

PURCHASE DIVISION  
Advice for approval for credit to supplier

|                                                               |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
|---------------------------------------------------------------|------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------|------------|------------------|
| Date:                                                         |                  | 11/6/20          |                                                                                                                                                                           | Prepared by:                                                        |                             | Dowmya     |                  |
| PO/WO no.                                                     |                  | 67783            |                                                                                                                                                                           | PO / WO Date.                                                       |                             | 5/6/20     |                  |
| Supplier Name                                                 |                  | SS/Ip.           |                                                                                                                                                                           | PO/WO amount                                                        |                             | 30,080.    |                  |
| Firm/Company                                                  |                  | NE               |                                                                                                                                                                           | Project                                                             |                             | NE         |                  |
| Sl. No.                                                       | Bill No.         | Bill Date        | Bill amount                                                                                                                                                               |                                                                     |                             |            |                  |
| 1.                                                            | 11614            | 9/6/20.          | 30,080                                                                                                                                                                    |                                                                     |                             |            |                  |
| 2.                                                            |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| 3.                                                            |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                  |                  | 30,080                                                                                                                                                                    |                                                                     |                             |            |                  |
| Sl. No.                                                       | DC No            | DC. Date         | MRN No.                                                                                                                                                                   | DC matches MRN                                                      |                             |            |                  |
| 1.                                                            | 9703             | 9/6/20           | 80592                                                                                                                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                             |            |                  |
| 2.                                                            |                  |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| 3.                                                            |                  |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| 4.                                                            |                  |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| Amount B – Other Credits :                                    |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Amount C – Other Debits :                                     |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                  |                  | 30,080                                                                                                                                                                    |                                                                     |                             |            |                  |
| Amount E – PO / WO value:                                     |                  |                  | 30,080                                                                                                                                                                    |                                                                     |                             |            |                  |
| Amount F – Difference (A – E):                                |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Quantity received as per PO / WO                              |                  |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                                     |                             |            |                  |
| Is difference between PO / Bill acceptable?                   |                  |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                     |                                                                     |                             |            |                  |
| Excess / short material received                              |                  |                  | <input type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                                |                                                                     |                             |            |                  |
| Close PO / W?O                                                |                  |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                                                                     |                             |            |                  |
| Advance paid / PDC given (deduct when paying)                 |                  |                  | <input type="checkbox"/> Yes – Rs. _____ /- <input type="checkbox"/> No                                                                                                   |                                                                     |                             |            |                  |
| Payment – due date                                            |                  |                  | 15/6/20.                                                                                                                                                                  |                                                                     |                             |            |                  |
| Remarks:                                                      |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
|                                                               |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
|                                                               |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Approved by                                                   | Purchase Officer | Purchase Manager | Procurement Manager                                                                                                                                                       | M D                                                                 | Accounts – receiver of bill | Accountant | Accounts Manager |
| Sign:                                                         | Dowmya           |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Date                                                          | 11/6/20.         |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 5,000/-, Purchase Manager and Procurement Manager to approve all bills from 5,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 09-06-2020

| Customer Details                                      |                                    |         |     | Invoice No.   | 11614      |          |          |  |
|-------------------------------------------------------|------------------------------------|---------|-----|---------------|------------|----------|----------|--|
| Nilgiri Estates                                       |                                    |         |     | Invoice Date. | 09-06-2020 |          |          |  |
| Sy No.143/133/134/135/136, Rampally,keesara,Hyderabad |                                    |         |     | PO No.        | 67783      |          |          |  |
|                                                       |                                    |         |     | PO Date.      | 05-06-2020 |          |          |  |
|                                                       |                                    |         |     | Req ID        | 57435      |          |          |  |
|                                                       |                                    |         |     | Req Date      | 05-06-2020 |          |          |  |
| GSTIN : 36AAHFN0766F1ZA                               |                                    |         |     | Loc Req No    | 72796      |          |          |  |
|                                                       | Description of Goods               | HSN/SAC | Qty | Rate          | Gross      | Tax%     | Tax Amt  |  |
| 1                                                     | 3002 - Cement - PPC - 50kgs - bags | 2523    | 80  | 293.75        | 23,500.00  | 28       | 6,580.00 |  |
| 2                                                     |                                    |         |     |               |            |          |          |  |
| 3                                                     |                                    |         |     |               |            |          |          |  |
| 4                                                     |                                    |         |     |               |            |          |          |  |
| 5                                                     |                                    |         |     |               |            |          |          |  |
| 6                                                     |                                    |         |     |               |            |          |          |  |
| 7                                                     |                                    |         |     |               |            |          |          |  |
| 8                                                     |                                    |         |     |               |            |          |          |  |
| 9                                                     |                                    |         |     |               |            |          |          |  |
| 10                                                    |                                    |         |     |               |            |          |          |  |
| 11                                                    |                                    |         |     |               |            |          |          |  |
| 12                                                    |                                    |         |     |               |            |          |          |  |
| 13                                                    |                                    |         |     |               |            |          |          |  |
| 14                                                    |                                    |         |     |               |            |          |          |  |
| 15                                                    |                                    |         |     |               |            |          |          |  |
| IGST                                                  |                                    |         |     | CGST          |            | SGST     |          |  |
| Total Taxable Amount                                  |                                    |         |     | 23,500.00     |            | 6,580.00 |          |  |
| Total Invoice Amount                                  |                                    |         |     | 30,080.00     |            |          |          |  |

Rupees : Thirty Thousand Eighty Only.

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction



# Purchase Order

Page(s) 1 Of 1

06-06-2020 13:45:14



67783

03.06.20 12:48:13

From Company : **Nilgiri Estates**

5-4-187/3 &amp; 4, II nd Floor, M.G.Road, Secunderabad - 500003.

G S T No. : 36AAHFN0766F1ZA

**Supplier Details**

Summit Sales LLP

5-4-187/3&amp;4,II nd floor,Soham Mansion,MG Road, Secunderabad

GSTIN 36ACQFS2044C1Z7

040-66335551

9618244433

|            |            |       |
|------------|------------|-------|
| Doc No     | 67783      | 72796 |
| Doc Date   | 05-06-2020 |       |
| Quote No   | NIL        |       |
| Quote Date | 05-06-2020 |       |
| SupplyType | Supply     |       |

Kind Attn : **Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                             | Qty   | Rate   | Dis% | GST   | Amount                            |
|---------------------------------------|-------|--------|------|-------|-----------------------------------|
| 1 3002 - Cement - PPC - 50kgs - bags  | 80.00 | 293.75 | 0.00 | 28.00 | 30,080.00                         |
| Rupees : Thirty Thousand Eighty Only. |       |        |      |       | Total Order Value . . . 30,080.00 |

**Terms and Conditions :-**

Specification / Brand All items shall be of Suvarna\_\_\_ brand/company

Payment Terms 10 Days PDC

Tax Included in the above price

Delivery Date within 2 days

Delivery Location Nilgiri Estate  
Sy.No.143/133/134/135/136, Rampally Village.  
Phone. 9030931172, 8297349480

Penalty For Delay Nil

Transportation Cost Included in the above prices

Warranty Nil

Advance Paid Nil

Other Terms We reserve the rights to the items not conforming to qty &amp; specs. Hamali chrges extra. Above order is for Excess delivery to site.

Completion Date Nil

Measurment Nil

Security Nil

Remarks

For **Nilgiri Estates**

Authorised Signatory

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Date : \_\_\_/\_\_\_/\_\_\_

### Requisition Form

|                                |  |                 |        |          |        |            |       |
|--------------------------------|--|-----------------|--------|----------|--------|------------|-------|
| Company Name:                  |  | NILGIRI ESTATE  |        | Date:    |        | 05-06-2020 |       |
| Site & Phase :                 |  | NILGIRI ESTATES |        | Time:    |        | 12:28      |       |
| Supplier                       |  |                 |        | Req. No. |        | 72796      |       |
| Material required before date: |  |                 | Urgent |          | ID No. |            | 57435 |

| No | Description     | Size  | Quantity | Units | Inward No | Date |
|----|-----------------|-------|----------|-------|-----------|------|
| 1  | JSW CEMENT(PSC) | 50Kgs | 80       | Bags  | 293/15    |      |
| 2  |                 |       |          |       |           |      |
| 3  |                 |       |          |       |           |      |
| 4  |                 |       |          |       |           |      |
| 5  |                 |       |          |       |           |      |
| 6  |                 |       |          |       |           |      |
| 7  |                 |       |          |       |           |      |
| 8  |                 |       |          |       |           |      |
| 9  |                 |       |          |       |           |      |
| 10 |                 |       |          |       |           |      |

Remarks: For Site Use Purpose

|              |            |              |  |
|--------------|------------|--------------|--|
| Prepared By  | Vijay Raj  | Approved by  |  |
| Sign. & Date | 05.06.2020 | Sign. & Date |  |

**APPROVED**  
06 JUN 2020  
MINISH PARIKH  
MANAGER PROCUREMENT

Note: On receipt of material at site write inward number and date in last 2 columns.

### Requisition Form

|                                |  |                |  |          |        |  |  |
|--------------------------------|--|----------------|--|----------|--------|--|--|
| Company Name:                  |  | Nilgiri Estate |  | Date:    |        |  |  |
| Site & Phase :                 |  | Nilgiri Estate |  | Time:    |        |  |  |
| Supplier                       |  |                |  | Req. No. |        |  |  |
| Material required before date: |  |                |  |          | ID No. |  |  |

| No | Description | Size | Quantity | Units | Inward No | Date |
|----|-------------|------|----------|-------|-----------|------|
| 1  |             |      |          |       |           |      |
| 2  |             |      |          |       |           |      |
| 3  |             |      |          |       |           |      |
| 4  |             |      |          |       |           |      |
| 5  |             |      |          |       |           |      |
| 6  |             |      |          |       |           |      |
| 7  |             |      |          |       |           |      |
| 8  |             |      |          |       |           |      |
| 9  |             |      |          |       |           |      |
| 10 |             |      |          |       |           |      |

Remarks:

|              |  |              |  |
|--------------|--|--------------|--|
| Prepared By  |  | Approved by  |  |
| Sign. & Date |  | Sign. & Date |  |

Note: On receipt of material at site write inward number and date in last 2 columns.

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

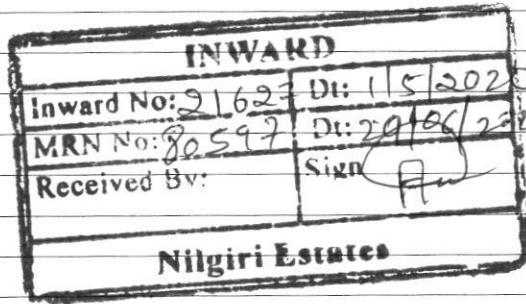
Email: purchase@modiproperties.com

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 09-06-2020

Supplier / Customer / Transporter - Copy

| <b>Customer Details</b>                               |                                    | DC No.     | 9703           |
|-------------------------------------------------------|------------------------------------|------------|----------------|
| Nilgiri Estates                                       |                                    | DC Date.   | 09-06-2020     |
| Sy No.143/133/134/135/136, Rampally,keesara,Hyderabad |                                    | PO No.     | 67783 / 66931. |
|                                                       |                                    | PO Date.   | 05-06-2020     |
|                                                       |                                    | Req ID     | 57435          |
|                                                       |                                    | Req Date   | 05-06-2020     |
| GSTIN : 36AAHFN0766F1ZA                               |                                    | Loc Req No | 72796          |
|                                                       | Description of Goods               | HSN/SAC    | Qty            |
| 1                                                     | 3002 - Cement - PPC - 50kgs - bags | 2523       | 80             |
| 2                                                     |                                    |            |                |
| 3                                                     |                                    |            |                |
| 4                                                     |                                    |            |                |
| 5                                                     |                                    |            |                |
| 6                                                     |                                    |            |                |
| 7                                                     |                                    |            |                |
| 8                                                     |                                    |            |                |
| 9                                                     |                                    |            |                |
| 10                                                    |                                    |            |                |
| 11                                                    |                                    |            |                |
| 12                                                    |                                    |            |                |
| 13                                                    |                                    |            |                |
| 14                                                    |                                    |            |                |
| 15                                                    |                                    |            |                |
| 16                                                    |                                    |            |                |
| 17                                                    |                                    |            |                |
| 18                                                    |                                    |            |                |
| 19                                                    |                                    |            |                |
| 20                                                    |                                    |            |                |
| 21                                                    |                                    |            |                |
| 22                                                    |                                    |            |                |
| 23                                                    |                                    |            |                |
| 24                                                    |                                    |            |                |
| 25                                                    |                                    |            |                |
| 26                                                    |                                    |            |                |
| 27                                                    |                                    |            |                |
| 28                                                    |                                    |            |                |
| 29                                                    |                                    |            |                |
| 30                                                    |                                    |            |                |



for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction

## TAX INVOICE

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 09-06-2020

| Customer Details                                      |                                    |         |     | Invoice No.   |           | 11614      |          |
|-------------------------------------------------------|------------------------------------|---------|-----|---------------|-----------|------------|----------|
| Nilgiri Estates                                       |                                    |         |     | Invoice Date. |           | 09-06-2020 |          |
| Sy No.143/133/134/135/136, Rampally,keesara,Hyderabad |                                    |         |     | PO No.        |           | 67783      |          |
| GSTIN : 36AAHFN0766F1ZA                               |                                    |         |     | PO Date.      |           | 05-06-2020 |          |
|                                                       |                                    |         |     | Req ID        |           | 57435      |          |
|                                                       |                                    |         |     | Req Date      |           | 05-06-2020 |          |
|                                                       |                                    |         |     | Loc Req No    |           | 72796      |          |
|                                                       | Description of Goods               | HSN/SAC | Qty | Rate          | Gross     | Tax%       | Tax Amt  |
| 1                                                     | 3002 - Cement - PPC - 50kgs - bags | 2523    | 80  | 293.75        | 23,500.00 | 28         | 6,580.00 |
| 2                                                     |                                    |         |     |               |           |            |          |
| 3                                                     |                                    |         |     |               |           |            |          |
| 4                                                     |                                    |         |     |               |           |            |          |
| 5                                                     |                                    |         |     |               |           |            |          |
| 6                                                     |                                    |         |     |               |           |            |          |
| 7                                                     |                                    |         |     |               |           |            |          |
| 8                                                     |                                    |         |     |               |           |            |          |
| 9                                                     |                                    |         |     |               |           |            |          |
| 10                                                    |                                    |         |     |               |           |            |          |
| 11                                                    |                                    |         |     |               |           |            |          |
| 12                                                    |                                    |         |     |               |           |            |          |
| 13                                                    |                                    |         |     |               |           |            |          |
| 14                                                    |                                    |         |     |               |           |            |          |
| 15                                                    |                                    |         |     |               |           |            |          |
| IGST                                                  |                                    |         |     | CGST          |           | SGST       |          |
| Total Taxable Amount                                  |                                    |         |     | 23,500.00     |           | 6,580.00   |          |
| Total Invoice Amount                                  |                                    |         |     | 30,080.00     |           |            |          |

Rupees : Thirty Thousand Eighty Only.

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction