

100C

PURCHASE DIVISION  
Advice for approval for credit to supplier

|                                                               |                    |                  |                                                                                                                                                                           |                                                                     |                             |             |                  |
|---------------------------------------------------------------|--------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------|-------------|------------------|
| Date:                                                         |                    | 6/7/20           |                                                                                                                                                                           | Prepared by:                                                        |                             | SOWMYA      |                  |
| PO/WO no.                                                     |                    | 66776            |                                                                                                                                                                           | PO / WO Date.                                                       |                             | 18/3/20     |                  |
| Supplier Name                                                 |                    | ssllp            |                                                                                                                                                                           | PO/WO amount                                                        |                             | 1,68,058.18 |                  |
| Firm/Company                                                  |                    | Voc llp          |                                                                                                                                                                           | Project                                                             |                             | Voc llp     |                  |
| Sl. No.                                                       | Bill No.           | Bill Date        |                                                                                                                                                                           | Bill amount                                                         |                             |             |                  |
| 1.                                                            | 12094              | 3/7/20           |                                                                                                                                                                           | 1,00,045.51                                                         |                             |             |                  |
| 2.                                                            |                    |                  |                                                                                                                                                                           |                                                                     |                             |             |                  |
| 3.                                                            |                    |                  |                                                                                                                                                                           |                                                                     |                             |             |                  |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                    |                  |                                                                                                                                                                           |                                                                     |                             | 1,00,045.51 |                  |
| Sl. No.                                                       | DC No              | DC. Date         | MRN No.                                                                                                                                                                   | DC matches MRN                                                      |                             |             |                  |
| 1.                                                            | SOV 3102           | 30/6/20          | 80713                                                                                                                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                             |             |                  |
| 2.                                                            |                    |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |             |                  |
| 3.                                                            |                    |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |             |                  |
| 4.                                                            |                    |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |             |                  |
| Amount B –Other Credits :-                                    |                    |                  |                                                                                                                                                                           |                                                                     |                             |             |                  |
| Amount C –Other Debits :-                                     |                    |                  |                                                                                                                                                                           |                                                                     |                             |             |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                    |                  |                                                                                                                                                                           |                                                                     |                             | 1,00,046    |                  |
| Amount E – PO / WO value:                                     |                    |                  |                                                                                                                                                                           |                                                                     |                             | 1,68,058    |                  |
| Amount F – Difference (A – E):                                |                    |                  |                                                                                                                                                                           |                                                                     |                             | -68,012/-   |                  |
| Quantity received as per PO / WO                              |                    |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                                     |                             |             |                  |
| Is difference between PO / Bill acceptable?                   |                    |                  | <input type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                                |                                                                     |                             |             |                  |
| Excess / short material received                              |                    |                  | <input type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                                |                                                                     |                             |             |                  |
| Close PO / W?O                                                |                    |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No -- wait for balance material <input type="checkbox"/> No (explained below)                            |                                                                     |                             |             |                  |
| Advance paid / PDC given (deduct when paying)                 |                    |                  | <input type="checkbox"/> Yes – Rs. _____/- <input type="checkbox"/> No                                                                                                    |                                                                     |                             |             |                  |
| Payment – due date                                            |                    |                  | 11.7.2020 18/7/20                                                                                                                                                         |                                                                     |                             |             |                  |
| Remarks: Final bill received.                                 |                    |                  |                                                                                                                                                                           |                                                                     |                             |             |                  |
|                                                               |                    |                  |                                                                                                                                                                           |                                                                     |                             |             |                  |
| Approved by                                                   | Purchase Officer   | Purchase Manager | Procurement Manager                                                                                                                                                       | MD                                                                  | Accounts – receiver of bill | Accountant  | Accounts Manager |
| Sign:                                                         | <i>[Signature]</i> |                  |                                                                                                                                                                           |                                                                     |                             |             |                  |
| Date                                                          | 6/7/20             |                  |                                                                                                                                                                           |                                                                     |                             |             |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 5,000/-, Purchase Manager and Procurement Manager to approve all bills from 5,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 03-07-2020

| Customer Details                                                                        |                                                                                                 |          |        | Invoice No.   |           | 12094      |          |                      |            |  |           |
|-----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|----------|--------|---------------|-----------|------------|----------|----------------------|------------|--|-----------|
| Villa Orchids LLP<br>Behind Janapriya, Kowkur, Hyderabad<br><br>GSTIN : 36AANFG4817C1ZH |                                                                                                 |          |        | Invoice Date. |           | 03-07-2020 |          |                      |            |  |           |
|                                                                                         |                                                                                                 |          |        | PO No.        |           | 66776      |          |                      |            |  |           |
|                                                                                         |                                                                                                 |          |        | PO Date.      |           | 18-03-2020 |          |                      |            |  |           |
|                                                                                         |                                                                                                 |          |        | Req ID        |           | 56418      |          |                      |            |  |           |
|                                                                                         |                                                                                                 |          |        | Req Date      |           | 17-03-2020 |          |                      |            |  |           |
|                                                                                         |                                                                                                 |          |        | Loc Req No    |           | 63280      |          |                      |            |  |           |
|                                                                                         | Description of Goods                                                                            | HSN/SAC  | Qty    | Rate          | Gross     | Tax%       | Tax Amt  |                      |            |  |           |
| 1                                                                                       | 8534 - Stone - granite - Tan Brown - 19mm - Sft<br>38" x 12.5" x 38nos x 7 villas               | 68022310 | 457    | 58.80         | 26,871.60 | 18         | 4,836.90 |                      |            |  |           |
| 2                                                                                       | 8534 - Stone - granite - Tan Brown - 19mm - Sft<br>6'0 x 3'3" x 7nos x 7 villas                 | 68022310 | 487    | 58.80         | 28,635.60 | 18         | 5,154.40 |                      |            |  |           |
| 3                                                                                       | 8500 - Stone - granite - Beading - NA - rft<br>Tanbrown granite - 5'0 x 0.3" x 30nos x 7 villas |          | 1050   | 19.60         | 20,580.00 | 18         | 3,704.40 |                      |            |  |           |
| 4                                                                                       | 8500 - Stone - granite - Beading - NA - rft<br>Tanbrown granite - 38" x 6.6" x 03nos x 7 villas |          | 66.57  | 19.60         | 1,304.77  | 18         | 234.86   |                      |            |  |           |
| 5                                                                                       | 6188 - Miscellaneous - Hamali charges - NA - Per Sft                                            |          | 1232.0 | 6.00          | 7,392.36  | 18         | 1,330.62 |                      |            |  |           |
| 6                                                                                       |                                                                                                 |          |        |               |           |            |          |                      |            |  |           |
| 7                                                                                       |                                                                                                 |          |        |               |           |            |          |                      |            |  |           |
| 8                                                                                       |                                                                                                 |          |        |               |           |            |          |                      |            |  |           |
| 9                                                                                       |                                                                                                 |          |        |               |           |            |          |                      |            |  |           |
| 10                                                                                      |                                                                                                 |          |        |               |           |            |          |                      |            |  |           |
| 11                                                                                      |                                                                                                 |          |        |               |           |            |          |                      |            |  |           |
| 12                                                                                      |                                                                                                 |          |        |               |           |            |          |                      |            |  |           |
| 13                                                                                      |                                                                                                 |          |        |               |           |            |          |                      |            |  |           |
| 14                                                                                      |                                                                                                 |          |        |               |           |            |          |                      |            |  |           |
| 15                                                                                      |                                                                                                 |          |        |               |           |            |          |                      |            |  |           |
| IGST                                                                                    |                                                                                                 |          |        |               | CGST      |            | SGST     | Total Taxable Amount | 84,784.33  |  | 15,261.18 |
|                                                                                         |                                                                                                 |          |        |               | 7,630.59  |            | 7,630.59 | Total Invoice Amount | 100,045.51 |  |           |
| Rupees : One Lakh(s) Fourty Five and Paise Fifty One Only.                              |                                                                                                 |          |        |               |           |            |          |                      |            |  |           |

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction



# Purchase Order

Page(s) 1 Of 1

14-07-2020 15:29:44

Original / Office Copy / Purchase Div. Copy

From Company : **Villa Orchids LLP**  
5-4-187/3 & 4, IIInd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36AANFG4817C1ZH

**Supplier Details**

Summit Sales LLP  
5-4-187/3&4, II nd floor, Soham Mansion, MG Road, Secunderabad

**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

|                   |            |       |
|-------------------|------------|-------|
| <b>Doc No</b>     | 66776      | 63280 |
| <b>Doc Date</b>   | 18-03-2020 |       |
| <b>Quote No</b>   | Nil        |       |
| <b>Quote Date</b> | 15-04-2019 |       |
| <b>SupplyType</b> | Supply     |       |

**Kind Attn : Hamendra, Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                                                         | Qty      | Rate  | Dis% | GST   | Amount            |
|---------------------------------------------------------------------------------------------------|----------|-------|------|-------|-------------------|
| 1 8534 - Stone - granite - Tan Brown - 19mm - Sft<br>38" x 12.5" x 38nos x 7 villas               | 876.95   | 58.80 | 0.00 | 18.00 | 60,846.30         |
| 2 8534 - Stone - granite - Tan Brown - 19mm - Sft<br>6'0 x 3'3" x 7nos x 7 villas                 | 955.50   | 58.80 | 0.00 | 18.00 | 66,296.41         |
| 3 8500 - Stone - granite - Beading - NA - rft<br>Tanbrown granite - 5'0 x 0.3" x 30nos x 7 villas | 1,050.00 | 19.60 | 0.00 | 18.00 | 24,284.40         |
| 4 8500 - Stone - granite - Beading - NA - rft<br>Tanbrown granite - 38" x 6.6" x 03nos x 7 villas | 66.57    | 19.60 | 0.00 | 18.00 | 1,539.63          |
| 5 6188 - Miscellaneous - Hamali charges - NA - Per Sft                                            | 2,131.56 | 6.00  | 0.00 | 18.00 | 15,091.44         |
| <b>Total Order Value . . .</b>                                                                    |          |       |      |       | <b>168,058.19</b> |

Rupees : One Lakh(s) Sixty Eight Thousand Fifty Eight and Paise Ninteen Only.

**Terms and Conditions :-****Specification / Brand** All items shall be of 19mm thickness slabs.**Payment Terms** After delivery & Production of bill**Tax** All taxes included in above price.**Delivery Date** Next day.**Delivery Location** Villas Orchids

Behind: Janapriya, Kowkur.

Phone. 9502232100/9502266233

**Penalty For Delay** Bills must be submitted to H.O. within 30days of completion of work. 10% pty on value of order will be deducted for delay in submission of bills.**Transportation Cost** Included in above price.**Warranty** Nil**Advance Paid** Nil**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Above order for V.no. 217,218,219,220,221,283 & 101 purpose. Cutting charges included in above rates.**Completion Date** Nil**Measurment** Payment will be made as per measurement of laid and fixed material. Wastage at suppliers cost.**Security** Supplier shall be responsible for security and storage of material at site at its risk and cost.**Remarks** Skirting Rs. 12/- per rft for labour only.

→ Part bill received of Rs. 60,846/-  
and bal. bill of Rs. 1,00,080/- is  
receivable. (B.no: 11549, 5/6/20)

→ Final bill received  
(A.no: 12094, 3/7/20)

→ Please give 'Doc' for above.  
for processing.

at  
14/7/20.

For **Villa Orchids LLP**

Authorised Signatory

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Date : \_\_\_\_/\_\_\_\_/\_\_\_\_

## DELIVERY CHALLAN

## SUMMIT SALES LLP

# 5-4-187/3 &amp; 4 II Floor, M.G. Road, secunderabad - 500 003.

Tel : 040 - 6633 5551

M/s

Villa orchid LLP

DC No.

3102

Date

30/6/20.

Vehicle No.

AP 290 1063

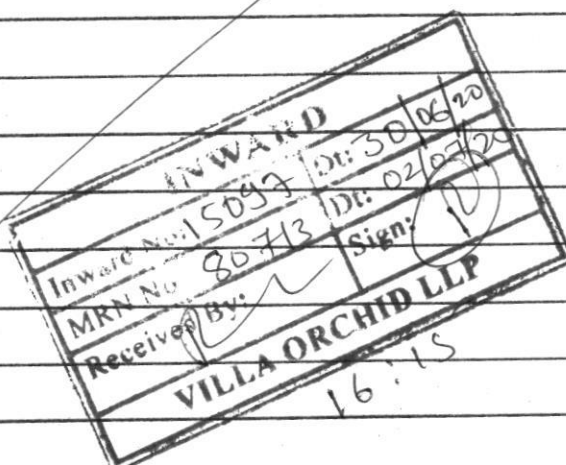
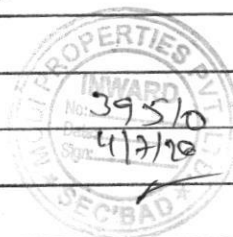
P.O. / W.O. No.

66776

P.O. / W.O. Date

15/4/19

| Sl. No. | PARTICULARS                                       | Quantity       |
|---------|---------------------------------------------------|----------------|
| 1       | Tan brown granite (19mm) 38' x 12.5' x 1.52 (1/4) | 457.00 sq ft   |
| 2       | 6.0 x 3.3' = 24 (1/4)                             | 687.00 sq ft   |
| 3       | beading 5.6 x 0.3' = 30 (1/4)                     | 1.058.00 sq ft |
| 4       | 38' x 6.6' = 03 (1/4)                             | 66.57          |
| 5       |                                                   |                |
| 6       |                                                   |                |
| 7       |                                                   |                |
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| 20      |                                                   |                |



GSTIN:

Received the above materials in good condition.

Received by: [Signature]

Stamp:

Date:

30/6/20

[Signature]

For SUMMIT SALES LLP

[Signature]  
Authorised Signatory

## DELIVERY CHALLAN

## SUMMIT SALES LLP

# 5-4-187/3 & 4 II Floor, M.G. Road, secunderabad - 500 003.  
Tel : 040 - 6633 5551

Recd on  
3/7/20  
X

M/s Villa orchids llpDC No. : 3103Date : 30/6/20Vehicle No. : AP29U1063P.O. / W.O. No. : 66776P.O. / W.O. Date : 15/4/19

Site: .....

| Sl. No. | PARTICULARS                                      | Quantity       |
|---------|--------------------------------------------------|----------------|
| 1       | Tan brown granite (19mm) 38" x 12.5" = 152 (Nos) | 457.00 sq ft   |
| 2       | — do — 6.0 x 3.3" = 24 (..)                      | 487.00 sq ft   |
| 3       | — do beading 5.8 x 0.3" = 30 (..)                | 1.058.00 sq ft |
| 4       | — do — 38" x 6.6" = 03 (..)                      | 66.57 sq ft    |
| 5       | Hand                                             | 1232.00        |
| 6       |                                                  |                |
| 7       |                                                  |                |
| 8       |                                                  |                |
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| 20      |                                                  |                |

GSTIN:

Received the above materials in good condition.

For SUMMIT SALES LLP

Received by [Signature]

Stamp:

Date: 30/6/20[Signature]

Authorised Signatory