

PURCHASE DIVISION  
Advice for approval for credit to supplier

|                                                               |                    |                  |                                                                                                                                                                                      |                                                                     |                             |            |                  |
|---------------------------------------------------------------|--------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------|------------|------------------|
| Date:                                                         |                    | 6/7/20.          |                                                                                                                                                                                      | Prepared by:                                                        |                             | SOWMYA     |                  |
| PO/WO no.                                                     |                    | 67880.           |                                                                                                                                                                                      | PO / WO Date.                                                       |                             | 10/6/20    |                  |
| Supplier Name                                                 |                    | Sslp.            |                                                                                                                                                                                      | PO/WO amount                                                        |                             | 81,179.98  |                  |
| Firm/Company                                                  |                    | Govt lp          |                                                                                                                                                                                      | Project                                                             |                             | Govt lp.   |                  |
| Sl. No.                                                       | Bill No.           | Bill Date        | Bill amount                                                                                                                                                                          |                                                                     |                             |            |                  |
| 1.                                                            | 12080.             | 3/7/20.          | 6,845.47                                                                                                                                                                             |                                                                     |                             |            |                  |
| 2.                                                            |                    |                  |                                                                                                                                                                                      |                                                                     |                             |            |                  |
| 3.                                                            |                    |                  |                                                                                                                                                                                      |                                                                     |                             |            |                  |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                    |                  | 6,845.47                                                                                                                                                                             |                                                                     |                             |            |                  |
| Sl. No.                                                       | DC No              | DC. Date         | MRN No.                                                                                                                                                                              | DC matches MRN                                                      |                             |            |                  |
| 1.                                                            | MPL 2925           | 25/6/20          | 80429.                                                                                                                                                                               | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                             |            |                  |
| 2.                                                            |                    |                  |                                                                                                                                                                                      | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| 3.                                                            |                    |                  |                                                                                                                                                                                      | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| 4.                                                            |                    |                  |                                                                                                                                                                                      | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| Amount B –Other Credits :                                     |                    |                  |                                                                                                                                                                                      |                                                                     |                             |            |                  |
| Amount C –Other Debits :                                      |                    |                  |                                                                                                                                                                                      |                                                                     |                             |            |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                    |                  | 6,845                                                                                                                                                                                |                                                                     |                             |            |                  |
| Amount E – PO / WO value:                                     |                    |                  | 81,180                                                                                                                                                                               |                                                                     |                             |            |                  |
| Amount F – Difference (A – E):                                |                    |                  | 74,335/-                                                                                                                                                                             |                                                                     |                             |            |                  |
| Quantity received as per PO / WO                              |                    |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input checked="" type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                                     |                             |            |                  |
| Is difference between PO / Bill acceptable?                   |                    |                  | <input type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                                           |                                                                     |                             |            |                  |
| Excess / short material received                              |                    |                  | <input type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                                           |                                                                     |                             |            |                  |
| Close PO / W?O                                                |                    |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                                        |                                                                     |                             |            |                  |
| Advance paid / PDC given (deduct when paying)                 |                    |                  | <input type="checkbox"/> Yes – Rs. _____ <input type="checkbox"/> No                                                                                                                 |                                                                     |                             |            |                  |
| Payment – due date                                            |                    |                  | 11.7.2020                                                                                                                                                                            |                                                                     |                             |            |                  |
| Remarks: Final bill received                                  |                    |                  |                                                                                                                                                                                      |                                                                     |                             |            |                  |
|                                                               |                    |                  |                                                                                                                                                                                      |                                                                     |                             |            |                  |
|                                                               |                    |                  |                                                                                                                                                                                      |                                                                     |                             |            |                  |
| Approved by                                                   | Purchase Officer   | Purchase Manager | Procurement Manager                                                                                                                                                                  | M D                                                                 | Accounts – receiver of bill | Accountant | Accounts Manager |
| Sign:                                                         | <i>[Signature]</i> |                  |                                                                                                                                                                                      |                                                                     |                             |            |                  |
| Date                                                          | 6/7/20.            |                  |                                                                                                                                                                                      |                                                                     |                             |            |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 5,000/-. Purchase Manager and Procurement Manager to approve all bills from 5,000/- to 1,00,000/-. 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

## DELIVERY CHALLAN

## SUMMIT SALES LLP

# 5-4-187/3 &amp; 4 II Floor, M.G. Road, secunderabad - 500 003.

Tel : 040 - 6633 5551

Recd 7  
2/20M/s SILVER OAK VILLAS LLPDC No. : 2925Date : 25/06/2020Vehicle No. : TS10VB3123P.O. / W.O. No. : 61880P.O. / W.O. Date : 10/6/2020Site: Cherlapally

| Sl. No. | PARTICULARS        | Quantity |
|---------|--------------------|----------|
| 1       | Maharaja Off-White | 15 boxes |
| 2       |                    |          |
| 3       |                    |          |
| 4       |                    |          |
| 5       |                    |          |
| 6       |                    |          |
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| 16      |                    |          |
| 17      |                    |          |
| 18      |                    |          |
| 19      |                    |          |
| 20      |                    | 15 boxes |

Issued @  
80497

## GSTIN :

Received the above materials in good condition.

Received by : Somesh

Stamp:

Date : 25/06/2020P. Somesh

For SUMMIT SALES LLP

B. N. Anand  
25/06/2020

Authorised Signatory

## TAX INVOICE

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 03-07-2020

| Customer Details                                                                                     |                                                         |         |        | Invoice No.          |          | 12080      |          |
|------------------------------------------------------------------------------------------------------|---------------------------------------------------------|---------|--------|----------------------|----------|------------|----------|
| Silver Oak Villas LLP<br>Sy No. 291, Phase IX, Cherlapally, Hyderabad<br><br>GSTIN : 36ADBFS3288A2Z7 |                                                         |         |        | Invoice Date.        |          | 03-07-2020 |          |
|                                                                                                      |                                                         |         |        | PO No.               |          | 67880      |          |
|                                                                                                      |                                                         |         |        | PO Date.             |          | 10-06-2020 |          |
|                                                                                                      |                                                         |         |        | Req ID               |          | 57533      |          |
|                                                                                                      |                                                         |         |        | Req Date             |          | 09-06-2020 |          |
|                                                                                                      |                                                         |         |        | Loc Req No           |          | 155778     |          |
|                                                                                                      | Description of Goods                                    | HSN/SAC | Qty    | Rate                 | Gross    | Tax%       | Tax Amt  |
| 1                                                                                                    | 9088 - Tiles - Kitchen floor maharaja off white - 12 in |         | 15     | 386.75               | 5,801.25 | 18         | 1,044.22 |
| 2                                                                                                    |                                                         |         |        |                      |          |            |          |
| 3                                                                                                    |                                                         |         |        |                      |          |            |          |
| 4                                                                                                    |                                                         |         |        |                      |          |            |          |
| 5                                                                                                    |                                                         |         |        |                      |          |            |          |
| 6                                                                                                    |                                                         |         |        |                      |          |            |          |
| 7                                                                                                    |                                                         |         |        |                      |          |            |          |
| 8                                                                                                    |                                                         |         |        |                      |          |            |          |
| 9                                                                                                    |                                                         |         |        |                      |          |            |          |
| 10                                                                                                   |                                                         |         |        |                      |          |            |          |
| 11                                                                                                   |                                                         |         |        |                      |          |            |          |
| 12                                                                                                   |                                                         |         |        |                      |          |            |          |
| 13                                                                                                   |                                                         |         |        |                      |          |            |          |
| 14                                                                                                   |                                                         |         |        |                      |          |            |          |
| 15                                                                                                   |                                                         |         |        |                      |          |            |          |
| IGST                                                                                                 |                                                         | CGST    | SGST   | Total Taxable Amount |          | 5,801.25   | 1,044.22 |
|                                                                                                      |                                                         | 522.11  | 522.11 | Total Invoice Amount |          | 6,845.47   |          |
| Rupees : Six Thousand Eight Hundred Fourty Five and Paise Fourty Seven Only.                         |                                                         |         |        |                      |          |            | X        |

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction



# Purchase Order

Page(s) : Of 2

10-Jun-20 11:02:11 AM



67880

03.06.20 12:48:14

From Company : **Silver Oak Villas LLP**  
5-4-187/3 & 4, IIInd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36ADBFS3288A2Z7

## Supplier Details

Summit Sales LLP  
5-4-187/3&4, II nd floor, Soham Mansion, MG Road, Secunderabad

GSTIN 36ACQFS2044C1Z7

040-66335551

9618244433

|            |            |        |
|------------|------------|--------|
| Doc No     | 67880      | 155778 |
| Doc Date   | 10-06-2020 |        |
| Quote No   | Nil        |        |
| Quote Date | 10-06-2020 |        |
| SupplyType | Supply     |        |

Kind Attn : Hamendra, Prabhakar

Purchase Order for the Supply of following Items.

| Item Name                                                                                      | Qty   | Rate   | Dis% | GST   | Amount    |
|------------------------------------------------------------------------------------------------|-------|--------|------|-------|-----------|
| 1 9075 - Tiles - Bathroom walltiles luna DK - 10 IN X 15 IN<br>X 8 Pieces - Boxes              | 50.00 | 211.83 | 0.00 | 18.00 | 12,497.97 |
| 2 9076 - Tiles - Bathroom wall tiles Luna LT - 10 IN X 15 IN<br>X 8 Pieces - Boxes             | 70.00 | 211.83 | 0.00 | 18.00 | 17,497.16 |
| 3 9077 - Tiles - Bathroom wall tiles luna HL - 10 IN X 15 IN<br>x 8 Pieces - Boxes             | 15.00 | 211.83 | 0.00 | 18.00 | 3,749.39  |
| 4 9087 - Tiles - Kitchen floor maharaja beige - 12 in X 12 in<br>X 12 pieces - Boxes           | 15.00 | 386.75 | 0.00 | 18.00 | 6,845.48  |
| 5 9070 - Tiles - Bathroom wall tiles - Ultra sprinkle DK - 10<br>IN X 15 IN X 8 pieces - Boxes | 50.00 | 211.83 | 0.00 | 18.00 | 12,497.97 |
| 6 9069 - Tiles - Bathroom Wall tiles -ultra sprinkle LT - 10 in<br>X 15 in X 8 pieces - Boxes  | 70.00 | 211.83 | 0.00 | 18.00 | 17,497.16 |
| 7 9071 - Tiles - Bathroom wall tiles ultra sprinkle HL - 10 IN<br>x 15 IN x 8 Pieces - Boxes   | 15.00 | 211.83 | 0.00 | 18.00 | 3,749.39  |
| 8 9088 - Tiles - Kitchen floor maharaja off white - 12 in X 12<br>in X 12 pieces - Boxes       | 15.00 | 386.75 | 0.00 | 18.00 | 6,845.48  |

Total Order Value ... 81,179.99

Rupees : Eighty One Thousand One Hundred Seventy Nine and Paise Ninty Nine Only.

## Terms and Conditions :-

Specification / Brand All items shall be Nitco brand Rate per Sft is Rs. 40.04/ 39.27

Payment Terms After delivery

Tax Included in the above prices

Delivery Date With in a day

Delivery Location Silver Oak Villas Phase - IX

Sy. No. 291, Cherlapally, Hyderabad, next to Govt. of india mint

Phone. Contact: Security 65908777, 9502288244 Sanjay

Penalty For Delay Nil

Transportation Cost Nil

Warranty Nil

Advance Paid Nil

For **Silver Oak Villas LLP**

Authorised Signatory

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : \_\_\_\_\_

Date : \_\_\_/\_\_\_/\_\_\_

Part bill received Rs. 74,330/-  
has to be receivable Rs. 6,845/-  
9/6/20

Final bill received

Bill no 12080 amount Rs 6,845/-

9/6/20

# Purchase Order

Page 2 Of 2

10-Jun-20 11:02:11 AM

Original / Office Copy / Purchase Div. Copy

Order Terms

We reserve the right to reject items not conforming to quality and specifications, above order is for Villa no-69-72 , purpose.

Completion Date

Nil

Measurement

Nil

Security

Nil

Remarks

Req no 99385 tiles qty is also included in this PO.

For **Silver Oak Villas LLP**

Authorised Signatory

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name :

Name :

Date : / /

| Requisition Form - Bathroom Tiles - Deluxe |                           |                      |           |                     |                                      |                            |                                            |                                               |                       |                                |                                    |           |      |   |  |       |  |
|--------------------------------------------|---------------------------|----------------------|-----------|---------------------|--------------------------------------|----------------------------|--------------------------------------------|-----------------------------------------------|-----------------------|--------------------------------|------------------------------------|-----------|------|---|--|-------|--|
| Company                                    |                           | Silver oak VillasLLP |           | Site & Phase        |                                      | SOV                        |                                            |                                               |                       |                                |                                    |           |      |   |  |       |  |
| Req. no.                                   |                           | 155778               |           | Req. Date           |                                      | 08-06-2020                 |                                            |                                               |                       |                                |                                    |           |      |   |  |       |  |
| Material required before                   |                           | Urgent               |           | ID no.              |                                      | 57533                      |                                            |                                               |                       |                                |                                    |           |      |   |  |       |  |
| Prepared by:                               |                           | G chandra kanth      |           | Approved by (sign): |                                      |                            |                                            |                                               |                       |                                |                                    |           |      |   |  |       |  |
| Flat / Block no:                           |                           | For V no 69,70,71,72 |           |                     |                                      |                            |                                            |                                               |                       |                                |                                    |           |      |   |  |       |  |
| Tiles required for:                        |                           | 5 Bath Rooms         |           | A                   |                                      | B                          |                                            | C=A/B                                         |                       | D                              |                                    | E=CxD     |      | F |  | G=E-F |  |
| S No.                                      | Name of tile              | Brand / Company      | Size      | Units               | Qty required for one bathroom in sft | No of sft of tiles per box | Avg Qty required for one bathroom in boxes | No. of bathrooms for which tiles are required | Qty required in boxes | Qty Available at site in boxes | Balance Qty to be ordered in boxes | Inward No | Date |   |  |       |  |
| 1                                          | Nitco Luna DK             | Nitco                | 15" X 10" | sft                 | 378.0                                | 15.0                       | 25.2                                       | 4.0                                           | 50.0                  | -                              | 50.0                               | ✓         |      |   |  |       |  |
| 2                                          | Nitco Luna LT             | Nitco                | 15" X 10" | sft                 | 530.0                                | 15.0                       | 35.3                                       | 4.0                                           | 70.0                  | -                              | 70.0                               | ✓         |      |   |  |       |  |
| 3                                          | Nitco Luna HL             | Nitco                | 15" X 10" | sft                 | 125.0                                | 15.0                       | 8.3                                        | 4.0                                           | 15.0                  | -                              | 15.0                               | ✓         |      |   |  |       |  |
| 4                                          | Maharaje Beige            | Johnson              | 12" x 12" | sft                 | 120.0                                | 15.0                       | 8.0                                        | 4.0                                           | 15.0                  | -                              | 15.0                               | ✓         |      |   |  |       |  |
| Total                                      |                           |                      |           |                     |                                      |                            |                                            |                                               | 150.0                 | -                              | 150.0                              |           |      |   |  |       |  |
| Tiles required for:                        |                           | 5 Bath Rooms         |           |                     |                                      |                            |                                            |                                               |                       |                                |                                    |           |      |   |  |       |  |
| S No.                                      | Name of tile              | Brand / Company      | Size      | Units               | Qty required for one bathroom in sft | No of sft of tiles per box | Avg Qty required for one bathroom in boxes | No. of bathrooms for which tiles are required | Qty required in boxes | Qty Available at site in boxes | Balance Qty to be ordered in boxes | Inward No | Date |   |  |       |  |
| 1                                          | Nitco ultra sprinkle Dk   | Nitco                | 15" X 10" | sft                 | 378.0                                | 15.0                       | 25.2                                       | 4.0                                           | 50.0                  | -                              | 50.0                               | ✓         |      |   |  |       |  |
| 2                                          | Nitco ultra sprinkle LT   | Nitco                | 15" X 10" | sft                 | 530.0                                | 15.0                       | 35.3                                       | 4.0                                           | 70.0                  | -                              | 70.0                               | ✓         |      |   |  |       |  |
| 3                                          | Nitco ultra sprinkle HL   | Nitco                | 15" X 10" | sft                 | 125.0                                | 15.0                       | 8.3                                        | 4.0                                           | 15.0                  | -                              | 15.0                               | ✓         |      |   |  |       |  |
| 3                                          | Maharaja OFF White        | Johnson              | 12" x 12" | sft                 | 120.0                                | 15.0                       | 8.0                                        | 4.0                                           | 15.0                  | -                              | 15.0                               | ✓         |      |   |  |       |  |
| Total                                      |                           |                      |           |                     |                                      |                            |                                            |                                               | 150.0                 | -                              | 150.0                              |           |      |   |  |       |  |
| Tiles required for:                        |                           | 10 Bath Rooms        |           |                     |                                      |                            |                                            |                                               |                       |                                |                                    |           |      |   |  |       |  |
| S No.                                      | Name of tile              | Brand / Company      | Size      | Units               | Qty required for one bathroom in sft | No of sft of tiles per box | Avg Qty required for one bathroom in boxes | No. of bathrooms for which tiles are required | Qty required in boxes | Qty Available at site in boxes | Balance Qty to be ordered in boxes | Inward No | Date |   |  |       |  |
| 1                                          | Nitco Malayasian Brown DK | Nitco                | 15" X 10" | sft                 | -                                    | 15.0                       | -                                          | 4.0                                           | -                     | -                              | -                                  |           |      |   |  |       |  |
| 2                                          | Nitco Malayasian Brown LT | Nitco                | 15" X 10" | sft                 | -                                    | 15.0                       | -                                          | 4.0                                           | -                     | -                              | -                                  |           |      |   |  |       |  |
| 3                                          | Nitco Malayasian Brown HL | Nitco                | 15" X 10" | sft                 | -                                    | 15.0                       | -                                          | 4.0                                           | -                     | -                              | -                                  |           |      |   |  |       |  |
| 3                                          | Jaipur Panamma            | Johnson              | 12" x 12" | sft                 | -                                    | 15.0                       | -                                          | 4.0                                           | -                     | -                              | -                                  |           |      |   |  |       |  |

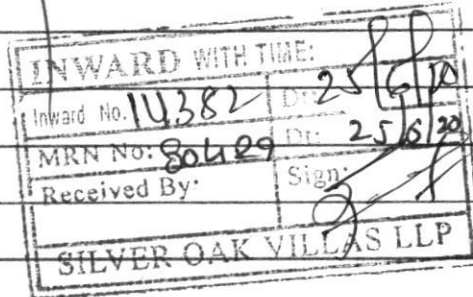
## DELIVERY CHALLAN

## SUMMIT SALES LLP

# 5-4-187/3 & 4 II Floor, M.G. Road, secunderabad - 500 003.  
Tel : 040 - 6633 5551

M/s SILVER OAK VILLAS LLPDC No. 2925Date 25/06/2020Vehicle No. TS10VB3123P.O. / W.O. No. 67880P.O. / W.O. Date 10/6/2020Site: Cherlapally

| Sl. No. | PARTICULARS        | Quantity |
|---------|--------------------|----------|
| 1       | Maharaja Off-White | 15 boxes |
| 2       |                    |          |
| 3       |                    |          |
| 4       |                    |          |
| 5       |                    |          |
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| 15      |                    |          |
| 16      |                    |          |
| 17      |                    |          |
| 18      |                    |          |
| 19      |                    |          |
| 20      |                    | 15 boxes |



## GSTIN :

Received the above materials in good condition.

Received by : SomeshDate : 25/06/2020

Stamp:

Y. S. S. R.

For SUMMIT SALES LLP

B. Nandini  
25/06/2020  
Authorised Signatory