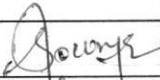


**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                               |                                                                                     |                        |                                                                                                                                                                           |                                                                     |                             |            |                  |
|---------------------------------------------------------------|-------------------------------------------------------------------------------------|------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------|------------|------------------|
| Date:                                                         |                                                                                     | 18/7/20.               |                                                                                                                                                                           | Prepared by:                                                        |                             | SOWMYA     |                  |
| PO/WO no.                                                     |                                                                                     | 68355                  |                                                                                                                                                                           | PO / WO Date.                                                       |                             | 9/7/20.    |                  |
| Supplier Name                                                 |                                                                                     | Ganji Venkannah & sons |                                                                                                                                                                           | PO/WO amount                                                        |                             | 40,279     |                  |
| Firm/Company                                                  |                                                                                     | SSlp.                  |                                                                                                                                                                           | Project                                                             |                             | SSlp.      |                  |
| Sl. No.                                                       | Bill No.                                                                            | Bill Date              |                                                                                                                                                                           | Bill amount                                                         |                             |            |                  |
| 1.                                                            | 611                                                                                 | 9/7/20.                |                                                                                                                                                                           | 48,788                                                              |                             |            |                  |
| 2.                                                            |                                                                                     |                        |                                                                                                                                                                           |                                                                     |                             |            |                  |
| 3.                                                            |                                                                                     |                        |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                                                                                     |                        |                                                                                                                                                                           |                                                                     |                             | 48,788     |                  |
| Sl. No.                                                       | DC No                                                                               | DC. Date               | MRN No.                                                                                                                                                                   | DC matches MRN                                                      |                             |            |                  |
| 1.                                                            |                                                                                     |                        | 67542                                                                                                                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                             |            |                  |
| 2.                                                            |                                                                                     |                        |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| 3.                                                            |                                                                                     |                        |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| 4.                                                            |                                                                                     |                        |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| Amount B – Other Credits :                                    |                                                                                     |                        |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Amount C – Other Debits :                                     |                                                                                     |                        |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                                                                                     |                        |                                                                                                                                                                           |                                                                     |                             | 48,788     |                  |
| Amount E – PO / WO value:                                     |                                                                                     |                        |                                                                                                                                                                           |                                                                     |                             | 40,279     |                  |
| Amount F – Difference (A – E):                                |                                                                                     |                        |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Quantity received as per PO / WO                              |                                                                                     |                        | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                                     |                             |            |                  |
| Is difference between PO / Bill acceptable?                   |                                                                                     |                        | <input type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                                |                                                                     |                             |            |                  |
| Excess / short material received                              |                                                                                     |                        | <input type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                                |                                                                     |                             |            |                  |
| Close PO / W?O                                                |                                                                                     |                        | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                                                                     |                             |            |                  |
| Advance paid / PDC given (deduct when paying)                 |                                                                                     |                        | <input type="checkbox"/> Yes – Rs. /- <input type="checkbox"/> No                                                                                                         |                                                                     |                             |            |                  |
| Payment – due date                                            |                                                                                     |                        | 25.7.2020                                                                                                                                                                 |                                                                     |                             |            |                  |
| Remarks:                                                      |                                                                                     |                        |                                                                                                                                                                           |                                                                     |                             |            |                  |
|                                                               |                                                                                     |                        |                                                                                                                                                                           |                                                                     |                             |            |                  |
|                                                               |                                                                                     |                        |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Approved by                                                   | Purchase Officer                                                                    | Purchase Manager       | Procurement Manager                                                                                                                                                       | MD                                                                  | Accounts – receiver of bill | Accountant | Accounts Manager |
| Sign:                                                         |  |                        |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Date                                                          | 18/7/20.                                                                            |                        |                                                                                                                                                                           |                                                                     |                             |            |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 5,000/-, Purchase Manager and Procurement Manager to approve all bills from 5,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

## TAX INVOICE

(ORIGINAL FOR RECIPIENT)



**GANJI VENKANNAH & SONS 2019-20**  
5-5-97, GANJI CHAMBERS, RANIGUNJ,  
SECUNDERABAD -500 003 (T.S)  
GSTN/SAC : 36AABFG9288K1ZT  
Contact : 040-27710339, 9848036757

|                              |                               |
|------------------------------|-------------------------------|
| Invoice No.                  | Dated                         |
| <b>611</b>                   | <b>9-Jul-2020</b>             |
| Delivery Note                | Mode/Terms of Payment         |
| ASIAN PAINTS, DCNO.349853449 | <b>CREDIT</b>                 |
| Supplier's Ref.              | Other Reference(s)            |
| Buyer's Order No.            | Dated                         |
| <b>68355</b>                 | <b>9-Jul-2020</b>             |
| Despatch Document No.        | Delivery Note Date            |
|                              | <b>2-Jul-2020, 6-Jul-2020</b> |
| Despatched through           | Destination                   |

Terms of Delivery

Consignee

**SUMMIT SALES LLP**

Summit Housing Llp Cherlapally, Behind Kingston Pg  
College, Hyderabad Phone 9618244433  
GSTIN/UIN : 36ACQFS2044C1Z7  
State Name : Telangana, Code : 36

Buyer (if other than consignee)

**SUMMIT SALES LLP**

Summit Housing Llp Cherlapally, Behind Kingston Pg  
College, Hyderabad Phone 9618244433  
GSTIN/UIN : 36ACQFS2044C1Z7  
State Name : Telangana, Code : 36

| SI No. | Description of Goods             | HSN/SAC | Quantity | Rate     | per | Disc. % | Amount             |
|--------|----------------------------------|---------|----------|----------|-----|---------|--------------------|
| 1      | ACE SUPREMA WHITE 20LTR          | 3209    | 10 Nos   | 1,887.20 | Nos |         | 18,872.00          |
| 2      | TRACTOR SUPREMA WHITE 20 LTR     | 3209    | 10 Nos   | 1,489.90 | Nos |         | 14,899.00          |
| 3      | TRACTOR SUPREMA DAY BREAK 20 LTR | 3209    | 5 Nos    | 1,515.00 | Nos |         | 7,575.00           |
|        |                                  |         |          |          |     |         | 41,346.00          |
|        |                                  |         |          |          |     |         | CGST               |
|        |                                  |         |          |          |     |         | SGST               |
|        |                                  |         |          |          |     |         | Round Off          |
|        | Less :                           |         |          |          |     |         | 3,721.14           |
|        |                                  |         |          |          |     |         | 3,721.14           |
|        |                                  |         |          |          |     |         | (-).0.28           |
|        | Total                            |         | 25 Nos   |          |     |         | <b>₹ 48,788.00</b> |

Amount Chargeable (in words)

**INR Forty Eight Thousand Seven Hundred Eighty Eight Only**

E. &amp; O.E

| HSN/SAC | Taxable Value | Central Tax Rate | Central Tax Amount | State Tax Rate | State Tax Amount | Total Tax Amount |
|---------|---------------|------------------|--------------------|----------------|------------------|------------------|
| 3209    | 41,346.00     | 9%               | 3,721.14           | 9%             | 3,721.14         | 7,442.28         |
| Total   | 41,346.00     |                  | 3,721.14           |                | 3,721.14         | 7,442.28         |

Tax Amount (in words) : **INR Seven Thousand Four Hundred Forty Two and Twenty Eight paise Only**

Company's Bank Details

Bank Name : City Union Bank 38495  
A/c No. : 076109000038495  
Branch & IFS Code : M G Road Secunderabad & CIUB0000076  
for GANJI VENKANNAH & SONS 2019-20

Declaration

We declare that this invoice shows the actual price of the goods described and that all particulars are true and correct.

Authorised Signatory

This is a Computer Generated Invoice

**Delivery Note**  
Delivering Plant Code  
**1603 / APL Miyapur**

PO. 68355

Delivery Number/Date  
✓ 349853449 / 02.07.2020  
Order Number/Date  
86412170 / 02.07.2020  
Invoice Number/Date  
1223628743 / 06.07.2020  
STP Code : 1010196608

Ship-to-Party Name :  
Modi builders - Summit Housing LLP  
Cherlapally, behind kingston PG co  
ECIL  
Secunderabad  
Telangana  
501301  
LST NO:  
CST NO:  
PAN NO: AABFG9288K

Page 1 of 2  
Site Contact Person : hemender  
Site Contact Person Ph :  
9618244433

Sold-to-party  
265685  
GANJI VENKANNAH & SONS

Plant Address & ST Details  
1603  
APL Miyapur  
Plot No 117, Survey No 172, Nr. Dr. Re  
502325 Bollaram Vill, Narsapur Tq, S  
LST NO: 36270199682  
CST NO: 36270199682  
PAN NO: AAACA3622K

**Transportation Details**

Conditions  
Terms of delivery D02



Weights (Gross/net) - Volumes - Selection  
Gross weight 665.050 KG Net weight  
Volume 500 L

658.710 KG

| Material Description                                                                                          | Pack     | Qty      | Volume Lt/Kg |
|---------------------------------------------------------------------------------------------------------------|----------|----------|--------------|
| 54690908320<br>ACE SUPREMA WHITE 20 LT<br>Product Sum 5469                                                    | 20.000 L | 10.000 ✓ | 200<br>200 L |
| 56992022320<br>TRACTORSUPREMA SUPWHT 20LT                                                                     | 20.000 L | 10.000 ✓ | 200          |
| 5699SUWH320<br>0942 - DAYBREAK - SUPWHITE<br>Product Sum TRACTOR SUPREMA<br>Package Summary<br>Drum<br>Others | 20.000 L | 5.000 ✓  | 100<br>300 L |

20  
5

|                          |                   |
|--------------------------|-------------------|
| INWARD                   |                   |
| Inward No: 14525         | Dt: 6/7/20        |
| MRN No: 80850            | Dt: 6/7/20        |
| Received By: [Signature] | Sign: [Signature] |

|                           |
|---------------------------|
| Certified by: [Signature] |
| For Asian Paints Ltd ,    |
| Stores Manager            |

Delivering Plant Code  
1603 / APL Miyapur  
Date/Doc. no.  
06.07.2020 / 349853449  
Customer Number  
1010196608

Page 2 of 2

Ship-to-Party Name :  
Modi builders - Summit Housing LLP  
Cherlapally, behind kingston PG co  
ECIL  
Secunderabad  
Telangana  
501301  
LST NO:  
CST NO:  
PAN NO: AABFG9288K

  
Authorised Signatory.

Corporate Identification Number (CIN): L24220MH1945PLC004598  
For Consumer queries/complaints/Dealership enquiries, email to  
customer@asianpaints.com  
For HR related queries, email to careers@asianpaints.com  
For Media related queries, email to proffice@asianpaints.com  
For Shares related queries, email to  
investor.relations@asianpaints.com

# Purchase Order

Page(s) 1 Of 1

27-06-2020 17:29:27



68355

24.06.20 12:19:12

From Company : **Summit Sales LLP**  
5-4-187/3&4, II nd floor, MG Road, Secunderabad-500003.  
G S T No. : 36ACQFS2044C1Z7

**Supplier Details**

Ganji Venkannah & sons (Asian Paints)  
#5-5-97/2, Ganji chambers, Ranigunj, Secunderabad-500003 A.P. India.

**GSTIN** 36AABFG9288K1ZT  
27710339, 27719935, 277807357

040-40146505

|                   |            |       |
|-------------------|------------|-------|
| <b>Doc No</b>     | 68355      | 14662 |
| <b>Doc Date</b>   | 27-06-2020 |       |
| <b>Quote No</b>   | Nil        |       |
| <b>Quote Date</b> | 27-06-2020 |       |
| <b>SupplyType</b> | Supply     |       |

**Kind Attn : Mr. Ganji Ashok**

Purchase Order for the Supply of following Items.

| Item Name                                                  | Qty   | Rate     | Dis% | GST   | Amount           |
|------------------------------------------------------------|-------|----------|------|-------|------------------|
| 1 6501 - Paints - ACE External Emulsion - 20ltrs - buckets | 5.00  | 1,887.20 | 0.00 | 18.00 | 11,134.48        |
| 2 6505 - Paints - ACE Internal Emulsion - 20ltrs - buckets | 5.00  | 1,985.59 | 0.00 | 18.00 | 11,714.98        |
| 3 6570 - Paints - OBD - 20kgs - buckets<br>Day break       | 5.00  | 1,489.90 | 0.00 | 18.00 | 8,790.41         |
| 4 6570 - Paints - OBD - 20kgs - buckets<br>white ceiling   | 10.00 | 732.20   | 0.00 | 18.00 | 8,639.96         |
| <b>Total Order Value . . .</b>                             |       |          |      |       | <b>40,279.83</b> |

Rupees : Fourty Thousand Two Hundred Seventy Nine and Paise Eighty Three Only.

**Terms and Conditions :-**

|                              |                                                                                                                               |
|------------------------------|-------------------------------------------------------------------------------------------------------------------------------|
| <b>Specification / Brand</b> | All items shall be of 'Asian' brand.                                                                                          |
| <b>Payment Terms</b>         | after delivery                                                                                                                |
| <b>Tax</b>                   | All taxes included in above price.                                                                                            |
| <b>Delivery Date</b>         | With in 4 days                                                                                                                |
| <b>Delivery Location</b>     | Summit Housing LLP<br>Cherlapally, Behind Kingston PG college, Hyderabad<br>Phone. 9618244433, Hamendra, 9502266233, Mahesh.  |
| <b>Penalty For Delay</b>     | Nil                                                                                                                           |
| <b>Transportation Cost</b>   | Included                                                                                                                      |
| <b>Warranty</b>              | Nil                                                                                                                           |
| <b>Advance Paid</b>          | Nil                                                                                                                           |
| <b>Other Terms</b>           | We reserve the right to reject items not conforming to quality and specifications. Above order for stock maintenance purpose. |
| <b>Completion Date</b>       | Nil                                                                                                                           |
| <b>Measurment</b>            | Nil                                                                                                                           |
| <b>Security</b>              | Nil                                                                                                                           |
| <b>Remarks</b>               |                                                                                                                               |

For **Summit Sales LLP**

Authorised Signatory

*Ai*  
27/06/2020

Name : \_\_\_\_\_

Accepted the above Terms And Conditions

For **Ganji Venkannah & sons (Asian Paints)**

Name : \_\_\_\_\_

Date : \_\_\_\_/\_\_\_\_/\_\_\_\_

### Requisition Form

|                                |  |       |  |          |  |            |  |
|--------------------------------|--|-------|--|----------|--|------------|--|
| Company Name:                  |  | SSLLP |  | Date:    |  | 27.06.2020 |  |
| Site & Phase :                 |  | SHLLP |  | Time:    |  | 14.42      |  |
| Supplier                       |  |       |  | Req. No. |  | 14662      |  |
| Material required before date: |  |       |  | ID No.   |  | 58022      |  |

| No | Description       | Size   | Quantity | Units | Inward No | Date |
|----|-------------------|--------|----------|-------|-----------|------|
| 1  | EXTERIOR PRIMER   | 20 LTS | 5        | NOS   |           |      |
| 2  | INTERNALPRIMER    | 20 LT  | 5        | NOS   |           |      |
| 3  | OBD DAY BREAK     | 20 LT  | 5        | NOS   |           |      |
| 4  | OBD WHITE CEILING | 20KG   | 10       | NOS   |           |      |
| 5  |                   |        |          |       |           |      |
| 6  |                   |        |          |       |           |      |
| 7  |                   |        |          |       |           |      |
| 8  |                   |        |          |       |           |      |
| 9  |                   |        |          |       |           |      |
| 10 |                   |        |          |       |           |      |
| 11 |                   |        |          |       |           |      |
| 12 |                   |        |          |       |           |      |

PO  
68355

APPROVED  
 27 JUN 2020  
 MINISH PARIKH  
 MANAGER PROCUREMENT

|              |  |            |  |
|--------------|--|------------|--|
| Remarks:     |  |            |  |
| Prepared By  |  | SOWMYA     |  |
| Sign. & Date |  | 27.06.2020 |  |
| Approved by  |  |            |  |
| Sign. & Date |  |            |  |

Note: On receipt of material at site write inward number and date in last 2 columns.