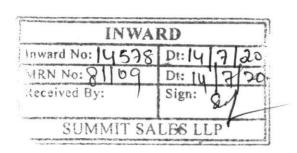
## PURCHASE DIVISION Advice for approval for credit to supplier

| Date:   |                    | 1                       | 5/7/20  | ) .             | Prepar                           | ed by:   |                      | SOW                | VMYA   |                     |  |
|---|--------------------|-------------------------|---|-----------------|----------------------------------|--|----------------------|--------------------|--|---------------------|--|
| PO/WO no.                                     |                    | 6                       | 8437  |                 | PO / V                           | PO / WO Date.  |                      |                    | 30/6/20  | <u> </u>            |  |
| Supplier Name                                 |                    |                         |   | PO/W            | PO/WO amount                     |  | 0                    | 30 600:            | Ы  |                     |  |
| Firm/Comp                                     | any                | Praful sanitary<br>SSIP |   | Projec          | t                                |  |                      | 30 6 20<br>70,600. |  |                     |  |
| Sl. No.                                       |                    | Bill No.                | 7   |                 | Bill D                           | ate  |                      | Bill amount        |  |                     |  |
| 1.  |                    | Pels                    | 20-21   | 188             | 11/7/20                          |  |                      | 13,201             |  |                     |  |
| 2.  |                    | 13/2                    |   | 100             | 11/1/20                          |  | 0                    |                    |  |                     |  |
| 3.  |                    |                         |   |                 |                                  | the second state of the second se |                      |                    |  |                     |  |
| Amount A                                      | – Bills to         | tal(Excluding T         | ransport & I                                    | Hamali Ch       | arges):                          | 10   |                      |                    | 13,201.  |                     |  |
| Sl. No.                                       | DC No              |                         | DC. D   | ate             |                                  | MRN No   | ).                   |                    | natches MRN  |                     |  |
| 1.  |                    |                         |   |                 |                                  | 8110   | n G                  | <sub>2</sub> ∕Ye   | es 🗆 No  |                     |  |
| 2.  |                    |                         |   |                 |                                  | 0110   |                      | □ Ye               | es 🗆 No  |                     |  |
| 3.  |                    |                         |   |                 |                                  |  |                      | □ Ye               | es 🗆 No  |                     |  |
| 4.  |                    |                         |   |                 |                                  |  |                      | □ Ye               | es 🗆 No  |                     |  |
| Amount B                                      | Other Ci           | redits :                |   |                 |                                  |  |                      |                    |  |                     |  |
| Amount C                                      | Other D            | ebits:                  |   |                 | ×                                |  |                      |                    | -  |                     |  |
| Amount D                                      | (D=A+B-            | ·C) – Amount to         | be credited                                     | to the sup      | plier:                           | ×  |                      |                    | Danl   |                     |  |
| Amount E                                      | – PO / W           | O value:                |   |                 |                                  |  |                      |                    | 90,601   |                     |  |
| Amount F                                      | – Differer         | nce (A – E):            | e die de la |                 |                                  |  |                      | 1                  |  |                     |  |
|   |                    | per PO/WO               |   |                 | □ Yes □ E                        | xcess receive  | ed Short re          |                    | $\frac{1}{2}$ $\frac{1}{2}$ $\frac{1}{2}$ Other (explain | ained below)        |  |
|   |                    | n PO / Bill acce        | ptable?   |                 | □ Yes □ No (explained below)     |  |                      |                    |  |                     |  |
|   |                    | al received             | F   |                 |                                  |  |                      | nits 🗆             | No (explained b  | pelow)              |  |
| Close PO /                                    |                    |                         |   |                 |                                  |  |                      |                    | No (explained  |                     |  |
|   |                    | given (deduct y         | when paving                                     | ()              |                                  |  |                      |                    | Tio (enplanted   |                     |  |
| Advance paid / PDC given (deduct when paying) |                    |                         |   | ,,              | □ Yes – Rs. /- □ No<br>18.7.2020 |  |                      |                    |  |                     |  |
| Remarks:                                      | Payment – due date |                         |   |                 |                                  |  |                      |                    |  |                     |  |
| Kemarks:                                      |                    | -95 h                   | ork ge  | ceived          | •                                |  |                      |                    |  |                     |  |
|   |                    |                         |   |                 |                                  |  |                      |                    |  |                     |  |
| ļ   |                    |                         | - ·   |                 |                                  |  |                      |                    |  |                     |  |
| Approve                                       |                    |                         | Purchase<br>Manager                             | Procure<br>Mana | Section 5.1 (1)                  | M D  | Accounts<br>receiver |                    | Accountant   | Accounts<br>Manager |  |
| Sign:   | A                  | CHOME                   |   |                 |                                  |  | bill                 |                    |  |                     |  |
| Date  | 1                  | - lyloo                 |   |                 | -                                |  |                      | +                  |  |                     |  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 5,000/-, Purchase Manager and Procurement Manager to approve all bills from 5,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

| Pr        | raful Sanitary   |           | Invo           | ce No.            |          | Date | ed                |  |
|-----------|--|-----------|----------------|-------------------|----------|------|-------------------|--|
| 3-6       | 6-429/6,SRI SAI TOWER,   |           |                | 20-21/ 188        | 3        | 11-  | Jul-202           | 20   |
|           | No.4 HIMAYAT NAGAR   |           | Deliv          | ery Note          |          |      |                   |  |
|           | YDERABAD<br>STIN/UIN: 36ACWPG4864A1ZG  |           | Invo           |                   |          | -    |                   |  |
| St        | ate Name : Telangana, Code : 36  |           | Supp           | olier's Ref.      |          | 200  |                   | rence(s)   |
|           | Mail : prafulsanitary@gmail.com  |           | - Bung         | er's Order N      | lo.      | Dat  | dit               |  |
|           | yer  |           | 1              |                   | 10.      |      |                   | 20   |
|           | ummit Sales LLP<br>4-187/3&4, IInd Floor, M.G Road   |           | <b>684</b>     | oatch Docu        | ment No. |      | Jun-20<br>very No |  |
|           | ecunderabad  |           | Invo           |                   |          | 1000 | Jul-202           | and the state of t |
|           | STIN/UIN : 36ACQFS2044C1Z7   |           |                | patched thr       | ough     |      | tination          |  |
| St        | ate Name : Telangana, Code : 36  |           | Self           |                   |          | Ch   | erlapal           | ly   |
|           |  |           |                |                   |          |      | •                 | •  |
| SI<br>No. | Description of Goods   | HSN/SAC   | GST<br>Rate    | Quantity          | Rate     | per  | Disc. %           | Amount   |
| 1         | Loft Tank 200 Litres   | 3925      | 18 %           | 10 No:            | 1,320.00 | No:  | 15.25 %           | 11,187.00  |
|           |  |           |                |                   |          |      |                   |  |
|           | Output CGST  |           |                |                   |          |      |                   | 1,006.83   |
|           | Output SGST  |           |                |                   |          |      |                   | 1,006.83   |
|           | ROUNDING OFF   |           |                |                   |          |      |                   | 0.34   |
|           |  |           |                |                   |          |      |                   |  |
|           |  |           |                |                   |          |      |                   |  |
|           |  |           |                |                   |          |      |                   |  |
|           |  |           |                |                   |          |      |                   |  |
|           |  |           |                |                   |          |      |                   |  |
|           |  |           |                |                   |          |      |                   |  |
|           |  |           |                |                   |          |      |                   |  |
|           |  |           |                |                   |          |      |                   |  |
|           |  |           |                |                   |          |      |                   |  |
|           |  |           |                |                   |          |      |                   |  |
|           |  |           |                |                   |          |      |                   |  |
|           |  |           |                |                   |          |      |                   |  |
|           |  | 1         |                |                   |          |      |                   |  |
|           |  |           |                |                   |          |      |                   |  |
|           | OFFILES  |           |                |                   |          |      |                   |  |
|           | O MAYARD 4   |           |                |                   |          |      |                   |  |
|           | 27 67501   |           |                |                   |          |      |                   |  |
|           | [5] [30] [5]   |           |                |                   |          |      |                   |  |
|           | 000000000000000000000000000000000000000  |           |                |                   |          |      |                   |  |
|           | 2 62 1   |           |                |                   |          |      |                   |  |
|           | SEC BIO  |           |                |                   |          |      |                   |  |
|           | and the same of th |           |                |                   |          |      |                   |  |
| _         | Total  |           |                | 10 No             |          |      |                   | ₹ 13,201.00  |
|           | nount Chargeable (in words)  |           |                |                   |          |      |                   | E. & O.E   |
| In        | idian Rupees Thirteen Thousand Two Hundred One Only  |           |                | 04-               | Tov      |      | ate Tax           | Total  |
|           | HSN/SAC  |           | xable<br>/alue | Central<br>Rate A |          | Rate | Amou              | Access to the second   |
| 30        | 925  |           | ,187.00        | 9% 1              | ,006.83  | 9%   | 1,006             | 2,013.66   |
| 0.        |  | Total 11  | ,187.00        | 1                 | ,006.83  |      | 1,006             | 2,013.66   |
| Te        | ax Amount (in words): Indian Rupees Two Thousand Thirteen  | and Sixt  | y Six p        | aise Only         |          |      |                   |  |
| 10        | 207 mount (m mores) - maidif rapood 1 mo 1 moudaina 1 mittori  | 6950 160  |                |                   |          |      |                   | SAN  |
|           |  |           |                |                   |          |      | 1147              | 18   |
|           |  |           |                |                   |          | - /  | 12/               | 12/12/2  |
|           |  |           |                |                   |          |      | HIMAY             | ATNAGAR / *  |
|           |  |           |                |                   |          | 1    | 12/               | 1811   |
|           |  |           |                |                   |          |      | 100               | for Praful Sanitary  |
| 1         | ompany's PAN : ACWPG4864A  |           |                |                   |          |      |                   | ioi Fraiui Sailitary   |
| De        | eclaration_<br>Ve declare that this invoice shows the actual price of the goods  |           |                |                   |          |      |                   |  |
| Q.        | escribed and that all particulars are true and correct.  |           |                |                   |          |      | F                 | Authorised Signatory   |
| u         | SUBJECT TO HYDER   | ABAD JURI | SDICTION       |                   |          |      |                   |  |
|           | This is a Computer   |           |                |                   |          |      |                   |  |





## Purchase Order

Page(s) 1 Of 1

30-06-2020 4:36:15 PM

From Company: Summit Sales LLP

5-4-187/3&4,II nd floor,MG Road, Secunderabad-500003.

G S T No.: 36ACQFS2044C1Z7

24.06.20 12:19:13

Pontly Sill : 188 drasnijaha Bd: 77400 /-Willalm

| Supplier Details               |            |                   |            |       |  |
|--------------------------------|------------|-------------------|------------|-------|--|
| Praful Sanitary                |            | Doc No            | 68437      | 14670 |  |
| 3-6-138/5, Himayat Nagar, Hyde | erabad.    | Doc Date          | 30-06-2020 |       |  |
|                                |            | Quote No          | Nil        |       |  |
| GSTIN 36ACWPG864A1ZG           | 40077300   | <b>Quote Date</b> | 16-06-2020 |       |  |
| 65526886.                      | 9849624797 | SupplyType        | Supply     |       |  |

Kind Attn: Mr. Ashish Gupta

Purchase Order for the Supply of following Items.

| Ttem Name   | Qty   | Rate     | Dis%      | GST   | Amount    |
|---|-------|----------|-----------|-------|-----------|
| 1 7326 - Plumbing - PVC - Water tank - 500lts - nos | 36.00 | 2,150.00 | 0.00      | 0.00  | 77,400.00 |
| 2 7345 - Plumbing - PVC - Loft Tank - Other - Nos   | 10.00 | 1,320.00 | 15.25     | 18.00 | 13,200.66 |
| 200 LTRS  |       | Total O  | rder Valu | e     | 90,600.66 |

Rupees: Ninty Thousand Six Hundred and Paise Sixty Six Only.

Terms and Conditions :-

Specification / Brand All items shall be of 'Plasto' brand.

Payment Terms

Within 30 days of delivery.

Tax

Inclusive of all taxes

**Delivery Date** 

Within 7 days

**Delivery Location** 

Summit Housing LLP

Cherlapally, Behind Kingston PG college, Hyderabad

9618244433, Hamendra, 9502266233, Mahesh.

Penality For Delay

Nil

**Transportation Cost** 

Included in the above price.

Warranty

Nil

Advance Paid

Nil

Other Terms

We reserve the right to reject items not conforming to quality and specifications. Above order for Stock purpose.

Completion Date

Nil

Measurment Security

Nil Nil

Remarks

Accepted the above Terms And Conditions

Date :

For Praful Sanitary

For Summit Sales LLP Authorised Signator

Requisition Form

|                                |                           |                            | Requisiti       | on Form         |           |                        |            |  |  |
|--------------------------------|---------------------------|----------------------------|-----------------|-----------------|-----------|------------------------|------------|--|--|
| Company Name: SSLLP            |                           |                            | ]               | Date:           |           |                        | 29.06.2020 |  |  |
| Site                           | & Phase:                  | SHLLP                      | Time:           |                 |           | 12.30                  |            |  |  |
| Supp                           | olier                     |                            | Req. No.        |                 |           | 14670                  |            |  |  |
| Material required before date: |                           |                            | ID No.          |                 |           | 58091                  |            |  |  |
| No                             | De                        | scription                  | Size            | Quant           | ity Units | Inward No              | Date       |  |  |
| 1                              | WATER TANKS               |                            | 500 LT          | TS 36           | NOS       |                        |            |  |  |
| 2                              | LOFT TANKS                | 68437                      | 200LT           | 'S 10           | NOS       |                        |            |  |  |
| 3                              | PVC SOLVENT               | 68437                      | 250M            | L 60            | NOS       |                        |            |  |  |
| 4                              |                           | · ·                        |                 |                 |           |                        |            |  |  |
| 5                              |                           |                            |                 |                 |           |                        |            |  |  |
| 6                              |                           |                            |                 |                 |           |                        |            |  |  |
| 7                              |                           |                            |                 |                 |           |                        |            |  |  |
| 8                              |                           |                            |                 |                 |           |                        |            |  |  |
| 9                              |                           |                            |                 |                 |           | W                      |            |  |  |
| em                             | arks: FOR STOCK MA        | INTENANCE                  |                 |                 |           | PROVED                 | Br         |  |  |
| Prepared By SOWMYA             |                           | SOWMYA                     | Approved by     |                 |           | 2 9 JUN 2020           |            |  |  |
| Sign.& Date 29                 |                           | 29.06.2020                 |                 | Sign. & Date    |           | 3 3 10W 500            |            |  |  |
| No                             | te: On receipt of materia | l at site write inward num | ber and date in | last 2 columns. |           | SOHAM N<br>MANAGING DI | RECTOR     |  |  |