

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                               |                  |                                                                                                                                                                           |                                                          |
|---------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| Date: 17/07/2020                                              |                  | Prepared by: MINISH.                                                                                                                                                      |                                                          |
| PO/WO no. 67577                                               |                  | PO / WO Date. 29/05/2020.                                                                                                                                                 |                                                          |
| Supplier Name CEMEX India.                                    |                  | PO/WO amount 3,50,000/-                                                                                                                                                   |                                                          |
| Firm/Company VISTA HOMES.                                     |                  | Project VISTA HOMES.                                                                                                                                                      |                                                          |
| Sl. No.                                                       | Bill No.         | Bill Date                                                                                                                                                                 | Bill amount                                              |
| 1.                                                            | 622              | 30/06/2020                                                                                                                                                                | 2,73,000/-                                               |
| 2.                                                            |                  |                                                                                                                                                                           |                                                          |
| 3.                                                            |                  |                                                                                                                                                                           |                                                          |
| 4.                                                            |                  |                                                                                                                                                                           |                                                          |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                  |                                                                                                                                                                           | 2,73,000/-                                               |
| Sl. No.                                                       | DC No            | DC. Date                                                                                                                                                                  | MRN No. DC matches MRN                                   |
| 1.                                                            |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 2.                                                            |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 3.                                                            |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 4.                                                            |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Amount B – Other Credits :                                    |                  |                                                                                                                                                                           |                                                          |
| Amount C – Other Debits :                                     |                  |                                                                                                                                                                           |                                                          |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                  |                                                                                                                                                                           | 2,59,197/-                                               |
| Amount E – PO / WO value:                                     |                  |                                                                                                                                                                           | 3,50,000/-                                               |
| Amount F – Difference (A – E):                                |                  |                                                                                                                                                                           | 90,803/-                                                 |
| Quantity received as per PO/WO                                |                  | <input type="checkbox"/> Yes <input type="checkbox"/> Excess received <input checked="" type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                          |
| Is difference between PO / Bill acceptable?                   |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                     |                                                          |
| Excess / short material received                              |                  | <input checked="" type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                     |                                                          |
| Close PO / WO                                                 |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                                                          |
| Advance paid / PDC given (deduct when paying)                 |                  | <input type="checkbox"/> Yes – Rs. ____/- <input checked="" type="checkbox"/> No                                                                                          |                                                          |
| Payment – due date                                            |                  | 20/07/2020.                                                                                                                                                               |                                                          |
| Remarks:                                                      |                  |                                                                                                                                                                           |                                                          |
|                                                               |                  |                                                                                                                                                                           |                                                          |
|                                                               |                  |                                                                                                                                                                           |                                                          |
| Approved by                                                   | Purchase Officer | Purchase Manager                                                                                                                                                          | Procurement Manager                                      |
| Sign:                                                         |                  |                                                                                                                                                                           |                                                          |
| Date                                                          |                  |                                                                                                                                                                           |                                                          |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 5,000/-, Purchase Manager and Procurement Manager to approve all bills from 5,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude

**Subject: Shortfall of RMC**

**From:** minish <minish@modiproperties.com>

**Date:** 17-07-2020, 12:02 PM

**To:** cemexinfra9@gmail.com

To

Mr Purshottam Reddy

Dear Sir

WE received short material of RMC Against Your Invoice No 22 DT 30.06.2020 For 9465Kgs  
Against Our PO No 67577.We are deducting RS 13803/-.

Please Note

--

Regards,

Minish Parikh

Manager-Procurement | +91 95155 46784 | [minish@modiproperties.com](mailto:minish@modiproperties.com)

Modi Properties Pvt. Ltd. | [www.modiproperties.com](http://www.modiproperties.com)

5-4-187/ 3 & 4, M G Road, Secunderabad - 03 | +91 40 66335551

Don't just buy a flat or villa! Buy a great lifestyle!

We build affordable flats & villas in gated communities.

17-07-2020, 12:02 PM

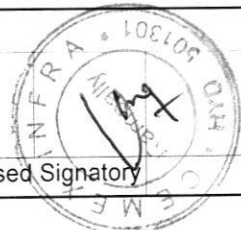
Hold

| Tax Invoice                           |  |                       |                       |
|---------------------------------------|--|-----------------------|-----------------------|
| <b>CEMEX INFRA</b>                    |  | Invoice No.           | Dated                 |
| Sy.No 312 Rampally Vill               |  | <b>22</b>             | <b>30-Jun-2020</b>    |
| Keesara Mdl, Medchal Dist-501 301     |  | Delivery Note         | Mode/Terms of Payment |
| Phone No:8367099999                   |  |                       |                       |
| GSTIN/UIN: 36AANFC3197R1ZJ            |  | Supplier's Ref.       | Other Reference(s)    |
| State Name : Telangana, Code : 36     |  | <b>3196 to 3278</b>   |                       |
| E-Mail : cemexinfra9@gmail.com        |  | Buyer's Order No.     | Dated                 |
| Buyer                                 |  | <b>67577 99599</b>    | <b>29-May-2020</b>    |
| <b>Vista Homes</b>                    |  | Despatch Document No. | Delivery Note Date    |
| 5-4-187/3 & 4, IInd Floor, M.G.Rorad, |  |                       |                       |
| Secunderabad-500003                   |  | Despatched through    | Destination           |
| GSTIN/UIN: 36AAGFV2068P1ZJ            |  |                       |                       |
| State Name : Telangana, Code : 36     |  | Terms of Delivery     |                       |

| SI No. | Description of Goods        | HSN/SAC | Quantity  | Rate    | per | Amount       |
|--------|-----------------------------|---------|-----------|---------|-----|--------------|
| 1      | M20 Pump Ready Mix Concrete |         | 78.00 cum | 2966.10 | cum | 231355.80    |
|        | CGST                        |         |           | 9 %     |     | 20822.03     |
|        | SGST                        |         |           | 9 %     |     | 20822.03     |
|        | Round Off                   |         |           |         |     | 0.14         |
|        | Total                       |         | 78.00 cum |         |     | Rs 273000.00 |

273,000/-  
 13,803/-  
 259,197/-  
 Short fall ✓

|                                          |  |             |             |          |           |          |            |
|------------------------------------------|--|-------------|-------------|----------|-----------|----------|------------|
| Amount Chargeable (in words)             |  | E. & O.E    |             |          |           |          |            |
| INR Two Lakh Seventy Three Thousand Only |  |             |             |          |           |          |            |
| HSN/SAC                                  |  | Taxable     | Central Tax |          | State Tax |          | Total      |
|                                          |  | Value       | Rate        | Amount   | Rate      | Amount   | Tax Amount |
|                                          |  | 231355.80   | 9%          | 20822.03 | 9%        | 20822.00 | 41644.03   |
| Total                                    |  | 2,31,355.80 |             |          |           |          |            |

|                                                                                                                           |                                                                                      |  |
|---------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--|
| Tax Amount (in words) :                                                                                                   | <b>INR Forty One Thousand Six Hundred Forty Four and Three paise Only</b>            |  |
| Declaration                                                                                                               | <b>for CEMEX INFRA</b>                                                               |  |
| We declare that this invoice shows the actual price of the goods described and that all particulars are true and correct. |  |  |
|                                                                                                                           | Authorised Signatory                                                                 |  |

This is a Computer Generated Invoice



|                                 |       |      |           |             |           |
|---------------------------------|-------|------|-----------|-------------|-----------|
| <b>CEMEX INFRA</b>              |       |      |           |             |           |
| <b>Vista Homes (Kushaiguda)</b> |       |      |           |             |           |
| Ledger Account                  |       |      |           |             |           |
| 1-Jun-2020 to 30-Jun-2020       |       |      |           |             |           |
| Date                            | dc no | v.no | Quantity  | Rate        | M20       |
| 17-Jun-2020                     | 3196  | 5535 | 6.00 cum  | 3500.00/cum | 21000.00  |
| 17-Jun-2020                     | 3197  | 5547 | 6.00 cum  | 3500.00/cum | 21000.00  |
| 17-Jun-2020                     | 3198  | 5533 | 6.00 cum  | 3500.00/cum | 21000.00  |
| 17-Jun-2020                     | 3199  | 6885 | 6.00 cum  | 3500.00/cum | 21000.00  |
| 17-Jun-2020                     | 3201  | 5532 | 6.00 cum  | 3500.00/cum | 21000.00  |
| 17-Jun-2020                     | 3202  | 5548 | 6.00 cum  | 3500.00/cum | 21000.00  |
| 17-Jun-2020                     | 3204  | 5547 | 6.00 cum  | 3500.00/cum | 21000.00  |
| 17-Jun-2020                     | 3205  | 5533 | 6.00 cum  | 3500.00/cum | 21000.00  |
| 17-Jun-2020                     | 3207  | 1527 | 6.00 cum  | 3500.00/cum | 21000.00  |
| 17-Jun-2020                     | 3208  | 5532 | 6.00 cum  | 3500.00/cum | 21000.00  |
| 17-Jun-2020                     | 3210  | 5535 | 6.00 cum  | 3500.00/cum | 21000.00  |
| 17-Jun-2020                     | 3211  | 5533 | 6.00 cum  | 3500.00/cum | 21000.00  |
| 23-Jun-2020                     | 3278  | 5534 | 6.00 cum  | 3500.00/cum | 21000.00  |
|                                 |       |      | 78.00 cum |             | 273000.00 |

# Purchase Order

Page(s) 1 Of 1

06-06-2020 10:52:10



67577

23.05.20 2:09:44

From Company : **Vista Homes**  
5-4-187/3 & 4, IInd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36AAGFV2068P1ZJ

**Supplier Details**

CEMEX INFRA

Sy. no. 312, Rampally (V111), Kesara (Mandal) Medchal Dist. - 501301

GSTIN 36aanfc3197r1zj

8367099999

9848210686

|            |            |       |
|------------|------------|-------|
| Doc No     | 67577      | 99599 |
| Doc Date   | 29-05-2020 |       |
| Quote No   | NIL        |       |
| Quote Date | 29-05-2020 |       |
| SupplyType | Supply     |       |

**Kind Attn : G.Surender Reddy**

Purchase Order for the Supply of following Items.

| Item Name                                                                             | Qty    | Rate     | Dis% | GST  | Amount     |
|---------------------------------------------------------------------------------------|--------|----------|------|------|------------|
| 1 1013 - Building material - Ready Mix Concrete - NA - cu. mtrs.<br>RMC M-20(220+100) | 100.00 | 3,500.00 | 0.00 | 0.00 | 350,000.00 |
| Total Order Value . . .                                                               |        |          |      |      | 350,000.00 |

Rupees : Three Lakh(s) Fifty Thousand Only.

**Terms and Conditions :-****Specification / Brand** Concrete mix shall be of NCL Ready Mix Concrete.**Payment Terms** Within 30 days of delivery of all materials & production of bill.**Tax** Including GST in above prices**Delivery Date** As per request of Project Manager**Delivery Location** Vista Homes

Sy. No. 193, Kapra, Hyd. From ECIL take left in lane opposite MRR school

Phone. Contact: 8790166611

**Penalty For Delay** Bills must be submitted to H.O. within 30days of supply of material. 10% pty on value of order will be deducted in delay submission of bills.**Transportation Cost** Included in the above price**Warranty** Nil**Advance Paid** Nil**Other Terms** Final payment as per actual qty supplied as per batch sheet. Batch sheet/ report to be sent. Above order is for A block west side driveway & tiles rooms flooring use Purpose**Completion Date** Nil**Measurment** Nil**Security** Nil**Remarks**For **Vista Homes**

Authorised Signatory

  
06/06/2020

Name : \_\_\_\_\_

Accepted the above Terms And Conditions

For **CEMEX INFRA**

Name : \_\_\_\_\_

Date : \_\_\_\_/\_\_\_\_/\_\_\_\_

# Requisition Form

| Company Name:                                          |             | VISTA HOMES |          | Date:        |           | 27.05.2020 |  |
|--------------------------------------------------------|-------------|-------------|----------|--------------|-----------|------------|--|
| Site & Phase :                                         |             | PHASE-1     |          | Time:        |           | 4:50       |  |
| Supplier                                               |             |             |          | Req. No.     |           | 99599      |  |
| Material required before date:                         |             | 03-06-2020  |          |              |           | 57233      |  |
| No                                                     | Description | Size        | Quantity | Units        | Inward No | Date       |  |
| 1                                                      | RMC         | M20         | 100      | M3 - 3500 l- |           |            |  |
| 2                                                      |             |             |          |              |           |            |  |
| 3                                                      |             |             |          |              |           |            |  |
| 4                                                      |             |             |          |              |           |            |  |
| 5                                                      |             |             |          |              |           |            |  |
| 6                                                      |             |             |          |              |           |            |  |
| 7                                                      |             |             |          |              |           |            |  |
| 8                                                      |             |             |          |              |           |            |  |
| 9                                                      |             |             |          |              |           |            |  |
| 10                                                     |             |             |          |              |           |            |  |
| 11                                                     |             |             |          |              |           |            |  |
| Remarks: For E & F block drive way concreting purpose. |             |             |          |              |           |            |  |
| Prepared By                                            |             | T.MADHU     |          | Approved by  |           |            |  |
| Sign. & Date                                           |             | 27.05.2020  |          | Sign. & Date |           |            |  |

Note: On receipt of material at site write inward number and date in last 2 columns.

## RMC pour report

|                   |                  |               |                 |                            |                    |
|-------------------|------------------|---------------|-----------------|----------------------------|--------------------|
| Company/ firm:    | Vista Homes      | Project:      | Vista Homes.    | A. Estimated quantity:     | 100 M <sup>3</sup> |
| Flat / Villa no.: |                  | Block No.:    | E & F Driveway. | B. Requisition quantity:   | 100 M <sup>3</sup> |
| Slab no.:         | Driveway collar. | PO Nos.       | 67577           | C. Actual quantity poured: | 78 M <sup>3</sup>  |
| Requisition nos.: | 99599            | Supplier:     | Cemex India     | D. Difference (C-A):       | -22 M <sup>3</sup> |
| Sign of security  |                  | Sign of Admin |                 | Sign of Project manager    |                    |
| Date              | 27/06/20         | Date          | 27/6/20         | Date                       | 27/06/20           |

## Details of RMC pour

| Sl. No   | Date    | Time  | Quantity poured   | Dc No. / Batch no. | Specified weight (@ 2,400 kgs per meter cube) | Measured weight (kgs) | Short fall in weight in kgs | Inward no. | MRN No. |
|----------|---------|-------|-------------------|--------------------|-----------------------------------------------|-----------------------|-----------------------------|------------|---------|
| 1.       | 17/6/20 | 13:35 | 06 M <sup>3</sup> | 3196               | 14400                                         | 14110                 | Nil                         | 24810      | 80196   |
| 2.       | '       | 13:52 | 06 M <sup>3</sup> | 3197               | 14400                                         | 13810 ✓               | -590                        | 24811      | 80198   |
| 3.       | '       | 14:14 | 06 M <sup>3</sup> | 3198               | 14400                                         | 12890 ✓               | -1510                       | 24812      | 80199   |
| 4.       | '       | 14:32 | 06 M <sup>3</sup> | 3199               | 14400                                         | 13750 ✓               | -650                        | 24813      | 80200   |
| 5.       | '       | 15:26 | 06 M <sup>3</sup> | 3201               | 14400                                         | 13625 ✓               | -775                        | 24814      | 80201   |
| 6.       | '       | 15:43 | 06 M <sup>3</sup> | 3202               | 14400                                         | 13780 ✓               | -620                        | 24815      | 80202   |
| 7.       | '       | 16:15 | 06 M <sup>3</sup> | 3204               | 14400                                         | 13830 ✓               | -570                        | 24816      | 80203   |
| 8.       | '       | 16:38 | 06 M <sup>3</sup> | 3205               | 14400                                         | 13630 ✓               | -770                        | 24817      | 80204   |
| 9.       | '       | 17:20 | 06 M <sup>3</sup> | 3207               | 14400                                         | 13800 ✓               | -600                        | 24818      | 80205   |
| 10.      | '       | 17:35 | 06 M <sup>3</sup> | 3208               | 14400                                         | 13830 ✓               | -570                        | 24819      | 80206   |
| 11.      | '       | 18:20 | 06 M <sup>3</sup> | 3210               | 14400                                         | 13780 ✓               | -620                        | 24820      | 80207   |
| 12.      | '       | 18:55 | 06 M <sup>3</sup> | 3211               | 14400                                         | 13510 ✓               | -890                        | 24821      | 80208   |
| Total:   |         |       |                   |                    |                                               |                       |                             |            |         |
| Remarks: |         |       |                   |                    |                                               |                       |                             |            |         |

Note: 1. Report to be sent on completion of each slab or footing for a block or villa. 2. Report must be sent within one working day with relevant documents attached. 3. Weigh all vehicles. 4. 6 m cu vehicles weight less than 14,100 kgs – deduct amount in bill. 5. Calculate short fall in weight as per internal memo no. 902/70/b dated 10.09.2014. If short fall is within permissible limits, write shortfall as Nil. 6. Ensure that relevant totals are entered.



## RMC pour report

|                   |             |               |               |                            |                    |
|-------------------|-------------|---------------|---------------|----------------------------|--------------------|
| Company/ firm:    | Vista Homes | Project:      | Vista Homes.  | A. Estimated quantity:     | 100 M <sup>3</sup> |
| Flat / Villa no.: |             | Block No.:    | Drive way E&F | B. Requisition quantity:   | 100 M <sup>3</sup> |
| Slab no.:         | Driveway    | PO Nos.       | 67577         | C. Actual quantity poured: | 78 M <sup>3</sup>  |
| Requisition nos.: | 99599       | Supplier:     | Cemex India   | D. Difference (C-A):       | -22 M <sup>3</sup> |
| Sign of security  |             | Sign of Admin |               | Sign of Project manager    |                    |
| Date              | 27/06/20    | Date          | 27/6/20       | Date                       | 27/06/20           |

## Details of RMC pour

| Sl. No   | Date    | Time  | Quantity poured   | Dc No. / Batch no. | Specified weight (@ 2,400 kgs per meter cube | Measured weight (kgs) | Short fall in weight in kgs | Inward no. | MRN No. |
|----------|---------|-------|-------------------|--------------------|----------------------------------------------|-----------------------|-----------------------------|------------|---------|
| 1.       | 23/6/20 | 14:38 | 06 M <sup>3</sup> | 3278               | 14400                                        | 13100 ✓               | -1300                       | 24853      | 80383   |
| 2.       |         |       |                   |                    |                                              |                       |                             |            |         |
| 3.       |         |       |                   |                    |                                              |                       |                             |            |         |
| 4.       |         |       |                   |                    |                                              |                       |                             |            |         |
| 5.       |         |       |                   |                    |                                              |                       |                             |            |         |
| 6.       |         |       |                   |                    |                                              |                       |                             |            |         |
| 7.       |         |       |                   |                    |                                              |                       |                             |            |         |
| 8.       |         |       |                   |                    |                                              |                       |                             |            |         |
| 9.       |         |       |                   |                    |                                              |                       |                             |            |         |
| 10.      |         |       |                   |                    |                                              |                       |                             |            |         |
| 11.      |         |       |                   |                    |                                              |                       |                             |            |         |
| 12.      |         |       |                   |                    |                                              |                       |                             |            |         |
| Total:   |         |       | 78 M <sup>3</sup> |                    | 187200                                       | 177445                | -9465 ✓                     |            |         |
| Remarks: |         |       |                   |                    |                                              |                       |                             |            |         |

Note: 1. Report to be sent on completion of each slab or footing for a block or villa. 2. Report must be sent within one working day with relevant documents attached. 3. Weigh all vehicles. 4. 6 m cu vehicles weight less than 14,100 kgs – deduct amount in bill. 5. Calculate short fall in weight as per internal memo no. 912/70/b dated 10.09.2014. If short fall is within permissible limits, write shortfall as Nil. 6. Ensure that relevant totals are entered.