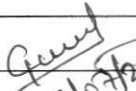
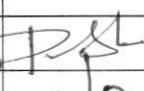


**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                               |                                                                                     |                                                                                     |                                                                                                                                                                           |                                                                     |                             |                  |                  |
|---------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------|------------------|------------------|
| Date:                                                         |                                                                                     | 07/07/2020                                                                          |                                                                                                                                                                           | Prepared by:                                                        |                             | SK.Goushee Begum |                  |
| PO/WO no.                                                     |                                                                                     | 66925                                                                               |                                                                                                                                                                           | PO / WO Date.                                                       |                             | 20/04/20         |                  |
| Supplier Name                                                 |                                                                                     | ss up                                                                               |                                                                                                                                                                           | PO/WO amount                                                        |                             | 9,763 1-         |                  |
| Firm/Company                                                  |                                                                                     | A. Basha                                                                            |                                                                                                                                                                           | Project                                                             |                             | NE               |                  |
| Sl. No.                                                       | Bill No.                                                                            | Bill Date                                                                           |                                                                                                                                                                           | Bill amount                                                         |                             |                  |                  |
| 1.                                                            | 11048                                                                               | 20/04/20                                                                            |                                                                                                                                                                           | 9,763 1-                                                            |                             |                  |                  |
| 2.                                                            |                                                                                     |                                                                                     |                                                                                                                                                                           |                                                                     |                             |                  |                  |
| 3.                                                            |                                                                                     |                                                                                     |                                                                                                                                                                           |                                                                     |                             |                  |                  |
| 4.                                                            |                                                                                     |                                                                                     |                                                                                                                                                                           |                                                                     |                             |                  |                  |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                                                                                     |                                                                                     |                                                                                                                                                                           |                                                                     |                             | 9,763 1-         |                  |
| Sl. No.                                                       | DC No                                                                               | DC. Date                                                                            | MRN No.                                                                                                                                                                   | DC matches MRN                                                      |                             |                  |                  |
| 1.                                                            | 9195                                                                                | 20/04/20                                                                            |                                                                                                                                                                           | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                             |                  |                  |
| 2.                                                            |                                                                                     |                                                                                     |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |                  |                  |
| 3.                                                            |                                                                                     |                                                                                     |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |                  |                  |
| 4.                                                            |                                                                                     |                                                                                     |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |                  |                  |
| Amount B –Other Credits :                                     |                                                                                     |                                                                                     |                                                                                                                                                                           |                                                                     |                             | -                |                  |
| Amount C –Other Debits :                                      |                                                                                     |                                                                                     |                                                                                                                                                                           |                                                                     |                             | -                |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                                                                                     |                                                                                     |                                                                                                                                                                           |                                                                     |                             | 9,763 1-         |                  |
| Amount E – PO / WO value:                                     |                                                                                     |                                                                                     |                                                                                                                                                                           |                                                                     |                             | 9,763 1-         |                  |
| Amount F – Difference (A – E):                                |                                                                                     |                                                                                     |                                                                                                                                                                           |                                                                     |                             | -                |                  |
| Quantity received as per PO /WO                               |                                                                                     |                                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                                     |                             |                  |                  |
| Is difference between PO / Bill acceptable?                   |                                                                                     |                                                                                     | <input type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                                |                                                                     |                             |                  |                  |
| Excess / short material received                              |                                                                                     |                                                                                     | <input type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                                |                                                                     |                             |                  |                  |
| Close PO / W?O                                                |                                                                                     |                                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                                                                     |                             |                  |                  |
| Advance paid / PDC given (deduct when paying)                 |                                                                                     |                                                                                     | <input type="checkbox"/> Yes – Rs. _____ / <input checked="" type="checkbox"/> No                                                                                         |                                                                     |                             |                  |                  |
| Payment – due date                                            |                                                                                     |                                                                                     | 10/07/20                                                                                                                                                                  |                                                                     |                             |                  |                  |
| Remarks:                                                      |                                                                                     |                                                                                     |                                                                                                                                                                           |                                                                     |                             |                  |                  |
|                                                               |                                                                                     |                                                                                     |                                                                                                                                                                           |                                                                     |                             |                  |                  |
|                                                               |                                                                                     |                                                                                     |                                                                                                                                                                           |                                                                     |                             |                  |                  |
| Approved by                                                   | Purchase Officer                                                                    | Purchase Manager                                                                    | Procurement Manager                                                                                                                                                       | M D                                                                 | Accounts – receiver of bill | Accountant       | Accounts Manager |
| Sign:                                                         |  |  |                                                                                                                                                                           |                                                                     |                             |                  |                  |
| Date                                                          | 07/07/20                                                                            | 07/07/20                                                                            |                                                                                                                                                                           |                                                                     |                             |                  |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 5,000/-, Purchase Manager and Procurement Manager to approve all bills from 5,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude

## TAX INVOICE

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 08-07-2020

| Customer Details                                                                                  |                                       |        |  | Invoice No.   |     | 11048                |          |          |          |
|---------------------------------------------------------------------------------------------------|---------------------------------------|--------|--|---------------|-----|----------------------|----------|----------|----------|
| A. Basha<br>Sy No.143/133/134/135/136, Rampally Village, Hyderabad<br><br>GSTIN : 36AUWPA6056C2ZK |                                       |        |  | Invoice Date. |     | 21-04-2020           |          |          |          |
|                                                                                                   |                                       |        |  | PO No.        |     | 66925                |          |          |          |
|                                                                                                   |                                       |        |  | PO Date.      |     | 20-04-2020           |          |          |          |
|                                                                                                   |                                       |        |  | Req ID        |     | 56588                |          |          |          |
|                                                                                                   |                                       |        |  | Req Date      |     | 20-04-2020           |          |          |          |
|                                                                                                   |                                       |        |  | Loc Req No    |     | 72744                |          |          |          |
|                                                                                                   | Description of Goods                  |        |  | HSN/SAC       | Qty | Rate                 | Gross    | Tax%     | Tax Amt  |
| 1                                                                                                 | 6623 - Paints - Lappam - 30 Kgs - Bag |        |  | 3214          | 30  | 275.80               | 8,274.00 | 18       | 1,489.32 |
| 2                                                                                                 |                                       |        |  |               |     |                      |          |          |          |
| 3                                                                                                 |                                       |        |  |               |     |                      |          |          |          |
| 4                                                                                                 |                                       |        |  |               |     |                      |          |          |          |
| 5                                                                                                 |                                       |        |  |               |     |                      |          |          |          |
| 6                                                                                                 |                                       |        |  |               |     |                      |          |          |          |
| 7                                                                                                 |                                       |        |  |               |     |                      |          |          |          |
| 8                                                                                                 |                                       |        |  |               |     |                      |          |          |          |
| 9                                                                                                 |                                       |        |  |               |     |                      |          |          |          |
| 10                                                                                                |                                       |        |  |               |     |                      |          |          |          |
| 11                                                                                                |                                       |        |  |               |     |                      |          |          |          |
| 12                                                                                                |                                       |        |  |               |     |                      |          |          |          |
| 13                                                                                                |                                       |        |  |               |     |                      |          |          |          |
| 14                                                                                                |                                       |        |  |               |     |                      |          |          |          |
| 15                                                                                                |                                       |        |  |               |     |                      |          |          |          |
| IGST                                                                                              |                                       | CGST   |  | SGST          |     | Total Taxable Amount |          | 8,274.00 | 1,489.32 |
|                                                                                                   |                                       | 744.66 |  | 744.66        |     | Total Invoice Amount |          | 9,763.32 |          |
| Rupees : Nine Thousand Seven Hundred Sixty Three and Paise Thirty Two Only.                       |                                       |        |  |               |     |                      |          |          |          |

for Summit Sales LLP

Subject to Hyderabad Jurisdiction

Authorised signatory

## Purchase Order

Page(s) 1 Of 1

08-07-2020 14:24:14

Original / Office Copy / Purchase Div.Copy

From Company.: **A.Basha**  
H.No:3-1-6/41/1/25, Bramhapuri Colony, Mallapur,Uppal, Hyderabad, R.R Dist.T.S  
G S T No. : 36AUWPA6056C2ZK

**Supplier Details**

Summit Sales LLP  
5-4-187/3&4,II nd floor,Soham Mansion,MG Road, Secunderabad

**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

**Doc No** 66925 72744**Doc Date** 20-04-2020**Quote No** nil**Quote Date** 20-04-2020**SupplyType** Supply**Kind Attn : Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                                   | Qty   | Rate   | Dis% | GST   | Amount          |
|-----------------------------------------------------------------------------|-------|--------|------|-------|-----------------|
| 1 6623 - Paints - Lappam - 30 Kgs - Bag                                     | 30.00 | 275.80 | 0.00 | 18.00 | 9,763.32        |
| <b>Total Order Value . . .</b>                                              |       |        |      |       | <b>9,763.32</b> |
| Rupees : Nine Thousand Seven Hundred Sixty Three and Paise Thirty Two Only. |       |        |      |       |                 |

**Terms and Conditions :-****Specification / Brand** All items shall be of 'Asain' brand.**Payment Terms** After Delivery & Production of bill**Tax** All taxes included in above price.**Delivery Date** Next Day.**Delivery Location** Nilgiri Estate  
Sy.No.143/133/134/135/136, Rampally Village.  
Phone. 9030931172, 8297349480**Penalty For Delay** Nil**Transportation Cost** Transport cost shall be borne by us**Warranty** Nil**Advance Paid** Nil**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Above order for villa no -176,185(D) painting work purpose.**Completion Date** Nil**Measurment** Nil**Security** Nil**Remarks** Debit the Bill in the name of Contractor:( A.Basha) painting contractor.

*Not Received on 13/5*

For **A.Basha**

Authorised Signatory

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 08-07-2020

| Customer Details                                                                                  |                                       | DC No.     | 9195       |
|---------------------------------------------------------------------------------------------------|---------------------------------------|------------|------------|
| A. Basha<br>Sy No.143/133/134/135/136, Rampally Village, Hyderabad<br><br>GSTIN : 36AUWPA6056C2ZK |                                       | DC Date.   | 21-04-2020 |
|                                                                                                   |                                       | PO No.     | 66925      |
|                                                                                                   |                                       | PO Date.   | 20-04-2020 |
|                                                                                                   |                                       | Req ID     | 56588      |
|                                                                                                   |                                       | Req Date   | 20-04-2020 |
|                                                                                                   |                                       | Loc Req No | 72744      |
|                                                                                                   | Description of Goods                  | HSN/SAC    | Qty        |
| 1                                                                                                 | 6623 - Paints - Lappam - 30 Kgs - Bag | 3214       | 30         |
| 2                                                                                                 |                                       |            |            |
| 3                                                                                                 |                                       |            |            |
| 4                                                                                                 |                                       |            |            |
| 5                                                                                                 |                                       |            |            |
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| 28                                                                                                |                                       |            |            |
| 29                                                                                                |                                       |            |            |
| 30                                                                                                |                                       |            |            |

for Summit Sales LLP

Subject to Hyderabad Jurisdiction

Authorised signatory