

Silver Oak Villas LLP  
5-4-187/3&4  
M G Road, Secunderabad  
GSTIN/UIN: 36ADBFS3288A2Z7  
State Name : Telangana, Code : 36  
E-Mail : accounts@modiproperties.com

(3)

**Purchase Voucher**

No. : **2054**  
Ref: **11017 dt. 21-Mar-2020**

Dated : 31-Mar-2020

Party's Name: **Summit Sales LLP**

| Particulars                 |         | Amount   |
|-----------------------------|---------|----------|
| Printing and Stationery-18% | 456.00  | ₹ 538.00 |
| CGST 9%                     | 41.04   |          |
| SGST 9%                     | 41.04   |          |
| Rounded Off                 | (-)0.08 |          |

On Account of :

Being Cello tape purchased from Summit Sales LLP vide bill no 11017 dt:21-3-2020 po no 66055 dt:24.2.2020.

Amount (in words) :

Indian Ruppes Five Hundred Thirty Eight Only

for Summit Sales LLP

PURCHASE DIVISION  
Advice for approval for credit to supplier

2054

31/3/2022

|                                                               |                  |                      |                                                                                                                                                                           |                                                                     |                             |                            |                  |
|---------------------------------------------------------------|------------------|----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------|----------------------------|------------------|
| Date:                                                         |                  | 07/05/20             |                                                                                                                                                                           | Prepared by:                                                        |                             | SK. Goushee Besum          |                  |
| PO/WO no.                                                     |                  | 66055                |                                                                                                                                                                           | PO / WO Date.                                                       |                             | 24/02/20                   |                  |
| Supplier Name                                                 |                  | Summit Sales up      |                                                                                                                                                                           | PO/WO amount                                                        |                             | 6,490/-                    |                  |
| Firm/Company                                                  |                  | Silver oak villas up |                                                                                                                                                                           | Project                                                             |                             | Silver oak villas phase-II |                  |
| Sl. No.                                                       | Bill No.         | Bill Date            |                                                                                                                                                                           | Bill amount                                                         |                             |                            |                  |
| 1                                                             | 11012            | 21/03/20             |                                                                                                                                                                           | 538/-                                                               |                             |                            |                  |
| 2                                                             |                  |                      |                                                                                                                                                                           |                                                                     |                             |                            |                  |
| 3                                                             |                  |                      |                                                                                                                                                                           |                                                                     |                             |                            |                  |
| 4                                                             |                  |                      |                                                                                                                                                                           |                                                                     |                             |                            |                  |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                  |                      |                                                                                                                                                                           |                                                                     |                             | 538/-                      |                  |
| Sl. No.                                                       | DC No            | DC. Date             | MRN No.                                                                                                                                                                   | DC matches MRN                                                      |                             |                            |                  |
| 1.                                                            | 9171             | 21/03/20             | 78745                                                                                                                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                             |                            |                  |
| 2.                                                            |                  |                      |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |                            |                  |
| 3.                                                            |                  |                      |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |                            |                  |
| 4.                                                            |                  |                      |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |                            |                  |
| Amount B –Other Credits : Transportation charges              |                  |                      |                                                                                                                                                                           |                                                                     |                             | -                          |                  |
| Amount C –Other Debits :                                      |                  |                      |                                                                                                                                                                           |                                                                     |                             | -                          |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                  |                      |                                                                                                                                                                           |                                                                     |                             | 538/-                      |                  |
| Amount E – PO / WO value:                                     |                  |                      |                                                                                                                                                                           |                                                                     |                             | 6,490/-                    |                  |
| Amount F – Difference (A – E):                                |                  |                      |                                                                                                                                                                           |                                                                     |                             | 5,952/-                    |                  |
| Quantity received as per PO /WO                               |                  |                      | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                                     |                             |                            |                  |
| Is difference between PO / Bill acceptable?                   |                  |                      | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                     |                                                                     |                             |                            |                  |
| Excess / short material received                              |                  |                      | <input checked="" type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                     |                                                                     |                             |                            |                  |
| Close PO / W?O                                                |                  |                      | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                                                                     |                             |                            |                  |
| Advance paid / PDC given (deduct when paying)                 |                  |                      | <input type="checkbox"/> Yes – Rs. _____/- <input checked="" type="checkbox"/> No                                                                                         |                                                                     |                             |                            |                  |
| Payment – due date                                            |                  |                      | 09/05/20                                                                                                                                                                  |                                                                     |                             |                            |                  |
| Remarks:                                                      |                  |                      |                                                                                                                                                                           |                                                                     |                             |                            |                  |
|                                                               |                  |                      |                                                                                                                                                                           |                                                                     |                             |                            |                  |
| Approved by                                                   | Purchase Officer | Purchase Manager     | Procurement Manager                                                                                                                                                       | M D                                                                 | Accounts – receiver of bill | Accountant                 | Accounts Manager |
| Sign:                                                         |                  |                      |                                                                                                                                                                           |                                                                     |                             |                            |                  |
| Date                                                          | 07/05/20         | 07/05/20             | 07/05/20                                                                                                                                                                  |                                                                     | 07/05/20                    |                            |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 5,000/-, Purchase Manager and Procurement Manager to approve all bills from 5,000/- to 1,00,000/-. 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

## TAX INVOICE

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 21-03-2020

|                                                          |                                                      |       |  |               |     |                      |        |        |         |
|----------------------------------------------------------|------------------------------------------------------|-------|--|---------------|-----|----------------------|--------|--------|---------|
| <b>Customer Details</b>                                  |                                                      |       |  | Invoice No.   |     | 11017                |        |        |         |
| Silver Oak Villas LLP                                    |                                                      |       |  | Invoice Date. |     | 21-03-2020           |        |        |         |
| SY no:291,Cherlapally,Hyderabad                          |                                                      |       |  | PO No.        |     | 66055                |        |        |         |
|                                                          |                                                      |       |  | PO Date.      |     | 24-02-2020           |        |        |         |
|                                                          |                                                      |       |  | Req ID        |     | 55751                |        |        |         |
|                                                          |                                                      |       |  | Req Date      |     | 21-02-2020           |        |        |         |
| GSTIN : 36ADBFS3288A2Z7                                  |                                                      |       |  | Loc Req No    |     | 155553               |        |        |         |
|                                                          | Description of Goods                                 |       |  | HSN/SAC       | Qty | Rate                 | Gross  | Tax%   | Tax Amt |
| 1                                                        | 7514 - Stationery - other - Cello Tape - other - nos |       |  |               | 12  | 38.00                | 456.00 | 18     | 82.08   |
|                                                          | Brown/white 2 inch each 6 nos                        |       |  |               |     |                      |        |        |         |
| 2                                                        |                                                      |       |  |               |     |                      |        |        |         |
| 3                                                        |                                                      |       |  |               |     |                      |        |        |         |
| 4                                                        |                                                      |       |  |               |     |                      |        |        |         |
| 5                                                        |                                                      |       |  |               |     |                      |        |        |         |
| 6                                                        |                                                      |       |  |               |     |                      |        |        |         |
| 7                                                        |                                                      |       |  |               |     |                      |        |        |         |
| 8                                                        |                                                      |       |  |               |     |                      |        |        |         |
| 9                                                        |                                                      |       |  |               |     |                      |        |        |         |
| 10                                                       |                                                      |       |  |               |     |                      |        |        |         |
| 11                                                       |                                                      |       |  |               |     |                      |        |        |         |
| 12                                                       |                                                      |       |  |               |     |                      |        |        |         |
| 13                                                       |                                                      |       |  |               |     |                      |        |        |         |
| 14                                                       |                                                      |       |  |               |     |                      |        |        |         |
| 15                                                       |                                                      |       |  |               |     |                      |        |        |         |
| IGST                                                     |                                                      | CGST  |  | SGST          |     | Total Taxable Amount |        | 456.00 | 82.08   |
|                                                          |                                                      | 41.04 |  | 41.04         |     | Total Invoice Amount |        | 538.08 |         |
| Rupees : Five Hundred Thirty Eight and Paise Eight Only. |                                                      |       |  |               |     |                      |        |        |         |

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction

# Purchase Order

Page(s) 1 Of 2

24-02-2020 11:46:40

mated  
Origin

66055

21.02.20 2:11:39

From Company : **Silver Oak Villas LLP**  
5-4-187/3 & 4, IIInd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36ADBFS3288A2Z7

**Supplier Details**

Summit Sales LLP  
5-4-187/3&4, II nd floor, Soham Mansion, MG Road, Secunderabad

|            |            |        |
|------------|------------|--------|
| Doc No     | 66055      | 155553 |
| Doc Date   | 24-02-2020 |        |
| Quote No   | Nil        |        |
| Quote Date | 24-02-2020 |        |
| SupplyType | Supply     |        |

**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

**Kind Attn : Hamendra, Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                                               | Qty   | Rate   | Dis% | GST   | Amount          |
|-----------------------------------------------------------------------------------------|-------|--------|------|-------|-----------------|
| 1 7555 - Stationery - other - Paper - A4 - bundles                                      | 20.00 | 230.00 | 0.00 | 12.00 | 5,152.00        |
| 2 7560 - Stationery - other - Pen - NA - nos<br>blue                                    | 20.00 | 5.50   | 0.00 | 12.00 | 123.20          |
| 3 7544 - Stationery - other - Marker - NA - nos<br>Blue/Black each 5 nos                | 10.00 | 16.00  | 0.00 | 12.00 | 179.20          |
| 4 7563 - Stationery - other - Pencil - NA - boxes                                       | 2.00  | 42.00  | 0.00 | 12.00 | 94.08           |
| 5 7514 - Stationery - other - Cello Tape - other - nos<br>Brown/white 2 inch each 6 nos | 12.00 | 38.00  | 0.00 | 18.00 | 538.08          |
| 6 7507 - Stationery - other - Box file - Big - nos<br>Blue regsin                       | 2.00  | 90.00  | 0.00 | 12.00 | 201.60          |
| 7 7584 - Stationery - other - Scribbling Pads - other - nos                             | 12.00 | 15.00  | 0.00 | 12.00 | 201.60          |
| <b>Total Order Value . . .</b>                                                          |       |        |      |       | <b>6,489.76</b> |

Rupees : Six Thousand Four Hundred Eighty Nine and Paise Seventy Six Only.

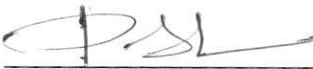
**Terms and Conditions :-****Specification / Brand** As per details given in the quotation.**Payment Terms** After Delivery & Production of bill**Tax** All taxes included in above price.**Delivery Date** Next Working Day.

**Delivery Location** Silver Oak Villas Phase - IX  
Sy. No. 291, Cherlapally, Hyderabad, next to Govt. of India mint  
Phone. Contact: Security 65908777, 9502288244 Sanjay

**Penalty For Delay** Nil**Transportation Cost** Transport cost shall be borne by us.**Warranty** Nil**Advance Paid** Nil**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Above order for SOV site office use purpose.For **Silver Oak Villas LLP**

Accepted the above Terms And Conditions

Authorised Signatory

For **Summit Sales LLP**Name : 

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

Part received

1st Bill no 10609 Amount Rs 5,951/-

Balance has to be received Rs 538/-

2nd part bill received Rs 538/-

4/3/2020  
Guru  
at 10/5/20

|                                |                       |          |            |
|--------------------------------|-----------------------|----------|------------|
| Company Name:                  | Silver Oak Villas LLP | Date:    | 21.02.2020 |
| Site & Phase :                 | Silver Oak Villas     | Time:    | 15.00      |
| Supplier                       |                       | Req. No. | 155553     |
| Material required before date: | 25.02.2020            | ID No.   | 55751      |

| No | Description                    | Size  | Quantity | Units | Inward No | Date |
|----|--------------------------------|-------|----------|-------|-----------|------|
| 1  | A4 Paper Bundles               | -     | 20       | Nos   |           |      |
| 2  | Blue Pen                       | -     | 20       | Nos   |           |      |
| 3  | Permanent markers Blue / Black | -     | 10       | Nos   |           |      |
| 4  | Pencils                        | -     | 02       | Pkts  |           |      |
| 5  | Brown Tapes                    | 2"    | 06       | Nos   |           |      |
| 6  | Cello tapes                    | 2"    | 06       | Nos   |           |      |
| 7  | Box files Blue                 | -     | 02       | Nos   |           |      |
| 8  | Scribbling pads                | Small | 12       | Nos   |           |      |
| 9  |                                |       |          |       |           |      |

Remarks: - For site office use purpose

|              |            |              |             |
|--------------|------------|--------------|-------------|
| Prepared By  | H. Mona    | Approved by  |             |
| Sign. & Date | 21.02.2020 | Sign. & Date | 24 FEB 2020 |

MINISH PARIKH  
MANAGER PROCUREMENT

## DELIVERY CHALLAN

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

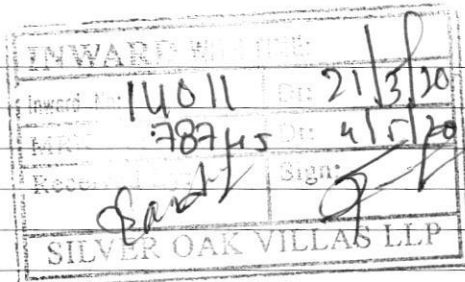
Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 21-03-2020

| Customer Details                |                                                      | DC No.     | 9171       |
|---------------------------------|------------------------------------------------------|------------|------------|
| Silver Oak Villas LLP           |                                                      | DC Date.   | 21-03-2020 |
| SY no:291,Cherlapally,Hyderabad |                                                      | PO No.     | 66055      |
|                                 |                                                      | PO Date.   | 24-02-2020 |
|                                 |                                                      | Req ID     | 55751      |
|                                 |                                                      | Req Date   | 21-02-2020 |
| GSTIN : 36ADBFS3288A2Z7         |                                                      | Loc Req No | 155553     |
|                                 | Description of Goods                                 | HSN/SAC    | Qty        |
| 1                               | 7514 - Stationery - other - Cello Tape - other - nos |            | 12         |
| 2                               |                                                      |            |            |
| 3                               |                                                      |            |            |
| 4                               |                                                      |            |            |
| 5                               |                                                      |            |            |
| 6                               |                                                      |            |            |
| 7                               |                                                      |            |            |
| 8                               |                                                      |            |            |
| 9                               |                                                      |            |            |
| 10                              |                                                      |            |            |
| 11                              |                                                      |            |            |
| 12                              |                                                      |            |            |
| 13                              |                                                      |            |            |
| 14                              |                                                      |            |            |
| 15                              |                                                      |            |            |
| 16                              |                                                      |            |            |
| 17                              |                                                      |            |            |
| 18                              |                                                      |            |            |
| 19                              |                                                      |            |            |
| 20                              |                                                      |            |            |
| 21                              |                                                      |            |            |
| 22                              |                                                      |            |            |
| 23                              |                                                      |            |            |
| 24                              |                                                      |            |            |
| 25                              |                                                      |            |            |
| 26                              |                                                      |            |            |
| 27                              |                                                      |            |            |
| 28                              |                                                      |            |            |
| 29                              |                                                      |            |            |
| 30                              |                                                      |            |            |



Subject to Hyderabad Jurisdiction



for Summit Sales LLP

Authorised signatory

## TAX INVOICE

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 21-03-2020

| Customer Details                                         |                                                      |         |                      | Invoice No.   | 11017      |      |         |
|----------------------------------------------------------|------------------------------------------------------|---------|----------------------|---------------|------------|------|---------|
| Silver Oak Villas LLP                                    |                                                      |         |                      | Invoice Date. | 21-03-2020 |      |         |
| SY no:291,Cherlapally,Hyderabad                          |                                                      |         |                      | PO No.        | 66055      |      |         |
| GSTIN : 36ADBFS3288A2Z7                                  |                                                      |         |                      | PO Date.      | 24-02-2020 |      |         |
|                                                          |                                                      |         |                      | Req ID        | 55751      |      |         |
|                                                          |                                                      |         |                      | Req Date      | 21-02-2020 |      |         |
|                                                          |                                                      |         |                      | Loc Req No    | 155553     |      |         |
|                                                          | Description of Goods                                 | HSN/SAC | Qty                  | Rate          | Gross      | Tax% | Tax Amt |
| 1                                                        | 7514 - Stationery - other - Cello Tape - other - nos |         | 12                   | 38.00         | 456.00     | 18   | 82.08   |
|                                                          | Brown/white 2 inch each 6 nos                        |         |                      |               |            |      |         |
| 2                                                        |                                                      |         |                      |               |            |      |         |
| 3                                                        |                                                      |         |                      |               |            |      |         |
| 4                                                        |                                                      |         |                      |               |            |      |         |
| 5                                                        |                                                      |         |                      |               |            |      |         |
| 6                                                        |                                                      |         |                      |               |            |      |         |
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| 10                                                       |                                                      |         |                      |               |            |      |         |
| 11                                                       |                                                      |         |                      |               |            |      |         |
| 12                                                       |                                                      |         |                      |               |            |      |         |
| 13                                                       |                                                      |         |                      |               |            |      |         |
| 14                                                       |                                                      |         |                      |               |            |      |         |
| 15                                                       |                                                      |         |                      |               |            |      |         |
| IGST                                                     | CGST                                                 | SGST    | Total Taxable Amount |               | 456.00     |      | 82.08   |
|                                                          | 41.04                                                | 41.04   | Total Invoice Amount |               | 538.08     |      |         |
| Rupees : Five Hundred Thirty Eight and Paise Eight Only. |                                                      |         |                      |               |            |      |         |

for Summit Sales LLP


  
Authorized signatory

Subject to Hyderabad Jurisdiction