site write inward number and date in last 2 columns.