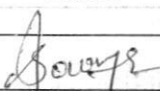


**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                               |                                                                                     |                                                                                                                                                                           |                     |
|---------------------------------------------------------------|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| Date: 18/7/20.                                                |                                                                                     | Prepared by: SOWMYA                                                                                                                                                       |                     |
| PO/WO no. 68873.                                              |                                                                                     | PO / WO Date. 16/7/20                                                                                                                                                     |                     |
| Supplier Name Sslp.                                           |                                                                                     | PO/WO amount 2,771.82                                                                                                                                                     |                     |
| Firm/Company Govt.                                            |                                                                                     | Project Govt.                                                                                                                                                             |                     |
| Sl. No.                                                       | Bill No.                                                                            | Bill Date                                                                                                                                                                 | Bill amount         |
| 1.                                                            | 12356.                                                                              | 17/7/20                                                                                                                                                                   | 2,771.82            |
| 2.                                                            |                                                                                     |                                                                                                                                                                           |                     |
| 3.                                                            |                                                                                     |                                                                                                                                                                           |                     |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                                                                                     |                                                                                                                                                                           | 2,771.82            |
| Sl. No.                                                       | DC No                                                                               | DC. Date                                                                                                                                                                  | MRN No.             |
| 1.                                                            | 10389                                                                               | 17/7/20                                                                                                                                                                   | 81259               |
| 2.                                                            |                                                                                     |                                                                                                                                                                           |                     |
| 3.                                                            |                                                                                     |                                                                                                                                                                           |                     |
| 4.                                                            |                                                                                     |                                                                                                                                                                           |                     |
| Amount B –Other Credits :                                     |                                                                                     |                                                                                                                                                                           |                     |
| Amount C –Other Debits :                                      |                                                                                     |                                                                                                                                                                           |                     |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                                                                                     |                                                                                                                                                                           | 2,772               |
| Amount E – PO / WO value:                                     |                                                                                     |                                                                                                                                                                           | 2,772               |
| Amount F – Difference (A – E):                                |                                                                                     |                                                                                                                                                                           |                     |
| Quantity received as per PO /WO                               |                                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                     |
| Is difference between PO / Bill acceptable?                   |                                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                     |                     |
| Excess / short material received                              |                                                                                     | <input type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                                |                     |
| Close PO / W?O                                                |                                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                     |
| Advance paid / PDC given (deduct when paying)                 |                                                                                     | <input type="checkbox"/> Yes Rs. _____/- <input checked="" type="checkbox"/> No                                                                                           |                     |
| Payment – due date                                            |                                                                                     | 25.7.2020                                                                                                                                                                 |                     |
| Remarks:                                                      |                                                                                     |                                                                                                                                                                           |                     |
|                                                               |                                                                                     |                                                                                                                                                                           |                     |
|                                                               |                                                                                     |                                                                                                                                                                           |                     |
| Approved by                                                   | Purchase Officer                                                                    | Purchase Manager                                                                                                                                                          | Procurement Manager |
| Sign:                                                         |  |                                                                                                                                                                           |                     |
| Date                                                          | 18/7/20                                                                             |                                                                                                                                                                           |                     |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 5,000/-, Purchase Manager and Procurement Manager to approve all bills from 5,000/- to 1,00,000/-. 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

## TAX INVOICE

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 17-07-2020

Supplier / Customer / Transporter - Copy

|                                                                                                                          |                                                        |         |        |                            |        |            |         |
|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|---------|--------|----------------------------|--------|------------|---------|
| Supplier / Customer / Transporter - Copy                                                                                 |                                                        |         |        | GSTIN/UNIT: 36ACQF3204C127 |        |            |         |
| Customer Details<br>Silver Oak Villas LLP<br>Sy No. 291, Phase 1X, Cherlapally, Hyderabad<br><br>GSTIN : 36ADBFS3288A2Z7 |                                                        |         |        | Invoice No.                |        | 12356      |         |
|                                                                                                                          |                                                        |         |        | Invoice Date.              |        | 17-07-2020 |         |
|                                                                                                                          |                                                        |         |        | PO No.                     |        | 68873      |         |
|                                                                                                                          |                                                        |         |        | PO Date.                   |        | 16-07-2020 |         |
|                                                                                                                          |                                                        |         |        | Req ID                     |        | 58464      |         |
|                                                                                                                          |                                                        |         |        | Req Date                   |        | 14-07-2020 |         |
|                                                                                                                          |                                                        |         |        | Loc Req No                 |        | 155868     |         |
|                                                                                                                          | Description of Goods                                   | HSN/SAC | Qty    | Rate                       | Gross  | Tax%       | Tax Amt |
| 1                                                                                                                        | 7026 - Plumbing - CP - Extension Nipple - 1/2 In - 1"  | 8481    | 10     | 48.00                      | 480.00 | 18         | 86.40   |
| 2                                                                                                                        | 6040 - Miscellaneous - Teflon tape - NA - nos          | 3919    | 20     | 19.00                      | 380.00 | 18         | 68.40   |
| 3                                                                                                                        | 10043 - Plumbing - CP - Bottel trap - NA - nos         | 8481    | 1      | 544.00                     | 544.00 | 18         | 97.92   |
| 4                                                                                                                        | 7284 - Plumbing - PVC - Waste Pipe - other - nos       | 3917    | 3      | 25.00                      | 75.00  | 18         | 13.50   |
| 5                                                                                                                        | 7041 - Plumbing - CP - Sq. Jali without hole - 6 In x6 | 7326    | 5      | 134.00                     | 670.00 | 18         | 120.60  |
| 6                                                                                                                        | 7029 - Plumbing - CP - Flanges - NA - nos              |         | 20     | 10.00                      | 200.00 | 18         | 36.00   |
| 7                                                                                                                        |                                                        |         |        |                            |        |            |         |
| 8                                                                                                                        |                                                        |         |        |                            |        |            |         |
| 9                                                                                                                        |                                                        |         |        |                            |        |            |         |
| 10                                                                                                                       |                                                        |         |        |                            |        |            |         |
| 11                                                                                                                       |                                                        |         |        |                            |        |            |         |
| 12                                                                                                                       |                                                        |         |        |                            |        |            |         |
| 13                                                                                                                       |                                                        |         |        |                            |        |            |         |
| 14                                                                                                                       |                                                        |         |        |                            |        |            |         |
| 15                                                                                                                       |                                                        |         |        |                            |        |            |         |
| IGST                                                                                                                     |                                                        | CGST    | SGST   | Total Taxable Amount       |        | 2,349.00   | 422.82  |
|                                                                                                                          |                                                        | 211.41  | 211.41 | Total Invoice Amount       |        | 2,771.82   |         |
| Rupees : Two Thousand Seven Hundred Seventy One and Paise Eighty Two Only.                                               |                                                        |         |        |                            |        |            |         |

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction



## Purchase Order

Page(s) 1 Of 1

16-07-2020 4:18:24 PM



68873

15.07.20 12:16:58

From Company : **Silver Oak Villas LLP**  
5-4-187/3 & 4, IIInd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36ADBF3288A2Z7

| Supplier Details                                                                                                                               |                   |            |        |
|------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------|--------|
| Summit Sales LLP<br>5-4-187/3&4,II nd floor,Soham Mansion,MG Road, Secunderabad<br><br><b>GSTIN</b> 36ACQFS2044C1Z7<br>040-66335551 9618244433 | <b>Doc No</b>     | 68873      | 155868 |
|                                                                                                                                                | <b>Doc Date</b>   | 16-07-2020 |        |
|                                                                                                                                                | <b>Quote No</b>   | Nil        |        |
|                                                                                                                                                | <b>Quote Date</b> | 17-04-2018 |        |
|                                                                                                                                                | <b>SupplyType</b> | Supply     |        |

**Kind Attn : Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                                  | Qty   | Rate   | Dis% | GST   | Amount          |
|----------------------------------------------------------------------------|-------|--------|------|-------|-----------------|
| 1 7026 - Plumbing - CP - Extension Nipple - 1/2 In - nos<br>1"             | 10.00 | 48.00  | 0.00 | 18.00 | 566.40          |
| 2 6040 - Miscellaneous - Tefflon tape - NA - nos                           | 20.00 | 19.00  | 0.00 | 18.00 | 448.40          |
| 3 10043 - Plumbing - CP - Bottel trap - NA - nos                           | 1.00  | 544.00 | 0.00 | 18.00 | 641.92          |
| 4 7284 - Plumbing - PVC - Waste Pipe - other - nos                         | 3.00  | 25.00  | 0.00 | 18.00 | 88.50           |
| 5 7041 - Plumbing - CP - Sq. Jali without hole - 6 In x6 In -<br>nos       | 5.00  | 134.00 | 0.00 | 18.00 | 790.60          |
| 6 7029 - Plumbing - CP - Flanges - NA - nos                                | 20.00 | 10.00  | 0.00 | 18.00 | 236.00          |
| <b>Total Order Value . . .</b>                                             |       |        |      |       | <b>2,771.82</b> |
| Rupees : Two Thousand Seven Hundred Seventy One and Paise Eighty Two Only. |       |        |      |       |                 |

**Terms and Conditions :-****Specification / Brand** As per details given in the quotation.**Payment Terms** After Delivery & Production of bill**Tax** Inclusive of all taxes**Delivery Date** Next Day.

**Delivery Location** Silver Oak Villas Phase - IX  
Sy. No. 291, Cherlapally, Hyderabad, next to Govt. of india mint  
Phone. Contact: Security 65908777, 9502288244 Sanjay

**Penalty For Delay** Nil**Transportation Cost** Included by us.**Warranty** Nil**Advance Paid** Nil**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Above order for V.no.09 purpose**Completion Date** Nil**Measurment** Nil**Security** Nil**Remarks**For **Silver Oak Villas LLP**

Authorised Signatory

Accepted the above Terms And Conditions

For **Summit Sales LLP**Name : 

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_



**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

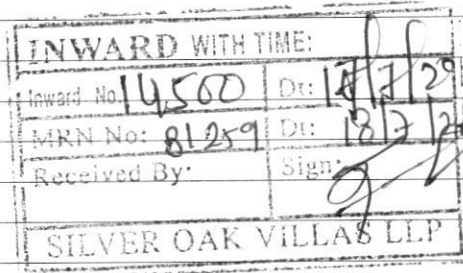
Email: purchase@modiproperties.com

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 17-07-2020

Supplier / Customer / Transporter - Copy

| Customer Details                             |                                                                 | DC No.     | 10389      |
|----------------------------------------------|-----------------------------------------------------------------|------------|------------|
| Silver Oak Villas LLP                        |                                                                 | DC Date.   | 17-07-2020 |
| Sy No. 291, Phase IX, Cherlapally, Hyderabad |                                                                 | PO No.     | 68873      |
|                                              |                                                                 | PO Date.   | 16-07-2020 |
|                                              |                                                                 | Req ID     | 58464      |
|                                              |                                                                 | Req Date   | 14-07-2020 |
| GSTIN : 36ADBFS3288A2Z7                      |                                                                 | Loc Req No | 155868     |
|                                              | Description of Goods                                            | HSN/SAC    | Qty        |
| 1                                            | 7026 - Plumbing - CP - Extension Nipple - 1/2 In - nos          | 8481       | 10         |
| 2                                            | 6040 - Miscellaneous - Teflon tape - NA - nos                   | 3919       | 20         |
| 3                                            | 10043 - Plumbing - CP - Bottel trap - NA - nos                  | 8481       | 1          |
| 4                                            | 7284 - Plumbing - PVC - Waste Pipe - other - nos                | 3917       | 3          |
| 5                                            | 7041 - Plumbing - CP - Sq. Jali without hole - 6 In x6 In - nos | 7326       | 5          |
| 6                                            | 7029 - Plumbing - CP - Flanges - NA - nos                       |            | 20         |
| 7                                            |                                                                 |            |            |
| 8                                            |                                                                 |            |            |
| 9                                            |                                                                 |            |            |
| 10                                           |                                                                 |            |            |
| 11                                           |                                                                 |            |            |
| 12                                           |                                                                 |            |            |
| 13                                           |                                                                 |            |            |
| 14                                           |                                                                 |            |            |
| 15                                           |                                                                 |            |            |
| 16                                           |                                                                 |            |            |
| 17                                           |                                                                 |            |            |
| 18                                           |                                                                 |            |            |
| 19                                           |                                                                 |            |            |
| 20                                           |                                                                 |            |            |
| 21                                           |                                                                 |            |            |
| 22                                           |                                                                 |            |            |
| 23                                           |                                                                 |            |            |
| 24                                           |                                                                 |            |            |
| 25                                           |                                                                 |            |            |
| 26                                           |                                                                 |            |            |
| 27                                           |                                                                 |            |            |
| 28                                           |                                                                 |            |            |
| 29                                           |                                                                 |            |            |
| 30                                           |                                                                 |            |            |



for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 17-07-2020

Supplier / Customer / Transporter - Copy

| Customer Details                                                           |                                                        |         |     | Invoice No.   | 12356      |        |         |                      |          |        |
|----------------------------------------------------------------------------|--------------------------------------------------------|---------|-----|---------------|------------|--------|---------|----------------------|----------|--------|
| Silver Oak Villas LLP                                                      |                                                        |         |     | Invoice Date. | 17-07-2020 |        |         |                      |          |        |
| Sy No. 291, Phase 1X, Cherlapally, Hyderabad                               |                                                        |         |     | PO No.        | 68873      |        |         |                      |          |        |
| GSTIN : 36ADBFS3288A2Z7                                                    |                                                        |         |     | PO Date.      | 16-07-2020 |        |         |                      |          |        |
|                                                                            |                                                        |         |     | Req ID        | 58464      |        |         |                      |          |        |
|                                                                            |                                                        |         |     | Req Date      | 14-07-2020 |        |         |                      |          |        |
|                                                                            |                                                        |         |     | Loc Req No    | 155868     |        |         |                      |          |        |
|                                                                            | Description of Goods                                   | HSN/SAC | Qty | Rate          | Gross      | Tax%   | Tax Amt |                      |          |        |
| 1                                                                          | 7026 - Plumbing - CP - Extension Nipple - 1/2 In - 1"  | 8481    | 10  | 48.00         | 480.00     | 18     | 86.40   |                      |          |        |
| 2                                                                          | 6040 - Miscellaneous - Teflon tape - NA - nos          | 3919    | 20  | 19.00         | 380.00     | 18     | 68.40   |                      |          |        |
| 3                                                                          | 10043 - Plumbing - CP - Bottel trap - NA - nos         | 8481    | 1   | 544.00        | 544.00     | 18     | 97.92   |                      |          |        |
| 4                                                                          | 7284 - Plumbing - PVC - Waste Pipe - other - nos       | 3917    | 3   | 25.00         | 75.00      | 18     | 13.50   |                      |          |        |
| 5                                                                          | 7041 - Plumbing - CP - Sq. Jali without hole - 6 In x6 | 7326    | 5   | 134.00        | 670.00     | 18     | 120.60  |                      |          |        |
| 6                                                                          | 7029 - Plumbing - CP - Flanges - NA - nos              |         | 20  | 10.00         | 200.00     | 18     | 36.00   |                      |          |        |
| 7                                                                          |                                                        |         |     |               |            |        |         |                      |          |        |
| 8                                                                          |                                                        |         |     |               |            |        |         |                      |          |        |
| 9                                                                          |                                                        |         |     |               |            |        |         |                      |          |        |
| 10                                                                         |                                                        |         |     |               |            |        |         |                      |          |        |
| 11                                                                         |                                                        |         |     |               |            |        |         |                      |          |        |
| 12                                                                         |                                                        |         |     |               |            |        |         |                      |          |        |
| 13                                                                         |                                                        |         |     |               |            |        |         |                      |          |        |
| 14                                                                         |                                                        |         |     |               |            |        |         |                      |          |        |
| 15                                                                         |                                                        |         |     |               |            |        |         |                      |          |        |
| IGST                                                                       |                                                        |         |     | CGST          |            | SGST   |         | Total Taxable Amount | 2,349.00 | 422.82 |
|                                                                            |                                                        |         |     | 211.41        |            | 211.41 |         | Total Invoice Amount | 2,771.82 |        |
| Rupees : Two Thousand Seven Hundred Seventy One and Paise Eighty Two Only. |                                                        |         |     |               |            |        |         |                      |          |        |

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction