Anx - A - Attendance details

	- A - Send Weekly				
Details of	labour charges				
Name of	contractor	B Anand			
Company	name	Homeline Infra	1		
Project na	ime	VOCLLP			
Date	**************************************	09 July 2020			The second secon
Period		From	02 July 2020	To	09 July 202
Sl. No.	Work Type	Worker Type	Quantity	Rate	Amount
1	Civil work	Mason	12	575 00	6,900
2	Civil work	Male helper	12	400.00	4,800
	Civil work	Female helper	12	350.00	4,200
	RCC work	Mason	\$	550.00	
	RCC work	Male helper	helisanies and handle between the manufacture and the	400.00	-
		Female helper		A CONTRACTOR OF THE PROPERTY O	CANADAM CONTRACTOR OF THE PROPERTY AND T
*************	RCC work Earth work	Mason	************************************	***************************************	*
	Earth work	Male helper			***************************************
	Earth work	Female helper	1		
10	Electrician	Mason		***************************************	-
11	Electrician	Male helper		***************************************	-
12	· · · · · · · · · · · · · · · · · · ·		<u> </u>	***************************************	***************************************
13	•		<u></u>		
14			<u>.</u>		
15		i i			
16					
17	•				
18	•	i.			
19)			·····	
20					15,900
	Total				15,500
	Payment approved by N	MD:			MDs approval
Prepared	by:				ining approvai
Name	A Suresh	<u> </u>			
Date	09 July 20	020			



APPROVED BY

9 JUL 2028

A. SURESH

Anx - B - Hire charges

Annexure -	B - Send Weekly			<u> </u>	
Details of h	ire charges			<u> </u>	
Name of co	ntractor:	B. Anand		<u> </u>	
Company na		Homeline Infra		<u> </u>	
Project nam		VOCLLP			
Date:	***************************************	09 July 2020	***************************************		
Period		From:	02 July 2020	To:	09 July 202
Sl. No.	Equipment Type	Quantity	Rate	Units	Amount
1 jo	cb		900.00	nos	-
	ractor	·	1,800.00	nos	-
3		†·····		nos	-
4					<u> </u>
5		·	***************************************		-
6:		 	***************************************	:	-
······7			*****************************		-
8		·			-
9		·			-
10			••••••	•	-
11		·!····		• · · · · · · · · · · · · · · · · · · ·	-
12		· · · · · · · · · · · · · · · · · · ·	••••••••••••		-
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14		i			-
15					<u> </u>
16			••••••		-
17:					-
18					-
19					-
20					<u> </u>
21					-
22					
23		i i			<u> </u>
24		<u> </u>			<u>.</u>
25					_
	Cotal				-
P	ayment approved by MD:				
Prepared by					MDs approval
Name A	Suresh				
Date	09 July 2020				





Anx - C - Material received

Date	1	Prepared by:	Payment ap	Total	24	23	22	21	20	19	18	17	16	15	14	13	12	11	10	9	8	7	6	5	4	3	2		Sl. No.	Period	Date:	Project name:	Company name:	Name of contractor:	Details of magterial rec	***************************************
J 60			Payment approved by MD:																									2.1	Material type						eived	
00 Into 2020:															-		4	5										A COURT OF CALL	Received date	From:	09 July 2020	VOCLLP	Homeline Infra	B. Anand		
				100	/	0,0	5	100	0	le.	200							•											Inward no	02 July 2020 To						
		Approved by:						0.00		_				***************************************			***************************************	***************************************	***************************************	***************************************	***************************************							Zuanniy	Ouantity	To:						
					***************************************	***************************************	***************************************	***************************************	***************************************	***************************************	***************************************	***************************************	***************************************	***************************************	***************************************	***************************************	***************************************		***************************************	***************************************	***************************************	***************************************	***************************************			***************************************		Onits		09 July 2020				***************************************		
***************************************	igyorddg scrivi	MDe annoual											***************************************	***************************************		***************************************						***************************************						Ivaic	Pate							
						To the state of th	,	, 6				***************************************	-		***************************************	***************************************	***************************************		***************************************	***************************************	•	•	***************************************			***************************************		CHICAIN	Amount		***************************************					