

PURCHASE DIVISION  
Advice for approval for credit to supplier

|                                                               |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
|---------------------------------------------------------------|------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------|------------|------------------|
| Date:                                                         |                  | 2/7/20           |                                                                                                                                                                           | Prepared by:                                                        |                             | SOWMYA     |                  |
| PO/WO no.                                                     |                  | 68308            |                                                                                                                                                                           | PO / WO Date.                                                       |                             | 26/6/20    |                  |
| Supplier Name                                                 |                  | Sslp.            |                                                                                                                                                                           | PO/WO amount                                                        |                             | 7,841.10   |                  |
| Firm/Company                                                  |                  | Sov 1/4          |                                                                                                                                                                           | Project                                                             |                             | Sov 1/4    |                  |
| Sl. No.                                                       | Bill No.         | Bill Date        |                                                                                                                                                                           | Bill amount                                                         |                             |            |                  |
| 1.                                                            | 12007            | 30/6/20          |                                                                                                                                                                           | 7,841.10                                                            |                             |            |                  |
| 2.                                                            |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| 3.                                                            |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                  |                  |                                                                                                                                                                           |                                                                     |                             | 7,841.10   |                  |
| Sl. No.                                                       | DC No            | DC. Date         | MRN No.                                                                                                                                                                   | DC matches MRN                                                      |                             |            |                  |
| 1.                                                            | 10064            | 30/6/20          |                                                                                                                                                                           | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                             |            |                  |
| 2.                                                            |                  |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| 3.                                                            |                  |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| 4.                                                            |                  |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| Amount B –Other Credits :                                     |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Amount C –Other Debits :                                      |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                  |                  |                                                                                                                                                                           |                                                                     |                             | 7,841.10   |                  |
| Amount E – PO / WO value:                                     |                  |                  |                                                                                                                                                                           |                                                                     |                             | 7,841.10   |                  |
| Amount F – Difference (A – E):                                |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Quantity received as per PO /WO                               |                  |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                                     |                             |            |                  |
| Is difference between PO / Bill acceptable?                   |                  |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                     |                                                                     |                             |            |                  |
| Excess / short material received                              |                  |                  | <input checked="" type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                     |                                                                     |                             |            |                  |
| Close PO / W?O                                                |                  |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                                                                     |                             |            |                  |
| Advance paid / PDC given (deduct when paying)                 |                  |                  | <input type="checkbox"/> Yes – Rs. /- <input checked="" type="checkbox"/> No                                                                                              |                                                                     |                             |            |                  |
| Payment – due date                                            |                  |                  | 4.7.2020                                                                                                                                                                  |                                                                     |                             |            |                  |
| Remarks:                                                      |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
|                                                               |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
|                                                               |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Approved by                                                   | Purchase Officer | Purchase Manager | Procurement Manager                                                                                                                                                       | M D                                                                 | Accounts – receiver of bill | Accountant | Accounts Manager |
| Sign:                                                         | <i>Sowmya</i>    |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Date                                                          | 2/7/20           |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 5,000/-, Purchase Manager and Procurement Manager to approve all bills from 5,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

## TAX INVOICE

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 30-06-2020

| Customer Details                                                                                       |                                                               |         |        | Invoice No.          |          | 12007      |          |
|--------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|---------|--------|----------------------|----------|------------|----------|
| Silver Oak Villas LLP<br>5-4-187/ 3 & 4, MG Road,II Floor, Secunderabad<br><br>GSTIN : 36ADBFS3288A2Z7 |                                                               |         |        | Invoice Date.        |          | 30-06-2020 |          |
|                                                                                                        |                                                               |         |        | PO No.               |          | 68308      |          |
|                                                                                                        |                                                               |         |        | PO Date.             |          | 26-06-2020 |          |
|                                                                                                        |                                                               |         |        | Req ID               |          | 57937      |          |
|                                                                                                        |                                                               |         |        | Req Date             |          | 26-06-2020 |          |
|                                                                                                        |                                                               |         |        | Loc Req No           |          | 16270      |          |
|                                                                                                        | Description of Goods                                          | HSN/SAC | Qty    | Rate                 | Gross    | Tax%       | Tax Amt  |
| 1                                                                                                      | 4745 - Electrical - other - Wall Hanging Light - NA - Type 6  |         | 6      | 735.00               | 4,410.00 | 18         | 793.80   |
| 2                                                                                                      | 4745 - Electrical - other - Wall Hanging Light - NA - Type 10 |         | 3      | 735.00               | 2,205.00 | 18         | 396.90   |
| 3                                                                                                      | 4745 - Electrical - other - Wall Hanging Light - NA - Type 4  |         | 4      | 7.50                 | 30.00    | 18         | 5.40     |
| 4                                                                                                      |                                                               |         |        |                      |          |            |          |
| 5                                                                                                      |                                                               |         |        |                      |          |            |          |
| 6                                                                                                      |                                                               |         |        |                      |          |            |          |
| 7                                                                                                      |                                                               |         |        |                      |          |            |          |
| 8                                                                                                      |                                                               |         |        |                      |          |            |          |
| 9                                                                                                      |                                                               |         |        |                      |          |            |          |
| 10                                                                                                     |                                                               |         |        |                      |          |            |          |
| 11                                                                                                     |                                                               |         |        |                      |          |            |          |
| 12                                                                                                     |                                                               |         |        |                      |          |            |          |
| 13                                                                                                     |                                                               |         |        |                      |          |            |          |
| 14                                                                                                     |                                                               |         |        |                      |          |            |          |
| 15                                                                                                     |                                                               |         |        |                      |          |            |          |
| IGST                                                                                                   |                                                               | CGST    | SGST   | Total Taxable Amount |          | 6,645.00   | 1,196.10 |
|                                                                                                        |                                                               | 598.05  | 598.05 | Total Invoice Amount |          | 7,841.10   |          |
| Rupees : Seven Thousand Eight Hundred Fourty One and Paise Ten Only.                                   |                                                               |         |        |                      |          |            |          |

for Summit Sales LLP

Subject to Hyderabad Jurisdiction



Authorised signatory

## Purchase Order

Page(s) 1 Of 1

29-06-2020 1:42:53 PM

68308  
24.06.20 12:19:12

From Company : **Silver Oak Villas LLP**  
5-4-187/3 & 4, IIInd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36ADBFS3288A2Z7

### Supplier Details

Summit Sales LLP  
5-4-187/3&4, II nd floor, Soham Mansion, MG Road, Secunderabad

**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

|                   |            |       |
|-------------------|------------|-------|
| <b>Doc No</b>     | 68308      | 16270 |
| <b>Doc Date</b>   | 26-06-2020 |       |
| <b>Quote No</b>   | Nil        |       |
| <b>Quote Date</b> | 26-06-2020 |       |
| <b>SupplyType</b> | Supply     |       |

**Kind Attn : Hamendra, Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                              | Qty  | Rate   | Dis% | GST   | Amount          |
|------------------------------------------------------------------------|------|--------|------|-------|-----------------|
| 1 4745 - Electrical - other - Wall Hanging Light - NA - nos<br>Type 6  | 6.00 | 735.00 | 0.00 | 18.00 | 5,203.80        |
| 2 4745 - Electrical - other - Wall Hanging Light - NA - nos<br>Type 10 | 3.00 | 735.00 | 0.00 | 18.00 | 2,601.90        |
| 3 4745 - Electrical - other - Wall Hanging Light - NA - nos<br>Type 4  | 4.00 | 7.50   | 0.00 | 18.00 | 35.40           |
| <b>Total Order Value . . .</b>                                         |      |        |      |       | <b>7,841.10</b> |

Rupees : Seven Thousand Eight Hundred Fourty One and Paise Ten Only.

### Terms and Conditions :-

**Specification / Brand** As per details given in the quotation.

**Payment Terms** After Delivery & Production of bill

**Tax** Inclusive of all taxes

**Delivery Date** Within 7 days

**Delivery Location** Head Office  
5-4-187/3 & 4, II nd Floor, M.G.Road, Secunderabad - 500003  
Phone. 040-66335551

**Penalty For Delay** Nil

**Transportation Cost** Transport cost shall be borne by us.

**Warranty** Nil

**Advance Paid** Nil

**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Above order for mysore flat purpose

**Completion Date** Nil

**Measurment** Nil

**Security** Nil

**Remarks**

For **Silver Oak Villas LLP**

Authorised Signatory

Name : \_\_\_\_\_

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : \_\_\_\_\_

Date : \_\_\_\_/\_\_\_\_/\_\_\_\_

# Requisition Form

|                                |  |            |  |          |        |            |       |
|--------------------------------|--|------------|--|----------|--------|------------|-------|
| Company Name:                  |  | Nidhi Modi |  | Date:    |        | 26/06/2020 |       |
| Site & Phase :                 |  | Mysore     |  | Time:    |        | 10:00      |       |
| Supplier                       |  |            |  | Req. No. |        | 16270      |       |
| Material required before date: |  |            |  |          | ID No. |            | 57937 |

| No | Description                                      | Size    | Quantity  | Units | Inward No | Date      |
|----|--------------------------------------------------|---------|-----------|-------|-----------|-----------|
| 1  | Bathroom Ceiling Light D 650627                  | 6 w     | ✓ 3       | nos   |           |           |
| 2  | Led Tube light 2'D531027 68306                   | 10w     | ✓ 3       | nos   |           |           |
| 3  | Ceiling Fans white 68307                         | 48"     | ✓ 5       | nos   |           |           |
| 4  | Hanging light Kitchen-2nos/Foyer -1 no/Living -1 |         | ✓ 4       | nos   |           | → Pending |
| 5  | Led Bulbs N 90002                                | 9w      | 4+9 13nos | nos   |           |           |
| 6  | Led Bulbs N 50002                                | 5w      | 1         | no    |           |           |
| 7  | Balcony Ceiling Light D650627                    | 6 w     | ✓ 2       | nos   |           |           |
| 8  | Bed Room light fitting 68308                     | Type 6  | 6         | nos   |           |           |
| 9  | Living light fitting                             | Type 10 | 3         | nos   |           |           |

Remarks: ABOVE ORDER FOR Mysore purpose

|             |             |              |  |
|-------------|-------------|--------------|--|
| Prepared By | T.D. MURTHY | Sign. & Date |  |
| Date:       | 24/06/2020  |              |  |

Note: On receipt of material at site write inward number and date in last 2 columns.

APPROVED BY  
26 JUN 2020  
SOHAM MODI  
MANAGING DIRECTOR

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

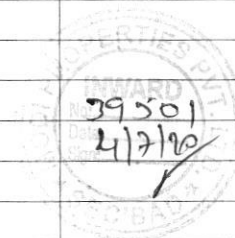
**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 30-06-2020

| Customer Details                               |                                                           | DC No.     | 10064      |
|------------------------------------------------|-----------------------------------------------------------|------------|------------|
| Silver Oak Villas LLP                          |                                                           | DC Date.   | 30-06-2020 |
| 5-4-187/ 3 & 4, MG Road,II Floor, Secunderabad |                                                           | PO No.     | 68308      |
|                                                |                                                           | PO Date.   | 26-06-2020 |
|                                                |                                                           | Req ID     | 57937      |
|                                                |                                                           | Req Date   | 26-06-2020 |
| GSTIN : 36ADBFS3288A2Z7                        |                                                           | Loc Req No | 16270      |
|                                                | Description of Goods                                      | HSN/SAC    | Qty        |
| 1                                              | 4745 - Electrical - other - Wall Hanging Light - NA - nos |            | 6          |
| 2                                              | 4745 - Electrical - other - Wall Hanging Light - NA - nos |            | 3          |
| 3                                              | 4745 - Electrical - other - Wall Hanging Light - NA - nos |            | 4          |
| 4                                              |                                                           |            |            |
| 5                                              |                                                           |            |            |
| 6                                              |                                                           |            |            |
| 7                                              |                                                           |            |            |
| 8                                              |                                                           |            |            |
| 9                                              |                                                           |            |            |
| 10                                             |                                                           |            |            |
| 11                                             |                                                           |            |            |
| 12                                             |                                                           |            |            |
| 13                                             |                                                           |            |            |
| 14                                             |                                                           |            |            |
| 15                                             |                                                           |            |            |
| 16                                             |                                                           |            |            |
| 17                                             |                                                           |            |            |
| 18                                             |                                                           |            |            |
| 19                                             |                                                           |            |            |
| 20                                             |                                                           |            |            |
| 21                                             |                                                           |            |            |
| 22                                             |                                                           |            |            |
| 23                                             |                                                           |            |            |
| 24                                             |                                                           |            |            |
| 25                                             |                                                           |            |            |
| 26                                             |                                                           |            |            |
| 27                                             |                                                           |            |            |
| 28                                             |                                                           |            |            |
| 29                                             |                                                           |            |            |
| 30                                             |                                                           |            |            |

Note! we have not seen this material, I can't add with invoice no. 7

30/6/20



for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

**TRANSIT COPY**

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 30-06-2020

| Customer Details                                                                                       |                                                                  |        |  | Invoice No.   |     | 12007                |          |          |          |
|--------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|--------|--|---------------|-----|----------------------|----------|----------|----------|
| Silver Oak Villas LLP<br>5-4-187/ 3 & 4, MG Road,II Floor, Secunderabad<br><br>GSTIN : 36ADBFS3288A2Z7 |                                                                  |        |  | Invoice Date. |     | 30-06-2020           |          |          |          |
|                                                                                                        |                                                                  |        |  | PO No.        |     | 68308                |          |          |          |
|                                                                                                        |                                                                  |        |  | PO Date.      |     | 26-06-2020           |          |          |          |
|                                                                                                        |                                                                  |        |  | Req ID        |     | 57937                |          |          |          |
|                                                                                                        |                                                                  |        |  | Req Date      |     | 26-06-2020           |          |          |          |
|                                                                                                        |                                                                  |        |  | Loc Req No    |     | 16270                |          |          |          |
|                                                                                                        | Description of Goods                                             |        |  | HSN/SAC       | Qty | Rate                 | Gross    | Tax%     | Tax Amt  |
| 1                                                                                                      | 4745 - Electrical - other - Wall Hanging Light - NA -<br>Type 6  |        |  |               | 6   | 735.00               | 4,410.00 | 18       | 793.80   |
| 2                                                                                                      | 4745 - Electrical - other - Wall Hanging Light - NA -<br>Type 10 |        |  |               | 3   | 735.00               | 2,205.00 | 18       | 396.90   |
| 3                                                                                                      | 4745 - Electrical - other - Wall Hanging Light - NA -<br>Type 4  |        |  |               | 4   | 7.50                 | 30.00    | 18       | 5.40     |
| 4                                                                                                      |                                                                  |        |  |               |     |                      |          |          |          |
| 5                                                                                                      |                                                                  |        |  |               |     |                      |          |          |          |
| 6                                                                                                      |                                                                  |        |  |               |     |                      |          |          |          |
| 7                                                                                                      |                                                                  |        |  |               |     |                      |          |          |          |
| 8                                                                                                      |                                                                  |        |  |               |     |                      |          |          |          |
| 9                                                                                                      |                                                                  |        |  |               |     |                      |          |          |          |
| 10                                                                                                     |                                                                  |        |  |               |     |                      |          |          |          |
| 11                                                                                                     |                                                                  |        |  |               |     |                      |          |          |          |
| 12                                                                                                     |                                                                  |        |  |               |     |                      |          |          |          |
| 13                                                                                                     |                                                                  |        |  |               |     |                      |          |          |          |
| 14                                                                                                     |                                                                  |        |  |               |     |                      |          |          |          |
| 15                                                                                                     |                                                                  |        |  |               |     |                      |          |          |          |
| IGST                                                                                                   |                                                                  | CGST   |  | SGST          |     | Total Taxable Amount |          | 6,645.00 | 1,196.10 |
|                                                                                                        |                                                                  | 598.05 |  | 598.05        |     | Total Invoice Amount |          | 7,841.10 |          |
| Rupees : Seven Thousand Eight Hundred Fourty One and Paise Ten Only.                                   |                                                                  |        |  |               |     |                      |          |          |          |

Rupees : Seven Thousand Eight Hundred Fourty One and Paise Ten Only.

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction