

# Requisition Form

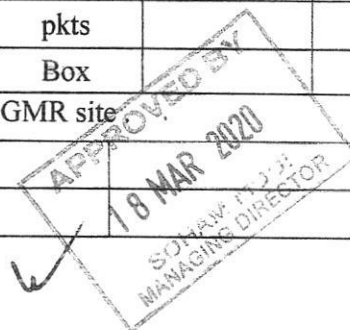
|                                |                          |          |          |
|--------------------------------|--------------------------|----------|----------|
| Company Name:                  | MODI REALTY MALLAPUR LLP | Date:    | 17.03.20 |
| Site & Phase :                 | GULMOHAR RESIDENCY       | Time:    | 17:00    |
| Supplier                       |                          | Req. No. | 68262    |
| Material required before date: | 20.03.2020               | ID No.   | 56443    |

| No  | Description      | Size     | Quantity | Units | Inward No | Date |
|-----|------------------|----------|----------|-------|-----------|------|
| 1.  | Cable (4 core )  | 10 sq mm | 300 ✓    | mts   |           |      |
| 2.  | Cable (4 core )  | 6 sq mm  | 150 ✓    | mts   |           |      |
| 3.  | Syntax Box       | std      | 06 ✓     | No's  |           |      |
| 4.  | Isolators        | 4 Pole   | 08 ✓     | No's  |           |      |
| 5.  | MCB              | 16amps   | 15 ✓     | No's  |           |      |
| 6.  | Base Sadel       | 1"       | 03 ✓     | Box's |           |      |
| 7.  | Fishers          | 6mm      | 05 ✓     | Box's |           |      |
| 8.  | Screws           | 1"       | 06 ✓     | Box's |           |      |
| 9.  | Cables Ties      | 10"      | 05 ✓     | pkts  |           |      |
| 10. | Insulation Tapes | std      | 01 ✓     | Box   |           |      |

Remarks: For power supply from Generator to B-Block ,C.T Meter and F-block at GMR site

|              |            |              |  |
|--------------|------------|--------------|--|
| Prepared By  | Sravani    | Approved by  |  |
| Sign. & Date | 17.03.2020 | Sign. & Date |  |

Note:



**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                               |                  |                       |                                      |                                                                                                                                                                           |                             |            |                  |
|---------------------------------------------------------------|------------------|-----------------------|--------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|------------|------------------|
| Date:                                                         |                  | 21/03/20              |                                      | Prepared by:                                                                                                                                                              |                             | Mounika    |                  |
| PO/WO no.                                                     |                  | 66813                 |                                      | PO / WO Date.                                                                                                                                                             |                             | 18/03/20   |                  |
| Supplier Name                                                 |                  | SSLP                  |                                      | PO/WO amount                                                                                                                                                              |                             | 7,488.00   |                  |
| Firm/Company                                                  |                  | Modi Reality Mallapur |                                      | Project                                                                                                                                                                   |                             | GMR        |                  |
| Sl. No.                                                       | Bill No.         | Bill Date             |                                      | Bill amount                                                                                                                                                               |                             |            |                  |
| 1.                                                            | 10984            | 20/03/20              |                                      | 3,060.00                                                                                                                                                                  |                             |            |                  |
| 2.                                                            |                  |                       |                                      |                                                                                                                                                                           |                             |            |                  |
| 3.                                                            |                  |                       |                                      |                                                                                                                                                                           |                             |            |                  |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                  |                       |                                      |                                                                                                                                                                           |                             | 3,060.00   |                  |
| Sl. No.                                                       | DC No            | DC. Date              |                                      | DC matches MRN                                                                                                                                                            |                             |            |                  |
| 1.                                                            | 9138             | 20/03/20              |                                      | 78664 <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                            |                             |            |                  |
| 2.                                                            |                  |                       |                                      | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                  |                             |            |                  |
| 3.                                                            |                  |                       |                                      | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                  |                             |            |                  |
| 4.                                                            |                  |                       |                                      | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                  |                             |            |                  |
| Amount B –Other Credits :                                     |                  |                       |                                      |                                                                                                                                                                           |                             |            |                  |
| Amount C –Other Debits :                                      |                  |                       |                                      |                                                                                                                                                                           |                             |            |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                  |                       |                                      |                                                                                                                                                                           |                             | 3,060.00   |                  |
| Amount E – PO / WO value:                                     |                  |                       |                                      |                                                                                                                                                                           |                             | 7,488.00   |                  |
| Amount F – Difference (A – E):                                |                  |                       |                                      |                                                                                                                                                                           |                             | 4,428      |                  |
| Quantity received as per PO /WO                               |                  |                       |                                      | <input type="checkbox"/> Yes <input type="checkbox"/> Excess received <input checked="" type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                             |            |                  |
| Is difference between PO / Bill acceptable?                   |                  |                       |                                      | <input type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                                |                             |            |                  |
| Excess / short material received                              |                  |                       |                                      | <input type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                                |                             |            |                  |
| Close PO / W?O                                                |                  |                       |                                      | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                             |            |                  |
| Advance paid / PDC given (deduct when paying)                 |                  |                       |                                      | <input type="checkbox"/> Yes – Rs. ___/- <input type="checkbox"/> No                                                                                                      |                             |            |                  |
| Payment – due date                                            |                  |                       |                                      | 28.3.2020                                                                                                                                                                 |                             |            |                  |
| Remarks: Short received                                       |                  |                       |                                      |                                                                                                                                                                           |                             |            |                  |
|                                                               |                  |                       |                                      |                                                                                                                                                                           |                             |            |                  |
|                                                               |                  |                       |                                      |                                                                                                                                                                           |                             |            |                  |
| Approved by                                                   | Purchase Officer | Purchase Manager      | Procurement Manager                  | MD                                                                                                                                                                        | Accounts – receiver of bill | Accountant | Accounts Manager |
| Sign:                                                         | Mounika          |                       |                                      |                                                                                                                                                                           |                             |            |                  |
| Date                                                          | 21/03/20         | 19/3/20               | MINISH PARIKH<br>MANAGER PROCUREMENT |                                                                                                                                                                           |                             |            |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 5,000/-, Purchase Manager and Procurement Manager to approve all bills from 5,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

## TAX INVOICE

**Summit Sales LLP****ORIGINAL INVOICE**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 20-03-2020

| Customer Details                                                                                                                                |                                                        |         |        | Invoice No.          |          | 10984      |         |
|-------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|---------|--------|----------------------|----------|------------|---------|
| Modi Reality Mallapur LLP<br>Gulmohar Residency, Sy No. 19, Next to NFC Railway Over Bridge, Mallapur, Hyderabad<br><br>GSTIN : 36AAEFM1459R1ZP |                                                        |         |        | Invoice Date.        |          | 20-03-2020 |         |
|                                                                                                                                                 |                                                        |         |        | PO No.               |          | 66813      |         |
|                                                                                                                                                 |                                                        |         |        | PO Date.             |          | 18-03-2020 |         |
|                                                                                                                                                 |                                                        |         |        | Req ID               |          | 56443      |         |
|                                                                                                                                                 |                                                        |         |        | Req Date             |          | 18-03-2020 |         |
|                                                                                                                                                 |                                                        |         |        | Loc Req No           |          | 68262      |         |
|                                                                                                                                                 | Description of Goods                                   | HSN/SAC | Qty    | Rate                 | Gross    | Tax%       | Tax Amt |
| 1                                                                                                                                               | 4596 - Electrical - other - MCB - 16Amps - nos         | 8536    | 15     | 107.00               | 1,605.00 | 18         | 288.90  |
| 2                                                                                                                                               | 4585 - Electrical - other - Insulation tape - NA - nos | 8546    | 20     | 10.00                | 200.00   | 18         | 36.00   |
| 3                                                                                                                                               | 2100 - Carpentry - hardware - Fischer - 6mm - pkts     | 3926    | 5      | 105.00               | 525.00   | 18         | 94.50   |
| 4                                                                                                                                               | 2305 - Carpentry - hardware - Wood Screws - 35 x 8     | 7318    | 6      | 44.00                | 264.00   | 18         | 47.52   |
| 5                                                                                                                                               |                                                        |         |        |                      |          |            |         |
| 6                                                                                                                                               |                                                        |         |        |                      |          |            |         |
| 7                                                                                                                                               |                                                        |         |        |                      |          |            |         |
| 8                                                                                                                                               |                                                        |         |        |                      |          |            |         |
| 9                                                                                                                                               |                                                        |         |        |                      |          |            |         |
| 10                                                                                                                                              |                                                        |         |        |                      |          |            |         |
| 11                                                                                                                                              |                                                        |         |        |                      |          |            |         |
| 12                                                                                                                                              |                                                        |         |        |                      |          |            |         |
| 13                                                                                                                                              |                                                        |         |        |                      |          |            |         |
| 14                                                                                                                                              |                                                        |         |        |                      |          |            |         |
| 15                                                                                                                                              |                                                        |         |        |                      |          |            |         |
| IGST                                                                                                                                            |                                                        | CGST    | SGST   | Total Taxable Amount |          | 2,594.00   | 466.92  |
|                                                                                                                                                 |                                                        | 233.46  | 233.46 | Total Invoice Amount |          | 3,060.92   |         |
| Rupees : Three Thousand Sixty and Paise Ninty Two Only.                                                                                         |                                                        |         |        |                      |          |            |         |

for Summit Sales LLP

Authorised Signatory

Subject to Hyderabad Jurisdiction



# Purchase Order

Page(s) 1 Of 1

20-03-2020 4:24:43 PM



66813

16.03.20 3:39:24

From Company : **Modi Reality Mallapur LLP**  
5-4-187/3&3, II nd floor, Soham Mansion, MG Road, Secunderabad.  
G S T No. : 36AAEFM1459R1ZP

**Supplier Details**

Summit Sales LLP  
5-4-187/3&4, II nd floor, Soham Mansion, MG Road, Secunderabad

**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

|                   |            |       |
|-------------------|------------|-------|
| <b>Doc No</b>     | 66813      | 68262 |
| <b>Doc Date</b>   | 18-03-2020 |       |
| <b>Quote No</b>   | Nil        |       |
| <b>Quote Date</b> | 18-03-2020 |       |
| <b>SupplyType</b> | Supply     |       |

**Kind Attn : Hamendra, Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                        | Qty   | Rate   | Dis% | GST   | Amount   |
|------------------------------------------------------------------|-------|--------|------|-------|----------|
| 1 4798 - Electrical - other - FP Isolator - NA - nos<br>40 ams   | 8.00  | 469.00 | 0.00 | 18.00 | 4,427.36 |
| 2 4596 - Electrical - other - MCB - 16Amps - nos                 | 15.00 | 107.00 | 0.00 | 18.00 | 1,893.90 |
| 3 4585 - Electrical - other - Insulation tape - NA - nos         | 20.00 | 10.00  | 0.00 | 18.00 | 236.00   |
| 4 2100 - Carpentry - hardware - Fischer - 6mm - pkts             | 5.00  | 105.00 | 0.00 | 18.00 | 619.50   |
| 5 2305 - Carpentry - hardware - Wood Screws - 35 x 8 mm<br>- nos | 6.00  | 44.00  | 0.00 | 18.00 | 311.52   |

**Total Order Value . . . 7,488.28**

Rupees : Seven Thousand Four Hundred Eighty Eight and Paise Twenty Eight Only.

**Terms and Conditions :-****Specification / Brand** As per details given in the quotation.**Payment Terms** After Delivery & Production of bill**Tax** GST included in above price.**Delivery Date** Next Day.**Delivery Location** Gulmohar Residency

Survey No 19, Mallapur, Hyderabad. NExt to NFC Railway Over Bridge

Phone. Contact: Security \_\_\_\_\_, Admin 9502211011

**Penalty For Delay** Nil**Transportation Cost** Transport cost shall be borne by us.**Warranty** Nil**Advance Paid** Nil**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Above order for A & B block generator power electrical site use purpose**Completion Date** Nil**Measurment** Nil**Security** Nil**Remarks***Part received**1st Bill no 10984 Amount is 3,060/-**Balance has to be received is 4,428/-**✓  
18/5/2020*For **Modi Reality Mallapur LLP**

Authorised Signatory

Name : \_\_\_\_\_

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : \_\_\_\_\_

Date : \_\_\_\_/\_\_\_\_/\_\_\_\_

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 20-03-2020

| Customer Details                                                                    |                                                             | DC No.     | 9138       |
|-------------------------------------------------------------------------------------|-------------------------------------------------------------|------------|------------|
| Modi Reality Mallapur LLP                                                           |                                                             | DC Date.   | 20-03-2020 |
| Gulmohar Residency, Sy No. 19, Next to NFC Railway Over Bridge, Mallapur, Hyderabad |                                                             | PO No.     | 66813      |
|                                                                                     |                                                             | PO Date.   | 18-03-2020 |
|                                                                                     |                                                             | Req ID     | 56443      |
|                                                                                     |                                                             | Req Date   | 18-03-2020 |
| GSTIN : 36AAEFM1459R1ZP                                                             |                                                             | Loc Req No | 68262      |
| Description of Goods                                                                |                                                             | HSN/SAC    | Qty        |
| 1                                                                                   | 4596 - Electrical - other - MCB - 16Amps - nos              | 8536       | 15         |
| 2                                                                                   | 4585 - Electrical - other - Insulation tape - NA - nos      | 8546       | 20         |
| 3                                                                                   | 2100 - Carpentry - hardware - Fischer - 6mm - pkts          | 3926       | 5          |
| 4                                                                                   | 2305 - Carpentry - hardware - Wood Screws - 35 x 8 mm - nos | 7318       | 6          |
| 5                                                                                   |                                                             |            |            |
| 6                                                                                   |                                                             |            |            |
| 7                                                                                   |                                                             |            |            |
| 8                                                                                   |                                                             |            |            |
| 9                                                                                   |                                                             |            |            |
| 10                                                                                  |                                                             |            |            |
| 11                                                                                  |                                                             |            |            |
| 12                                                                                  |                                                             |            |            |
| 13                                                                                  |                                                             |            |            |
| 14                                                                                  |                                                             |            |            |
| 15                                                                                  |                                                             |            |            |
| 16                                                                                  |                                                             |            |            |
| 17                                                                                  |                                                             |            |            |
| 18                                                                                  |                                                             |            |            |
| 19                                                                                  |                                                             |            |            |
| 20                                                                                  |                                                             |            |            |
| 21                                                                                  |                                                             |            |            |
| 22                                                                                  |                                                             |            |            |
| 23                                                                                  |                                                             |            |            |
| 24                                                                                  |                                                             |            |            |
| 25                                                                                  |                                                             |            |            |
| 26                                                                                  |                                                             |            |            |
| 27                                                                                  |                                                             |            |            |
| 28                                                                                  |                                                             |            |            |
| 29                                                                                  |                                                             |            |            |
| 30                                                                                  |                                                             |            |            |



|                          |                      |
|--------------------------|----------------------|
| <b>INWARD</b>            |                      |
| MODI REALTY MALLAPUR LLP |                      |
| Ward No. .... 712        | Di. .... 21/3/2020   |
| MRN No. .... 78664       | Di. ....             |
| Received By. .... Roman  | Sign. .... 21/3/2020 |

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction

## TAX INVOICE

**Summit Sales LLP** **TRANSIT COPY**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

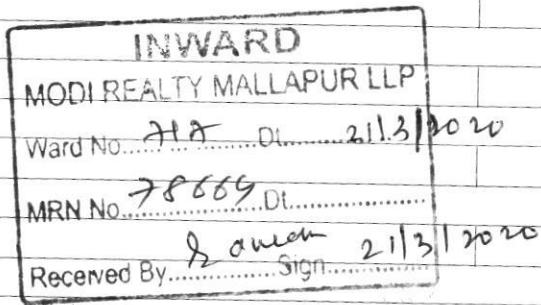
Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 20-03-2020

| Customer Details                                                                    |                                                        |         |                      | Invoice No.   | 10984      |      |          |
|-------------------------------------------------------------------------------------|--------------------------------------------------------|---------|----------------------|---------------|------------|------|----------|
| Modi Reality Mallapur LLP                                                           |                                                        |         |                      | Invoice Date. | 20-03-2020 |      |          |
| Gulmohar Residency, Sy No. 19, Next to NFC Railway Over Bridge, Mallapur, Hyderabad |                                                        |         |                      | PO No.        | 66813      |      |          |
| GSTIN : 36AAEFM1459R1ZP                                                             |                                                        |         |                      | PO Date.      | 18-03-2020 |      |          |
|                                                                                     |                                                        |         |                      | Req ID        | 56443      |      |          |
|                                                                                     |                                                        |         |                      | Req Date      | 18-03-2020 |      |          |
|                                                                                     |                                                        |         |                      | Loc Req No    | 68262      |      |          |
|                                                                                     | Description of Goods                                   | HSN/SAC | Qty                  | Rate          | Gross      | Tax% | Tax Amt  |
| 1                                                                                   | 4596 - Electrical - other - MCB - 16Amps - nos         | 8536    | 15                   | 107.00        | 1,605.00   | 18   | 288.90   |
| 2                                                                                   | 4585 - Electrical - other - Insulation tape - NA - nos | 8546    | 20                   | 10.00         | 200.00     | 18   | 36.00    |
| 3                                                                                   | 2100 - Carpentry - hardware - Fischer - 6mm - pkts     | 3926    | 5                    | 105.00        | 525.00     | 18   | 94.50    |
| 4                                                                                   | 2305 - Carpentry - hardware - Wood Screws - 35 x 8     | 7318    | 6                    | 44.00         | 264.00     | 18   | 47.52    |
| 5                                                                                   |                                                        |         |                      |               |            |      |          |
| 6                                                                                   |                                                        |         |                      |               |            |      |          |
| 7                                                                                   |                                                        |         |                      |               |            |      |          |
| 8                                                                                   |                                                        |         |                      |               |            |      |          |
| 9                                                                                   |                                                        |         |                      |               |            |      |          |
| 10                                                                                  |                                                        |         |                      |               |            |      |          |
| 11                                                                                  |                                                        |         |                      |               |            |      |          |
| 12                                                                                  |                                                        |         |                      |               |            |      |          |
| 13                                                                                  |                                                        |         |                      |               |            |      |          |
| 14                                                                                  |                                                        |         |                      |               |            |      |          |
| 15                                                                                  |                                                        |         |                      |               |            |      |          |
| IGST                                                                                | CGST                                                   | SGST    | Total Taxable Amount | 2,594.00      |            |      | 466.92   |
|                                                                                     | 233.46                                                 | 233.46  | Total Invoice Amount |               |            |      | 3,060.92 |

Rupees : Three Thousand Sixty and Paise Ninty Two Only.



for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction