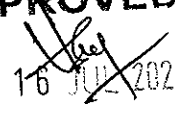
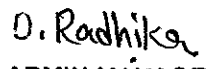


| Annexure - A - Send Weekly                                 |             |                    |          |              |           |
|------------------------------------------------------------|-------------|--------------------|----------|--------------|-----------|
| Details of labour charges                                  |             |                    |          |              |           |
| Name of contractor:                                        |             | Pointec Associates |          |              |           |
| Company name:                                              |             | GVRC               |          |              |           |
| Project name:                                              |             | Irrnopolis         |          |              |           |
| Date:                                                      |             | 16.07.2020         |          |              |           |
| From:                                                      |             | 09.07.2020         | To:      | 15.07.2020   |           |
| Sl. No.                                                    |             | Worker Type        | Quantity | Rate         | Amount    |
| 1                                                          | Civil Work  | Mason              | 18       | 575          | 10,350.00 |
| 2                                                          | Civil Work  | Male Helper        | 24       | 400          | 9,600.00  |
| 3                                                          | Civil Work  | Female Helper      | -        | 350          | -         |
| 4                                                          | RCC Work    | Mason              | -        | 550          | -         |
| 5                                                          | RCC Work    | Male Helper        | -        | 400          | -         |
| 6                                                          | RCC Work    | Female Helper      | -        | -            | -         |
| 7                                                          | Earth Work  | Mason              | -        | -            | -         |
| 8                                                          | Earth Work  | Male Helper        | -        | 450          | -         |
| 9                                                          | Earth Work  | Female Helper      | -        | 400          | -         |
| 10                                                         | Electrician | Mason              | -        | 550          | -         |
| 11                                                         | Electrician | Male Helper        | -        | 400          | -         |
| 12                                                         |             |                    |          |              |           |
| Total                                                      |             |                    |          |              | 19,950.00 |
| Payment recommended by project manager:                    |             |                    |          |              |           |
| Payment approved by MD:                                    |             |                    |          |              |           |
| Prepared by:                                               |             | Approved by:       |          | MDs approval |           |
| Name                                                       | Radhika     |                    |          |              |           |
| Date                                                       | 16.07.2020  |                    |          |              |           |
| Note:                                                      |             |                    |          |              |           |
| 1. Attach attendance summary from database                 |             |                    |          |              |           |
| 2. Recommend payment as per our guideline rates for wages. |             |                    |          |              |           |

**APPROVED BY**  
  
 16 JUL 2020  
 G. Venkatesh  
 Project Manager

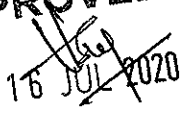
**APPROVED BY**  
  
 17 JUL 2020  
 SOHAM MODI  
 MANAGING DIRECTOR

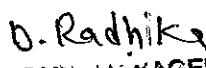
**Certified by:**  
  
 D. Radhika  
 ADMIN MANAGER  
 G.V.R.C.PVT.LTD.

**APPROVED BY**  
  
 17 JUL 2020  
 SACHIN MALVE

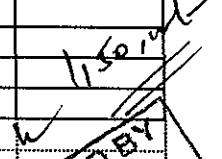
Note: Audit Department not signed. in this Annexure

| Annexure - c - Send Weekly                                            |               |                    |            |              |            |          |           |
|-----------------------------------------------------------------------|---------------|--------------------|------------|--------------|------------|----------|-----------|
| Details of material received                                          |               |                    |            |              |            |          |           |
| Name of contractor:                                                   |               | Pointec Associates |            |              |            |          |           |
| Company name:                                                         |               | GVRC               |            |              |            |          |           |
| Project name:                                                         |               | Innopolis          |            |              |            |          |           |
| Date:                                                                 |               | 16.07.2020         |            |              |            |          |           |
| Period                                                                |               | From               | 09.07.2020 | to           | 15.07.2020 |          |           |
| Sl.NO                                                                 | Material type | Received Date      | Inward No  | Quantity     | Units      | Rate     | Amount    |
| 1                                                                     | RMC (M25)     | 14.07.2020         | 36         |              | 6 cum      | 4,000.00 | 24,000.00 |
| 2                                                                     | RMC (M25)     | 14.07.2020         | 37         |              | 6 cum      | 4,000.00 | 24,000.00 |
| 3                                                                     | RMC (M25)     | 14.07.2020         | 38         |              | 6 cum      | 4,000.00 | 24,000.00 |
| 4                                                                     | RMC (M25)     | 14.07.2020         | 39         |              | 6.5 cum    | 4,000.00 | 26,000.00 |
| 5                                                                     | RMC (M25)     | 14.07.2020         | 40         |              | 6.5 cum    | 4,000.00 | 26,000.00 |
| 6                                                                     | RMC (M25)     | 14.07.2020         | 41         |              | 6 cum      | 4,000.00 | 24,000.00 |
| Total                                                                 |               |                    |            |              |            |          | 1,48,000  |
| Payment recommended by project manager:                               |               |                    |            |              |            |          |           |
| Payment approved by MD:                                               |               |                    |            |              |            |          |           |
| Prepared by:                                                          |               | Approved by:       |            | MDs approval |            |          |           |
| Name                                                                  | Radhika       |                    |            |              |            |          |           |
| Date                                                                  | 16.07.2020    |                    |            |              |            |          |           |
| Note:                                                                 |               |                    |            |              |            |          |           |
| 1. Attach inward summary report from database.                        |               |                    |            |              |            |          |           |
| 2. Attach details sheet from database with photographs                |               |                    |            |              |            |          |           |
| 3. Recommend payment as per our guideline rates for building material |               |                    |            |              |            |          |           |
| 4. Other material rates can be adopted as per bills produced.         |               |                    |            |              |            |          |           |

**APPROVED BY**  
  
 16 JUL 2020  
 G. Venkatesh  
 Project Manager

**Certified by:**  
  
 D. Radhika  
 ADMIN MANAGER  
 G.V.R.C. PVT.LTD.

**APPROVED BY**  
  
 16 JUL 2020  
 SACHIN MALVE

**APPROVED BY**  
  
 17 JUL 2020  
 SOHAM MODI  
 MANAGING DIRECTOR

# DELIVERY CHALLAN

Plot No. 26, S.S. Villas,  
Markandeya Nagar, Kapra,  
Hyderabad,  
Telangana - 500 062.



Date: 14/7/2020

Thurakapally

D.C. No.: 2942  
To, Pointec Associates  
M/s.

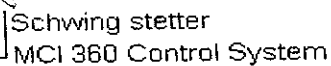
Vehicle No.: TS 08 UE 7652

| S.No. | Grade          | PARTICULARS | Qty.             | Cum.              | Value |
|-------|----------------|-------------|------------------|-------------------|-------|
| 6     | m <sup>3</sup> | The 7:30am  | 6 m <sup>3</sup> | 37 m <sup>3</sup> | pur   |

| INWARD                          |                     |
|---------------------------------|---------------------|
| Inward No: <u>41</u>            | Dt: <u>14/07/20</u> |
| MRN No:                         | Dt:                 |
| Received By:                    | Sign: <u>Joseph</u> |
| G.V. RESEARCH CENTERS PVT. LTD. |                     |

Receiver's Signature

For **SL RMC PLANT**  
[Signature]  
Authorised Signatory



Autographic / Batch Report / Delivery Note

Batch Size : 1.00

|            |   |      |      |      |   |   |      |     |   |   |   |     |   |   |   |       |   |   |   |
|------------|---|------|------|------|---|---|------|-----|---|---|---|-----|---|---|---|-------|---|---|---|
| <b>Act</b> | 0 | 4745 | 2525 | 4025 | 0 | 0 | 1686 | 425 | 0 | 0 | 0 | 992 | 0 | 0 | 0 | 15.12 | 0 | 0 | 0 |
| <b>Tar</b> | 0 | 4740 | 2520 | 4020 | 0 | 0 | 1680 | 420 | 0 | 0 | 0 | 990 | 0 | 0 | 0 | 15    | 0 | 0 | 0 |

[illegible]



SL AND PLWISS  
Dr. ARYAN: 401 CHARLEPPHAYNECHAL  
SOURCE

TICKET NO. : 2242  
CUSTOMER :  
ADDRESS :

VEHICLE NO. : T60001383  
COMPLAINT :  
SOURCE :

GROSS weight: 12770 Kgs.  
TARE weight : 25020 Kgs.  
NET weight : 13730 Kgs.

Date: 14/07/2020 Time: 04:52  
Date: 14/07/2020 Time: 05:28  
Charge: Rs. 0

Signature  
Weighies on SRIVEN electronic weighbridge



**SL RMC PLANT**  
READY-MIX CONCRETE

**DELIVERY CHALLAN**

Plot No. 26, S.S. Villas,  
Markandeya Nagar, Kapra,  
Hyderabad,  
Telangana - 500 062.

Date: 14/7/2020

D.C. No.: 2937

To, Pointec Associates

M/s.

Vehicle No.: TS OR UE 8893

Thurakapally

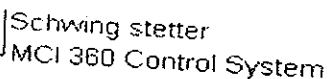
| S.No. | Grade | PARTICULARS | Qty.              | Cum.              | Value |
|-------|-------|-------------|-------------------|-------------------|-------|
| 1     | M25   | Time 5:21   | 6.5m <sup>3</sup> | 6.5m <sup>3</sup> | Pump  |

| INWARD                          |                     |
|---------------------------------|---------------------|
| Inward No: <u>40.</u>           | Dt: <u>14/07/20</u> |
| MRN No:                         | Dt:                 |
| Received By:                    | Sign: <u>Joseph</u> |
| G.V. RESEARCH CENTERS PVT. LTD. |                     |

For **SL RMC PLANT**

[Signature]  
Authorised Signatory

Receiver's Signature



Autographic / Batch Report / Delivery Note

Batch time 5:12

Plant Serial No M1-25

Batch End Time: 5:21

Batch No : 2856

Batcher Name STETTER

Customer: POINTEC ASSOCIATES

Truck Driver \*\*\*

Site address: THURAKAPALLY

Production Qty: 6.50

Recipe Code : M25 POINTEC ASSOCIATES

Returned Qty: 0.00

Recipe Name M25 POINTEC ASSOCIATES

Total Ordered Qty: 0.00

Truck No: TS 08 UE 8893

|                |      |
|----------------|------|
| With This Load | 6.50 |
|----------------|------|

Batch Size : 0.93

[illegible]

Moisture Corection & Other Component Corection

[illegible]

DEPARTMENT OF THE ARMY  
OFFICE OF THE CHIEF OF STAFF  
WASHINGTON, D.C.

TICKET NO. : Z241

25 DEC 1963

AD-655

VEHICLE NO.: TS98UL765

CLARITY

3003

SALES REPORT: 10400 KAS.

TARE weight: 2642g

NET Weight : 1582g

3321 14/07/2020

Time: 04:46

Date: 14/07/2020

Page 68:30

Charles, de. 6

## Discussion

WHICHES OF SILVER ELECTRONIC WEAPONS



**SL RMC PLANT**  
READY-MIX CONCRETE

**DELIVERY CHALLAN**

Plot No. 26, S.S. Villas,  
Markandeya Nagar, Kapra,  
Hyderabad,  
Telangana - 500 062.

Date: 14/7/2020

D.C. No.: 2938

To, pointec Associates

M/s.

Vehicle No.: TS 08 UE 7651

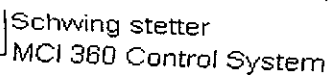
| S.No. | Grade | PARTICULARS | Qty.              | Cum.             | Value |
|-------|-------|-------------|-------------------|------------------|-------|
| 2     | M25   | Time 5:32   | 6.5m <sup>3</sup> | 18m <sup>3</sup> | Pwp   |

|                              |                 |
|------------------------------|-----------------|
| <b>INWARD</b>                |                 |
| Inward No: <u>39.</u>        | <u>14/07/20</u> |
| MRN No:                      |                 |
| Received By: <u>Joseph</u>   |                 |
| G.V. RESEARCH CENT PVT. LTD. |                 |

For **SL RMC PLANT**

[Signature]  
Authorised Signatory

Receiver's Signature



Autographic / Batch Report / Delivery Note

Batch Size : 0.93

|        | SAND1 | SAND2 | 12MM | 20MM | Agg5 | Agg6 | Cem1 | Cem2 | Cem3 | Cem4 | Cem5 | Batch Size : |     | 0.93   |        |        |          |        |          |
|--------|-------|-------|------|------|------|------|------|------|------|------|------|--------------|-----|--------|--------|--------|----------|--------|----------|
| Recipe | 0     | 790   | 420  | 670  | 0    | 0    | 280  | 70   | 0    | 0    | 0    | Water        | Ice | Slurry | Silice | Admix1 | Admix1.2 | Admix2 | Admix2.2 |
| Target | 0     | 735   | 391  | 623  | 0    | 0    | 260  | 65   | 0    | 0    | 0    | 165          | 0   | 0      | 0      | 2.50   | 0.0      | 0.0    | 0.0      |
|        |       |       |      |      |      |      |      |      |      |      |      | 153          | 0   | 0      | 0      | 2.30   | 0.0      | 0.0    | 0.0      |
| 5:24   | 0     | 735   | 391  | 625  | 0    | 0    | 260  | 65   | 0    | 0    | 0    | 152          | 0   | 0      | 0      | 2.30   | 0.0      | 0.0    | 0.0      |
| 5:25   | 0     | 737   | 390  | 623  | 0    | 0    | 262  | 66   | 0    | 0    | 0    | 153          | 0   | 0      | 0      | 2.32   | 0.0      | 0.0    | 0.0      |
| 5:26   | 0     | 735   | 393  | 623  | 0    | 0    | 261  | 65   | 0    | 0    | 0    | 154          | 0   | 0      | 0      | 2.30   | 0.0      | 0.0    | 0.0      |
| 5:28   | 0     | 736   | 392  | 624  | 0    | 0    | 260  | 65   | 0    | 0    | 0    | 153          | 0   | 0      | 0      | 2.34   | 0.0      | 0.0    | 0.0      |
| 5:29   | 0     | 733   | 391  | 620  | 0    | 0    | 260  | 66   | 0    | 0    | 0    | 153          | 0   | 0      | 0      | 2.30   | 0.0      | 0.0    | 0.0      |
| 5:30   | 0     | 737   | 391  | 626  | 0    | 0    | 260  | 64   | 0    | 0    | 0    | 154          | 0   | 0      | 0      | 2.30   | 0.0      | 0.0    | 0.0      |
| 5:31   | 0     | 735   | 394  | 623  | 0    | 0    | 261  | 65   | 0    | 0    | 0    | 153          | 0   | 0      | 0      | 2.33   | 0.0      | 0.0    | 0.0      |
| Total  |       |       |      |      |      |      |      |      |      |      |      |              |     |        |        |        |          |        |          |
| Act    | 0     | 5148  | 2742 | 4364 | 0    | 0    | 1824 | 456  | 0    | 0    | 0    | 1072         | 0   | 0      | 0      | 16.19  | 0        | 0      | 0        |
| Tar    | 0     | 5145  | 2737 | 4361 | 0    | 0    | 1820 | 455  | 0    | 0    | 0    | 1071         | 0   | 0      | 0      | 16.1   | 0        | 0      | 0        |

## Moisture Corection &amp; Other Component Corection

[illegible]

**DELIVERY CHALLAN****SL RMC PLANT**  
READY-MIX CONCRETEPlot No. 26, S.S. Villas,  
Markandeya Nagar, Kapra,  
Hyderabad,  
Telangana - 500 062.

D.C. No.: 2939

Date: 14/7/2020

To, Pointel Associates  
M/s. Thurakapally

Vehicle No.: TS 08 UE 8894

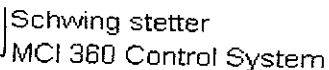
| S.No. | Grade | PARTICULARS | Qty.            | Cum.             | Value |
|-------|-------|-------------|-----------------|------------------|-------|
| 3     | M25   | Time 5:58   | 6m <sup>3</sup> | 69m <sup>3</sup> | Rs    |

**INWARD**

|                                 |              |
|---------------------------------|--------------|
| Inward No: 38                   | Dt: 14/07/20 |
| MRN No:                         | Dt:          |
| Received By:                    | Sign: Joseph |
| G.V. RESEARCH CENTERS PVT. LTD. |              |

Receiver's Signature

For **SL RMC PLANT**  
  
Authorised Signatory



Autographic / Batch Report / Delivery Note

Batch time 5:50

Plant Serial No M1-25

Batch End Time: 5:58

Batcher Name STETTER

Batch No : 2858

Truck Driver \*\*\*

Customer: POINTEC ASSOCIATES

Production Qty: 6.00

Site address: THURAKAPALLY

Returned Qty: 0.00

Recipe Code : M25 POINTEC ASSOCIATES

Total Ordered Qty: 0.00

Recipe Name M25 POINTEC ASSOCIATES

|                |       |
|----------------|-------|
| With This Load | 19.00 |
|----------------|-------|

Doc No: TS 08 UE 8894

Batch Size : 1.00

|        | SAND1 | SAND2 | 12MM | 20MM | Agg5 | Agg6 | Cem1 | Cem2 | Cem3 | Cem4 | Cem5 | Batch Size : 1.00 |   |   |   | Water | Ice | Slurry | Slice | Admix1 | Admix1.2 | Admix2 | Admix2.2 |
|--------|-------|-------|------|------|------|------|------|------|------|------|------|-------------------|---|---|---|-------|-----|--------|-------|--------|----------|--------|----------|
| Recipe | 0     | 790   | 420  | 670  | 0    | 0    | 280  | 70   | 0    | 0    | 0    | 165               | 0 | 0 | 0 | 2.50  | 0.0 | 0.0    | 0.0   | 0.0    |          |        |          |
| Target | 0     | 790   | 420  | 670  | 0    | 0    | 280  | 70   | 0    | 0    | 0    | 165               | 0 | 0 | 0 | 2.50  | 0.0 | 0.0    | 0.0   | 0.0    |          |        |          |
| 5:51   | 0     | 794   | 420  | 670  | 0    | 0    | 282  | 70   | 0    | 0    | 0    | 165               | 0 | 0 | 0 | 2.50  | 0.0 | 0.0    | 0.0   | 0.0    |          |        |          |
| 5:52   | 0     | 790   | 422  | 672  | 0    | 0    | 280  | 70   | 0    | 0    | 0    | 166               | 0 | 0 | 0 | 2.53  | 0.0 | 0.0    | 0.0   | 0.0    |          |        |          |
| 5:53   | 0     | 790   | 420  | 670  | 0    | 0    | 281  | 69   | 0    | 0    | 0    | 165               | 0 | 0 | 0 | 2.52  | 0.0 | 0.0    | 0.0   | 0.0    |          |        |          |
| 5:55   | 0     | 793   | 423  | 670  | 0    | 0    | 282  | 70   | 0    | 0    | 0    | 165               | 0 | 0 | 0 | 2.50  | 0.0 | 0.0    | 0.0   | 0.0    |          |        |          |
| 5:56   | 0     | 790   | 420  | 671  | 0    | 0    | 280  | 72   | 0    | 0    | 0    | 165               | 0 | 0 | 0 | 2.51  | 0.0 | 0.0    | 0.0   | 0.0    |          |        |          |
| 5:57   | 0     | 792   | 411  | 673  | 0    | 0    | 281  | 70   | 0    | 0    | 0    | 165               | 0 | 0 | 0 | 2.50  | 0.0 | 0.0    | 0.0   | 0.0    |          |        |          |
| Total  |       |       |      |      |      |      |      |      |      |      |      |                   |   |   |   |       |     |        |       |        |          |        |          |
| Act    | 0     | 4749  | 2516 | 4026 | 0    | 0    | 1686 | 421  | 0    | 0    | 0    | 991               | 0 | 0 | 0 | 15.06 | 0   | 0      | 0     | 0      |          |        |          |
| Tar    | 0     | 4740  | 2520 | 4020 | 0    | 0    | 1680 | 420  | 0    | 0    | 0    | 990               | 0 | 0 | 0 | 15    | 0   | 0      | 0     | 0      |          |        |          |

## Moisture Corection &amp; Other Component Corection

[illegible]

9010  
C  
C  
C  
S. AND PLANT 55  
DEVAR/ANAL. (K) 04/07/2020  
55102

TICKET NO. : 2245  
CUSTOMER :  
ADDRESS :

VEHICLE NO. : TGV9JL0074  
COMMODITY :  
55102

GROSS WEIGHT : 11620 KGS.  
TARE WEIGHT : 26350 KGS.  
NET WEIGHT : 14630 KGS.

DATE: 14/07/2020  
DATE: 14/07/2020  
CHARGES: Rs. 0

TIME: 04:54  
TIME: 04:06

WEIGHTED ON SKIVER ELECTRONIC WEIGHBRIDGE



**SL RMC PLANT**  
READY-MIX CONCRETE

**DELIVERY CHALLAN**

Plot No. 26, S.S. Villas,  
Markandeya Nagar, Kapra,  
Hyderabad,  
Telangana - 500 062.

Date: 14/7/2020  
Thurakapally

D.O. No.: 2940  
To, Pointex FBSociates  
M/s. TS OR VE 7859

Vehicle No.: TS OR VE 7859

| S.No. |  | Grade          | PARTICULARS | Qty.            | Cum.             | Value |
|-------|--|----------------|-------------|-----------------|------------------|-------|
| 4     |  | m <sup>2</sup> | Time 6:13   | 6m <sup>2</sup> | 25m <sup>2</sup> | Prmp  |

| INWARD                     |                     |
|----------------------------|---------------------|
| Inward No: <u>37</u>       | Dr: <u>14/07/20</u> |
| MRN No:                    |                     |
| Received By: <u>Joseph</u> |                     |
| G.V. RESEARCH              | PVT LTD.            |

For **SL RMC PLANT**  
[Signature]  
Authorised Signatory

Receiver's Signature



Autographic / Batch Report / Delivery Note

Plant Serial No M1-25

Batch End Time: 6:13

Batcher Name STETTER

Truck Driver \*\*\*

Production Qty: 6.00

Returned Qty: 0.00

Total Ordered Qty: 0.00

|                |       |
|----------------|-------|
| With This Load | 25.00 |
|----------------|-------|

Batch Size : 1.00

|              | SAND1 | SAND2 | 12MM | 20MM | Agg5 | Agg6 | Cem1 | Cem2 | Cem3 | Cem4 | Cem5 | Water | Ice | Slurry | Silice | Admix1 | Admix1.2 | Admix2 | Admix2.2 |
|--------------|-------|-------|------|------|------|------|------|------|------|------|------|-------|-----|--------|--------|--------|----------|--------|----------|
| Recipe       | 0     | 790   | 420  | 670  | 0    | 0    | 280  | 70   | 0    | 0    | 0    | 165   | 0   | 0      | 0      | 2.50   | 0.0      | 0.0    | 0.0      |
| Target       | 0     | 790   | 420  | 670  | 0    | 0    | 280  | 70   | 0    | 0    | 0    | 165   | 0   | 0      | 0      | 2.50   | 0.0      | 0.0    | 0.0      |
| 6:06         | 0     | 790   | 422  | 668  | 0    | 0    | 280  | 71   | 0    | 0    | 0    | 165   | 0   | 0      | 0      | 2.50   | 0.0      | 0.0    | 0.0      |
| 6:07         | 0     | 792   | 420  | 670  | 0    | 0    | 281  | 70   | 0    | 0    | 0    | 166   | 0   | 0      | 0      | 2.53   | 0.0      | 0.0    | 0.0      |
| 6:08         | 0     | 788   | 418  | 672  | 0    | 0    | 280  | 68   | 0    | 0    | 0    | 165   | 0   | 0      | 0      | 2.52   | 0.0      | 0.0    | 0.0      |
| 6:10         | 0     | 792   | 420  | 671  | 0    | 0    | 280  | 72   | 0    | 0    | 0    | 165   | 0   | 0      | 0      | 2.50   | 0.0      | 0.0    | 0.0      |
| 6:11         | 0     | 791   | 423  | 670  | 0    | 0    | 282  | 70   | 0    | 0    | 0    | 165   | 0   | 0      | 0      | 2.51   | 0.0      | 0.0    | 0.0      |
| 6:12         | 0     | 790   | 421  | 672  | 0    | 0    | 282  | 71   | 0    | 0    | 0    | 165   | 0   | 0      | 0      | 2.56   | 0.0      | 0.0    | 0.0      |
| <b>Total</b> |       |       |      |      |      |      |      |      |      |      |      |       |     |        |        |        |          |        |          |
| <b>Act</b>   | 0     | 4743  | 2524 | 4023 | 0    | 0    | 1685 | 422  | 0    | 0    | 0    | 991   | 0   | 0      | 0      | 15.12  | 0        | 0      | 0        |
| <b>Tar</b>   | 0     | 4740  | 2520 | 4020 | 0    | 0    | 1680 | 420  | 0    | 0    | 0    | 990   | 0   | 0      | 0      | 15     | 0        | 0      | 0        |

### Moisture Correction & Other Component Correction

[illegible]

WEEKLY/ANNUAL REPORT OF ELECTRONIC MONITORING  
SARVE

PROJECT NO. : 2244

Serial no.: 1806087800

CUSTOMER :

ADDRESS :

ADDRESS :

SOURCE :

|                      |      |                  |             |
|----------------------|------|------------------|-------------|
| GRASS weight : 13570 | Ass. | Date: 19/07/2020 | Time: 04:30 |
| YARN weight : 28000  | Ass. | Date: 19/07/2020 | Time: 06:30 |
| NET weight : 14530   | Ass. | CHARGE: Rs. 0    |             |

Signature

Weighted or 5000g electronic monitoring



**SL RMC PLANT**  
SL GROUP READY-MIX CONCRETE

**DELIVERY CHALLAN**

Plot No. 26, S.S. Villas,  
Markandeya Nagar, Kapra,  
Hyderabad,  
Telangana - 500 062.

Date: 14/7/2020

D.C. No.: 2941

To,  
M/s.

Pointec Associates

Therakapally

Vehicle No.: TS 08 VE 7860

| S.No. | Grade          | PARTICULARS | Qty.             | Cum.              | Value              |
|-------|----------------|-------------|------------------|-------------------|--------------------|
| 5     | m <sup>3</sup> | Time 6:43   | 6 m <sup>3</sup> | 31 m <sup>3</sup> | per m <sup>3</sup> |

| INWARD                        |              |
|-------------------------------|--------------|
| Inward No: 36                 | Dt: 14/07/20 |
| MRN No:                       | Dt:          |
| Received By:                  | Sign: Joseph |
| V. RESEARCH CENTERS PVT. LTD. |              |

Receiver's Signature

For **SL RMC PLANT**

[Signature]  
Authorised Signatory

