PURCHASE DIVISION Advice for approval for credit to supplier

| Date: | | 8-7-20 | | | | Pre | epared | l by: | | T.Bhasker | | | | |
|---|-------------|-------------------|---------------|---|-------------|--|---------------|-------------|---------------------------------|-------------|------------------|---------------------|--|--|
| PO/WO no. | | 0 | 761 | 7 | | |) / WC | Date. | | | 30 51 2 | | | |
| Supplier Na | ame | Elec | ·_+ | £~t | c.p. | PC |)/WO | amount | | 487 | | | | |
| Firm/Comp | any | M | RM | Map | ~ c | Pro | Project | | | | ump | | | |
| Sl. No. | | Bill No. | | | | Bi | ll Date |) | | Bill amount | | | | |
| 1. | | | 000 | (1 | | 10/6/20 | | | | | 484 | | | |
| 2. | | | | | | | | | | | 1 | | | |
| 3. | | | | | | | | | | | | | | |
| 4. | | | | | | | | | | | | | | |
| Amount A | - Bills tot | al(Excludin | ng Trans | port & H | amali Ch | arges): | | | | | 484 | | | |
| Sl. No. | DC No | | | DC. Da | ite | | | MRN No | | DC | matches MRN | | | |
| 1. | | | | | | | | 799 | 42 | øY | es 🗆 No | | | |
| 2. | | | | | | | | | | o Y | es 🗆 No | | | |
| 3. | | | | | | | | | | o Y | es 🗆 No | | | |
| Amount B | Other Cr | edits : | | | | | | | | | _ | | | |
| Amount B –Other Credits : Amount C –Other Debits : | | | | | | | | | | | | | | |
| Amount D (| D=A+B- | C) – Amou | nt to be | credited t | to the sup | ipplier: | | | | | 48 4 | | | |
| Amount E - | PO / WO |) value: | | | | | | | | | 484 | | | |
| Amount F – | Differen | ce (A – E): | | | | - | | | | | _ | | | |
| Quantity rec | ceived as | per PO /W | 0 | | | Yes | □ Exc | ess receive | ed Short re | ceive | ed Other (expl | ained below) | | |
| Is difference | e between | PO / Bill a | cceptabl | le? | | ☐ Yes ☐ No (explained below) | | | | | | | | |
| Excess / sho | ort materia | al received | | | | □ Approved – within acceptable limits □ No (explained below) | | | | | | | | |
| Close PO / | W?O | | | | | ✓Yes □ No – wait for balance material □ No (explained below) | | | | | | | | |
| Advance pa | id / PDC | given (ded | uct when | paying) | | □ Yes | – Rs <u>.</u> | /- p No | | 368 | | | | |
| Payment – c | due date | | 5 | | | 4.4 | 17 | 120 | | | | | | |
| Remarks: | | | | | | | 1 | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | - | | | - | | | | | | | |
| Approved | | rchase Officer | Purcl Mana | 500000000000000000000000000000000000000 | Procure | CONTRACTOR (10) | | M D | Accounts receiver of bill | | Accountant | Accounts Manager | | |
| Sign: | | 75. | | | | | | | UIII | - | | | | |
| Date | 8.7.2 | 20 | | | | | | | | | | | | |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 5,000/-, Purchase Manager and Procurement Manager to approve all bills from 5,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

| G S T I N: 36AJBPK0412E1ZY ☐ Orignal for Receipient | | | ☐ Duplicate for Supplier / Transporter | | | | ☐ Triplicate for Supplier | | | CASH CREDIT |
|--|-------------------------------------|-------------------------|---|----------------|--------------------|--------------|---------------------------|---|----------------|-------------------|
| A | ' | | 61 | 1 6. | .1 | 1 | I | | | Crisii Cingrii |
| | | F 4 4074 | | ant Ei | | | 500003 | | | |
| /= \ | | | 7/3, Karbala N 40- 6638-5358 | | | | | | | |
| Marce 1 | Preventers I A | nnunciators I Switch | | | | | | ressories | I Oil Seals | |
| ELEGANT | | ansfromers I L.E.D Lig | 1000 C | | | | | | | |
| everse Charge : | Nil | | B. 1. 2. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. | B = 4 = P | | ation Mode | | ot Applic | | |
| ivoice Number : | EE2021-004 | 1 | | | Vehicle/LR | | | ot Applic | able | |
| ivoice Date : | 10 June 2020 | | | | Date of Su | | | June 20 | | |
| tate : | Telangana | | State Code : | 3 6 | Place of Su | | : H | yderabac | d | |
| | | | Detail | s of Buy | | | | | | |
| lame : M/s Mo | | lapur LLP | | | | | Not Applicabl | e | | ate : - x - |
| ddress : 5-4-187/ | | | | | Purchase | Order No. : | | | | ate: 30.05.2020 |
| | a Gandhi Road, | | | | Delivery Lo | ocation : | Gulmohar Re | | | allapur, Hyd. |
| | rabad - 500003 F M 1 4 5 9 R 1 2 | 7 D | | | | | Contact No. 9 | | | oforma Invoice |
| tate : Telangar | | | State Code : | 3 6 | Term of F | Payment : | ☐ Against De | thin 30 da | ays from date | |
| tote . returngur | 14 | | state code . | 30 | l . | | V | | | |
| SI. No. | Description o | f Goods | HSN/SAC | Quantity | UoM | CGST % | SGST % | IGST % | Rate | Amount |
| 1 25mm x | 72pcs Base Saddle | es | 7307 | 2.00 | Boxes | 9.00 | 9.00 | 0.00 | 205.00 | 410.00 |
| | | | | | | | | | | |
| <i></i> | | | | | | | | | | |
| | | | | | | | | | | |
| | INW | AMD | 1 | | | | | | | |
| 1 | DI DEALTY | MALLAPUR LL | F | | | | | | | |
| MO | DI NEALT | in INE | 2020 | | | | | | | |
| War | rd No5 | DL13.106 | | | | | | | | |
| | 7991 | 13 DL 15 62 | dd | | | | | | | |
| MR | N No. | | 1 | | | | +-+ | *************************************** | | |
| | ron | man (3/0) | 6 2020 | | and the same | | - | | - | |
| Red | cerved by | Sign310 | 7 | 1 | 18 | | | | | |
| | | | | 1.0 | | 19 | | | | |
| | Tot | al Invoice Amo | unt in Wor | ds: W | / | | Total Amoun | t Before | Tax: | 410.00 |
| | | | | 1/3 | | *// | Add: CGST | | 1 | 36.9 |
| Rupees:Four F | Hundred Eigh | nty Four Only. | | | cunderaba | | Add:SGST | | 2 | 36.9 |
| | | Our Bank De | ataile: | | | | Add:IGST | | | 0.0 |
| Name of the Bank | · UDEC Bank | Our Bank De | Account No | .50200 | 009719 | 725 | R/o + Transp | ortation | | 0.2 |
| | | . Road, Sec-Bad-3 | | : HDFC0 | | | Total Amoun | | - | Rs. 484.00 |
| | Seal and Signatur | | | s and Condi | | | | | egant Enterpri | |
| | & Mobile Numb | | nce sold will no | | | anged | 1 | // | ENT | |
| - | | 2. Interest | at 24% P. A. wi | ill be charged | d affter | Days. | | / / | S A B | |
| | 1. av | 3. Our risk | & responsibilit | y cease on th | ne delivery o | of goods. | | \ ' | E S | |
| (\mathcal{Q}) | 2 100 | 4. All dispu | ites are subject | t to Secunder | rabad Jurisdi | iction | | / | X Y | |
| | 296 4916 | 5. We decl | are that this in | voice shows | the actual p | rice of the | | Auth | orised Signato | |
| | 0 | goods desc | cribed and that | | | | | | | E & O. |
| ** Guarantee & Warranty Voids if Proper Earth Connection is not given to LED Light Fixtures. | | | | | | | | | | akages & Burnout |
| Material Duly Ched | cked By and Delive | ered to: Mr. | | | | | Eway Bill N | o. Not Ar | oplicable Date | d: Not Applicable |
| minileč | LAT SMITCHGEAR | SIEMENS | GIM | 6 | and an analysis of | | COOPER Buss | mann 0 | dowell's | HMI |
| PHILIPS | C Grompton Greaves | TEKNIC | Controls 5 Swindiges Contactors \$15 | (S) |) [| POLYCAB | Finole Cables Lin | ex sited | legrand | Capco |
| ander | Head C | Office : Block - A ' 41 | .3 ' Shanti Bag | h Apartmer | nts, 7 - 1/3 | Begumpet | . Hyderabad - | 50000 | 016 | 1 |
| | | | | | 1/3 | INWARD | TEN | | | |
| | | | | | 10 | Nº6640 | 3 pma 2 5 | | | |
| | | | | | 10/ | Date 6 6 | 1901 | | | |
| | | | | | 1/2 | X. | *// | | | |
| | | | | | | SEC'BA | // | | | |

Page(s) 1 Of 1

07-07-2020 12:21:01

Original / Office Copy / Purchase Div.Copy

From Company: Modi Reality Mallapur LLP

5-4-187/3&3, II nd floor, Soham Mansion, MG Road, Secunderabad.

G S T No.: 36AAEFM1459R1ZP

| | Doc No | 67617 | 68294 | |
|----------------------------------|-------------------|--|--|--|
| n, M.G.Road, Secunderbad-500003. | Doc Date | 20 | | |
| | Quote No | Nil | | |
| (| Quote Date | 30-05-2020 | | |
| 9985113450/9885073880 | SupplyType | Supply | | |
| | ′ | n, M.G.Road, Secunderbad-500003. Doc Date Quote No Quote Date | n, M.G.Road, Secunderbad-500003. Doc Date 30-05-203 Quote No Nil Quote Date 30-05-203 | |

Kind Attn: Mr.Gaurang Kadakia/Mahesh Kadakia

Purchase Order for the Supply of following Items.

| Qty | Rate | Dis% | GST | Amount |
|------|----------|-------------|------------------|------------|
| 2.00 | 205.00 | 0.00 | 18.00 | 483.80 |
| | Total Or | 483.80 | | |
| | ~ / | 2.00 205.00 | 2.00 205.00 0.00 | 4 , |

Terms and Conditions :-

Specification /

As per details given in the quotation.

Payment Terms

After Delivery & Production of bill

Tax

Inclusive of all taxes

Delivery Date

Next Working Day.

Delivery Location

Location Gulmohar Residency

Survey No 19, Mallapur, Hyderabad. NExt to NFC Railway Over Bridge

Phone. Contact: Security _____, Admin 9502211011

Penality For Delay N

Transportation

Transport cost shall be borne by us.

Warranty

Nil

Advance Paid

Nil

Other Terms

We reserve the right to reject items not conforming to quality and specifications. Above order for south side enterance

fencing work purpose

Completion Date

Nil Nil

Measurment Security

Nil

Remarks

| For | Modi Reality | / Mallap | ur LLP |
|-----|--------------|----------|--------|

Authorised Signatory

Name:

Accepted the above Terms And Conditions

For **Elegant Enterprises**

Name : ______ Date : __/__/__

Requisition Form

| Company Name: | | Modi realty Mallapur LLP | | | Dat | e: | | 22.05.2020 | |
|------------------|-----------------------|--------------------------|---------------|----------|--------------|----------|-------------------|------------|------|
| Site & Phase : | | GMR | GMR | | | ne: | | 16:20 | |
| Supplier | | | | | | . No. | | 68294 | |
| Material | required before date: | 24.05.2020 | | | ID I | No. | | | |
| No | Description | | | Size | ze Quantity | | Units | Inward No | Date |
| 1. | PVC Clamps | | | 1" | | 2 | packets | | |
| 2. | Star Black screws | | | 1 1/2" 1 | | 1 | box | | |
| 3. | | | | | | | | | |
| 4. | | | | | | | * | | |
| 5. | | | | | | | | | |
| 6 | | | | | | | | | |
| 7. | | | | | | | | | |
| 8 | | | | | | | N 3 3300 0 230000 | | |
| 9 | | | | | | | | | |
| 10 | | | | | | | • | | |
| 11 | | | | | | | | | |
| Remarks | : For south side main | entrance fer | ncing work pu | irpose a | t GM | IR site. | | | |
| Prepared By: A.S | | A.Sravan | A.Sravani | | Approved by | | | | |
| Sign.& Date: | | 22.05.202 | 22.05.2020 | | Sign. & Date | | | | |
| Note: | | | | | | | | | |