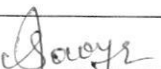


PURCHASE DIVISION  
Advice for approval for credit to supplier

|                                                               |                                                                                     |                                |                                                                                                                                                                           |                                                                     |                             |            |                  |
|---------------------------------------------------------------|-------------------------------------------------------------------------------------|--------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------|------------|------------------|
| Date:                                                         |                                                                                     | 15/1/20.                       |                                                                                                                                                                           | Prepared by:                                                        |                             | SOWMYA     |                  |
| PO/WO no.                                                     |                                                                                     | 67835                          |                                                                                                                                                                           | PO / WO Date.                                                       |                             | 8/6/20     |                  |
| Supplier Name                                                 |                                                                                     | SSlp.                          |                                                                                                                                                                           | PO/WO amount                                                        |                             | 4,366      |                  |
| Firm/Company                                                  |                                                                                     | Bloomdale Business Association |                                                                                                                                                                           | Project                                                             |                             | Bloomdale  |                  |
| Sl. No.                                                       | Bill No.                                                                            | Bill Date                      |                                                                                                                                                                           | Bill amount                                                         |                             |            |                  |
| 1.                                                            | 12271                                                                               | 14/1/20.                       |                                                                                                                                                                           | 2,183                                                               |                             |            |                  |
| 2.                                                            |                                                                                     |                                |                                                                                                                                                                           |                                                                     |                             |            |                  |
| 3.                                                            |                                                                                     |                                |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                                                                                     |                                |                                                                                                                                                                           |                                                                     |                             | 2,183      |                  |
| Sl. No.                                                       | DC No                                                                               | DC. Date                       | MRN No.                                                                                                                                                                   | DC matches MRN                                                      |                             |            |                  |
| 1.                                                            | 10308                                                                               | 14/1/20                        | 81228                                                                                                                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                             |            |                  |
| 2.                                                            |                                                                                     |                                |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| 3.                                                            |                                                                                     |                                |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| 4.                                                            |                                                                                     |                                |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| Amount B –Other Credits :                                     |                                                                                     |                                |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Amount C –Other Debits :                                      |                                                                                     |                                |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                                                                                     |                                |                                                                                                                                                                           |                                                                     |                             | 2,183.     |                  |
| Amount E – PO / WO value:                                     |                                                                                     |                                |                                                                                                                                                                           |                                                                     |                             | 4,366.     |                  |
| Amount F – Difference (A – E):                                |                                                                                     |                                |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Quantity received as per PO /WO                               |                                                                                     |                                | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                                     |                             |            |                  |
| Is difference between PO / Bill acceptable?                   |                                                                                     |                                | <input type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                                |                                                                     |                             |            |                  |
| Excess / short material received                              |                                                                                     |                                | <input type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                                |                                                                     |                             |            |                  |
| Close PO / W?O                                                |                                                                                     |                                | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                                                                     |                             |            |                  |
| Advance paid / PDC given (deduct when paying)                 |                                                                                     |                                | <input type="checkbox"/> Yes – Rs. ____/- <input type="checkbox"/> No                                                                                                     |                                                                     |                             |            |                  |
| Payment – due date                                            |                                                                                     |                                | 18.7.2020                                                                                                                                                                 |                                                                     |                             |            |                  |
| Remarks:                                                      |                                                                                     |                                |                                                                                                                                                                           |                                                                     |                             |            |                  |
|                                                               |                                                                                     |                                |                                                                                                                                                                           |                                                                     |                             |            |                  |
|                                                               |                                                                                     |                                |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Approved by                                                   | Purchase Officer                                                                    | Purchase Manager               | Procurement Manager                                                                                                                                                       | M D                                                                 | Accounts – receiver of bill | Accountant | Accounts Manager |
| Sign:                                                         |  |                                |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Date                                                          | 15/1/20.                                                                            |                                |                                                                                                                                                                           |                                                                     |                             |            |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 5,000/-, Purchase Manager and Procurement Manager to approve all bills from 5,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 14-07-2020

| Customer Details                                                                  |                                                                |         |        | Invoice No.          |          | 12271      |         |
|-----------------------------------------------------------------------------------|----------------------------------------------------------------|---------|--------|----------------------|----------|------------|---------|
| Bloomdale owners Association<br>Sy no-1139,Shamcerpet,Hyderabad<br><br>GSTIN : 36 |                                                                |         |        | Invoice Date.        |          | 14-07-2020 |         |
|                                                                                   |                                                                |         |        | PO No.               |          | 67835      |         |
|                                                                                   |                                                                |         |        | PO Date.             |          | 08-06-2020 |         |
|                                                                                   |                                                                |         |        | Req ID               |          | 57479      |         |
|                                                                                   |                                                                |         |        | Req Date             |          | 08-06-2020 |         |
|                                                                                   |                                                                |         |        | Loc Req No           |          | 21465      |         |
|                                                                                   | Description of Goods                                           | HSN/SAC | Qty    | Rate                 | Gross    | Tax%       | Tax Amt |
| 1                                                                                 | 4067 - Consumables - Bleach powder - NA - kgs<br>25 kgs-4 bags |         | 50     | 37.00                | 1,850.00 | 18         | 333.00  |
| 2                                                                                 |                                                                |         |        |                      |          |            |         |
| 3                                                                                 |                                                                |         |        |                      |          |            |         |
| 4                                                                                 |                                                                |         |        |                      |          |            |         |
| 5                                                                                 |                                                                |         |        |                      |          |            |         |
| 6                                                                                 |                                                                |         |        |                      |          |            |         |
| 7                                                                                 |                                                                |         |        |                      |          |            |         |
| 8                                                                                 |                                                                |         |        |                      |          |            |         |
| 9                                                                                 |                                                                |         |        |                      |          |            |         |
| 10                                                                                |                                                                |         |        |                      |          |            |         |
| 11                                                                                |                                                                |         |        |                      |          |            |         |
| 12                                                                                |                                                                |         |        |                      |          |            |         |
| 13                                                                                |                                                                |         |        |                      |          |            |         |
| 14                                                                                |                                                                |         |        |                      |          |            |         |
| 15                                                                                |                                                                |         |        |                      |          |            |         |
| IGST                                                                              |                                                                | CGST    | SGST   | Total Taxable Amount |          | 1,850.00   | 333.00  |
|                                                                                   |                                                                | 166.50  | 166.50 | Total Invoice Amount |          | 2,183.00   |         |

Rupees : Two Thousand One Hundred Eighty Three Only.

Subject to Hyderabad Jurisdiction



for Summit Sales LLP

Authorised signatory

# Purchase Order

Page(s) 1 Of 1

08-06-2020 16:13:45

From Company : **Bloomdale Owners Association**  
5-4-187/3 & 4, IIInd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36



67835

03.06.20 12:48:13

| Supplier Details        |                                                             |            |             |
|-------------------------|-------------------------------------------------------------|------------|-------------|
| Summit Sales LLP        | 5-4-187/3&4,II nd floor,Soham Mansion,MG Road, Secunderabad | Doc No     | 67835 21465 |
|                         |                                                             | Doc Date   | 08-06-2020  |
|                         |                                                             | Quote No   | Nil         |
|                         |                                                             | Quote Date | 08-06-2020  |
|                         |                                                             | SupplyType | Supply      |
| GSTIN 36ACQFS2044C1Z7   |                                                             |            |             |
| 040-66335551 9618244433 |                                                             |            |             |

Kind Attn : Hamendra,Prabhakar

Purchase Order for the Supply of following Items.

| Item Name                                                        | Qty    | Rate  | Dis% | GST   | Amount   |
|------------------------------------------------------------------|--------|-------|------|-------|----------|
| 1 4067 - Consumables - Bleach powder - NA - kgs<br>25 kgs-4 bags | 100.00 | 37.00 | 0.00 | 18.00 | 4,366.00 |
| Total Order Value . . .                                          |        |       |      |       | 4,366.00 |
| Rupees : Four Thousand Three Hundred Sixty Six Only.             |        |       |      |       |          |

## Terms and Conditions :-

Specification / Brand As per details given in the quotation.

Payment Terms After Delivery & Production of bill

Tax All taxes included in above price.

Delivery Date Next Working Day.

Delivery Location Bloomdale

Sy. No. 1139, Shameerpet, Hyd. Take Rd Opp. Orange Bowl

Phone. Mobile no. 9100461618 (Mr. Vijay Bhasker - Admin)

Penalty For Delay Nil

Transportation Cost Transport cost shall be borne by us.

Warranty Nil

Advance Paid Nil

Other Terms We reserve the right to reject items not conforming to quality and specifications. Above order for labour quarters use purpose.

Completion Date NA

Measurment NA

Security Nil

Remarks

Part received

Itr bill no 11837 Amount Rs 9,183/-

Balance has to be received Rs 9,183/-

28/6/2020

For **Bloomdale Owners Association**

Authorised Signatory

Name :

08/06/2020

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name :

Date : \_/\_/

# Requisition Form

| Company Name:                                         |                  | Bloomdale owner association |          | Date:        |           | 30-5-2020 |  |
|-------------------------------------------------------|------------------|-----------------------------|----------|--------------|-----------|-----------|--|
| Site & Phase:                                         |                  | Bloomdale                   |          | Time:        |           | 15:00     |  |
| Supplier                                              |                  |                             |          | Req. No.     |           | 21465     |  |
| Material required before date:                        |                  |                             | urgent   |              | ID No.    |           |  |
|                                                       |                  |                             |          |              | 57479     |           |  |
| No                                                    | Description      | Size                        | Quantity | Units        | Inward No | Date      |  |
| 1                                                     | Bleaching powder | 25kgs                       | 4        | Nos          |           |           |  |
| 2                                                     |                  |                             |          |              |           |           |  |
| 3                                                     |                  |                             |          |              |           |           |  |
| 4                                                     |                  |                             |          |              |           |           |  |
| 4                                                     |                  |                             |          |              |           |           |  |
| 5                                                     |                  |                             |          |              |           |           |  |
| 6                                                     |                  |                             |          |              |           |           |  |
| 7                                                     |                  |                             |          |              |           |           |  |
| 8                                                     |                  |                             |          |              |           |           |  |
| 9                                                     |                  |                             |          |              |           |           |  |
| 10                                                    |                  |                             |          |              |           |           |  |
| 11                                                    |                  |                             |          |              |           |           |  |
| Remarks :For all around site and septic tank Purpose. |                  |                             |          |              |           |           |  |
| Prepared By                                           |                  | G.Rahul                     |          | Approved by  |           |           |  |
| Sign. & Date                                          |                  | 30-5-2020                   |          | Sign. & Date |           |           |  |
|                                                       |                  |                             |          |              |           |           |  |

APPROVED  
08 JUN 2020  
MINISH PARIKH  
MANAGER PROCUREMENT

Note: On receipt of material at site write inward number and date in last 2 columns.

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 14-07-2020

|                                   |                                               |                |            |
|-----------------------------------|-----------------------------------------------|----------------|------------|
| <b>Customer Details</b>           |                                               | DC No.         | 10308      |
| Bloomdale owners Association      |                                               | DC Date.       | 14-07-2020 |
| Sy no-1139, Shameerpet, Hyderabad |                                               | PO No.         | 67835      |
|                                   |                                               | PO Date.       | 08-06-2020 |
|                                   |                                               | Req ID         | 57479      |
|                                   |                                               | Req Date       | 08-06-2020 |
| GSTIN : 36                        |                                               | Loc Req No     | 21465      |
|                                   | <b>Description of Goods</b>                   | <b>HSN/SAC</b> | <b>Qty</b> |
| 1                                 | 4067 - Consumables - Bleach powder - NA - kgs |                | 50         |
| 2                                 |                                               |                |            |
| 3                                 |                                               |                |            |
| 4                                 |                                               |                |            |
| 5                                 |                                               |                |            |
| 6                                 |                                               |                |            |
| 7                                 |                                               |                |            |
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| 10                                |                                               |                |            |
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| 14                                |                                               |                |            |
| 15                                |                                               |                |            |
| 16                                |                                               |                |            |
| 17                                |                                               |                |            |
| 18                                |                                               |                |            |
| 19                                |                                               |                |            |
| 20                                |                                               |                |            |
| 21                                |                                               |                |            |
| 22                                |                                               |                |            |
| 23                                |                                               |                |            |
| 24                                |                                               |                |            |
| 25                                |                                               |                |            |
| 26                                |                                               |                |            |
| 27                                |                                               |                |            |
| 28                                |                                               |                |            |
| 29                                |                                               |                |            |
| 30                                |                                               |                |            |

Amount 15000  
 1510418387



|                                 |                          |
|---------------------------------|--------------------------|
| <b>INWARD</b>                   |                          |
| Inward No: 16361                | Dr: 14/07/20             |
| MRN No: 81228                   | Dr: 12/07/20             |
| Received By: <i>[Signature]</i> | Sign: <i>[Signature]</i> |
| Kadakia & Modi Housing          |                          |

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction

## TAX INVOICE

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 14-07-2020

Supplier / Customer / Transporter - Copy

| Customer Details                                     |                                                                |         |                      | Invoice No.   | 12271      |      |         |
|------------------------------------------------------|----------------------------------------------------------------|---------|----------------------|---------------|------------|------|---------|
| Bloomdale owners Association                         |                                                                |         |                      | Invoice Date. | 14-07-2020 |      |         |
| Sy no-1139, Shameerpet, Hyderabad                    |                                                                |         |                      | PO No.        | 67835      |      |         |
| GSTIN : 36                                           |                                                                |         |                      | PO Date.      | 08-06-2020 |      |         |
|                                                      |                                                                |         |                      | Req ID        | 57479      |      |         |
|                                                      |                                                                |         |                      | Req Date      | 08-06-2020 |      |         |
|                                                      |                                                                |         |                      | Loc Req No    | 21465      |      |         |
|                                                      | Description of Goods                                           | HSN/SAC | Qty                  | Rate          | Gross      | Tax% | Tax Amt |
| 1                                                    | 4067 - Consumables - Bleach powder - NA - kgs<br>25 kgs-4 bags |         | 50                   | 37.00         | 1,850.00   | 18   | 333.00  |
| 2                                                    |                                                                |         |                      |               |            |      |         |
| 3                                                    |                                                                |         |                      |               |            |      |         |
| 4                                                    |                                                                |         |                      |               |            |      |         |
| 5                                                    |                                                                |         |                      |               |            |      |         |
| 6                                                    |                                                                |         |                      |               |            |      |         |
| 7                                                    |                                                                |         |                      |               |            |      |         |
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| 9                                                    |                                                                |         |                      |               |            |      |         |
| 10                                                   |                                                                |         |                      |               |            |      |         |
| 11                                                   |                                                                |         |                      |               |            |      |         |
| 12                                                   |                                                                |         |                      |               |            |      |         |
| 13                                                   |                                                                |         |                      |               |            |      |         |
| 14                                                   |                                                                |         |                      |               |            |      |         |
| 15                                                   |                                                                |         |                      |               |            |      |         |
| IGST                                                 | CGST                                                           | SGST    | Total Taxable Amount |               | 1,850.00   |      | 333.00  |
|                                                      | 166.50                                                         | 166.50  | Total Invoice Amount |               | 2,183.00   |      |         |
| Rupees : Two Thousand One Hundred Eighty Three Only. |                                                                |         |                      |               |            |      |         |

| INWARD                 |              |
|------------------------|--------------|
| Inward No: 16361       | Dt: 14/07/20 |
| MRN No: 81228          | Dt: 12/07/20 |
| Received By:           | Sign:        |
| Kadakia & Modi Housing |              |

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction