Housing Projects - Survey Report

| C | Housing Project | s - Survey | Report | | | |
|----------------------------------|--|------------|---------|-----------------------|--|--|
| Survey done by: | Nagariuma | | | | | |
| | - Augarjuna | Date: | | 29-06-2020 | | |
| Project D | | | | | | |
| Project Details Name of Project | | | | | | |
| Location | Gajender | | | | | |
| | Cherlapally | | | Harris and the second | | |
| | | | | | | |
| Туре | M Independ | | | | | |
| No of units | ☑ Independent Houses | | | | | |
| Unit Sizes | 161 | | | | | |
| Area of total land | 0.5acres | | | | | |
| No. of floors | Ground | | | | | |
| Stage of Construction | ⊠ Completed | | | | | |
| Specifications | Standard Semi-deluxe Deluxe | | | | | |
| Amenities | Deluxe | | | | | |
| * | | | | | | |
| | | | | | | |
| | | | | ☐ Bore well water | | |
| | | | | a bore wen water | | |
| | | | | Charact It at at | | |
| | Sewerage treatment plant | | | Street lighting | | |
| | Other: | | | pal water supply | | |
| | outer. | | | | | |
| | | | | | | |
| | | | | | | |
| | Rate per sft of construct | ion | | | | |
| | Rate per sq. yd. of plot | | | | | |
| | OR rate per unit | | 68lakhs | | | |
| | Amenities charges | | | | | |
| | Lift & Generator charges | | | | | |
| | Car Parking Charges | | | | | |
| | Two wheeler parking charges | | | | | |
| | Electricity connection charges | | | for 1 / 2 1 | | |
| | Water connection charges | | | for 1 / 3 ph | | |
| | Water connection charge | | | | | |
| | | 28 | | | | |
| | Other Charges Total cost of typical unit | | | | | |

| Builders Track Record | | | | |
|------------------------|------------------|------------|------------|--|
| Name of Builder | | | | |
| Name of MD/ Owner | | | | |
| Office Location | | | | |
| Contact Person at | | | | |
| office | | | | |
| Office Phone No. | | | | |
| Contact Person at site | | | | |
| Site Phone Nos. | | | | |
| Website / email | | | | |
| Track Record | | inger and | projects o | completed. |
| THE RECORD | years in bu | siness and | | |
| Prominent Completed | Projects details | | | Present Status |
| Project Name | Location | Туре | No. of | Present Status |
| | | | Units or | |
| | | | Area | ☑ Completed |
| | | ⊠ Flats | | Proposed |
| | | ⊠ Houses | 4- | ⊠ Proposed ⊠ Under |
| | | ⊠ Plots | | The state of the s |
| | | | | progress |
| | | Commercial | | 50 Completed |
| | | ⊠ Flats | | Completed Proposed |
| | | ₩ Houses | | Proposed |
| | | ⊠ Plots | | ⊠ Under |
| | | × | | progress |
| 1 - " | | Commercial | | 1.1 |
| | | ⊠ Flats | | ⊠ Completed |
| | | M Houses | | ⊠ Proposed |
| | | | | □ Under □ |
| | | ⊠ Plots | | progress |
| | | ⊠ :-1 | -1 | |
| | | Commercial | | ⊠ Completed |
| | | ⊠ Flats | | Proposed |
| | | | | ⊠ Under |
| | | ⊠ Plots | | |
| | | Ø | | progress |
| | | Commercial | | 1.1 |
| | | ⊠ Flats | | ⊠ Completed |
| | | ⊠ Houses | | |
| | | | | ⊠ Under |
| | | ⊠ Plots | | progress |
| | | \bowtie | | |
| | | Commercia | 11 | |
| 1 | | | | |
| | | | | |
| D-marks | | | | |
| Remarks | | | | |
| | | | | THE HET LESS |
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