Bio-Data
Note: Attach copy of Resume / Bio-data

| Application for post of       | Engineers                                   |                     |
|-------------------------------|---|---------------------|
| Date of application           | 14/05/2018                                  |                     |
| Application through           | □ Advertisement □ Referred by:              | Jay Rhaskax         |
| D 1D 1                        |   |                     |
| Personal Details: Name        | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\      | 11                  |
|                               | Mohammad Shekaa 7 -                         | Ahmed               |
| Age Fathers Name              | 25  | 25-11-1994          |
|                               | Mohammad Manzoox                            | Thereof             |
| Address for<br>Correspondence | 23-118, MEKIN WOGOR                         | Misyalaguda Mank    |
|                               | ,   | misyalaquda Rent    |
| Phone & Mobile                | 7799002775                                  |                     |
| Permanent Address             | 23-148, Netru Nagar.                        | M:84alaquda         |
|                               | Nalgorda District                           | 1. Jane             |
|                               | LARFORDE DISTINCT                           | <i>y</i>            |
| Education:                    |   |                     |
| (P.G) Degree                  | janto garanta                               |                     |
| Name of college               | The Cath His Age a man                      |                     |
| Location                      | -   |                     |
| Course type                   | □ Regular Course □ Correspondence           | e Course            |
| Year of completion            | Medium of Instruction                       |                     |
| Percentage marks              | Category                                    | SC / ST / BC / Open |
|                               |   |                     |
| Degree/ Diploma               | B.E (Chri) enginee                          | 8)                  |
| Name of college               | S.R.T.V.S.T                                 |                     |
| Location                      | Nalgonda  ✓ Regular course □ Correspondence |                     |
| Course type                   |   | Course              |
| Year of completion            | 2018 Medium of Instruction                  | English Earl        |
| Percentage marks              | Result awaiting                             |                     |
|                               |   |                     |
| Name of Inter/ Jr.<br>College | K.r. N 38 college                           |                     |
| Location                      | Mixya/aguda                                 |                     |
| Year                          | 2013 Medium of Instruction                  | English             |
|                               | 2 ~   |                     |
| Name of school                | Krishnaveni Talent                          | School              |
| Location                      | Mixyalaguda                                 |                     |
| Year                          | 2011 Medium of Instruction                  | English             |

| courses or diploma   | er                  |                         |                    |  |  |  |
|--|---------------------|-------------------------|--------------------|--|--|--|
| Computer Skills:   |                     | × .                     |                    |  |  |  |
| MS Office  | □ Good □            | Average                 | Poor               |  |  |  |
| MS Word  | □ Good \□           | □ Good \□Average □ Poor |                    |  |  |  |
| MS Excel   | □ Good □            | Average [               | Poor               |  |  |  |
| Auto CAD   | □ Good □            | Average ,               | Poor 1 N.A.        | (Not Cearust)                          |  |  |
| Email  | Good                | Average [               | Poor               |  |  |  |
| Other  |                     | ·                       |                    |  |  |  |
|  | 0 300               |                         | 11111111111        |  |  |  |
| Two Wheeler / Ca   | ir:                 |                         | ear                |  |  |  |
| Make   |                     |                         | Cai -              |  |  |  |
| Family Details:  | Name                | Age                     | Occupation         | Company                                |  |  |
| Father   | M. Man Zoo          | x 58                    | Daily labor        | & Court work                           |  |  |
| Mother   | Mingas Ba           |                         | + base wife        | 00)0                                   |  |  |
| Wife / Husband   | The work of         | 2                       | 1                  |  |  |  |
| Brother / Sister   | nd. Kamac Z         | 29                      | Drivate Joh        | District Coop Bank, .  - Brothinlan (8 |  |  |
| Brother / Sister   | Munazza Jah         |                         | Horse wife         | - Brothinlan (8                        |  |  |
| Brother / Sister   | . (6. (6.2)         |                         | 10000              |  |  |  |
| Son / daughter   |                     |                         |                    |  |  |  |
| Son / daughter   |                     |                         |                    |  |  |  |
| Son / daughter   |                     |                         |                    |  |  |  |
| Salary Details:<br>(Copy of 1 yr bank<br>Last Drawn Salary |                     | ary account i           | will have produced | at time of employment)                 |  |  |
| Does the above sal   | ary ESI:   Yes      | No ,,                   | PF: □ Yes          | □ No                                   |  |  |
| include:   | Conveyance:         | □ Yes □ No              | Mobile All         | owance: □ Yes □ No                     |  |  |
| Expected Salary  | AS                  | per (                   | ompany             | Swxan                                  |  |  |
| 1  |                     | Town V C                | , 1                |  |  |  |
| Surety:  |                     |                         | 1 0                | □ Yes □ No                             |  |  |
| Surety:<br>Can you provide 2                               | sureties from Govt. | employees o             | or employees of    | 103 110                                |  |  |
| Surety:  | ? -                 | employees               | * 1                |  |  |  |
| Surety: Can you provide 2 reputed companies                | ? Name              | employees               | Compan             | у                                      |  |  |
| Surety: Can you provide 2 reputed companies                | ? -                 | employees               | * 1                | y<br>elation                           |  |  |

| Designation  Last drawn salary Number of employees in the company / branch? Brief description of work handled by you.  Reason for leaving  Remarks: (For office use only – Do not write in this box)  Name of Company Duration of employment  Location  Designation  Last drawn salary Number of employees in the company / branch? Brief description of work and delay by ou.  Reason for leaving  Number of employees in he company / branch? Brief description of work and led by you.  Reason for leaving   | VR)Gul |      |
|---|--------|------|
| Author of employment ocation  Way and guidan  Designation  ast drawn salary  Designation of employees in the company / branch?  Designation of employment ocation  Designation of employment ocation  Designation of employees in the company / branch?  Designation | VR)Gwl |      |
| Duration of employment  Location  Designation  Last drawn salary  Number of employees in he company / branch?  Brief description of employment  Duration of employment  Duration of employment  Name of Company  Duration of employment  Designation  Last drawn salary  Number of employment  Duration of employment  Designation  Last drawn salary  Number of employees in he company / branch?  Brief description of work and led by you.  Reason for leaving  Reason for leaving  Remarks: (For office use only – Do not write in this box)  Reason for leaving  Number of employees in he company / branch?  Brief description of work and led by you.  Reason for leaving  | VK)Gw  |      |
| Designation  Designation  Last drawn salary  Number of employees in he company / branch?  Brief description of work handled by you.  Reason for leaving  Remarks: (For office use only – Do not write in this box)  Name of Company  Duration of employment  Designation  Last drawn salary  Number of employees in he company / branch?  Brief description of work handled by you.  Name of Company  Duration of employees in he company / branch?  Brief description of work handled by you.  Reason for leaving  Reason for leaving  |        | weye |
| Designation  Last drawn salary Number of employees in he company / branch? Brief description of work handled by you.  Reason for leaving  Remarks: (For office use only – Do not write in this box)  Name of Company Duration of employment Location  Designation  Last drawn salary Number of employees in he company / branch?  Brief description of work handled by you.  Reason for leaving   | date:  |      |
| Number of employees in the company / branch? Brief description of work handled by you.  Reason for leaving  Name of Company  Duration of employees in the company / branch?  Designation  Last drawn salary  Number of employees in your dept. or division?  To description of work and the company / branch?  Brief description of work handled by you.  Reason for leaving  |        |      |
| Number of employees in the company / branch?  Brief description of work handled by you.  Reason for leaving  Number of employees in your dept. or division?  Success description?  Remarks: (For office use only – Do not write in this box)  Name of Company  Duration of employment  Location  Designation  Last drawn salary  Number of employees in the company / branch?  Brief description of work handled by you.  Reason for leaving  |        |      |
| the company / branch? Brief description of work handled by you.  Reason for leaving  Remarks: (For office use only – Do not write in this box)  Name of Company  Duration of employment  Location  Designation  Last drawn salary  Number of employees in the company / branch?  Brief description of work handled by you.  Reason for leaving  |        |      |
| Reason for leaving  Name of Company Duration of employment Location Designation Last drawn salary Number of employees in the company / branch? Brief description of work handled by you.  Reason for leaving  | _      |      |
| Reason for leaving  Name of Company  Duration of employment  Location  Designation  Last drawn salary  Number of employees in the company / branch?  Brief description of work handled by you.  Reason for leaving  | under  |      |
| Name of Company  Duration of employment Location Designation Last drawn salary Number of employees in the company / branch? Brief description of work handled by you.  Reason for leaving   | arages |      |
| Name of Company  Duration of employment yrs From date: To description  Last drawn salary  Number of employees in the company / branch?  Brief description of work handled by you.  Reason for leaving   |        |      |
| Duration of employment yrs From date: To description  Designation  Last drawn salary  Number of employees in the company / branch?  Brief description of work handled by you.  Reason for leaving   |        |      |
| Duration of employment yrs From date: To description of employees in the company / branch? Brief description of work handled by you.  Designation  Number of employees in your dept. or division?  Reason for leaving   |        |      |
| Designation  Last drawn salary  Number of employees in the company / branch?  Brief description of work handled by you.  Reason for leaving   | date:  |      |
| Designation  Last drawn salary  Number of employees in the company / branch?  Brief description of work handled by you.  Reason for leaving   | date.  |      |
| Last drawn salary  Number of employees in the company / branch?  Brief description of work handled by you.  Reason for leaving  |        |      |
| Number of employees in the company / branch?  Brief description of work handled by you.  Reason for leaving   |        |      |
| Brief description of work handled by you.  Reason for leaving   |        |      |
|   |        |      |
|   |        |      |
|   |        |      |
| Remarks: (For office use only – Do not write in this box)   |        |      |
|   |        |      |
|   |        |      |
|   |        |      |

| Description of other courses or diploma                        | 35.0                | 1. 7.       |                         |                        |
|--|---------------------|-------------|-------------------------|------------------------|
|  |                     |             | 18                      |                        |
| computer Skins.  |                     | verage □ F  |                         |                        |
| MS Office  |                     |             |                         |                        |
| MS Word  |                     |             | Poor                    |                        |
| MS Excel   |                     |             | Poor                    |                        |
| Auto CAD   |                     |             | Poor □ N.A.             |                        |
| Email  |                     | verage □ I  | oor                     |                        |
| Other  | 1, 1,               |             |                         |                        |
| Two Wheeler / Car:   |                     | ,           |                         |                        |
| Make   | 1 1                 | Yea         | r                       |                        |
| Family Details:  | Name                | Age         | Occupation              | Company                |
| Father   |                     |             |                         |                        |
| Mother   |                     |             |                         |                        |
| Wife / Husband   |                     |             |                         |                        |
| Brother / Sister   | * *                 |             |                         |                        |
| Brother / Sister   |                     |             |                         |                        |
| Brother / Sister   |                     |             |                         | e as well down -       |
| Son / daughter   |                     |             |                         |                        |
| Son / daughter   |                     |             |                         |                        |
| Son / daughter   |                     |             |                         |                        |
| Salary Details:<br>(Copy of 1 yr bank sta<br>Last Drawn Salary | tement form salary  | account wi  | ll have produced a      | at time of employment) |
| Does the above salary  | ESI:   Yes   No     | 0           | PF: □ Yes □             | No                     |
| include:   | Conveyance:         | Yes □ No    | Mobile Alle             | owance:   Yes   No     |
| Expected Salary  | **                  |             |                         |                        |
| Surety:  |                     |             |                         |                        |
| Can you provide 2 sur  | eties from Govt. er | mployees or | employees of            | □ Yes □ No             |
| reputed companies? Surety 1:                                   | Name                |             | Company                 | ,                      |
| •  | Designation         |             | Company<br>Your Rel     |                        |
| Surety 2:  | Name                |             | Service Vision Services |                        |
|  |                     |             | Company                 |                        |
|  | Designation         |             | Your Rel                | ation                  |
| Commitment   |                     |             |                         |                        |
| Can you commit to we   | ork for a minimum   | of 2 years? |                         | □ Yes □ No             |

| Remarks by Admin.    | : (For office use only – I               | Do not write in this box)                     |
|----------------------|--|---|
| Background – Person  |  | □ Good □ Average □ Poor                       |
| Background-Work      |  | □ Good □ Average □ Poor                       |
| Personality          |  | □ Good □ Average □ Poor                       |
| Appearance           | Pr.                                      | □ Good □ Average □ Poor                       |
| Communication skills | S  | □ Good □ Average □ Poor                       |
| Recommendation       |  | ☐ Employ ☐ Reject ☐ Short list & decide later |
| Recommended salary   |  |   |
|                      |  |   |
|                      |  |   |
|                      |  |   |
|                      |  |   |
| Remarks by Division  | nal Manager: (For office                 | e use only – Do not write in this box)        |
| Relevant experience  |  | □ Good □ Average □ Poor                       |
| Knowledge of subject | ţ  | □ Good □ Average □ Poor                       |
| Recommendation       |  | □ Employ □ Reject □ Short list & decide later |
| Recommended salary   |  |   |
|                      |  |   |
|                      | :- · · · · · · · · · · · · · · · · · · · |   |
|                      |  |   |
|                      |  |   |
|                      |  |   |
| D 1 1 100 G          | · · · · · · · · · · · · · · · · · · ·    |   |
| Recommendation       | or office use only – Do no               | Employ  Reject  Short list & decide later     |
| Recommended salary   |  | 2,000 - CTC.                                  |
|                      | C 1                                      | 12,000/- C/C.                                 |
| TOR REC              |  | The White.                                    |
| My pur               | APPROVED BY                              |   |
|                      | 1 4 MAY 2018                             |   |
|                      | SUMAINI INIUDI                           |   |
| Offer Details        | MANAGING DIRECTOR                        |   |
| Salary offered       |  | Date of joining                               |
| Remarks:             |  |   |
|                      |  |   |
|                      |  |   |
|                      | et a                                     |   |

## **Details of Appointment:** (For office use only – Do not write on this page)

| Name               |   |                    |                        |
|--------------------|---|--------------------|------------------------|
| CTC Salary         |   |                    |                        |
| Conveyance         | □ Included in salary □ Extr   | a Rs per i         | nonth □ As per actuals |
| Mobile Allowance   | □ Nil □ Rs per mo   | nth.               |                        |
| PF & ESI           | □ No PF & ESI □ Only aft □ PF & ESI included in abo   |                    | y ESI & PF             |
| Probation Period   | □ 3 months □ Nil  |                    |                        |
| Salary revision    | ☐ After 3 months ☐ Next A   | pril               |                        |
| Employee company   |   |                    |                        |
| Designation        |   |                    |                        |
| Site               |   |                    |                        |
| Date of joining    |   |                    |                        |
| Report to          |   | и.                 |                        |
| Commitment         | Committed to work for at le   | east yrs.          |                        |
| Documents required | □ 4 photographs □ Copy of school certificate □ Copy of degree certificate □ Copy of drivers license □ Copy of passport □ Fathers employment deta □ Surety from □ Surety from □ 1 yr bank statement □ Reference letter from □ Service Certificate from □ Other □ Other | ils / Copy of ID c |                        |
| Remarks            |   |                    |                        |
| Approved by Mana   | ger - HR & Admin  | Approved by        | Managing Director      |
| Date:              | S. M. W. I Million.   | Date:              | Artunging Director     |
| Sign:              |   | Sign:              |                        |

Bio- sala file

#### **DECLARATION**

From:

Date: 14/05/2018

Mohammad Shekaaz Ahmed 23-148, Nehru Nagar, Miryalaguda 7799002775

> To, HR Manager, Modi Properties Pvt. Ltd., M.G. Road, Secunderabad-03.

I have submitted my bio-data/ resume for a suitable post in your company and its associated firms/subsidiaries.

I hereby certify/declare that the details given herein are true to the best of my knowledge.

In case the information given by me is found to be un-true, I will be liable for consequences thereon.

I shall provide proof of last drawn salary as and when requested.

I shall provide letters of good conduct/recommendation from past employers as and when asked for.

I further undertake to work for a minimum period of 2 years, if I am offered employment in your company.

Thank you.

Yours sincerely,

Signature Mol. Sheka Z

Name: Md. Shexaa 7 Ahmed

Place: Miryala guda

Date: 14/05/2018

A DIN EXPONE

## **RESUME**

#### MOHAMMAD SHERAAZ AHMED

H.No: 23-148, Nehru Nagar, Miryalaguda, Nalgonda (DT), Telangana.

E-MAIL: mdsheraaz1994@gmail.com PHONE: 7799002775

#### **Objective**

Seeking a position to utilize my skills and abilities that offer professional growth while being resourceful, innovative and Flexible. Intend to build a career with leading corporate of hi-tech environment with committed & dedicated people, which will help me to explore myself fully and realize my potential. Willing to work as a key player in challenging & creative environment.

### **Education Qualification**

| EDUCATION               | SCHOOL/COLLEGE   | UNIVERSITY                                | YEAR OF<br>PASSING | %        |
|-------------------------|--|---|--------------------|----------|
| B.Tech<br>(Civil)       | Swami Ramanandha<br>Tirtha Institute of<br>Science & Technology,<br>Nalgonda | JNTU-H                                    | 2014-2018          | Pursuing |
| Intermediate<br>(M.P.C) | K L N Jr. College,<br>MIRYALGUDA   | Board of<br>Intermediate                  | 2011-2013          | 67.0     |
| S.S.C                   | Krsihnaveni Talent<br>School, MIRYALGUDA                                     | Board of<br>Secondary<br>School Education | 2011               | 79.0     |

#### Strengths

- > Self-Motivating & Visualizing
- > Friendly nature & Team spirit
- > Positive thinking
- > Hard working self confidence
- > Good communication Skills

#### **Personal Interests**

- Playing Cricket
- Listening Music
- Making friends

.

#### **Personal Profile**

Name

MOHAMMAD SHERAAZ AHMED

Father's Name

MD.MANZOOR AHMED

Date of Birth

25-11-1994

Nationality

Indian

Gender

Male

Marital Status

Single

Linguistic Capabilities

Telugu, English, Hindi

Mailing Address

H.No: 23-148, Nehru Nagar, Miryalaguda,

Nalgonda (DT)

Telangana.

508207

#### Declaration

I hope that the above resume of my candidature will meet your requirement and give me an opportunity to prove my capabilities and to serve your esteemed organization with my hard and sincere services.

Place:

Date:

(MOHAMMAD SHERAAZ AHMED)

## Board of Secondary Education ANDHRA PRADESH, INDIA

KK 0557762





#### SECONDARY SCHOOL CERTIFICATE

REGULAR

PC/27/26490/500666/8



MOHAMMAD SHERAAZ AHMED

FATHER NAME :

MD MANZOOR AHMED

MOTHER NAME:

MD MUNTAZ BEGUM

bearing Roll No

1127111791

belonging to

KRISHNAVENI TALENT SCHOOL, MIRYALAGUDA

has appeared and PASSED SSC EXAMINATION held in MARCH 2011 in

with

ENGLISH

as medium of instruction.

DATE OF BIRTH

25/11/1994

TWO FIVE

NOVEMBER

ONE NINE NINE FOUR

#### THE CANDIDATE SECURED THE FOLLOWING MARKS AND GRADES

| THE PERSON NAMED IN  | SUBJ            | ECT         |       | Marks Secured<br>(in figures) | Marks Secured<br>(in words) | Positional<br>Grade |
|--|-----------------|-------------|-------|-------------------------------|-----------------------------|---------------------|
| PROTESTA CALLEGES  | FIRST LANGUAGE  | : ( TELUGU/ | SANSH | CRIT 85                       | EIGHT FIVE                  | A2                  |
| ATTENDED TO SECTION ASSESSED.  | THIRD LANGUAGE  | : ENGLISH   |       | 71                            | SEVEN ONE                   | B2                  |
| allowing countries   | MATHEMATICS     | :           |       | 77                            | SEVEN SEVEN                 | B1                  |
| COMPANY SACREMENTS   | GENERAL SCIENCE | :           |       | 84                            | EIGHT FOUR                  | A2                  |
| OKONETOWEKE CONTROL  | SOCIAL STUDIES  |             |       | 90                            | NINE ZERO                   | A2                  |
| O STATE OF S | TOTAL           | :           |       | 407                           | FOUR ZERO SEVEN             |                     |
| NAME AND POST OF STREET  | SECOND LANGUAGE | : ( HINDI   | )     | 71                            | SEVEN ONE                   | B1                  |
| OMERICANIES  | GRAND TOTAL     | FOUR PETER  |       | 478                           | FOUR SEVEN EIGHT            | B1                  |

Life Skills Education : GRADE SECURED :

Marks of Identification

MOLE ON THE RIGHT HAND

2.

Head of Institution with School Stamp

Date of Issue: 21\*May, 2681SHN

4. The Marks with asterisk indicate the old marks secured in previous appearances.

SECRETARY BOARD OF SECONDARY EDUCATION





<sup>1.</sup> Life skills Education : The Grade shall be incorporated MIRYAL, ACLUMENT of the Institution before delivery of the certificates to the candidates.
2. Any corrections in the certificate will not be entertained after one year from the date of issue.
3. Any unauthorised correction in the certificate will result in cancellation of certificate.



SI. No. M405678





# Board of Intermediate Education, A. P. Vidya Bhavan, Nampally, Hyderabad - 500 001





#### INTERMEDIATE PASS CERTIFICATE CUM MEMORANDUM OF MARKS

This is to certify that MOHAMMAD SHERAAZ AHMED

Father Name: MD MANZOOR AHMED

Mother Name : MD MUNTAZ BEGUM

bearing

Registered No.

1321233846

has appeared at the Intermediate Public

Examination held in

**MARCH-2013** 

and passed in B GRADE

with

**ENGLISH** 

as the medium of Instruction.

The subjects in which he

was examined and the marks awarded are as follows:

|                                  |                         | IY               | I Year           |  | II Year          |  |
|----------------------------------|-------------------------|------------------|------------------|--|------------------|--|
|                                  | Subject                 | Maximum<br>Marks | Marks<br>Secured | Maximum<br>Marks                       | Marks<br>Secured |  |
| Part - 1 :                       | ENGLISH                 | 100              | 077              | 100                                    | 075              |  |
| Part - 2 :                       | SANSKRIT                | 100              | 094              | 100                                    | 080              |  |
| Part - 3 :<br>Optional Subjects  | MATHEMATICS - A         | 075              | 058              | 075                                    | 038              |  |
|                                  | MATHEMATICS - B PHYSICS | 075<br>060       | 038<br>025       | 075<br>060                             | 043<br>025       |  |
|                                  | CHEMISTRY               | 060              | 029              | 060                                    | 041              |  |
|                                  | PHYSICS PRACTICAL       |                  |                  | 030                                    | 027              |  |
|                                  | CHEMISTRY PRACTICAL     |                  |                  | 030                                    | 028              |  |
|                                  | ENVIRONMENTAL EDUCATION | Q U              | A L              | l E I                                  | E D              |  |
| <b>Total Marks</b><br>In Figures | 678 ➡ 📆                 |                  |                  |  |                  |  |
| In words                         | *SIX**SEVEN***EIGHT*    |                  |                  | 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |                  |  |
| Date                             | 26-04-2013              |                  |                  |  |                  |  |

MIRYALGUDA, Natgonda Dist



## Result of IV B.Tech. I Semester (R13) Regular 2017 Exams

HTNO:

14141A0162

NAME:

MOHAMMAD SHERAAZ AHMED

**FATHER NAME:** 

MD MANZOOR AHMED

COLLEGE CODE:

14

TOTAL 391

| SUBJECT | SUBJECT NAME                        | INTERNAL<br>MARKS | EXTERNAL<br>MARKS | TOTAL | CREDITS | RESULT |
|---------|-------------------------------------|-------------------|-------------------|-------|---------|--------|
| 11714   | CONCRETE & HIGHWAY MATERIALS LAB    | 21                | 43                | 64    | 2       | P      |
| 11724   | ENVIRONMENTAL<br>ENGINEERING LAB    | 20                | 40                | 60    | 2       | Р      |
| 117AB   | ADVANCED FOUNDATION ENGINEERING     | 15                | 26                | 41    | 4       | Р      |
| 117DE   | ESTIMATING & COSTING                | 13                | 31                | 44    | 4       | P      |
| 117DW   | INDUSTRIAL WASTE WATER TREATMENT    | 16                | 30                | 46    | 4       | P      |
| 117GY   | REMOTE SENSING & GIS                | 18                | 29                | 47    | 4       | Р      |
| 117JF   | TRANSPORTATION<br>ENGINEERING - II  | 16                | 32                | 48    | 4       | Р      |
| 117JN   | WATER RESOURCES<br>ENGINEERING - II | 15                | 26                | 41    | 4       | Р      |

Print

NOTE:P indicates PASS F indicates FAIL -1 in EXT indicates ABSENT
-2 in EXT indicates WITHHELD

This information is provided to the candidate on his/her online request and is only a prototype list

By





#### भारतीय विशिष्ट पहचान प्राधिकरण UNIQUE IDENTIFICATION AUTHORITY OF INDIA

చిరునామా:

23-148, సెహ్రూనగర్,

ಮಿರ್ಯಾಲಗಾಡ ಮಿರ್ಯಾಲಗಾಡ,

మిర్యాలగూడ, నల్గొండ ఆంధ్ర ప్రదేశ్, 508207

Address:

23-148, NEHRU NAGAR, MIRYALAGUDA Miryalaguda, Miryalguda, Naigonda

Andhra Pradesh, 508207

Aadhaar - Aam Aadmi ka Adhikar



#### INDIAN UNION DRIVING LICENCE ANDHRA PRADESH



AP32420130002067 SHERAAZ AHMED ND MD MARZOOR AHMED 23-148 ISLAMPURAM MIRYAL GUDA MIRYAL GUDA



Sheraaz

Signature Issued On: 17/06/2013





Licencing Authority

UNIT OFFICE MIRYALAGI

Non Transport

Vehicle Non Transport, Motor Cycle

Date of Validity

Transport

16/06/2033

Date of Validity Badge No.

Reference No.

AP32420130002067

Original LA.

UNIT OFFICE MIRYALAGUDA

Date of First Issue 17/06/2013 Date of Birth

25/11/1994

**Blood Group** 

SHER AAC AHM CHOT MO WASLACH CHOT 20 AM 20 AM MOVE CHIDA MISSAI CURA

129 JUNE TO THE TOTAL TO SAME

- de litter.

## Modi Properties Pvt. Ltd - New Employee Joining - Check list

| Name:                        | MD. SHERAAZ   | Joining Date:          | 15.05.2018                   |
|------------------------------|---|------------------------|------------------------------|
| Designation: Asst. Engineer. |   | Division:              | Constouction.                |
| Compan                       |   | A) Prepared by:        | PRAVEEN-                     |
| Site/Proj                    | ect: -ACH   | Sign:                  | , charact.                   |
| Sl. No.                      | Descrip   | tion                   | Status<br>Yes / No/ NA/ Done |
| 1.                           | SSC Marksheet collected?  | Yes.                   |                              |
| 2.                           | Yes.  |                        |                              |
| 3.                           | Graduation Mark sheet//certificate coll                                   | lected?                | Y&S.                         |
| 4.                           | P.G. Marksheet/certificate collected?                                     | 1/                     |                              |
| 5.                           | Experience Certificate collected?   |                        | -                            |
| 6.                           | Proof of salary of previous companies (Salary Slip/certificate/ Form 16A) | collected?             |                              |
| 7.                           | Relieving Letter collected?   |                        |                              |
| 8.                           | 4 Passport Size Photographs collected                                     | ?                      | Yes.                         |
| 9.                           | 2 Postcard Size Family Photographs co                                     | ollected?              | yes.                         |
| 10.                          | Residence Proof collected?  |                        | Yes.                         |
| 11.                          | Photo ID Proof collected?   |                        | yes.                         |
| 12.                          | PAN Card collected?   |                        | _                            |
| 13.                          | 2 Reference Letters collected?  |                        | _                            |
| 14.                          | Blood group certificate collected?  |                        | <del>-</del>                 |
| 15.                          | Employee ID Card form filled?   |                        | yes.                         |
| 16.                          | Bank Account form filled?   |                        | yes.                         |
| 17.                          | P.F. Declaration form filled?   |                        | ソン                           |
| 18.                          | E.S.I. Declaration form filled?   |                        | 7-17-                        |
| Task to 1                    | pe explained?   | 0                      |                              |
| <u>_</u> 1.                  | Send introduction email/inform throu                                      | gh viber to staff      | Dove-                        |
| 2.                           | Desk - Prepare employee work area o                                       | er arrange Desk        | 11                           |
| 3.                           | Laptop - Arrange computer access/lap                                      | ptop                   | √1                           |
| 4.                           | SIM - CUG Airtel new connection/po  | ortability             | ,1                           |
| 5.                           | Smart mobile phone – check / provide                                      | e                      | 11                           |
| 6.                           | Viber - Add in Groups   |                        | 11                           |
| 7.                           | Create employee email ID  |                        | Dore                         |
| 8.                           | Visiting Cards  | 2                      | e r                          |
| 9.                           | Uniform, wherever required  |                        | 200                          |
| 10.                          | Office Rules: Timings, leave policy,                                      | & uniform etc., as per | r circulars                  |

| Remarks: |  |
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